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THE

PRIMITIVES

OF THE

GREEK TONGUE:

CONTAINING

A COMPLETE COLLECTION OF ALL THE

ROOTS, OR PRIMITIVE WORDS;

TOGETHER WITH THE MOST CONSIDERABLE

DERIVATIVES OF THE GREEK LANGUAGE;

A TREATISE OF PREPOSITIONS AND OTHER

INDECLINABLE PARTICLES;

AND

AN ALPHABETICAL COLLECTION OF ENGLISH WORDS DERIVED FROM THE GREEK EITHER BY ALLUSION OR ETYMOLOGY.

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TRANSLATED FROM THE FRENCH OF THE

MESSIEURS DE PORT-ROYAL,

By T. NUGENT, LL.D.

A NEW EDITION,

WITH VERY CONSIDERABLE ADDITIONS AND CORRECTIONS.

LONDON:

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1818.

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THE

TRANSLATOR'S

PREFACE.

AS the following Treatise is properly a Supplement to the "*New Method of learning the Greek Tongue*," of which I have already published an English Translation; I am in some measure, under an obligation of giving likewise a version of this piece, without which the "*Greek Grammar*" would still have wanted something to render it a complete System. The necessity and utility of this Work, which perfects the whole undertaking, has been so often pointed out by our Author, and is even so obvious to common understandings, that I shall wave entering here upon any encomiums or recommendations thereof; but, leaving it to speak for itself, I shall only acquaint the Reader with the alterations and improvements made in the present Translation.

The motives which induced me to vary from the original of the *Greek Grammar*, in not throwing the rules into metre, have determined me to observe the same conduct in the following version; as I have not yet discovered any manner of argument drawn from reason or experience, to evince the expediency or utility of verse in a work of this nature.—I have closely observed the alphabetical order, though the Author has been sometimes obliged to break through it in the original, for the sake of his favourite rhyme.—I have constantly pointed out the gender and genitive of Nouns, together with the first future and perfect of regular Verbs, which in the original are frequently omitted.—With respect to anomalous Verbs, I have generally distinguished them by

an asterisk; but as their first futures and perfects could not be so conveniently pointed out in the same manner as the regulars, I must therefore refer the Reader to the *Greek Grammar*, Books IV. and V. where they have been copiously handled.—As the following Treatise may serve occasionally as a kind of Lexicon to youth, care has therefore been taken to give not only the English but also the Latin of the Greek Root, and generally in its primary signification.——Moreover that nothing might be wanting to complete this work, I have enriched the second part with all the roots or primitives which I could possibly collect; for which end I have been at the trouble of searching *Hesychius*, *Pollux*, *Stephen*, *Scapula*, *Constantine*, *Hedericus*, and other Lexicographers; in which research I have picked up above 500 roots, and thrown them into the Author's collection.——In order to preserve a greater conformity between the first and second part, I have placed the etymologies of the latter at the bottom of each page, so as to prevent them from being troublesome to those who should think them too far fetched or frivolous.——In the third part, which relates to the undeclinable particles, I have taken the liberty of abridging whatever regards the prepositions, as it contains nothing more than a repetition of what has been said on this subject in the *Greek Grammar*,* Book VII., Chap. II., to which I refer the Reader.——In the last part, which treats of the derivation of English words from the Greek, in imitation of the Author's scheme in the French, I acknowledge myself indebted to the assistance of that ingenious and learned Gentleman, the Rev. Mr. *Upton*, Prebendary of *Rochester*, whose additions I have pointed out with an asterisk, that the Reader may know to whom he is obliged for those curious researches on the etymologies of our language.

* A new and very correct edition of the *Port-Royal Greek Grammar*, in one volume octavo, has lately been published.

THE

PREFACE.

DEAR READER;

THE unexpected obstructions, by which the impression of this book has been hitherto retarded, have prevented me from letting you have it exactly at the time appointed. I am satisfied, however, that it will not be less agreeable to you now, than it would have been then; especially as the reception which the *New Method* of the Greek Tongue has met with, induces me to hope, that this second work (which should by right have accompanied the other), will not be judged less deserving of your acceptance.

It contains a new and (if I am not mistaken) a very easy method of initiating people in a language, which is undeniably the noblest and richest of all others, though its rudiments have hitherto appeared extremely difficult and disagreeable to youth. The following work will, I flatter myself, facilitate the access to this tongue, being disposed in such a manner, as to make it pass for a kind of entertainment to the mind; by which even the very children may attain without difficulty to the knowledge of the principal words, which constitute and compose the Greek tongue; and those who have made a further progress may meet with something capable of affording them an agreeable and useful recreation.

As it is of the utmost consequence, to have a concise method of learning the words of such languages as people are desirous of acquiring; there have not therefore been wanting at all times, but particularly in these latter days, men of consummate abilities, who have gone in pursuit of it.

The Book, which has most obtained of late years on this subject, is that of *Comenius* the *German*, intituled, *Janua Linguarum*, a work which was written in Latin, and cost the

Author three years labour, as he says himself in his Preface, and has been since rendered into almost all languages; though we have not yet observed, that it has been so serviceable to youth, as was at first expected. In fact, we may very justly question, whether this work, though valuable in itself, be sufficiently proportioned to the title it bears, as well as to the design of the Author.

For, not to mention, that it requires a prodigious memory to learn it, and that there are very few children qualified for such a task, I can venture to say, after repeated experiments, that there are scarcely any that are able to retain it, by reason of its length and difficulty; and the words never being repeated, they forget the beginning before they have reached the end. Thus they labour under a continual distaste, as they find themselves in a strange country, which they are intirely unacquainted with; by reason this book is filled indifferently with all sorts of scarce and difficult words, and the first Chapters have no manner of connexion with the next, nor these with the last, there being not a word in the one which occurs again in the others.

Nevertheless, languages are acquired intirely by use; and use is nothing more than a continual repetition of the same words variously applied on various occasions. Use is with respect to us the same as a prudent master, who knows how to make a proper choice of what is useful, and can dexterously contrive to give our minds a repeated prospect of the most necessary words, without troubling us with those that are uncommon and scarce; for as to these, he easily and insensibly brings us acquainted with them, either by the sense and meaning of things, or by the connexion they have with those, that are already familiar to us. Now this use, with respect to the dead languages, can be attained only by the frequent perusal of ancient Writers.

Hence it is manifest, that what is denominated an *Introduction to Languages*, ought to be a short and easy method, which should conduct us, as soon as possible, to the reading of the principal books, in order to be instructed not only in the knowledge of such words as we are in want of, but like-

wise in all the particulars and niceties of the turn and purity of the phrase, which undoubtedly constitutes the most difficult and most important part of every language. *Quintilian*, who wrote with so much accuracy and judgment concerning the education of children, and the manner of regulating the studies of youth in order to form the able scholar, has not omitted noticing this important truth, Lib. X. Cap. I. *Nobis autem*, says he, *copia cum Judicio paranda est, vim orandi, non circulatoriam volubilitatem spectantibus. Id autem consequemur optima legendo atque audiendo: non solùm enim* NOMINA IPSA *rerum cognoscemus hâc curâ,* SED CUI QUODQUE LOCO SIT APTISSIMUM.

Thus having seen, that the first study of words can be attended with no manner of utility to us, unless it makes a proper distinction between the most and least necessary, and unless it can be expeditiously got over, and at the same time tenaciously and easily fixed in the memory, to enable us to proceed quickly to the reading of authors; there are two ways only, methinks, of compassing this end; one by the knowledge of the *Roots*, which leads us afterwards to that of the *Derivatives* and *Compounds*; and the other by a parallel of the words of our mother tongue with those of that language, which we are desirous of acquiring. These two methods I have joined in the following work, as being the most natural and easiest for our purpose.

The knowledge of the *Roots* is of great service in every language. This, I take for granted, is a truth so well established and known, that nobody will contest it with me. It is the method which all the Hebrew teachers have pursued in their several *Dictionaries* of that tongue. It is the method which *H. Stephen*, after their example, has observed in his *Greek Thesaurus*, having been the first who introduced it into that language. *Stephen* has been followed by *Scapula*, who has embraced the same method in his *Lexicon*, though with some variation, which may not every where seem quite so plausible; however the method itself has since that time made its way, and has met with universal acceptance.

But no one, that I know of, has yet given us so easy a

method of learning these very Roots, as is pointed out in the following work.

Here a distinction is made between the most necessary *Roots*, and those that are less so. *The first and principal part* consists of the former, comprised in little *French Verses* divided into *Stanzas*, which point out at the same time two or three, and sometimes four or five different significations of the same word. At the end of the verse, notice is taken of the genitive or gender of the word if it be a noun, and of the future if a verb; at least when there is any reason to doubt of either. In fine, it furnishes us with every thing out of its own store, there being no occasion either for a Gloss or Dictionary, to render it intelligible. These verses are so easy to retain, that there is scarcely a child, who is not capable of learning twenty or thirty by heart in an hour, and of retaining them with the like facility, because the alphabetical order, the cadence, and rhime, concur all together to imprint them agreeably in the memory.

I have found by experience, that those who have the greatest difficulty of committing things to memory, are capable notwithstanding of drawing some advantage from these verses, especially when frequently read over. For as the number and measure of the verse steals insensibly upon the ear; as it constantly begins with a Greek word; and finally as it is natural for the memory to be conducted to the subsequent part of a line by the preceding; it is therefore morally impossible for a person, who has often run over these verses, upon his meeting with any Greek words therein contained, not to recollect immediately the signification which he has seen expressed, though we should suppose him even of so infirm a memory, as to be incapable of repeating exactly a single Stanza.

And it is observable, that in this consists the greatest utility of this book; that the verses constantly begin with a Greek word, and that if there be two Roots in a verse, they always precede their signification. Which rule, the Author who threw the Hebrew Roots into Latin verses, having neglected, he has thereby rendered his work a great deal more obscure,

and less serviceable. Whereto we may add, that the following work being in our own language, the facility of learning it is undoubtedly greater.

Thus I may safely venture to affirm, that there are very few people, who in less than two or three months may not be enabled by this method to attain to a tolerable knowledge of the principal radical words of the Greek language, and with a little attention be sure of never forgetting them: for as all the other words are reducible to these as to their source and principle, whatever occurs afterwards in the language, contributes to the farther impression of these Roots on the mind upon launching out into the general study and knowledge of Authors.

I have taken particular care to follow the alphabetical order, except that in some few places, to render myself more concise and clear, I have inverted the order of the words: but this I have done so insensibly, as to be scarcely observable, without taking very particular notice of it. I have also chosen, notwithstanding the constraint of metre, and the difficulty of the subject, to observe the order of masculine and feminine rhimes, in the same manner as is practised in regular poems, that this diversity might serve to render the work more agreeable, and easier to be retained.

After all this, I flatter myself it will not be difficult to obtain indulgence for having, to serve measure and rhime, introduced sometimes, in a different character, such words, as are either epithets and properties of that which I explain, or contribute to make the sense of the verse complete, and are a particular help to the memory.

Underneath the verses I have put in a small letter, and marked with cyphers relative to the Roots, either the different significations of the same word, which could not find room in the verse; or explications which give a fuller and clearer idea of their strength and force: wherein I have occasionally made use of some vulgar expressions, in order to render myself more familiar and concise; though I am sensible I ought not to have made use of them without some sort of apology, if the place would have permitted it. I

have likewise added the principal *Derivatives* and *Compounds*, in proportion as the page would hold them. This may serve for a kind of exercise or practice to those, who are already somewhat advanced; having taken particular care to pick out either the choicest or most necessary words, or those whose origin would have been more difficult to trace and find out; and I have occasionally added some very rare significations, and several words which do not occur in *Scapula*.

With regard to the lesser Roots, which I did not think proper to comprise in the verses, by reason of their being rarely to be met with, and of themselves very inconsiderable, I have ranged them afterwards in a place by themselves, which makes the *Second Part of this Book*. I have also observed some distinction even there, by putting in an Italic letter those that are less considerable, and the others in a Roman or round letter, which last I have marked also with a star, that they might be thus easier to be run through by themselves, when occasion required.

I have likewise added here almost all the *Etymologies*, in order to render the words easier to be retained. This I looked upon as not so necessary in the First Part, by reason that the verses are sufficient to fix in the memory the words they contain; not to mention that my having been straightened for room in every page was an obstruction to my attempting it. These Etymologies are drawn from the *Great Etymologist*, from *Eustathius*, from the *Cadmus Græco-Phœnix* of *Martinius*, and from other ancient and modern Authors; and of these I have endeavoured to single out the most select, choosing to give you such only, as are least far-fetched and most natural and beautiful.

I have also thought proper to place the *Pronouns* in this second order of Roots, rather than in the first, because the knowledge of them is generally pretty well acquired from the first rudiments of Grammar; and besides if there should chance to be any difficulty relating to these words, it cannot be easily explained in a single verse.

It is for the same reason, that I have seldom inserted there

any undeclinable particles, having chosen to reserve them for a separate treatise, which forms the *Third Part* of this Work, where I give an ample explication, illustrated with variety of examples, of such as are liable to any difficulty; especially of the *Prepositions*, in which generally consist the chief difficulties and beauties of every language. Thus this small piece may be looked upon as a little treasure, which contains almost every thing that occurs most remarkable and difficult in the Greek language.

But whereas there is, as I have already observed, another method of attaining to the knowledge of a Foreign tongue, which is by getting acquainted with the relation it bears to that which is natural and best known to us, I have therefore subjoined here a collection of the greatest part of the words of our language, which bear any relation to the Greek, either in their origin, or in any allusion or resemblance. And for this purpose I have made use of *Budæus*, *Postellus*, *Toussain*, *Vatable*, *Ramus*, *Casaubon*, *Saumaise*, *Sursin*, *Constantine*, *Martinius*, *Alstedius*, *Vossius*, *Pasor*; but especially of that learned Benedictine Monk *Perionius*, in his Book *de Linguæ Gallicæ origine, ejusdemque cum Græcâ cognatione*; of *H. Stephen* in his Treatise *Of the conformity between the French tongue and the Greek*, in his other Book *de la Précellence*, as also in his Work *de Latinitate falsò Suspectâ*, and in his other writings; of *Tripaut*, in his *Etymology of French words*; and of the *French Origins of Mons.* MENAGE, who alone is equal in value to a multitude of authors; because, besides what he has extracted from the Ancients, he has also collected, with great accuracy, whatsoever the most able Writers of our times have advanced most worthy of notice on this subject.

However, if there should chance to be any critics, who should differ with me in opinion concerning the derivation of these etymologies, I beg the favor of them to consider that I scarcely ever advance any thing of my own head, and that having wrote on the subject after such a number of authors as above-mentioned, I have had an opportunity of making a proper choice, and of retrenching a vast number

of words, which seemed to me too extravagant, or far-fetched. Besides, my design was, not to enter here into a complete discussion of the etymologies of the French tongue, but to render, by way of amusement, a multitude of French words subservient to the easier retaining of a great many words of the Greek language.

Here I have generally pointed out the Root of the Greek word given, marking it with an R; and when the word happens to be derived from two different origins, I then give them both, marking them with two R R: so that frequently a single French word helps to retain three or four Greek ones. I have likewise intermixt several of the most noted *proper names*, as being serviceable towards the retaining of others, my principal design being to promote the Learner's advantage. Finally, I have endeavoured to find out all the most natural methods that might facilitate the entrance of this language, and contribute to the retaining of the words; wherein consists one of its chief difficulties, by reason that, as it is extremely rich, it is stocked with a prodigious quantity of words, that have frequently a very remote signification from ours.

But not to dwell too particularly upon any more than what regards the First Part of this Book, which ought always to be considered as the principal and most useful, it will be an easy matter, if thought proper, to teach these verses to children, as soon as they begin to read. We may throw these seeds into them, even as early as that stage of life, wherein they seem hardly capable of any thing else; though the fruit, which must thence arise in process of time, be almost inestimable; especially if care be taken to join with these *Roots* the principles of my "*New Method of learning the Greek Tongue*," in order to make them fall into the practical study of the language as soon as possible. For as what one learns at this age is scarcely ever forgotten, and as these *Roots* are the source of all the words that are found dispersed in a variety of Authors, to which children should be always taught and accustomed to reduce them in practice, there is reason to hope, that having learnt them so early in life, they will reap an infinite benefit from thence through the whole course of their studies.

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TO THE PRESENT EDITION.

THE REV. WILLIAM ELLIS, M.A. was, for many years, Minister of ALLHALLOWS STAINING, MARK-LANE, and Master of the Free School of ALFORD in LINCOLNSHIRE. On his decease in 1801, his Library was disposed of, and among the books was a copy of the first English edition of the Primitives of the Greek Tongue, interleaved, with numerous manuscript notes. This copy, shortly after, came into the hands of the proprietors of that work; and they, well aware of the character which Mr. Ellis had justly acquired, of a classical scholar, by his useful publications; and of the high repute to which he had raised the Grammar School at Alford, by his judicious direction and abilities, conceived they should perform an acceptable service to the literary world, in presenting his Notes, in this new Edition, to the public.

Mr. ELLIS's design in these Notes seems to have been; 1. To point out the *derivation* of many words which Messieurs de Port Royal considered as *primitives;* and 2. To exemplify the signification which they have given to the derivatives, from the purest Attic writers, particularly Xenophon. He has also adduced numerous derivatives, of common occurrence, and therefore more worthy of notice in an elementary work like the present, which Messieurs de Port Royal have passed by without mention.

Of his etymologies some may, perhaps, be considered fanciful, and most, judicious. But whatever judgment may be formed of them, it will be impossible to withhold from Mr. Ellis the praise due to careful investigation and classical knowledge.

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May, 1810.

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PRIMITIVES

GREEK PRIMITIVES.

I.

1. Α, Implies unity, privation, increase, admiration.
2. Ἀάζω, *exhalo*, to exhale, to breathe. F. σω. p. κα.
3. Ἄβαξ, *abacus*, a counter, a chess-board, a cup-board. G. κος, ὁ.
4. Ἁβρὸς, *mollis, delicatus*, soft, effeminate, handsome.
5. Ἀβρότη, *nox*, night, darkness. G. ης, ἡ. [A. ἀ, ὀν.
6. Ἀγαθὸς, *bonus, fortis*, good, brave, stout. A. ἡ. ὀν.
7. Ἀγάλλω, *orno*, to embellish, to adorn. F. λω. p. κα.
8. Ἄγαν, *nimis*, too much, a great deal. Adverb.
9. Ἀγανακτέω, *indignor*, to be vexed, to be angry. F. σω. p. κα.
10. Ἀγαπάω, *diligo*, to love. F. σω. p. κα.

[1. *ab* αἴ, *particulâ luctum exprimente.* 2. *ab* ἄω, to breathe, 4. ἁφηδὸς, soft or pleasant to the touch, from ἅπτω, to take. 5. α, *priv.* & βροτὸς, man, ῥοτὸς, the flowing of a river, ῥέω, to flow. 6. ἀγάω, *admiror*: *ab* Α, *notâ admirationis.* 7, 8. *ab* α. 10. ἄγαν, greatly, & ἀφάω, *id. qd.* ἅπτω, to take.]

Derivatives.

1. The *Syrians* called it *Alpha*, in the same manner as the *Greeks*, but the *Hebrews* gave it the name of *Aleph*. In compounds α signifies privation, and comes from ἄτερ *without*; *increase*, and then it is from ἄγαν, *too much*; and *union*, from ἅμα, *together*. But ἄ circumflexed, signifies admiration, desire complaint, reproach. 2. ἀασηὸς, ᾱ, exhalation, breath, vapour. 3. likewise, a basket, the upper part of the Chapiter or head of a pillar, the plain, or as it were the seat whereon a rock or mountain rests, the breadth of the sun. 4. likewise, set in order, gay, agreeable, magnificent, grave. ἀβρύνω, to burnish, to polish, to brighten. ἀβρύνομαι, to dress one's self out, to boast, to vaunt, to grow insolent. 5. ἀβροδιάζω, to go astray, to lose one's self. ἀβροδίω, to meet one in the night, to mistake, to transgress. ἀμβρότω, to miss one's blow, to miscarry in an attempt. 6. likewise prudent, wise, excellent, expert, circumspect, proper, useful. ἀγαθύνω, to make good, or, to do good, to oblige any body. ἀνδραγαθία, strength, generosity, an heroic action. 7. ἀγάλλομαι, to be adorned, to be vain, to pride one's self. ἄγαλμα, a statue, an ornament. ἀγαλλιάω, to leap for joy. 9. likewise, to feel pain, to complain, to be vexed, to weep, to grieve. 10. likewise, to kiss, to shew affection, to be satisfied. ἀγαπητὸς, dear, beloved, amiable, darling. ἀγάπη, love, kissing, caressing. Ἀγάπαι, the *Agapes*, a kind of love-banquet, in practice amongst the primitive Christians, as a token of their brotherly love and affection.

II.

1. Ἀγάω, *demiror*, to admire, to be surprised. F. σω, p. κα.
2. Ἄγγαροι, *tabellarii*, the Persian post-boys. G. ων, οι.
3. Ἀγγέλλω, *nuntio*, to bring tidings. F. λω. p. κα.
4. Ἄγγος, *vas*, a vessel, or urn. G. ος, τὸ.
5. Ἀγείρω, *congrego*, to gather together, to stroll about. F. ερῶ, p. κα.
6. Ἀγέλη, *armentum*, a herd of cattle. G. ης, ἡ.
7. Ἀγέρωχος, *ferox*, fierce, untractable, proud. A. ὁ ἡ, ον.
8. Ἅγιος, *sanctus*, pure, venerable, holy. A. α, ον.
9. Ἄγκαι, *ulnæ*, the arms. G. ων, αι.
10. Ἄγκιστρον, *hamus*, a hook. G. ος, τὸ.

[1. Ἀ, *admirationis sonus*. 3. ἄγω, to lead. 4. ἄγω, to carry, or else to bend. 5. ἄγω, to lead, and εἴρω, to join, from ῥέω, to flow. 6. ἄγω, to lead. 7. ἄγαν γέρας ἔχω, one who receives too many honours. 8. ἄζομαι, to respect. 9. ἀγκὼν, *curvatura brachii*; ἄγκος, a valley, from ἀνάκειμαι, from κέω. 10. ἄγω, to bend.]

DERIVATIVES.

1. or rather ἀγάομαι, ῶμαι, or ἄγαμαι, and ἀγαίομαι: [ὁ Κῦρος ἠγάσθη αὐτὸν, Cyrus admired the man. Xen. Anab. edit. 1625. p. 244.] likewise to envy, to hate. ἄγη, admiration, surprise, honor, veneration. ἀγανὸς, admirable, illustrious, venerable, proud arrogant. 2. ἄγγαρος, a porter, ἀγγαρεύω, to engage, or oblige a person to carry a thing, from whence comes *angariare*: See Mat. 5. 41. 3. ἄγγελος, a messenger, an angel, also tidings. εὐαγγέλιον, good news, from whence comes the word *Evangelist*. [προάγγελσις, a declaration. παραγγέλλομαι, to command.] 4. ἀγγεῖον, a vessel, a place wherein any thing is contained or formed, the vein which contains the blood. μεταγγίζω, *elutrio*, to pour out of one vessel into another. 5. likewise, to run for the prize, or some such thing. ἀγιόμενος (sync. for ἀγειρόμενος) assembled, collected. πάναγγον, a large net. ζωγρέω, ῶ, to enliven, to give life, or vigour. 6. It is also applicable to birds and men. ἀγελάζω, to assemble, ἀγελαῖος, sociable, tame: vile, common. ἀτιμαγελάω, to despise one's flock, to abandon it. 8. ἁγιότης, ἁγιοσύνη, and ἁγιστία, sanctity, ἁγιασμὸς, ὁ, ἁγίασμα, sanctification. ἁγιαστήριον, a sanctuary, a sanctified place. πανάγιος, all holy, quite spotless. 9. ἀγκάλαι, ἀγκαλίδες, *ulna*, the length of one's arms; a faggot, an arm full. ἀγκαλαῖος παῖς, an infant that is carried in one's arms. Hereto may be reduced, ἀγκοίνη, or rather ἀγκοῖναι, the extent of one's arms. 10. ἀγκιστρόω, to hang upon a hook, ἀγκιστρεύω, to fish with a hook.

III.

1. Ἄγκος, *vallis*, a valley, or bottom. G. ε ος, τὸ.
2. Ἀγκύλη, *telum*, an arrow, an elbow, or joint. G. ης, ἡ.
3. Ἀγκύλος, *curvus*, crooked. A. η, ον.
4. Ἄγκυρα, *anchora*, an anchor. G. ας, ἡ.
5. Ἀγκὼν, *cubitus*, the elbow. G. ωνος, ὁ.
6. Ἀγλαὸς, *splendidus*, bright, handsome. A. ὁ καὶ ἡ, ὸν.
7. Ἁγνὸς, *castus*, chast, holy. A. ὴ, ὲν.
8. Ἀγορὰ, *forum*, a market, or a thing exposed to sale. G. ᾶς, ἡ.
9. Ἀγος, *veneratio, scelus*, respect, sanctity; wickedness, ε ος, τὸ.
10. Ἄγρα, *præda*, hunting, prey, capture. G. ας, ἡ.

[1. ἄγαν *et* κεῖμαι, to lie. 2, 3, 4, ἀγω, to bend. 5. ἄγκος. 6. Ἀ, *admirationis nota*. 7. ἄζομαι, to reverence, χάζω, to give place to. 8. ἄγω, to lead, and εἴρω, to join, from ῥέω, to flow. 9. ἄγω, to lead. 10. ἀγείρω.]

DERIVATIVES.

1. Likewise, the top of a mountain. 2. likewise the bending or winding of the arm, or of the elbow: laces, little rings, *amentum*, the string of an arrow; a strap; the middle of a lance, or arrow; a sort of vessel; the contraction of the nerves. ἀγκύλιον, a distemper of the tongue, a difficulty of speech. ἀγκύλια, *ancilia*, small shields; the circles of a chain. 4. ἀγκυρίζω, to trip up one's heels. 5. ἐγκαγκωνίζω, to lean on one's elbow. ἐξαγκωνίζω, to let one's elbows be seen, to put one's hands to his side. ἀπαγκωνίζομαι, to push a person away with the elbow. 6. ἀγλαΐα, splendor, neatness, grace, beauty, ornament, joy, glory, magnificence. ἀγλαΐζω, to adorn, to embellish, to brighten, to make handsome, or decent. ἄγεαυλος for ἀγλαὸς, handsome, splendid. 7. ἁγνεία, purity, chastity, expiation. ἁγνεύω, to be pure and chast, or to purify, and render chast. 8. the market, or what is sold there; moreover, a multitude, or assembly, the bar, an harangue. ἀγοράζω, to deliberate, to consult, to go to market, to buy something there. ἀπαγορεύω, to forbid, to be tired, low-spirited, or stunned, to despond. [μακραγορεύω, to make a long oration. προσκαταγορεύω, to accuse voluntarily. προσαγορεύω, to call to.] 9. as in Latin, *sacer*, sacred, and execrable. ἁγιεύω, to sanctify, to perform divine service, to venerate, to honor, to keep one's chastity, to make a profession of piety. [ἐναγὴς, execrable.] ἐναγίζω, to offer up sacrifice for the dead, to sacrifice, to kill. 10. ἀγρεύω, -έω, and -όω, to hunt, to fish, to catch. ζωγρέω, to take alive, or to enliven, to give vigour.

IV.

1. Ἀγρὸς, *ager*, a field. G. ὁ.
2. Ἀγυιὰ, *vicus*, a street. G. ἡ.
3. Ἀγύρις, *cœtus*, a congregation, or multitude. G. ἡ.
4. Ἄγχω, *strangulo*, to strangle, to choak. F. ξω. p κα.
5. Ἄγω, *duco*, to lead, to break, to provoke. F. ξω. p. κα.
6. Ἀγὼν, *certamen*, a combat, a struggle, public games. G. ὁ.
7. Ἀδελφὸς, *frater*, a brother, equal, alike. G. ὁ.
8. Ἀδέω, *placeo*, to please, to be complaisant. F. σω. p. κα.

[1. ἔρα, the earth, or thro' ἀρόω, to plow. 2. ἄγω, to lead. 3. ἀγείρω. 4. ἀνὰ, and ἔχω. 6. ἄγω, to lead. 7. α *copul.* et δελφὺς, the womb. *q.* ἀ. δέλω, to conceal. φύω, to be born. 8. ἥδω, to delight.]

DERIVATIVES.

1. Lat. *ager*, likewise, an estate, inheritance or legacy, rusticity. ἀγρεῖφνα, a rake. 2. moreover, neighbourhood, quarter, ἀγυιεὺς, ἑως, ὁ, a pillar, or altar erected in the street. 3. a crowd, or assembly. ἀγύρτης, one that meets in public, a mountebank, a beggar, a throw of the dice. πανήγυρις, a public assembly, solemnity, convocation. 4. ἀγχόνη, suffocation, strangling, a cord to hang or strangle with, the action of hanging or strangling: any thing that gives trouble or care. ἀγκὼν, a string to tie fast with. ἀγκῶνες, the part of the throat immediately affected by strangling. 5. likewise, to bring, to carry away, to think, to esteem, to instruct, to delight, to draw, to go. ἀναγωγὴ, ῆς, the elevation of mind, or penetration of mysteries: the setting out of a ship from the harbour; relation, ejection, resilition, institution, discipline. ἐπακτὸς, stranger, added, borrowed elsewhere, from whence comes the word *Epact.* διαγωγὴ, transportation, carriage, life spent in some place, kind of life, institution, diversion; port or harbour where ships are stationed. [συνάγω, to call together, or summons. συνήγαγεν ἐκκλησίαν τῶν αὐτῆ στρατιωτῶν, he called his men together. (Xen. Anab. p. 249.) κατάγω, to restore to their country. ἐπειρᾶτο κατάγειν ἐκπεπτωκότας, he endeavoured to restore the banished citizens. (p. 214.) Note, sometimes the adverb οἴκαδε, is added. διάγω absolutely, to continue to do any thing, to live doing it. ὁ δὲ ἐλπίδας λέγων διῆγε, he continued to give them hopes, (p. 216.) ἀναγόμενος, bound to, referring to a ship; ἀναγομένοι εἰς Ἰωνίαν, bound to Ionia. εἰσάγομαι, to introduce, to let in. προσάγομαι, to ingratiate one's self with. καταγώγιον, an Inn.] 6. likewise, the place of combat, spectators, temple, danger. ἀγωνίζομαι, to fight, to plead, to act a personage. [ἀγωνιστὴς, a party concerned, one of the actors.] 7. ἀδελφιδῆς, οῦ, ὁ, nephew, cousin. 8. αὐθάδης, self-complaisant, proud, arrogant, obstinate, conceited.

V.

1. Ἀδημονέω, *angor*, to be vexed, to fear, to despair, F. σω. p. κα.
2. Ἄδην, *affatim*, plentifully. Adverb.
3. Ἀδινὸς, *confertus*, thick, close, frequent. A. ὴ, ὸν.
4. Ἀδρὸς, *crassus*, thick, big, rich, strong, powerful.
5. Ἄδω, *satio*, to fill, to cloy. F. σω. p. κα. [A ὰ, ὸν.
6. Ἄεθλος, *certamen*, a combat. G. ε, ὁ.
7. Ἀεὶ, *semper*, always. Adverb.
8. Ἀείδω, *cano*, to sing. F. σω. p. κα.
9. Ἀείρω, *tollo*, to lift up, to take away. F. ερῶ p. κα.
10. Ἄελλα, *procella*, a storm. G. ης, ἡ.
11. Ἀέξω, *augeo*, to increase.
12. Ἀετὸς, *aquila*, an eagle. G. ὲ, ὁ.

[1. ἀδέω, to be satiated or tired with, *præ satietate doloris concidere animo.* Damm. 2. ἥδω, to delight. 3. ἄδην. 4. ἀδέω, to be satiated with. 5. ἥδω, to please. 6. ἄεθλον, the reward of victory. α *inten.* and ἔλω, to take. 7. α, *intensitiva.* 8 εἴδω, to know. 9. ἀὴρ, the air, ἄω, to breathe. 10. ἄω, to breathe, and εἰλέω, to roll, ἕλω. 11. ἔχω, to have. χάω. 12. α, *intensitiva*, and ἐτὸς, true, ab ἔω, to be.]

DERIVATIVES.

1. ἀδημονιάω is also used in the same sense. ἀδημονία, anxiety, trouble of mind, sorrow, despair. 2. or Ἄδδην. 3. it seems to come from ἄδην, whereof already. 4. ἀδρύνω, to strengthen, to make big and powerful: to increase, to grow big. ἀδρόω, to give force and vigour. ἄδρησις, maturity. 5. [ἄδεια, full power.] Ἄση, distaste, repletion, inclination to vomit. ἀσάζω, ἀσαίνω, and ἀσάομαι, to be distasted, to be heart-sick. 6. Ἄθλος, the same. ἄεθλον and ἄθλον, the prize or recompence of the combat. ἀθλητὴς, οῦ, a combatant, a wrestler. ἀθλιος, miserable, oppressed with misfortunes and miseries. 7. ἀΐδιος, eternal, perpetual. 8. in prose ἄδω, the same. ἀοιδὴ, ᾆσμα, ᾠδὴ, a song, poem, report, fame. ᾠδέω, to bewitch a person, *Bud.* ῥαψῳδία, a rhapsody, a heap or assemblage of verses, an heroic poem. τραγῳδὸς, one that wins the he-goat by singing (the common prize of tragedies) ψαλμῳδία, psalmody, or singing of psalms. 9. likewise, to take or carry away. ἀείρω, to hang up, to elevate; to be volatile and unconstant. ἀερίζω and -άζω, to lift up, to take away. ἀπήορος, lofty, elevated, high, hanging up. 11. also to augment, to give increase. αὔξω and -άνω fut. ήσω, the same. αἰξητικὸς, ὴ, and αὔξιμος, ὴ, one that increaseth, or gives increase. ἀναυξὴς, ες, what increaseth not, or gives no increase. 12. but Ἄηλος signifies great, terrible, insatiable.

VI.

1. Ἄζω, *sicco*, to dry. F. σω. p. κα.
2. Ἀηδὼν, *luscinia*, a nightingale. G. όνος, ἡ.
3. Ἀὴρ, *aër*, the air. G. έρος, ὁ.
4. Ἀθέλγω, *mulgeo*, to milk, to suck, to draw. F. ξω. p. χα.
5. Ἀθὴρ, *arista*, an ear of corn. G. έρος, ὁ.
6. Ἀθρέω, *cerno*, to see, to weigh, to consider. F. σω. p. κα.
7. Ἀθρόος, *confertus*, thick, close, squeezed. A. α, ον.
8. Ἀθύρω, *ludo*, to play. F. ρω. p. κα.
9. Αἲ, *heu*, alas. Interj.
10. Αἰάζω, *lamentor*, to lament. F. ξω. p. χα.
11. Αἰγιαλὸς, *littus*, the shore. G. ὸς, ὁ.

[1. ἄω, to breathe. 2. ἀείδω, to sing. 3. ἄω, to breathe. 4. α, *inten.* and ἕλκω, to draw, ἕλω, not in Damm. 5. α, *inten.* and θέρω, to be hot. 6. α, *inten.* et δρέω, to see; contracted from διορέω, from διὰ and ὁρέω, ὁρῶ, to see. 7. ἀθρέω. 8. α, *inten. et* θύω, *impetu feror, à* θέω. to run. 9. A, *admirationis nota.* 10. αἲ, *ab a, id.* 11. ἄγω, to break, and ἅλς, the sea: from ἅλλω, to leap.]

Derivatives.

1. but ἄζω implies to respect, to honor. ἄζα, soot, a blackness proceeding from stink and corruption. ἄζοι, foot servants. ἀζαλέος, dry. ἀζάνω, -αίνω, and -αίνομαι, to dry, or become dry. * ἀζητὸς, venerable. 2. ἀηδὼ, όος, ὧς, the same. ἀηδονιεὺς, έως, the same. 3. of the masculine gender, when it signifies the air; of the feminine, when it implies a fog or mist. ἠὴρ, ἠέρος, *Poët.* the same. ἐξαερῶσθαι, to turn into air, to evaporate. ἐναερία, serenity of air, calm, tranquillity. 4. ἄθελξις, attraction. 5. ἀθέριξ and ἀνθέριξ, ικος, the same. ἀθερίζω, to despise, to value less than a straw. 6. ἀθρήματα, presents which it was customary to give to the bride the first time she unveiled herself, and shewed her face: for which reason they were also called θεώρητρα, taken from θεωρέω, to see, to consider. 7. ἀθρόον, unforeseen, surprising. ἀθροίζω, to assemble, [or levy: τὴν δὲ Ἑλληνικὴν δύναμιν ἠθροιζεν, he also levied an army of Greeks, (Xen. Anab. p. 243) ὅσοι εἰς Καϛωλῶ πεδίον ἀθροίζονται, who assemble in the plain of Castolus, ibid.] to gather, to lump. ἀθροιϛὴς, a collector, or gatherer, ἀθροιϛικὸς, of a collective virtue. ἀθροιϛήριον, a gathering place. 8. it denotes properly, to play in the streets, like the children. ἄθυρμα, play, pastime, diversion. 10. it comes from αἲ, alas, as also αἰανὸς, or αἰανὴς, sorrowful, troublesome, difficult; but Αἰ signifies if, and αἱ is the plural number of the feminine Article. 11. αἰγιαλεὺς, a fisherman; αἰγιαλίτης, one that lives near the sea shore.

VII.

1. Αἴγλη, *splendor*, brightness. G. ης, ἡ.
2. Ἀΐδης, *infernus*, hell. G. ε, ὁ.
3. Αἰδὼς, *verecundia*, modesty, bashfulness. G. όος, ῶς, ἡ.
4. Αἰθὴρ, *æther*, the sky, the air. G. έρος, ὁ.
5. Αἴθω, *uro*, to burn. F. σω. p. κα.
6. Αἰκάλλω, *blandior*, to flatter. F. λῶ, p. κα.
7. Αἰκία, *verberatio*, a shameful beating. G. ίας, ἡ.
8. Αἷμα, *sanguis*, blood. G. τος, τὸ.
9. Αἰμύλος, *blandus*, pleasing, sweet, deceiving. A. η, ον.
10. Αἶνος, *apologus*, a fable, or praise. G. ε, ὁ.

[1. α, *inten.* and ἕλη, brightness: ἕλω, to take. 2, 3. α, *priv.* and εἴδω, to see. 4. αἴθω, to shine, θέω, to run. 5. θέω. 6. α, *inten.* et κηλέω, to flatter, κλάω, to incline. 7. ἀεικὴς, improper: α, *priv.* et εἴκω, to be like, εἴδω, to see. 8. αἴθω, θέω. 9. αἷμα. 10. αἶ, *ab* α, *notâ admirationis.*]

Derivatives.

1. Likewise, a garment. αἰγλήεις, splendid, shining. περίπλαιγλος, whatsoever turns away the light. 2. or, ᾅδης. likewise *Pluto*, the god of hell, death. ἀΐδηλος, dark, obscure, black. ἀδωναῖος, infernal. 3. likewise, reverence, respect. αἰδέομαι, to respect, to fear, to be ashamed, to forgive an injury, to be appeased. αἰδοῖος, venerable, worthy of respect, full of modesty. αἰδέσιμος and αἰδεσῖος, the same. 4. also the heavens. From thence comes αἰθρία, *æthra*, the serenity of weather. αἰθρία, the same, or the serenity of the evening. αἴθρος, a white frost. 5. αἴθουσα, the porch of a house which the suns reflects on. αἴθος, ους, τὸ, heat, burning. αἰθὸς, ε, ὁ, hot burning. αἴθων, burning, caustic, inflamed, hot, fiery. αἰθαλόω, to burn, to roast, to blacken, to reduce to ashes. αἰθύσσω, to shine, to burn, to warm, to move, to fly into a passion, to spread. 6. likewise, to be complaisant. 7. properly the marks of some ill treatment, or of blows that one has received. αἰκίζω, to beat, to use ill, to mark with stripes, to treat cruelly or inhumanly. 8. also murder, assassination, consanguinity, posterity. ἀναιμωλεί, without fighting, without spilling of blood. [αἰμακυρία, *parentatio.*] αἰμασία, a hedge of brambles that draw blood; separation, a partition-wall, a dry wall, a ruined house. 9. αἰμύλιος, the same. αἰμυλία, gaiety of humour, a beauty of thought, agreeableness, pleasant jests, complaisance, flattery. 10. also a proverb, a discourse, riddle, panegyric. αἰνέω, to praise, to exhort, αἰνιγμὸς, a riddle. αἰνίσσομαι, to mark something obscurely, to hint, to allude. [παραινέω, to persuade.]

VIII.

1. Αἰνὸς, *gravis*, gravé, dreadful. A. ὴ, ὸν.
2. Αἴνυμαι, *capio*, to take, to lay hold of.
3. Αἴξ, *capra*, a she-goat. G. γὸς, ἡ.
4. Αἴολος, *varius*, various, changeable. A. η, ον.
5. Αἰονάω, *aspergo*, to sprinkle, to wet, to water. F. σω, p. κα.
6. Αἰπὺς, *altus*, high, difficult, great. A. εῖα, ὺ.
7. Αἱρέω, *capio*, to take, to choose, to kill, to oppress. F. ήσω, p. κα.
8. Αἴρω, *tollo*, to lift up, to place on high. F. ρῶ, p. κα.
9. Αἶσα, *sors*, fate, lot, destiny. G. ησ, ἡ.

[1. αἴ, α. 2. αἴρνυμι, αἰρνύω, αἱρέω, αἴρω to lift up: ἀὴρ, ἄω, to breathe. 3. αἴ, α. 4. ἄελλα, a storm, *aὸ* ἄω, to breathe, and εἰλέω, to roll. ἕλω, to take. 5. ἠϊὼν, the shore, from ἄγω, to bend: see Damm. on ἠϊὼν, p. 886. 6. αἴ, a mark of admiration, and ἀπὸ, from. 7. αἴρω, to lift up. ἄω, to breathe. 8. ἄω, *spiro*. 9. δάω, to divide.]

DERIVATIVES.

2. Ἀπαίνυμαι, to take, to carry away. 3. also a water-bird, a constellation. αἰγὶς, ἰδος, a goat's skin, a scutcheon, a buckler, a kind of net. 4. *Metaph.* double, subtle, cunning. κορυθαίολος, one that is always in motion, one that makes his helmet glitter by his movement 5. also to pour out, to wash, to draw up, αἰόνησις, watering, distilling. 6. αἰπὸς, ὴ, ὸν; αἰπήεις, εντος; αἰπεινὸς, ὴ; and αἰπύνωλος, ὸ, the same. αἶπος, ους, height, the top, great labour. 7. also, to seize a thing, to vanquish, to subdue, to pull down, to overturn, to carry off, to compass, to condemn, to put to death, to overtake. [ἀφαιρέομαι, to dispossess, βυλομένους ἀφαιρεῖσθαι τὲς ἐνοικοῦντας Ἕλληνας τὴν γῆν, endeavouring to dispossess the Greek inhabitants of their land. (Xen. Anab. p. 249.) ἀπαναιρέομαι, to be expended. ἐξαίρετος, peculiar, συναιρέω, to collect together, to sum up as the heads of a speech. αἱρέομαι, to prefer, αἱρέομαι δ' ὔν ὑμᾶς, however, I will give you the preference.] καθαιρέω, to throw down, to destroy, to abolish, to condemn, to kill, to repress, to extenuate. αἵρεσις, choice, a wrong sect: also the taking or sacking of a town, election, creation, agreement, sentiment, will, thought, opinion, dogma, heresy. 8. also to exaggerate, to augment, to amplify; to take, to bring, to take away: to destroy, to put to death, to unmoor, to set to sea, to decamp. ἄρδην, highly, on high, abundantly, intirely, profoundly, to all intents and purposes. ἐπαίρω, to elevate, to erect, to push, to incite. καταίρω, to land, to arrive at, to descend, to set out, to depart. [συναίρομαι, to undergo together.] 9. also part or portion, duty, office, folly. αἴσιος, happy, favourable, αἴσιμος, fatal, decent, becoming, one that does his duty.

IX.

1. Αἰσθάνομαι, *sentio*, to feel, to comprehend.
2. Αἰσιμόω, *insumo*, to employ, to consume. F σω. p. κα.
3. Ἄΐσσω, *prosilio*, to rush upon. F. ξω. p. χα.
4. Ἄΐσυλος, *sceleratus*, wicked, villainous. A. ὁ ᾗ ἡ, ον.
5. Αἶσχος, *turpitudo*, turpitude, shame, infamy. G. εος, τὸ.
6. Αἰτέω, *peto*, to ask, to supplicate. F. σω. p. κα.
7. Αἰτία, *causa*, a cause; or a crime. G. ας. ἡ.

[1. ἀΐσθω, to exhale, ἄω, to breathe. 2. αἴσιμος, fatal, αἶσα, fate, δαίω, to divide. 3. ἄω, to breathe. 4. *per sync.* for αἰσάσυλος, αἶσα and συλάω, to seize. κύων, a dog, ἀ κύω, to kiss. 5. αἴ, a mark of indignation, and σχ, a mark of abhorrence. 6. αἴ, a particle expressing desire. 7. αἴ, α.]

DERIVATIVES.

1. *Properly* to hear, to hear say, to learn and to know, [to perceive, or be sensible of. ὥστε βασιλεὺς τῆς περὶ ἑαυτὸν ἐπιβουλῆς οὐκ ᾐσθάνετο, so that the king was not sensible of the design that was formed against him. (Xen. Anab. p. 244.)] αἴσθησις, the sense, the sensation or faculty thereof, the sentiment, sadness, vexation, knowledge, understanding, judgment. ἀναίσθητος, one that has no feeling, insensible: stupid, not having common sense, heavy. [προαισθάνομαι, to have early notice of, or perceive before-hand. ὁ Τισσαφέρνης προαισθόμενος τὰ αὐτὰ ταῦτα βουλευομένους, Tissaphernes having early notice of their intentions. (Xen. Anab. p. 244.)] 3. to run upon any thing with impetuosity, to make an effort, to hurry. ἄΐσσομαι, the same. ἀϊγδήν, impetuously. αἰγίς, καλαγγίς, a storm. Hereto we may reduce αἰγίζω, to tear to pieces. 5. αἰσχρὸς, ᾶ, όν, ugly, deformed, shameful. αἰσχύνη, shame, dishonour, infamy. αἰσχύνω, to confound, to make blush, to cover with shame, to dishonour, to spoil, to corrupt, to violate, 6. ἐξαιτέομαι, to demand somebody to be delivered up in order to have justice executed on him, also to deliver or save a person from punishment, to obtain, to prevail [by intercession, ἡ δὲ μήτηρ ἐξαιτησαμένη αὐτὸν, his mother having saved him by her intercession. (Xen. Anab. page 243.)] παραιτέομαι, to ask with importunity, to ask pardon, or to obtain it, to turn or remove a thing from one's self, to ask to be exempted. ἀπαραίτητος, inflexible, inexorable, hard, pitiless: unrefusable, inevitable, that cannot be warded off. 7. also subject, reason, fault, accusation. αἴτιος, one that is in cause. αἰτιάομαι, to impute a thing to somebody, to lay the blame upon a person, to accuse. [αἰτιασάμενος ἐπιβουλεύειν αὐτῷ, accusing them of a conspiracy against him. (Xen. Anab. p. 248.)] ὑπαίτιος, an accomplice to a crime. φιλαίτιος, quarrelsome, apt to complain.

X.

1. Αἰχμὴ, *cuspis*, a point, a lance, a spear. G. ῆς, ἡ.
2. Αἶψα, *statim*, immediately. Adv.
3. Ἀΐω, *audio*, to hear.
4. Αἰὼν, *ævum*, eternity, time. G. ῶνος, ὁ.
5. Αἰωρέω, *tollo*, to lift up, to hang on high. F. σω. p. κα.
6. Ἀκαλήφη, *urtica*, a briar, a kind of beast. G. ης, ἡ.
7. Ἄκανθα, *spina*, a thorn. G. ης, ἡ.
8. Ἄκαλος, *navigium*, a merchant's ship. G. ε, ὁ ᾗ ἡ.
9. Ἀκέομαι, *sano*, to heal. F. σομαι.
10. Ἀκὴ, *acies*, edge or point. G. ης, ἡ.

[1. *ab* αἷμα, the blood, *q. ab* αἴθω, to be hot, from θέω, to run, and χέω, to pour, from χάω. 2. ἄφαρ, immediately, from ἧφα, pret. of ἄπτω, ἄπω. 3. ἄω, to breathe, *et* οὖς, the ear, *ab* αἴω, to perceive, to take. 4. α *inten.* and ἔω, to be. 5. αἴρω, to lift up, ἄω, to breathe. 7. ἀκὴ, the point of a spear, κῶ, to pierce or cleave. 8. ἀκτὸς, *ductus, scilicet per mare*, ἄγω, to lead. 9. α *priv. et* χαίνω, to gape as a wound, χάω, to take. 10. κῶ.]

Derivatives.

1. also war. [αἰχμάλωτος, a captive.] ἱππαιχμος, one that fights with a spear on horseback. ὁμαιχμος, a fellow soldier; one of the same corps. μεταίχμιον, the space or distance that lies between two armies drawn up in battalia. 2. αἰψηρὸς, ready, lively. 3. α *poëtic verb.* also to expire, to feel to know. [αἴσθω, to hear, αἴσθης, a sound. Some derive this from αἰσθάνομαι, but that is the same word with a different signification.] 4. As if one were to say ἀεὶ ὤν, which lasts always. also, age, life, the marrow of the back-bone. αἰώνιος, that lasts for ever, eternal: it is likewise said of the secular games. δυσαίων, unhappy, miserable. 5. also to take away, to carry off. αἰώρα, ας, a thing hung up, an exercise of swinging one's self, the cord by which a thing hangs; elevation, exaltation. 6. a sea beast; likewise, a sea bird, and a kind of fish. 7. also the back bone, *metaph.* afflictions, troubles, difficulties. ἀκανθὶς, a shrub, as the white-thorn; a gold-finch, a nightingale, *which are fond of being on those thorns.* ἄκανθος, a shrub, or herb full of pricks: an hedgehog, an animal covered with prickles. 8. also a kind of vessel. ἀκάτιον, *diminutive*, a small vessel, a sloop. 9. *metaph.* to remedy, to patch up, to expiate, to repair. ἀκεσήρ, -ῆς, and -ωρ, a physician, ἀκέτρα, a needle. ἄκος, a remedy. ἀνήκεστος, incurable, irreparable, [inexplicable, not to be remedied.] πανάκεια, a panacea, a cure for all distempers. 10. ἀκὶς and ἀκωκὴ, the same. ἀνακωχὴ, *inducia*, truce.

XI.

1. Ἀκμὴ, *cuspis*, a point, vigor and flower of age. G. ῆς, ἡ.
2. Ἀκόλεθος, *pedissequus*, a footman, a servant. G. ε, ὁ ἡ.
3. Ἀκόνη, *cos*, a whet-stone. G. ης, ἡ.
4. Ἀκέω, *audio*, to hear. F. σω. p. κα.
5. Ἀκριβὴς, *exquisitus*, accurate, exquisite. A. ὁ ἡ, ές.
6. Ἀκρὶς, *locusta*, a locust, or grass-hopper. G. ίδος, ἡ.
7. Ἀκροάομαι, *audio*, to hear, to listen to. F. σομαι.
8. Ἀκρὸς, *summus*, high, great, sublime. A. ὰ, ὸν.
9. Ἀκτὴ, *littus*, the shore. G. ῆς, ἡ.
10. Ἀκτὶν, *radius*, the sun-beam. G. ῖνος, ὁ.
11. Ἄκων, *jaculum*, a javelin, a dart. G. ονος. ὁ.

[1. κῶ. 2. α *copul.* and κέλευθος, a way: κ *præfix.* *et* ἐλεύθω, to go, from ἴω, to go. 3. κ *inten.* *et* κονῶ, to rub. 4. ἀΐω, to perceive, ἄω. 5. ἄκρις, the top point of any thing, κάρα, the head. 7. ἀκρὸς and ἄω, to perceive: not in Damm. 8. κάρα, the head. 9, 10 ἄγω, to bend. 11. κῶ, to cleave.]

DERIVATIVES.

1. also occasion, favourable conjuncture, pimples that grow in young people's faces. ἀκμὴν, moreover, also, stoutly, constantly, presently. παρακμὴ, languishing, faintness, old age. [ἀκμάζω, to flourish.] 2. likewise agreeable, à-propos, approaching, like. [ἀκολεθέω, to follow, ἀκολεθία, a consequence.] 3. likewise a flint, a rock, a kind of tree. ἀκονάω, to whet, to incite, to irritate. ἀκόνιτον, wolf's-bane, a kind of venomous herb that grows upon rocks. 4. To listen to, to comprehend, to be an auditor or disciple. παρακέω, to misunderstand, to pretend that one does not hear, to be unattentive, to be unwilling to hear; to listen secretly without seeming to hear. ὑπακέω, to listen softly, to reply, to be ready to do, to obey, to comprehend what is said. ἀνήκοος, one that does not hear, or hath not heard; ignorant, that understands nothing; obstinate, that has not a mind to hear. ἀνήκεστος, which ought not to be heard, nor consented to. 5. also just, certain, polished, searched. ἀκριβόω, to know exactly, to be well informed, to make an exact inquiry, to use great care or diligence. ἀκρίβεια, great care, exactness, severe justice, œconomy, avarice. 7. the same as ἀκέω. ἀκρόαμα, what one heareth, or the person that one heareth. [ἀκροάσις, a hearing, also an obeying.] 8. *metaph.* perfect, accomplished. ἄκρα, ἄκρις, and ὄκρις, the top summit, promontory, citadel. 11. ἄκυς, ονος, and ἀκόνιον, the same, the last however is more frequently used. ἀκόντισμα, τὸ, and ἀκοντισμὸς, ὁ, the throw or length of the shot, the action of throwing, or shooting, a wound that is made by shooting. ὑπερακοντίζω, to dart higher or further, to surpass, to overcome.

XII.

1. Ἀλαζὼν, *jactator*, a vain-boaster. G. όνος, ὁ ἡ ἡ.
2. Ἀλαλὴ, *vox militaris*, a military noise or huzza before battle. G. ῆς, ἡ.
3. Ἀλάομαι, *vagor*, to wander. F. σομαι.
4. Ἀλαὸς, *cæcus*, blind, squint-eyed. A. ὁ ἡ ἡ ὸν.
5. Ἄλγος, *dolor*, grief. G. εος, τὸ.
6. Ἀλδέω, *augeo*, to increase. F. σω. p. κα.
7. Ἀλέα, *calor solis*, the heat of the sun. G. ας, ἡ.
8. Ἀλέγω, *curo*, to mind, to care. F. ξω. p. χα.
9. Ἄλεισον, *poculum*, a kind of carved cup. G. ι, τὸ.
10. Ἀλείφω, *ungo*, to anoint, to push. F. ψω. p. φα.

[1. ἀλάομαι, to wander, from α *priv. et* λάω, to see, and ζάω, to live, from ζέω, to be hot. 3, 4. α *priv. et* λάω, to see. 5. ἀλέγω, to regard: α *inten. et* λέγω, to put, or lay to heart. 6. ἀρδέω, to water, δέω, to water. 7. α *inten. et* ἕλη, heat, ἕλω, to take. 8. ἀ *inten. et* λέγω. 9. properly an embost cup: α *priv. et* λεῖος, smooth, from λάω, to take. 10. α *inten. et* λίπος, fatness, from πίω, to drink.]

DERIVATIVES.

1. proud, arrogant. ἀλαζονεία, vanity, boasting, ostentation, presumption. 2. *alalà*, an unarticulate word, tumult. ἀλαλητὸς, the bawling of soldiers, that cry out *alalà*. ἀλαλάζω, to cry out, to make an exclamation of joy or sadness, to moan, to hollow, to resound. 3. *metaph.* to be unconstant, or dubious, ἄλη, *error*, winding, anxiety. ἀλήμων, a straggler, a beggar, a vagabond; ἀλήμονες, sinners, *that have turned out of the right road*, ἄλημα, τὸ, and ἀλημοσύνη, winding, wandering; a local knowledge. 4. ἀλαωσὶς, ύος, ἡ, blindness. ἀλαόω, to blind, to pull out one's eyes. 5. ἀλγέω, to feel pain or weariness. [ἀπαλγέω, to grieve for.] ἀναλγὴς, one that is without pain, insensible, hard, without compassion. γλωσσαλγία, as much as to say, *the pain of the tongue*, an itch or desire of speaking, the passion of back-biting, chattering. κεφαλαλγὴς, one that has a head ach. ποδαλγὴς, one that has a pain in the feet. περιαλγὴς, one that is very sick, that feels great pain. 6. ἀλδέω and ἀλδαίνω, to give increase. ἀλδήσκω, to receive increase. ἄναλτος, one that does not increase or improve, insatiable. 7. properly that of the sun, and afterwards any other. 8. ἀλεγίζω, the same. ἀλεγύνω, to prepare, to dispose. ἀπηλεγέως, cruelly, severely, boldly, openly. 9. properly it is a carved vessel (*quia* ἐ λεῖον *seu* λίσσον) that is not polished. 10. ἀλείπτης, one that rubs down the wrestlers. ἐπαλείφω, to anoint or rub over, to exhort, to incite. συναλείφω, to anoint together, to mingle, to confound. ὑπάλειπτρον, that which is used in anointing or rubbing.

XIII.

1. Ἀλέξω, *arceo*, to drive, to help, to defend.
2. Ἀλέω, *molo*, to grind, to shun. F. σω, p. κα.
3. Ἀληθὴς, *verus*, true. A. ὁ ᾗ ἡ, ὲς.
4. Ἄλθω, *medeor*, to cure.
5. Ἀλίγκιος, *similis*, like. A. α ον.
6. Ἄλις, *satis*, enough. Adv.
7. Ἀλισγέω, *polluo*, to pollute. F. σω, p. κα.
8. Ἁλίσκω, *capio*, to take, to punish, condemn.
9. Ἁλιτέω, *pecco*, to sin, to transgress. F. σω. p. κα.
10. Ἁλίω, *volvo*, to roll. F. σω. p. κα.
11. Ἀλκὴ, *robur*, strength. G. ῆς, ῆ.

[1. ἄλξω, fut. v. ἄλκω: *id. quod* ἀρκέω, to drive away, from ἀρὰ, evil, and σχεῖν, to have power over, ἔχω, χάω. 2. ἄλω, to heap up. α *priv. et* ἔλω, to take. 3. α *priv. et* λήθω, to lie hid. 4. ἀλδέω, to water, from ἄρδω, from δέω, to water. 5. εἴκω, to be like, εἶδω, to see. 6. ἀλέω, to heap together, ἄλω, *id.* 9. ἀλάω, to wander: α *priv. et* λάω, to see. 10. ἄλλω, to leap: not in Damm. 11. ἀρκέω, to drive away: *ab* ἀρὰ, evil, and σχεῖν, ἔχω, χάω. ἄλκω, to drive: *ab* ἀρκέω, *id. ab* ἀρὰ, evil, and σχῶ, to restrain, *ab* ἔχω, *à* χάω.]

Derivatives.

1. to repulse, to protect, to screen. ἀλεξήτωρ, ἀλκτὴρ, ἀλκτὴρ, defender, protector. 2. to avoid, to take heed; also to heap. ἄλευρ, ατος, τὸ, and ἄλευρον, meal, flour. ἀλύσκω, -σκάζω, to decline, to avoid; ἀλεείνω, to avoid, to shun. 3. Likewise just: one that has a good memory. ἀληθεία, truth. ἀληθίζω and ἀληθεύω, to tell the truth. ἀληθινὸς, true, simple, natural. 4. also to augment. ἄλθος, ους, ἀλθητήριον, and ἄλθεξις, cure, remedy. ἀλθαία, mallows, *an herb of very great use in physic.* δυσαλθὴς, hard to cure. πολυαλθὴς, proper for the cure of several distempers. 6. ἁλίζω, ζυναλίζω, to assemble, to collect. ἁλὴς, ἐος, thick, close, collected. 7. ἀλίσγημα, profanation, pollution. 8. also to accuse, to summon before a judge. [ἁλόω, to take. Note this the primitive, but seldom used; this also comes from ἄλω.] ἄλωσις, prize, capture. ἀναλίσκω, to consume, to expend, to give, to recompense, to use, to abolish, to ruin. αἰχμάλωτος (*quasi* αἰχμῇ ἁλωτὸς, *cuspide hastæ captus*) a prisoner of war, a captive. ἀνάλωτος, impregnable, uncorruptible: not taken. νεάλωτος and νεαλὴς, newly, or lately taken. 9. to sin, to fail, to offend, to err, to go astray, to go from one side to the other. ἁλιτεύω and -ταίνω, the same. ἁλιτηρὸς, ἁλιτήριος, ἁλιτηριώδης, ἁλιτὸς, and ἁλοιτὸς, a sinner, wicked, criminal. 10. ἁλινδέω and κυλινδέω, the same. 11. also, power, remedy, assistance. ἀλκήεις, and ἄλκιμος, strong, robust, generous. ἀλκτὴρ, an avenger, protector, or defender. ἀλκτῆρες, sticks made use of in leaping. ἔπαλξις, a bastion, the battlement of a wall. ἑτεραλκὴς, ἐος, whose strength sometimes inclines to one side, sometimes to another, a dubious victory.

XIV.

1. Ἀλλᾶς, *lucanica,* sausages. G. ᾶνος, ὁ.
2. Ἀλλάττω, *muto,* to change. F. ξω, p. χα.
3. Ἅλλομαι, *salto,* to dance, to leap. F. ᾶμαι.
4. Ἄλλος, *alius,* other. A. η, ο.
5. Ἀλοάω, *tritura,* to thrash. F. σω, p. κα.
6. Ἅλς, *mare,* the sea; salt. G. ὸς, ἡ; ὁ.
7. Ἄλσος, *lucus,* a grove, a wood. G. εος, τὸ.
8. Ἀλύω, *langueo,* to pine, to be vexed. F. σω, p. κα.
9. Ἄλφιτον, *farina,* meal. G. ι, τὸ.
10. Ἀλώπηξ, *vulpes,* a fox. G. εκος, ἡ.

[2. ἄλλος, another. 3. ἄλλω, *id.* 5. ἄλως, a barn floor, ἄλω, to heap up. 6. ἄλλω, to leap. 7. ἀλδέω, to water, *pro* ἀρδέω, ἀ δέω, to water. 8. ἄλη, error. α *priv. et* λάω, to see. 9. ἀλφέω, to find out, φάω, to shine. 10. ἀλάομαι, to wander, and φοῖνιξ, a red colour, ἀ φόνος, the colour of blood, φάω, to kill.]

DERIVATIVES.

1. likewise all food of that sort, as pudding, minced-meat, &c. 2. also to change, to sell, to buy, to repair. ἀλλάττομαι, the same. [ἀσαλλάττομαι, to err, to mistake. διαλλάττω, to reconcile. συναλλάττομαι, to come to an agreement with, to be reconciled to. καὶ τῷ Ἀριστίππῳ παρεγγέλλει συναλλαγέντι πρὸς τὺς οἴκοι, and he commanded Aristippus to come to an agreement with his fellow citizens. (Xen. Anab. p. 245).] And pass. *to be changed.* ἀλλακτὸν, the wood or lever wherewith a thing is carried, *so called by reason of its being often shifted from one shoulder to another.* ἄλλαγμα, τὸ, ἀλλαγὴ, and ἄλλαξις, change, trucking, contract, commerce. ἀπαλλάττω, to dismiss, to send back, to let go, to bribe: to deliver, to exempt, to put to death, to escape, to withdraw, to go out, to dye. 3. ἅλμα, τος, the starting, or leaping of a child: small wood, the branch of a tree. ἐφιάλτης, and ἐπιάλτης, a distemper that seizes a person in his sleep, *when one imagines that somebody leaps upon him, and strangles him.* 4. ἄλλως, otherwise, of another manner; moreover; in vain, unusefully. ἄλλως τε καὶ, principally, especially. ἀλλότριος, stranger. ἀλλήλων, *dative* -λοις and -λαις. *accusat.* -λους and -λας, of one another, reciprocally, mutually. 5. ἀλοιάω, the same, to beat, to strike. πατραλοίας, one that has struck, or killed his father, or brother: destroyer of his country. 6. when it signifies *salt,* it is of the masculine gender; and when the *sea,* of the feminine. ἅλιος, maritime, of the sea; unuseful: ἁλιόω, to render vain and useless, to pound or grind like salt. ἅλμη, brine, salt meat, the sea: civility, politeness. 8. likewise to rave, to be vexed and fretted; to be volatile, unconstant, to leap for joy, to be self-conceited, to grow foolish, to live in idleness. 9. ἄλφιτα, τὰ, provisions. 10. ἀλωπεκία, the moulting of the hair, the fall of one's hairs, a den, a helmet.

XV.

1. Ἄλως, *area*, a barn.	G. Att. λω, ᾱ.
2. Ἁμαλὸς, *mollis*, soft, tender.	ὸς, ὸν.
3. Ἅμαξα, *currus*, a chariot.	G. ης, ᾱ.
4. Ἀμάρα, *meatus*, a conduit, a channel.	G. ας, ᾱ.
5. Ἁμαρτάνω, *pecco*, to transgress.	
6. Ἀμαρύσσω, *fulgeo*, to glitter.	F. ξω, p. χα.
7. Ἀμαυρὸς, *obscurus*, obscure, pale.	A. ὰ, ὸν.
8. Ἀμάω, *meto*, to mow.	F. σω, p. κα.
9. Ἀμβλὺς, *obtusus*, dull, blunt, heavy.	A. εῖα, ὺ.
10. Ἀμείβω, *commuto*, to change.	F. ψω, p. φα.
11. Ἀμέλγω, *mulgeo*, to milk.	F. ξω, p. χα.

[1. ἄλω, to heap up. 2. μῆλον, a sheep. 3. ἅμα, *simul, et* ἄγω, *duco*. 4. ἅμα and ῥέω, to flow. 5. ὁμαρτάω, *id. ab* ὁ *priv.* and ὁμαρτέω, to go together: from ἀρτάω, to join, from ἄρω, to fit. 6. μαίρω, to shine, μείρω, to divide. 7. ἀ *priv. et* αὔω, to shine, ἄω. 8. ἅμα, together, ἀ *cop.* 9. ἀμβλύνω, to make dull, ἀνὰ *et* βάλλω, to throw. 10. ἅμα and βάω, to go. 11. ἀ *inten. et* ἕλκω, to draw.]

DERIVATIVES.

1. also a circle which appears round the skin, the circumference of a shield, or of the eye. ἀλωάς, and ων, a floor, a vineyard, an orchard, a nursery, a seed plot. 2. also weak. ἀμαλόω, to efface, to abolish. ἀμαλάττω, to debauch, to render effeminate. ἀμαλδύνω, the same; and also to demolish, to ruin, to efface. ἀμάνδαλον for ἀμάλδανον, weak, which disappeareth, which vanisheth. 3. the north. ἀμαξιὸς, ᾱ, ὸν. a high road, a waggon road. [also a road wide enough but for one carriage. (Xen. Anab. p. 248.)] ἀμαξεία, a carriage, a waggon load. 4. likewise a sink, a ditch. ἀμάραι, the holes of the ear. 5. also to miss one's aim, to be deceived, ἁμαρτωλὸς, a sinner. ἀναμάρτητος, impeccable, or innocent. νημερτὴς, true, wherein one has not been deceived. 6. ἀμαρυγὴ, and ἀμάρυγμα, splendor, ray, light, a glance, a look, a wrinkle of the fore-head. 7. *metaph.* of base extraction. ἀμαυρόω, to darken, to prevent appearing, to efface, to extenuate, to reduce to extremity: to vanish, to disperse. 8. likewise to amass, to accumulate, to cut, to beat down. ἄμη, harvest. ἄμη, a sickle. 9. ἀμβλύνω, to blunt, to retard, to stop one's impetuosity. ἀμβλυώττω, to see by halves, squint-eyed: to miscarry, to be brought to bed before the time. 10. also to do a thing alternately, to succeed, to pass, ἀμείβοντες, the planks or boards of a scaffolding, which sustain one another. 11. to draw, to extract not only the milk from a beast, but also the blood from a wound, or the like: to gather fruit before it is ripe in order to steal it. ἀμολγὸς, ᾱ, the time of milking: the morning and evening, *by reason that those are milking times.*

XVI.

1. Ἀμέργω, *exsugo*, to suck, to squeeze out the oil. F. ξω, p. χα.
2. Ἀμεύω, *pertranseo*, to go through. F. σω, p. χα.
3. Ἄμιλλα, *certamen*, a combat. G. ης, ης.
4. Ἀμὶς, *matula*, a chamber-pot. G. ίδος, ή.
5. Ἀμνὸς, *agnus*, a lamb. G. ῦ, ὁ.
6. Ἀμορβὸς, *obscurus*, obscure; a companion. A. ὴ, ὸν.
7. Ἀμὸς, *aliquis*, somebody, one. G. ῦ, ὁ.
8. Ἄμπελος, *vitis*, a vine tree. G. ος, ου.
9. Ἀμπρὸν, *funis*, a rope, or collar. G. ῶν, τὸ.
10. Ἄμπυξ, *vitta*, a ribbon, a woman's cawl. G. ικος, ὁ.

[1. *id. q.* ἀμέλγω. 2. *pro* ἀμείβω. 3. ἅμα and ἵλη, the military arrangement of the soldiers. ἕλω, to take. 7. α, *unitatem notante*. 8. ἄνω, upward, and πίλω, to be. 10. ἅμα and ἔχω ἀ χάω.]

Derivatives.

1. ἀμοργὴ, the gross, or thick substance of the olive after the oil is squeezed out, an herb of the color of purple, or the color itself: ἀμοργεὺς, έως, and ἀμοργὸς, ῦ, he that presses or squeezes, ἀμοργοὶ and μοργοὶ, orators that used to squeeze the public of their money. 2. ἀμεύσιμος, a passage. 3. also contention, debate, dispute, envy, emulation. ἀμιλλάομαι, to fight, to dispute, to maintain a thing, to be desirous of carrying a thing in question: to emulate, to envy. ἐφάμιλλος, what is disputed, or the thing in debate, equal in dispute or combat. 4. also the very urine, *Etymol.* Σκωραμὶς, a chamber basin. 5. ἀμνειὸς, the same; ἀμνὴ, ῆς; and ἀμνὶς, ίδος, or ἀμνὰς, άδος, a little lamb or lambkin. ἄμναμος, a grandson, a descendant. 6. likewise a lacquey, a footman, a partisan, a client. ἀμορβαῖος, obscure; likewise belonging to a pasture. ἀμορβὰς, άδος, a chamber maid. ἀμορβεύω, and ἀμορμεύω, to follow, to accompany. ἀμορβεὺς, έως, a shepherd, one that follows the sheep. 7. but ἅμος *signifies* when. ἀμωσγέπως, in some shape, or in what shape soever. ἀμηγέπη, the same. μηδαμὸς, and ἠδαμὸς, nobody, none. ἠδαμῆ, and μηδαμῆ, by no means. 8. ἀγριάμπελος, *labrusca*, a wild vine. ξηραμπέλινος, one that borders on the color of grapes tanned by the sun. 9. ἀμπεζεύω, to draw by the collar. 10. also a wheel, a lid or cover, whatsoever is round. ἀμπυκάζω, to tye, to bridle, to crown.

XVII.

1. Ἀμυδρὸς, *subobscurus*, dark, imperceptible. A. ὰ, ὸν.
2. Ἀμύμων, *inculpatus*, blameless, innocent. A. ὁ ᾗ ῆ, ον.
3. Ἀμύνω, *auxilior*, to help, to revenge. F. νῶ, p. κα.
4. Ἀμύσσω, *lacero*, to tear, to scratch. F. ξω, p. χα.
5. Ἀμφισβητέω, *dubito*, to doubt, to dispute. F. ήσω, p. κα.
6. Ἄμφω, *ambo*, both. G. οῖν.
7. Ἀνάγκη, *necessitas*, necessity. G. ης, ης.
8. Ἀναίνομαι, *renuo*, to refuse, to deny.
9. Ἄναξ, *rex*, a king. G. κλῦ, ός.
10. Ἀνδάνω, *placeo*, to please.

[2. *α, priv. et* μῶμος, *vituperatio, q. à* μόω, *quæro, quod à* μάω, *cupio.* 3. *α, priv. et* μύνη, flight or refusal, *à* μύνω, to refuse, to deny, *à* μύω, *claudo.* 4. αἷμα, blood. 6. ἀμφὶ, *circum, ab* ἀνὰ. 7. *ab* ἀνάγω, *q. ab* ἄγω, to lead. 9. ἀνὰ, upward, and ἀκέω, to heal, *q. ab α priv. et* χαίω, to gape, *q. à* χάω. 10. ἥδω, to delight.]

DERIVATIVES.

1. Also small, thin, old, almost worn out; uncertain, doubtful, languishing, weak. ἀμυδρόω, to darken, to diminish, to weaken. 2. also brave, happy. 3. ἀμύνομαι, to fight for, to defend, to protect, to revenge an injury, to repulse, to resist, to maintain one's self, to revenge and punish, to make reprisals. ἀμυνάθω, *Att.* the same as ἀμύνω. ἄμυνα, revenge, return, acknowledgment. ἀμυνῆτηρ, and -ωρ, protector, defender, auxiliary: the point of a stag's horn. 4. also to pluck, to scarify, to slash, to offend, to provoke. ἄμυξις, εως, and ἀμυχὴ, ῆς, tearing, scratching, scarifying. ἀμυχὶ, *adv.* grasing as a bullet does, scratching. 5. ἀμφισβήτημα, controversy, point debated.. [ἀναμφισβήτητος, without controversy.] 6. from ἄμφω comes *ambo*, two, both. ἀμφότερος, one and the other, both. ἐπαμφοτερίζω, to incline both ways, to show one's self neuter and indifferent, to be sufficient for both, to be of a different opinion. 7. also fatality, rack, torture. ἀναγκαῖος, necessary, inevitable, what one stands in need of; related, allied in blood. ἀναγκαιότης, necessity, alliance, relation. ἀναγκάζω, to constrain, to press. ἀνανάγκαστος, voluntary, not forced. 9. likewise lord, master, father of a family.. ἄνασσα, a queen. ἀνάσσω, to reign, to command. ἀνάκτορον, a royal palace, a temple, a church, the great altar, or the steps of the altar. χειρώναξ, a tradesman, *as much as to say, master of his hands.* χειρωνακτικὸς βίος, *living by one's own daily labor.*

XVIII.

1. Ἀνεμος, *ventus*, wind. G. ου, ὁ.
2. Ἀνεψιὸς, *consobrinus*, a cousin, a relation. G. οῦ, ὁ.
3. Ἀνὴρ, *vir*, a man. G. ἀνδρος, ὁ.
4. Ἄνθος, *flos*, a flower. G. ους, τὸ.
5. Ἄνθραξ, *carbo*, a coal, a carbuncle. G. ακος, ὁ.
6. Ἀνθρήνη, *crabro*, a wasp, a hornet. G. ης, ἡ.
7. Ἄνθρωπος, *homo*, a man or woman. G. ου, ὁ, ἡ.
8. Ἀνία, *tristitia*, sadness. G. ίας, ἡ.
9. Ἄντλος, *sentina*, a sink, a sewer. G. ου, ὁ.
10. Ἄντρον, *antrum*, a cave, a cavern. G. ου, τὸ.

[1. ἄω *et* ἄημι, with ν put in. 2. ἀνάπτομαι, ἅπτω, ἄπω, to take. 3. ἄνω, to finish, to perfect. 4. ἄνω, *et* θέω, to run. 5. ἄνω *et* τρέχω, to run, from τρέω, to hurry. 6. α, *inten. et* θέρος, the summer, θέρω, to be hot. 7. ἄνω, *sursum, ab* ἀνὰ, *in, Anglicè*, towards, *et* ἀθρέω, *intentè specto, q. à* δρέω, *vél* δρέω, *video, q. à* διοράω, *video, q. à* διὰ *et* ὁράω. *et* ὤψ, *oculus, q. ab* ὀφ, *particulâ terroris.* 8. α, *particula, et* νὴ, no, *à* ναὶ, *particulâ negantis.* 10. α, *neg. et* τρέω, to fear.]

DERIVATIVES.

1. ἀνεμώνη, the wind-flower, *so called from opening itself to the wind. Metaph.* vanity, gallantry. ὑπνεμος, that has nothing but wind, what has no solidity in it. 2. ἀνεψιαδῆς, a cousin's son. 3. It is taken for a man, or the male sex, a husband, one that is arrived to the state of manhood, one that has a manly courage, or that acts like a stout brave man. ἀνδρεῖος, manly, belonging to man: generous, stout. ἀνδρικὸς, the same. ἀνδρὼν, and ῶνος, a house wherein men remain separated from the women. ἀνδριὰς, άντος, a statue, an effigy. ἀνδρίζομαι, to grow up to man's estate, to behave like a man, to act generously, to prepare one's self for great matters, or exploits. ἄνανδρος, coward, effeminate. ἀγήνωρ, generous, brave; proud, rash. πολυάνδριος, full of people. 4. ἀνθερεὼν, ῶνος, the chin, and the part under the chin where the beard begins to grow. ἀνθέω, to flourish: to be handsome and polished, to be renowned or in great repute. ἀνθίζω, to render flourishing, to perfume with flowers, to embellish, to adorn, to diversify. 5. also the plague sore; a kind of fish which is roasted on the coals. ἀνθρακία, live coal, a heap of coals, a furnace, place where coals are made. ἀνθρακεύω, to make coals. ἀνθρακόω and -ίζω, to burn, to reduce to coal. 7. συνανθρωπέω, -εύω, -ίζω, to converse with men. [8. ἀνιάω, to hurt, or cause to grieve. ἀνιάομαι, to be grieved. καὶ δῆλος ἦν ἀνιώμενος, and he was visibly concerned. (Xen. Anab. p. 246)]. 9. also a heap or bundle of sheafs. ἀντλίον, a scoop to empty a sink. ἐξαντλέω, to empty, to exhaust, to go to the bottom of a thing, to bear, to be patient. ἐπαντλέω, to pour into, to fill.

XIX.

1. Ἀνύω, *perficio*, to finish, to destroy. F. σω, p. κα.
2. Ἀνώγω, *jubeo*, to command, to encourage. F. ξω. p. χα.
3. Ἀξίνη, *ascia*, a hatchet. G. ης, ἡ.
4. Ἄξιος, *dignus*, worthy, illustrious. A. α, ον.
5. Ἄξων, *axis*, an axle-tree. G. ονος, ὁ.
6. Ἀολλὴς, *confertus*, close, thick. A. ὁ ᾗ, ἡ, ἐς.
7. Ἄορ, *ensis*, a sword. G. ος, τὸ.
8. Ἀορτὴ, *arteria magna*, the great artery. G. ῆς, ἡ.
9. Ἀπαλὸς, *mollis*, soft, tender. A. ὴ, ὸν.
10. Ἀπαλάω, *decipio*, to deceive. F. ήσω, p. κα.
11. Ἀπειλέω, *minor*, to threaten. F. ήσω, p. κα.

[1. ἄνω, to finish, *perficio*. 2. ἄνω, *id. et* ἄγω. 3. ἄγω, *curvo*. 4. ἄξω, fut. of ἄγω, to lead. 5. ἄγω, *duco*. 6. ἅλις, closely, *ab* ἅλω, to heap. 7. ἀείρω, *tollo*, ἀὴρ, the air, ἄω, to breathe. 9. ἅφάω, to handle, ἅπτω, to take. 10. α, *priv. et* πάτος, a path, βάω, to go. 11. ἀπὸ, from, *et* εἵλεω, from ἵλω, to take.]

Derivatives.

1. also to accomplish, to consume, to kill, to obtain, to hasten. ἄνω, ἀνύτω, and -ύτίω, the same. ἐξανύω, to finish, to kill. ἄνυσις, perfection, progress, expedition, diligence, accomplishment. 2. also to push, to excite. ἀνωγέω, the same. ἀνωγὴ and ἄνωξις, command, exhortation. 3. likewise a saw, a planer, a hedging bill, and other such instruments. 4. likewise comparable, valuable, precious: also mean, or of a small value. ἀξία, dignity, merit, esteem, value, reasonable price. ἀξιόω, to esteem worthy, to demand, to think, to judge. ἀξιωματικὸς, full of authority, grave, majestic, worthy of honour or respect, one that is in some post or dignity. [ἀξίωσις, dignity, greatness, the magistracy: also an opinion or conceit. ἀξιόω, to ask. (Xen. Anab. p. 244.)] 5. likewise wooden tables whereon the *Athenian* laws were written: a path, road, way, the second immovable vertebra, or chinebone. 7. also a kind of trevet. Ἀορτὴρ, ῆρος, ὁ, a belt, a sword-belt, a bandoleer, a buckler. 9. also soft, slow, without vigor. ἀπαλύνω, to soften, to make tender, to touch delicately. 10. *properly* it signifies to make one go out of the right road. *Metaph.* to insnare a person and make him fall into an error, to lay ambush, to impose upon a person. Ἀπάφω, ἀπαφῶ, ἀπαφίσκω, the same. ἀπάτη, deceit, fraud. ἀπαλίων, an impostor, a cheat. 11. to menace, to boast, to act the bravo, to be vain, to swagger. ἀπειλὴ, and ἀπείλημα, menaces, boasting. ἀπειλητὴρ, a violent person, one that uses menaces, a braggadocio.

XX.

1. Ἀπηνὴς, *sævus*, cruel. A. ὁ ἡ ἡ, ἐς.
2. Ἁπλόος, *simplex*, simple. A. η, ον.
3. Ἅπλω, *accendo*, to light, to fasten, to touch. F. ψω, p. φα.
4. Ἀπύω, *sono*, to sound, to make a noise. F. σω, p. κα.
5. Ἀρὰ, *preces*, prayers; curse. G. ᾶς, ή.
6. Ἀραβος, *strepitus*, noise, sound. G. ε, ὁ.
7. Ἀραιὸς, *tenuis*, thin, narrow, tender. A. ὰ, ὸν.
8. Ἀράσσω, *abscindo*, to cut off, to break, to cleave.
9. Ἀράχνης, *aranea*, a spider. G. ε, ὁ. [F. ξω, p. χα.
10. Ἀργὸς, *albus*, white. A. ὴ, ὸν.
11. Ἄργυρος, *argentum*, silver. G. ε, ὁ.

[1. ἀπὸ, *et* ἐν, *pro* ἐντὸς, within, and ἐὺς, good, from ἔω, to be. 2. α, *unitatis nota*, and πέλω, to be. 3. ἄπτω, to take. 4. α, *inten. et* ἔπω, to speak. 6. α, *inten. et* ῥάσσω, *id quod* ῥάω, to rub or break. 7. α, *inten. et* ῥαίω, *tundo, à* ῥάω, properly, any thing beat till it has lost its texture; beat, as we say, to a mummy. 8. α, *et* ῥάω. 10. ἀραιὸς, slender. ἀργὸς, diligent, from α, *inten. et* ἔργον, work, from ἔρα, the earth. ἀργὸς, bright, either from Ἀργὸς, who was fabled to be all eyes, or else from α, *inten.* and ἔργον, work, signifying, wrought till it was made bright by polishing. ἀργὸς, idle, α, *priv.* and ἔργον, *opus, quod ab* ἔρα, *terra.* 11. ἀργὸς, bright.]

DERIVATIVES.

2. also plain, unfolded, *metaph.* ingenuous, open, one that speaks what he thinks. ἁπλῶς, simply, grossly, slightly, without ceremony, ingenuously, summarily, intirely, all in one word. ἁπλοϊκὸς, plain, open. 3. ἅπλομαι, to be tied, fastened, or applied. likewise *actively*, to touch, to draw near, to apply one's self, to undertake, to concern one's self, to reprimand, to chastise, to feel, to taste. [ὑφάπτω, to set on fire.] 4. *properly* to make a noise; also to speak, to say. 5. *But* Ἀρα *is an expletive particle, or sometimes it signifies* indeed, really, and is also used in interrogations. ἀρητὴρ, ῆρος, a priest. ἀρειὰ, ή, menaces that are used with imprecations. ἀραῖος, cursed, unlucky, one that brings ill luck. ἀρητὸς, ὴ, asked for by intreaties, desirable, cursed, unlucky. [ἐπάρατος, accursed.] 6. rebounding, echoing. ἀραβέω, to make a hollow noise. 7. also thin, weak, soft, spongy. ἀραιὰ, ᾶς, ή, the belly, the entrails. ἀραιόω, to rarefy, to relax. 8. likewise to beat, to strike, to run against a person, to insult, ἄραγμὸς, ὴ, noise, resounding. 10. likewise lively, diligent, *or on the contrary*, slow, idle, unuseful. 11. ἀργυρεῖον, a silver mine: also coined money *of whatsoever metal.* λαβάργυρος, one that does nothing for any body without money. φιλάργυρος, a covetous person, one that loves money.

XXI.

1. Ἄρδω, *irrigo*, to water. F. σω, p. κα.
2. Ἀρέσκω, *placeo*, to please.
3. Ἀρετὴ, *virtus*, virtue, courage. G. ῆς, ῆ.
4. Ἀρήγω, *auxilior*, to help. F. ξω, p. χα.
5. Ἄρης, *Mars*, Mars, battle. G. εος, ὁ.
6. Ἄρθρον, *membrum*, a member, a joint. G. ρ, τὸ.
7. Ἀριθμὸς, *numerus*, number. G. ος, ὁ.
8. Ἀριστερὸς, *sinister*, that is on the left hand. A. ὰ, ὸν.
9. Ἄριστον, *prandium*, dinner. G. ρ, τὸ.
10. Ἀρκέω, *sufficio*, to be sufficient, or content. F. σω, p. κα.
[11. Ἄριστος, *optimus*.]

[1. ῥέω, to flow. 2. ἀρέω, *id. ab* ἄρω, to fit, ῥέω. 3. ἀρὰ, a prayer. 4. Ἄρης, Mars, and ἄγω, to lead. 5. ἀρὰ, a prayer, or curse. 7. ἀρθμέω, to join, ἄρω, to fit, ῥέω. 8. Ἄρης, Mars, ἀρὰ, a prayer. 9. ἄριστος, best, ἄρης. 10. ἀρὰ, *malum, et* σχίω, *detineo, ab* ἴσχω. *q.* ἀ χάω, *capio*. 11. ἄρης, *ab* ἀρὰ.]

Derivatives.

1. also to drench, to lead to drink, or to give to drink. ἀρδεύω, the same. ἀρδαλόω, to spoil, to soil. 2. εὐάρεστος, a person of an easy temper, soon pleased, good humoured, one that endeavours to please every body. δυσάρεστος, cross, peevish. Συναρέσκει, 'tis thought proper, it seems fit, it pleaseth. 3. likewise goodness, fecundity. ἀρεῖλάω, to enjoy the fruit or happiness of one's virtue, and of the prerogatives thereof, to meet with good success. 4. *properly*, it signifies to be an auxiliary in war, to repel danger. ἀρηγὼν, όνος, and ἀρωγὸς, ὁ, a protector, a defender. ἀρωγὴ, succour, remedy, revenge. *Basil.* 5. likewise arms, a wound. ἀρείων, better, preferable, more excellent. ἄριστος, best, most excellent. ἀριστίνδην, *adv.* chusing the best. ἀριστεύω, to show one's bravery, to give a proof of their valor. 6. ἀρθρόω, to explain distinctly and by articles, to make, to form, to fashion. ἐξάρθρημα, a dislocation of members and joints. 7. ἀριθμητὸς, numerable. ἐνάριθμος, considerable, that has some post or rank. 8. ἐπαριστερότης, awkwardness, stupidity. 9. ἀριστάω, to dine, to refresh one's self with food. ἀριστίζω, to treat, to give an entertainment or a dinner. ἀγάριστος, one that has not dined, or one that has not whereon to dine. ὀλιγαριστία, a small dinner. 10. also to assist, to drive away, to repulse, to put to flight. ἄρκεσις, succour, utility. αὐτάρκης, one that is satisfied within himself, that is capable of some particular thing, content with one's own condition. [ἀρκετὸς, sufficient. αὐτάρκεστος, sufficient in itself.]

†

XXII.

1. Ἄρκτος, *ursus, ursa,* a he-bear, or she-bear. G. ος, ὁ ϗ ἡ.
2. Ἄρκυς, *rete,* a net, a ribbon. G. υος, ἡ.
3. Ἅρμα, *currus,* a chariot, [or car.] G. τος, τὸ.
4. Ἀρνέομαι, *nego,* to deny. F. ήσομαι.
5. Ἄρνυμαι, *capio,* to take.
6. Ἀρόω, *aro,* to plow. F. σω, p. κα.
7. Ἁρπάζω, *rapio,* to snatch, to plunder. F. σω & ξω, p. κα.
8. Ἀρραβών, *pignus,* an earnest, a pledge. G. ῶνος, ὁ.
9. Ἄρρην, *mas,* the male kind. G. ενος, ὁ.
10. Ἀρς, *agnus,* a lamb. G. νὸς, ὁ ϗ ἡ.
11. Ἀρτάω, *suspendo,* to hang up. F. ήσω, p. κα.

[1. ἀρκέω, to be able, ἀρὰ, evil, *et* σχεῖν, to have the possession of, or power over, ἔχω, χάω. 3. ἄρω, to fit. ἄρω is derived either from ἀείρω, to lift up, from ἀὴρ, the air, from ἄω, to breathe, or else from ῥέω, to flow. Damm classes it under ῥέω, but derives it from ἄρω. 4. α, *neg. cum* ρ *interserto et* ναὶ. 5. ἄρω, to fit. 6. ἔρα, the earth. 7. ῥάω, to destroy or break. 9. δέω, to water. 10. ἄρνη, νος, ὁ, a lamb, from ἀρὰ, a prayer, or sacrifice. 11. ἄρω, to fit, ῥέω.]

DERIVATIVES.

1. also a fish, a constellation: the north. ἀρκτῆ (sup. δορὰ) a bear's skin. ἀρκτικὸς and ἄρκιος, northerly, from whence comes the *Arctic pole.* ἄρκειος and ἀρκτεῖος, belonging to the bear. 2. also all sorts of little nets. 3. ῥιμφάρματος ἅμιλλα, a combat with chariots driven with the greatest rapidity. [ἁρμαμάξη, a covered chariot. (Xen. Anab. p. 247.)] 4. Ἄρνησις, refusal, denial, the action of denying. ἀρνητικὸς, negative. ἀπαρνέομαι, to deny point blank. 5. likewise, to receive, to obtain. μισθάρνειν, to receive or gain a recompense. μισθαρνητικὴ, a mechanic employment, a mercenary life. 6. ἄρουσις, agriculture, tilling of the ground, tilled ground, wheat land. ἄρολος, husbandry, the year, the time of plowing, and *Adject.* arable. ἄρουρα, ας, fallow ground; corn-fields, lands, a measure of land. 7. *Metaph.* to comprehend quickly. ἅρπαξ, *rapax,* ravenous. ἁρπαγμὸς, a rape, or snatching. ἅρπη, a scythe or scimitar; a kind of eagle or constellation; an effusion of bile or choler in some part. ἀναρπάζω, to carry off, to lead to the gallows, to put to death. [διαρπάζω, to plunder, (Xen. Anab. p. 248.)] 9. likewise, stout, generous, vigorous, lively, *in Plutarch and elsewhere.* ἄρσην, ενος, the same. 10. ἀρνευλὴρ, *urinator,* a diver, one that swims under water, *so called because they used to put a lamb's skin on their head.* πολύαρς, one that has a great number of lambs, rich in cattle. 11. ἀρτάομαι, to hang on high, to be hanged. *metaph.* to be in suspense, to put one's whole confidence in somebody, to depend entirely on a person. ἄρτημα, any thing that is hung up, or that hangs from any thing, *appendix,* addition, purse-strings.

XXIII.

1. Ἄρτιος, *perfectus*, perfect. A. ος, η, ον.
2. Ἄρτος, *panis*, bread. G. ου, ὁ.
3. Ἀρτύω, *condio*, to season, to get ready. F. σω, p. κα.
4. Ἀρύω, *haurio*, to draw up. F. σω, p. κα.
5. Ἀρχή, *principium*, beginning, sovereignty. G. ῆς, ἡ.
6. Ἄρω, *apto*, to fit, to adjust, to join. F. ρῶ, p. κα.
7. Ἄρωμα, *aroma*, perfume, sweet odor. G. τος, τὸ.
8. Ἀσβόλη, *fuligo*, soot. G. ης, ἡ.
9. Ἀσελγὴς, *lascivus*, wanton; fierce. ὁ ης, ἐς.
10. Ἄσθμα, *anhelitus*, breath. G. τος, τὸ.

[1, 2, 3. ἄρω. 4. ῥύω, to draw. 5. ἔρα, the earth. 6. ῥέω, to flow. 8. α, *inten. et* βάλλω, to throw. 9. α, *inten. et* σέλλω, to move, σίω, to move. 10. ἄω, to breathe.]

Derivatives.

1. It is properly said of an even number divided into equal parts. ἀρτιάζω, *ludere par impar*, to play odd and even. ἀρτίζω, ἀπαρτίζω, καταρτίζω, to join, to assemble, to adjust; to accommodate, to accomplish, to make perfect. 2. διαρτίζω, to knead, to make bread. 3. also to adorn, to dispose, to fit. ἀρτύνω, the same. ἄρτυμα, seasoning. ἀρτύς, friendship, alliance, agreement. [ἐξαρτύω, to prepare.] 4. or *simply*, to draw; ἀρυτὴς, ἄρυτις, -ύτιχος, any vessel proper for drawing. 5. also superiority, magistracy, authority: command. ἄρχω, and ἄρχομαι, to begin, or to give a beginning. likewise ἄρχω and ἄρχομαι, to precede or take place, to command, to be in employment. ἄρχομαι, to be under command or government, to obey; ὑπάρχω, to give a beginning, to do first: to be, to exist or subsist: to be present, to assist: [to support or favour, μήτηρ ὑπῆρχε τῷ Κύρῳ. Cyrus was supported by his mother. (X. A. p. 245.)] to happen: to be necessary: to be the first, to have authority: τὰ ὑπάρχοντα, goods that we possess. δήμαρχος, a prince or ruler of the people. ἀπαρχία, post, government. πειθαρχέω, to obey. [προὐπαρξις, pre-existence. φρούραρχος, the governor of a garrison. (Xen. Anab. p. 213.)] 6. ἄρμενος, proper, fit, accommodated. ἀρθμὸς, friendship, concord: ἁρμόζω, to agree, to fit: *or* to adjust, to join, to appropriate. [εὐάρμοστος, agreeable.] ἁρμονία, joint agreement, harmony, concord. ἁρμαλία, ἡ, nourishment, *by reason of it's uniting and incorporating with us.* 9. ἀσέλγεια, insolence, impudence, mischievousness, wantonness. 10. ἴσθμα, the same. ἀσθμαίνω and ἰσθμαίνω, to be out of breath, to puff and blow, to have a short breath. ἀσθμάζω, the same.

XXIV.

1. Ἀσκέω, *exerceo*, to exercise, to instruct. F. ήσω, p. κα.
2. Ἄσκ⊙, *uter*, a leather bag. G. υ, ὁ.
3. Ἄσμεν⊙, *lætus*, merry, pleasant, agreeable. A. η, ον.
4. Ἀσπάζομαι, *saluto*, to salute, to embrace. F. άσομαι.
5. Ἀσπὶς, *scutum*, a shield. G. ίδ⊙, ἡ.
6. Ἀστὴρ, *stella*, a star. G. ἑρ⊙, ὁ.
7. Ἀστράπτω, *fulguro*, to glitter, to shine. F. ψω, p. φα.
8. Ἄστυ, *urbs*, a city. G. ε⊙, τὸ.
9. Ἀσχάλλω, *mœreo*, to be sad; to be in trouble. F. λῶ, p. κα.
10. Ἀταλὸς, *tener*, tender, vigorous. A ἡ, ὸν.
11. Ἀτάρμυκτ⊙, *intrepidus*, bold, intrepid. A. ὁ ἡ, ον.

[1. ἀκέω, to heal. α, *priv. et* χαίνω, to gape, namely, to prevent from gaping as a wound does: χάω. 3. ἥδω, to delight. 4. σπάω, to draw. 5. α, *priv. et* σπίζω, to stretch out to a length: σπάω. 6. αἴθω, to be hot, ἀ θέω, to run. αἴθω, to be bright, θέω, to run. 7. ἀστεροπὴ for ἀστεροπὴ, lighting, στερεπὴ, the same: στερέω, to deprive of, from στερῶ, to spread, and ὄψ, the light, from ὤφ. 8. α, *intensit. et* στύω, *vel* στάω, to stand. 9. ἄγω, to be in pain: α, *priv. et* χαίνω, to open the mouth, χάω. 10. α, *priv. et* ταλάω, to bear.]

DERIVATIVES.

1. ἀσκητὴς, one that uses exercise, a wrestler, a religious person, one that makes a particular profession of virtue. ἀσκήτρια, a religious woman. ἄσκησις, exercise, philosophical application, meditation of divine things. ἀσκητὸς, laboured, well-wrought, handsome, fashionable. 2. ἀσκώλια, τὰ, the feasts of *Bacchus*, wherein it was customary to leap upon swelled leather bags. 3. also obliging, one that does a thing willingly. ἀσμενίζω, to use a person civilly, to do a thing willingly, to take a pleasure in it. 4. also to show kindness, to kiss: ἀσπασῶς, ἀσπασίως, chearfully, with a good heart. 5. ἀσπίδιον, a small buckler or shield. ὑπασπιστὴς, armed with a shield, a soldier on guard, defender, protector. φέρασπις, one that carries a shield, armed with a shield. 6. ἀστερίσκος, a little star, a mark to distinguish any remarkable passage in a book. καλαστερίζω, to sow with stars, to rank among the stars. 7. properly to lighten, *fulguro*; and likewise to shine, to be bright. ἀστραπὴ, and ἀστεροπὴ, στεροπὴ, and στέροψ, lightning, lustre, splendor. Στράπτω, the same as Ἀστράπτω περιέστραψεν, Act. 9. *surrounded him with light*. 8. ἀστεῖος, a citizen, polite, civil, well made, proper, modest. ἀστείζομαι, to act the complaisant, to be civil, to entertain well. ἄστυον, a town or small city. 10. also young, vigorous. ἀτάλλω, to breed up delicately, or with great tenderness. ἀτάλμαλα, τὰ, children's plays.

XXV.

1. Ἄδικος, *injustus*, unjust, wicked. A. ὁ ἡ ἡ, ον.
2. Ἀτάω, *noceo*, to hurt, to wound. F. ήσω, p. κα.
3. Ἀτίμαω, *privo*, to deprive, to afflict. F. ψω, p. φα.
4. Ἄτμος, *vapor*, vapor, breath, wind. G. ος, ου.
5. Ἀτρεκής, *verus*, true, certain. A. ὁ ἡ ἡ, ὲς.
6. Ἅλλω, *salio*, to leap, to be inconstant.
7. Ἀτύζω, *terrefacio*, to frighten. F. ξω, p. χα.
8. Αὐγή, *splendor*, light, brightness. G. ῆς, ῆ.
9. Αὐδή, *vox*, voice, or discourse. G. ῆς, ῆ.
10. Αὐθέντης, *dominus*, master, powerful, authentic. G. ης, ου.

[1. ἄτη, a mistake, or what is wrong, from ἄτω, to mistake or wander, *et* θάλλω, to produce seed, or to sprout. 4. ἄω, to breathe. 5. α, *cop. et* τρέκω, *pro* τρέχω, to run, from τρέω, to turn. 7. ἄτω, to bring into harm. 8. ἀύω, to shine, ἄω, to breathe. 9. ἄω, to breathe.]

DERIVATIVES.

1. ἀτασθαλία, wickedness, malice, impetuousness; temerity, cowardice. ἀτασθάλλω, and -αλέω, to act the knave, to behave insolently. 2. ἄτω, ἀάτω, and ἀάσκω, the same: ἀταίω, to admire, to be struck with surprise. ἄτη, damage, loss, accident. ἀτηρὸς, ὰ, prejudicial, unlucky. [εἰς ἄτην ἐμβιβάζω, to fall into what is wrong. ἄτη *et* βιβάζω, from βάω, to go.] ἀκήρατος, immortal, incorruptible. ἐξάτης, whole and safe. 4. also smoak, exhalation. ἐξαλμίζω, to sup up, to swallow, *or rather* to attract a vapor. 5. νηρεκής, the same. ἀτρέκεια, truth. 7. also to disturb. ἀτυζηλὸς, terrible, formidable. 8. likewise the eyes. αὐγάζω, to render bright and lightsome: to shine, to see, to look upon. μελαναυγὴς, a dark-bright. παραυγάζω, to represent, to set before one's eyes. σκιαυγέω, to be dazzled, like those that come from the dark to the light. τηλαυγὴς, that shineth afar off. 9. αὐδάω, to pronounce, to speak, to say. ἀπαυδάω, to forbid, to lose one's speech, to faint away. συναυδάω, to consent, to join issue with others, to confess, to acknowledge. 10. *properly* it implies to be one's own master, or to be a suicide; likewise an assassin, or the author of a murder. αὐθεντία, power, authority. αὐθεντικὸς, authentic, that hath authority. αὐθεντέω, to prove by one's own authority, to make one's self the author. ἐναυθεντέω, to have authority, to be in repute.

XXVI.

1. Αὖλαξ, *sulcus*, a ridge. G. κος, δ.
2. Αὐλὴ, *aula*, a hall, an open place, a court. G. ῆς, ἡ.
3. Αὐλὸς, *tibia*, a pipe, or flute. G. ός, ὁ.
4. Αὖρα, *aura*, a soft breeze. G. ας, ἡ.
5. Αὐστηρὸς, *austerus*, austere, severe. A. ὰ, ὸν.
[αὐτόματος, of his own accord, Xen. Anab. p. 247.]
[αὐτὸς, he himself, from αὖ, also, *et* ὁ, he.]
6. Αὐχέω, *glorior*, to boast. F. σω, p. κα.
7. Αὐχὴν, *cervix*, the neck. G. ένος, ὁ.
8. Αὐχμὸς, *siccitas*, drought. G. ός, ὁ.
9. Αὕω, *sicco*, to dry, to light, to shine. F. σω, p. κα.
10. Ἀφελὴς, *simplex*, simple, innocent. A. ὁ ᾶ ἡ, ὲς.

[1, 2, 3. αὐλὸς, any long narrow place, αὔω, to wound, ἄω. 1. ἄω. 6. αὐχὴν, the neck. 7, 8. *ab* αὕω, to dry up. 9. ἄω.]

Derivatives.

1. ὑδραύλαξ, a ridge to make the water run off. 2. it equally signifies the court of a house, as the palace of a prince; also a stable. αὐλικὸς, a courtier. αὐλαία, hangings, a tent. αὐλις, ιδος, an habitation, a pavilion, a tent. αὐλίζομαι, to fold the sheep, to spend the night in some place, to watch. [ἐπαυλις, a country farm.] 3. also whatsoever is long and narrow, or thin. αὐλέω, to play on the flute. διαυλωνίζειν, to pass through narrow channels, 4. also exhalation, vapor. ἐπαυρέω, -ρίσκω, and -ρομαι, to enjoy, to draw an advantge: to come to harm, to be punished: to obtain, to overtake, to find, to meet. αὔριον, the next day. 5. αὐστηρότης, austerity, severity. 6. also to boast, to be vain. αὐχὴ, αὔχημα, glory, vanity; also magnanimity. αὐχηλικὸς, ostentatious, done out of vanity. 7. also the end of the helm, where the pilot sits. αὐχενίζω, to break or cut the neck, to bind a horse's neck, in order to bleed him. Σκληραύχην, head-strong, obstinate, hard to subdue. ὑπαυχενέω, ῶ, -χενίζω and -χέω, ῶ, to walk with one's chin raised, or with a lofty air. ὑπαύχην, one that raises his head or chin, vain, boasting. 9. likewise to cry out, to let one's voice be heard, to blow, to be windy, to touch, to sleep. ἀναύω, to light, to inflame, to roast, to cry out, to resound. αὐτὴ, clamor, a military exclamation, war. 10. also frugal, moderate, at one's ease, easy; whole, intire, perfect, minute, thin. ἀφέλια, simplicity.

XXVII.

1. Ἄφενος, *divitiæ*, riches. G. ος, τὸ.
2. Ἀφροδίτη, *Venus*, the goddess Venus. G. ης, ἡ.
3. Ἀφρὸς, *spuma*, froth. G. ος, ὁ.
4. Ἀφύω, *haurio*, to draw up. F. σω, p. κα.
5. Ἄχθος, *onus*, weight, or burthen. G. ος, τὸ.
6. Ἀχλὺς, *caligo*, darkness; black cloud. G. ύος, ἡ.
7. Ἄχος, *dolor*, grief, concern. G. ος, τὸ.
8. Ἄχυρον, *palea*, chaff, straw. G. ου, τὸ.
9. Ἄω, *spiro*, to breathe, to hurt, to shine. F. σω, p. κα.
10. Ἄωτον, *flos*, a flower,* any excellent thing. G. ου, τὸ.

[1. ἀτὸ, *et* ἔνος, *annus*, *ab* ἔω, *impleo*. 2, 3. α, *pro* ἄνω, upward, *et* φέρω, to bear. 4. ἀτὸ, from or out of, *et* ὕω, to rain. 5. ἄχω, to grieve, χάω, to take. 6. α, *priv. et* λαύω, for λάω, to perceive. 7. ἄχω, *à* χάω. 10. ἄω.]

DERIVATIVES.

1. ἄφνος, ους, the same. ἀφνειὸς and –νεὸς, rich, abundant, ῥιηφενὴς, rich, opulent. 2. also grace, beauty, politeness. also a kind of fish, which is likewise called ἀφύη. ἀφρίζω, to froth, to cause or to excite froth. ἀφλοισμὸς for ἀφροισμὸς, the same as ἀφρὸς. 4. likewise to grow white, and then it is derived from ἀφύη, above-mentioned, numb. 3. 5. [ἀνεπαχθὴς, without trouble, not troublesome.] ἄχθομαι, to be oppressed, to fall under the weight, to be unable to bear, to be in a bad humour, to be a burthen to one's self, or to others. [to be concerned for, or uneasy on account of, ὥστε ὀδὲν ἤχθετο αὐτῶν πολεμούντων. so that he was under no concern at their making war upon one another. (Xen. Anab. p. 214.)] ἀχθεινὸς, ὴ, troublesome, heavy. ἀχθηδὸς, ὁος, the same. ἀχθηδὼν, ὀνος, trouble, affliction, sorrow. 6. darkness, mist. ἀχλύω, to grow dark, to darken, or cover with darkness. ἐπαχλύω, and ἐπαχλυόω, the same. 7. ἀχέω and –εύω, to be sorrowful. ἀπάχω and –έω, to cause sorrow, to hurt. 8. Ἄχνα or ἄχνη is taken for the little straw, that envelops the corn, and which is carried away by the wind; for which reason it is also put for sparks, and the like things; and Ἄχυρον is properly the great straw, which bears or supports the ear. ἀχυρόω, to lay the straw. 9. ἄημι, the same, and is more frequently used: ἄημα, τὸ; ἄησις, ἡ; ἀήτης, ὁ, wind, breath. ἄηλος, exposed to the wind. ἐυαὴς, blowing favourably, bringing good wind. ζαὴς, blowing violently. 10. *any thing that excels in its kind. also wool, a crown, ornament. ἀωλέω, ῶ, and –εύω, to gather, to sleep. See Αὔω, above-mentioned.

XXVIII.

B.

* B. single, in numbers signifies two.

1. Βάζω, *loquor*, to speak. F. σω & ξω, p. χα.
2. Βάθος, *profunditas*, depth, hollow. G. ος, τὸ.
3. Βαίνω, *gradior*, to go, to walk.
4. Βάκτρον, *baculus*, a stick. G. ον, τὸ.
5. Βαλανεῖον, *balneum*, a bathing place, or bagnio. G. ον, τὸ.
6. Βάλανος, *glans*, an acorn, a bolt, a clasp. G. ος, ὁ.
7. Βαλάντιον, *crumena*, a purse. G. ον, τὸ.
8. Βαλβὶς, *carceres*, a starting place. G. ίδος, ἡ.
9. Βάλλω, *jacio*, to throw, to dart. F. λῶ, p. κα.

[1. φάω, to speak. 2, 3. βάω, *id.* 6. βάλλω, to throw.

Derivatives.

B. the ancient *Syrians* called it *Beta*, like the *Greeks*; and the *Hebrews Beth*. 1. to say, to pronounce. βάζις, εως, ἡ, and βάγμα, τὸ, word, discourse, report, prediction. βαβάζω, to stammer, to speak inarticulately. βάβαξ and βαβάκτης, a prattler, a trifler. ἀβακτέω, to hold one's tongue, to have nothing to say, to be ignorant. 2. likewise height. βεύθος, the same. 3. also to mount, to cause to mount: *the preterit* βέβηκα, I am supported, strengthened, settled. βῆμα, τὸ, steps, stairs, gallery, throne. βαδίζω, to walk, to go, to enter, to set out. ἀποβαίνω, to descend, to go away, to arrive, to fall out, or happen, to escape. ὑπερβαίνω, to exceed, to surpass, to pass over in silence. ἄβατος, inaccessible, of difficult access: sacred, which it is not allowed to enter into: a loathsome wilderness. [βιβάζω, to admit. ξυμβιβάζω, to reconcile. συμβαίνω, to agree to. ἀναβαίνω, to go from the Lesser Asia to Babylon or Susa. (*vid.* Spelman's Xenophon, vol. i. p. 2.) διαβαίνω, to pass over a river upon a bridge. τέτον διαβὰς, having passed over this. (Xen. Anab. p. 245.) ἐμβαίνω, to go on board. ἐγὼ γὰρ ὀκνοίην μὲν ἂν εἰς τὰ πλοῖα ἐμβαίνειν, ἃ ἡμῖν δοίη, I should be unwilling to go aboard the transports he may give us. (Xen. Anab. p. 251.)] 4. Scapula *puts* βακτηρία *for the root, which still amounts to the same: but the other comes nearer the* French: *we say likewise* βακτήριον and βάκτρευμα, τὸ. 5. Latin *balineum* and *balneum*. 6. also the tree which bears the acorn, a suppository or laxative pill in the shape of an acorn. 8. the place from whence the horses start. *metaph.* beginning. 9. [to throw stones. Xen. Anab. 249.)] likewise to overtake, to drive into, to wound. [hence ἀκροβολίζω, to fight with missive weapons.] βολὶς, ίδος, a dart, a plummet. διαβάλλω, to carry over, to pierce through, to slander, to backbite, to impose upon, to render odious, to accuse [of treason. Τισσαφέρνης διαβάλλει τὸν Κῦρον πρὸς τὸν ἀδελφὸν, Tissaphernes

XXIX.

1. Βκμβαίνω, *balbutio*, to lisp, or stammer. F. νῶ, p. κα.
2. Βάναυσ@, *mechanicus*, a low mechanic. G. ε, ὁ.
3. Βάπ|ω, *tingo*, to dip, to wash, to dye. F. ψω, p. φα.
4. Βάρ@, *onus*, weight, burthen, trouble. G. έ@, τὸ.
5. Βάσαν@, *tormentum*, torture or trial. G. ε, ἡ.
6. Βασιλεὺς, *rex*, a king. G. έως, ὁ.

[1. βάζω, to speak, φάν. 3. βάω, to go. 4. βία, force, *et* αἴρω, to lift up, ἄω. 6, βάω, to go, or βάζω, to speak, from φάω, *et* ἵλεος, favourable, *q. d. ab* ἱλάω, to look with a favourable eye, *à* λάω, to see.]

DERIVATIVES.

phernes accuses Cyrus to his brother of treason. (Xen. Anab. p. 243.)] διάβολος, a slanderer, from whence comes the word *diabolus* in the Scripture. [ὑπερβολὴ, a passage over a mountain. (Xen. Anab. p. 248.) ἐσβάλλω, to invade, enter into hostilely, or penetrate. ἐντεῦθεν ἐπειρῶντο ἐσβάλλειν εἰς τὴν Κιλικίαν. from thence they prepared to penetrate into Cilicia. (Xen. Anab. p. 248.) εἰσβολὴ, an entrance. (Xen. Anab. p. 248.) προβάλλομαι, to hold before them, to present, ἐκέλευσε προβαλέσθαι τὰ ὅπλα καὶ ἐπιχωρῆσαι ὅλην τὴν φάλαγγα, he ordered the whole line to present their pikes and advance in order of battle. (X. A. p. 247.) ἐβάλλω, to drive out, or expel. (X. A. p. 245.) ἐμβάλλω, to fall into. ἐμβάλλει εἰς Μαιανδρὸν, the river falls into the Meander. (X. A. p. 216.) διαβολὴ, envy or ill will. ἐσβολὴ, a rupture, προσβολὴ, an attack. ἐπιβολὴ, the undertaking or manner in which any thing is to be entered upon. συμβάλλω, to supply. ὥστε τὰ χρήματα συνεβάλλοντο αὐτῷ εἰς τὴν τροφὴν τῶν στρατιωτῶν αἱ Ἑλλησποντιακαὶ πόλεις ἥκεσαι, upon which account the cities of the Hellespont chearfully supplied him with money for the support of his army. (X. A. p. 244.)]

1. also to shiver with cold. 2. *Properly* a black-smith (from βάτνος, a forge) and *generally* any mechanic. βαυνασία, a black-smith's trade, any mechanic business, ridiculous and extravagant magnificence. 3. βαφὴ, dipping, colouring, spot. βαπτισμὸς and βάπτισμα, τὸ, baptism, immersion, the action of washing and plunging into the water. ἀβάπτιστον, a surgeon's trepan, *so called from its being made in such a manner as not to be able to go so far as the membranes of the brain.* 4. heaviness, sorrow, vexation. βαρὺς, έως, stupid, heavy; troublesome, odious. κατηβαρέω, to have a heaviness in one's head, to have the head-ach. 5. *properly*, a touchstone to essay gold: likewise examination, inquisition: rack, torture, &c. [Βάσανος, a Lydian stone, φάω, to shine.] 6. also a wren, *a small bird.* βασίλεια, a queen, a great lady: βασιλία, a kingdom, regal power. [also a palace, but observe this is the neuter plural of the adjective βασίλειος.] βασιλίσκ@, a little king, and the serpent called *basilisk*.

XXX.

1. Βασκαίνω, *fascino*, to bewitch. F. νῶ, p. κα.
2. Βαςάζω, *porto*, to carry. F. σω & ξω, p. κα.
3. Βάτος, *sentis*, a thorn or bramble. G. ος, ὁ.
4. Βάτραχος, *rana*, a frog. G. ος, ὁ.
5. Βαύζω, *latro*, to bark. F. ξω, p. χα.
6. Βδάλλω, *mulgeo*, to milk, to suck. F. λῶ, p. κα.
7. Βδέω, *pedo*, to break wind backwards. F. σω, p. κα.
8. Βέβαιος, *stabilis*, fixt, stable, firm. A. ὁ ἡ ον.
9. Βέλος, *telum*, a dart. G. εος, τὸ.
10. Βέλτερος, *melior*, better. A. α, ον.
11. Βέμβηξ, *trochus*, a top, a whirl-pool, a storm. G. κος, ὁ.
12. Βηλὸς, *limen*, the threshold. G. ὸς, ὁ.
13. Βὴξ, *tussis*, a cough. G. χὸς, ἡ.
14. Βία, *vis*, force, strength. G. ίας, ἡ.

[2. *βάω*, to go. 4. *βάω*, to go, *et τραχὺς*, rough, *ῥάω*, to rub. 5. *φάω*, to speak. 6. *γάλα*, milk, *γάω*, to beget, or be born. 9. *βάλλω*, to throw. 10. *βέλος*. 11, 12. *βάω*, to go. 14. *ἴα*, force.]

DERIVATIVES.

1. also to envy, to blame, to reprimand. *βάσκανος*, a sorcerer, envious, slandering, ill designing. 2. also to carry to the grave, to bury: to weigh, to approve. 3. likewise a kind of fish and measure. 4. also a sort of fish, a tumor under the tongue. *βαλ-ραχίζω*, to stretch out, to swim like a frog. 5. to tell a thing softly. *βαυκάλιον*, a kind of vessel with a very narrow neck, so called from the noise the water makes when poured into it. 6. *Βδέλλω*, the same. *βδέλλα*, a horse-leech, and the tree that is also called *βδέλλιον*, *bdellium*. 7. to stink. *βδύλλω*, the same; also to fear. *βδελύσσω*, to hate, to detest. *βδελυσμὸς*, and *βδέλυσμα*, execration, abomination, or the thing abominated. *βδελυρὸς*, impudent, reprobate, debauched. 8. [certain.] *βεβαιόω*, to consolidate, to establish; to ratify. 9. a javelin, an arrow; also thunder. likewise a blow, or the pain proceeding from a blow. *βέλος ὀξὺ*, the pain of a woman in labor. *βελόνη*, a needle, and a kind of fish, *ἐμβελὲς διάστημα*, the distance that is within an arrow's reach. 10. more excellent, more apparent. *ἀβέλτερος*, drunken, sottish, coward, foolish, heartless. 11. *βέμβιξ*, the same; and a drone, *a kind of fly or insect*. 12. *βέβηλος*, profane; *βεβηλόω*, to profane. *ἀβέβηλος*, holy, sacred, inviolable. 13. *βήχιον*, an herb which creates coughing. *βήτω*, to cough, *βῆγμα*, what one spits when he coughs. 14. also, violence, injury, affront, contumely. *βιάω*, *-άζω*, and *-ομαι*, to use violence, to force, [*πρῶτος δὲ Κλέαρχος τὰς αὑτοῦ στρατιώτας ἐβιάζετο ἰέναι*, Clearchus was the first who endeavoured to force his men to go on. [Xen. Anab. p. 249.)] to constrain, to oppress. *ἄβιος*, very strong; or very weak. *ἀντίβιος*, an adversary, opposite, contrary.

XXXI.

1. Βίβλος, *liber*, a book; paper. G. ου, ῑ.
2. Βίος, *vita*, life, age, man. G. ου, δ.
3. Βλαισὸς, *valgus*, bandy-legged. A. ὴ, ὸν.
4. Βλὰξ, *ignavus*, a lazy fellow, a coward. G. κὸς, ὸ.
5. Βλάπτω, *noceo*, to hurt. F. ψω, p. φα.
6. Βλαστάνω, *germino*, to sprout out, to bud.
7. Βλέννα, *mucus*, snot; phlegm; folly. G. ης, ῑ.
8. Βλέπω, *video*, to see, to look at, to be lively. F. ψω, p. φα.
9. Βλέφαρον, *supercilium*, the eye-brow. G. ου, τὸ.
10. Βληχάομαι, *balo*, to bleat. F. σομαι.
11. Βληχρὸς, *imbecillis*, weak, frail. A. ὰ, ὸν.

[2. ἴα; *vis*. 4. βάλλω. 5. λαβῶ, to take, 2nd fut. of λήβω, to take. λάω, to see. 8. λάω, to see. not in Homer. 9. βλέπω, to see, *et* αἴρω, to lift up, ἄω. 10. βληχὴ, bleating of a sheep, from βῆ, which expresses that sound, *et* ἠχὴ, a sound, from ἴα, a sound. 11. βάλλεσθαι, to throw away, *et* χρῶν, colour; that is, to be pale, χρόος, colour, from χρόω, to colour: there are other definitions in Damm, but I think this the best. βάλλω.]

DERIVATIVES.

1. βιβλίον, a little book. φιλόβιβλος, studious, one that loves books. μονόβιβλος, one that confines himself to one book, or that understands or is master of an entire book. 2. Likewise whatever belongs to life: but βιὸς is a bow or a bow-string. βιόομαι, to live, to enliven. βιωτὸς, one that liveth, that has life. βιωτικὸς, belonging to life, that regards the cares of life, worldly, secular, profane, temporal. ἄβιος, poor, that hath not wherewithal to live on; that has no wife, *coming from the augmentative* α. συμβιωτὴς, a companion, a fellow-boarder, a guest, a pot companion; likewise a parasite. 3. in Latin *varus*, *valgus*; also a stammerer, in Latin *blæsus*: weak, impotent, paralytic. βλόσος, the same. 4. properly an useless fish, of no manner of value; likewise dull, heavy, of no capacity. βλακεύω, to addict one's self to idleness, laziness, and debauchery. 5. βλάβω, the same. βλάβη, loss, damage, prejudice. ἀβλαβὴς, whole, safe, intire, unhurt. θεοβλαβὴς, an object of the Divine vengeance, foolish, rash, whom God blinds, and takes away his understanding. βλαβερὸς, prejudicial, hurtful, unlucky. 6. also to grow, to appear, to produce. βλάστημα, and βλάστη, a burgeon, or young bud, production. 7. βλεννὸς, cowardly, sottish, foolish; *blennus*, Plaut. 8. βλέμμα, and βλέπος, τὸ, aspect, look, sight, visage. βλέψις, sight, look, glance. βλεμεαίνω, to roll one's eyes, to look fierce. 10. βληχῶν, wild penny-royal, that makes the sheep bleat. 11. also dull, witless. βλῆχρον, fern. βληχρὸν, a kind of pulse.

XXXII.

1. Βλίτ̈ω, *exprimendo aufero*, to squeeze out, as milk, or honey. F. σω, p. κα.
2. Βλύζω, *scaturio*, to flow, to spring. F. σω, p. κα.
3. Βλωμὸς, *buccella*, a bit, a mouthful. G. ε, ὁ.
4. Βλώσκω, *advenio*, to go, to come.
5. Βοάω, *clamo*, to bawl out, to make a noise. F. σω, p. κα.
6. Βοηθέω, *auxilior*, to help. F. σω, p. κα.
7. Βόθρος, *fovea*, a ditch or deep hole. G. ε, ὁ.
8. Βολβὸς, *bulbus*, an onion. G. ε̃, ὁ.
9. Βόμβος, *bombus*, the humming of the bees, a drone. G. ε, ὁ.

[2. φλέω, to abound. 5. βῦς, *bos*. 6. εἰς βοὴν θέω, to run upon a noise. βῦς, an ox. 7. 9. βάω, to go.]

Derivatives.

1. To squeeze milk or honey. ἀποβλίτ̈ω, the same. 2. also, to pour out, to spill. ἀναβλύζω, to spring, to spurt up, to spurt up the water like a fountain, to vomit, to throw up. ἐκβλύζω, to throw out, to cast up, to overflow, to abound. 4. to arrive. βλωθρὸς, high, great, elevated. 5. also to call a person with a loud voice; to publish, to celebrate. βωλῶ and βωτρεῶ, the same. βοὴ, clamor, bawling, combat, succour. ἀναβοάω, to cry out; to say loudly, to declaim, to call a person with a loud voice. ἀβόητος, one that says nothing, dumb, silent. καρηβοάω, to be stunned with noise, to have one's head full of noise. 6. also to come to one's succour, to protect, to assist, to defend. βοήθημα, succour, remedy, medicine. βοήθεια, assistance. βοηβὸς, *poët.* βοηθὸς, aid, an helper or auxiliary. ἀβοήθητος, one that has no assistance, destitute of all help, where there is no remedy. ἀβοηθησία, privation of help. 7. also a gulf, a well, a cavern, a kind of torture. βόθυνος, the same. βοθρίζω, to overwhelm, to throw into a ditch. μεταβοθρεύω, to transplant, to carry from one ditch to another. περιβοθρόω, to environ with a ditch, to hedge round. 9. Latin, *bombus*. βομβέω, to buzz or hum. βομβηδὸν, *adv.* with a noise, or buzzing. βομβὰξ, *adv.* in joke, agreeably. βομβύλη, and βομβύλιος, a buzzing gnat, or little fly.

XXXIII.

1. Βορὰ, *pabulum*, food, nourishment. G. ᾶς, ᾶ.
2. Βόρβορος, *cænum*, mud, dirt. G. ου, ὁ.
3. Βόστρυχος, *cincinnus*, curled hair. G. ου, ὁ.
4. Βότρυς, *racemus*, grape, raisin. G. υος, ὁ.
5. Βουλὴ, *consilium*, counsel, senate. G. ῆς, ἡ.
6. Βέλομαι, *volo*, to be willing, to think.
7. Βουνὸς, *collis*, a hill. G. οῦ, ὁ.
8. Βοῦς, *bos*, an ox, a cow. G. οὸς, ὁ ἡ.
9. Βόω, *pasco*, to feed, to lead to pasture. F. σω, p. κα.
10. Βραβεὺς, *arbiter*, an arbiter, a judge. G. έως, ὁ.

[1. βόω, to eat, βοῦς, an ox. 3, 4. βότρυς, a grape, βάθος, depth, βάω. 5, 6. βουλὴ, a top, βάλλω, to throw.]

DERIVATIVES.

1. βόρος or βόρεος, a great eater. μολοβρὸς, one that rambles about to get his bread. Σκολιόβορος, a cheat, an impostor, *as much as to say, one that devours his enemy in the dark.* 2. βορβορίω, to cover with dirt, to spoil. βορβορίζω, to be like unto dirt, to spoil with dirt. But βορβυρύζω signifies to grumble, to make a rumbling noise, *like that which is formed in one's belly.* ἀναβορβορίζω and -ύζω, to bawl out. 3. in Latin also *cirrus;* whiskers, tuft of hair, buckled hair; also a kind of insect. βοστρυχηδὸν, *adv.* in the shape of curled hair. 4. also a kind of herb, βοτρυδὸν, *adv. racematim*, by bunches. βρύτεα, *vinacea*, the mother of the wine. 5. also consultation, deliberation. βουλεύω, and -ομαι, to consult, to deliberate, to design. ἐπιβουλεύω, to contrive, to lay ambush. Συμβουλὴ, and -λία, counsel, advice, consultation. [βουλευτήριον, a council house. ἐπιβουλεύω, to lay wait for. ἀνεπιβούλευτος, one who cannot be insnared. ἐπιβουλεύω, *with a dative of the person*, to contrive, or have a design, or consult treacherously against. ὡς ἐπιβουλεύοντος Τισσαφέρνους ταῖς πόλεσι, under a pretence that Tissaphernes had a design upon those cities. (Xen. Anab. p. 244.) ἐπιβουλὴ, a design. ὥστε βασιλεὺς τῆς πρὸς ἑαυτὸν ἐπιβουλῆς οὐκ ἠσθάνετο, so that the king was not sensible of the design that was formed against him. (Xen. Anab. p. 244.) συμβουλεύομαι, to ask advice. συμβουλεύω, to give advice. συμβουλευόμενός τε ἂν συμβουλεύσειε τὰ ἄριστα, asking his advice whether he should advise what was best. [Herodotus Polyhym.] 6. [to desire] also to choose, to prefer, to be of opinion; to provide. 8. likewise ox-skin, a stupid fellow, a kind of fish, and coin. ἑκατόμβη, the sacrifice of an hundred oxen. 9. βόσις, εως, meat, nourishment, βοτάνη, herb, grass, *gramen*. βόσκω, to feed, to nourish. προβοσκὶς, ίδος, the trunk of an elephant. 10. properly he that distributes the prize of the combat, or he that is judge. βραβεύω, to distribute the prize, to be an arbiter, to regulate, to moderate, to command.

XXXIV.

1. Βράγχος, *raucedo*, hoarseness, cold. G. ος, τὸ.
2. Βραδὺς, *tardus*, heavy, slow, dull. A. εῖα, ὺ.
3. Βράζω, *ferveo*, to boil. F. σω, p. κα.
4. Βραχίων, *brachium*, an arm. G. ονος, ὁ.
5. Βραχὺς, *brevis*, short. A. εῖα, ὺ.
6. Βρέμω, *fremo*, to menace, to be enraged, to make a noise. F. μῶ, p. κα.
7. Βρένθος, *anas*, a duck; pride, conceit. G. ος, ὁ.
8. Βρέφος, *infans*, a child. G. ος, τὸ.
9. Βρέχω, *irriga*, to water, to wet. F. ξω, p. χα.
10. Βριάω, *robustus sum*, to be strong, to strengthen. F. σω, p. κα.

[2, 3. βαρὺς, heavy, βία, force, from ἴα, *et* αἴρω, to lift up, ἄω. 4. βέκω, *obsolete*, to extend. 5. βραχίων. 7. βρέμω. 9. ῥέω, to flow, β *præfixo*. 10. ἴα, force.]

Derivatives.

1. -ος, ὁ, the same. Βράγχια, the gill of a fish, hog's throat. ἀμφιβράγχια, the parts about the glands of the throat. 2. βραδύνω, to loiter, to be tedious. βραδύτης, ἡ, and βράδος, τὸ, idleness, laziness, dilatoriness. 3. βράζεσθαι, and -σσεσθαι, to boil over, βράσμα and βρασμὸς, the agitation of the water when boiling. 4. also a muscle. βραχιόνιον, and βραχιονιστὴρ, a bracelet. 5. also little, quick, sudden: expeditious. βραχέα, τὰ, *brevia*, sand banks. βραχύνω, to abridge, to shorten. [βραχύτης, celerity.] 6. also to boil, to buzz. βρόμος, noise, rumbling, the roaring of the sea. ἄβρομος, noisy, tumultuous; or quiet, still, without noise. βριμάω, and ἐμβριμάομαι, to be enraged, to foam, to redden, to murmur, to grumble, to menace, to command under severe penalty, to forbid rigorously. 7. βρενθύεσθαι, to be full of pride, to think well of one's-self. 8. it is also applied to brutes. 9. also to dip, to dye *(to color)* to rain. βροχὴ, ἡ, rain, humidity, coolness. βρεχμὸς and -μα, the hind part of the head, *which is always the most moist in children*: ἀπόβρεχμα, infusion, dipping. 10. also to be powerful, or to render powerful. βρίμη, strength, power. ὄβριμος, or ὄμβριμος, strong, robust, impetuous, violent, furious.

XXXV.

1. Βρίζω, *post cibum dormio*, to sleep after coming from table. F. σω, & ξω, p. κα & χα.
2. Βρίθω, *sum gravis*, to be heavy. F. σω, p. κα.
3. Βρόγχος, *guttur*, the throat. G. ε, ὁ.
4. Βροντὴ, *tonitru*, thunder. G. ῆς, ἡ.
5. Βροτὸς, *mortalis*, mortal. A. ὴ, ὸν.
6. Βρόχος, *laqueus*, a cord; a net. G. ε, ὁ.
7. Βρύκω, *mordeo*, to bite, to swallow. F. ξω, p. χα.
8. Βρύχω, *frendeo*, to gnash one's teeth together. F. ξω, p. χα.
9. Βρύον, *muscus*, moss, grass. G. ε, τὸ.
10. Βρύω, *scateo*, to flow, to spout up, to bud. F. σω. p. κα.

[2. βαρὺς, heavy, βία, ἴα, *vis*, αἴρω, *tollo*, ἄω, to breathe. 3. βράχω, to give a harsh sound, ῥάω, to rub. 4. βρίμω, to rage, to make a noise. 5. ῥέω, to flow, β *æolicè præfixo*. 7. ῥάω, to rub.]

DERIVATIVES.

1. also to eat, to overload, to be heavy, to rest, to be silent, to pass over in silence, to lower, to pull down, to neglect, to rush on with violence, to perform one's funerals. βρίζω, ἡ, one that interprets dreams. 2. likewise to be heavy, to descend, to incline downwards, to menace, to fall on with violence, to rush upon a thing: to be full, replete, overloaded. βεβριθῶς, with trouble. βρίθος, τὸ, and βριθοσύνη, weight, heaviness. 3. also βρόχθος, βρόγχια, the gristles of the rough artery, the concavities of the lungs. βροχιωλὴρ, ῆρος, the opening of one's robe or garment to put the head through. 4. βροντάω, to thunder. ἐμβροντάω, to stun, to surprise, to render a person as if he were thunder struck. 5. βροτόω, to pay mortal homage: to embrew with blood, by reason that βροτὸς signifies also blood mingled with dust. ἄμβροτος, immortal. ἀμβροσία, divine, immortal; ambrosia, a food or drink of the gods; a flower or odoriferous perfume; an excellent antidote; a plaister against fevers; a kind of potion or medicine. 6. *properly* a cord to hang one's self; also a halter, a string, a noose, a snare, &c. ἔμβροχος taken in a snare. 7. βρύτλω, the same. βρύγμα, a bite. 8. βρυόω, to fill or spread with moss. 9. also to shiver or shake; to roar. βρύγδην and βρυχηδὸν, with roaring, or with gnashing of teeth. 10. βρύω, is said of water that spouts up abundantly: of a plant that shoots up, of a vine tree that buds, of a field that is full, or swarms with men or cattle.

XXXVI.

1. Βρῶμος, *fætor*, stink. G. ος, ου.
2. Βρώσκω, *edo*, *to eat*.
3. Βύας, *bubo*, an owl. G. ας, ου.
4. Βύβλος, *papyrus*, paper. G. ος, ου.
5. Βυθὸς, *fundus*, a depth, or hollow. G. ος, ου.
6. Βύρσα, *corium*, leather, hide of beasts. G. ης, ου.
7. Βύσσος, *byssus*, a kind of fine flax, or linen. G. ος, ου.
8. Βύω, *obturo*, to stop up, to fill, to cover. F. σω, p. κα.
9. Βῶλος, *gleba*, a clod,; a field; a place. G. ος, ου.
10. Βωμὸς, *altare*, an altar; a basis. G. ος, ου.

[1, 2. βρόω, to eat, βόω, to eat, βοῦς. 4. φυτὸν, a plant, φύω, to be born. 5. βάω. 6, 7. βύω, to cover, μύω, to shut. 8. μύω. 9. βάλλω, to throw. 10. βάω.]

Derivatives.

1. βρωμίω, to stink. βρωμώδης, dirty, stinking, filthy. 2. also to pasture, to browze. βιβρώσκω, and βιβρώθω, the same. βρωμὸς, βρῶμα, βρῶσις, εως, and βροῦς, ύος, food, nourishment. βρωτὸς, ὸν, eatable. βρωμάομαι, to bray or cry out for food, *properly applied only to asses:* to stink, *properly applied to goats and lions.* ἔμβρωμα, breakfast. ἀβρωσία, want of provisions. 3. βύζω and βύσσω, to screech like an owl. 4. properly it was a little reed in *Egypt* called papyrus, of the bark whereof they took their *paper:* but as books are made of paper, βύβλος, signifies also a *book*, in the same manner as βίβλος, above mentioned. 5. βυσσὸς, the same. ἄβυθος and ἄβυσσος, *abyssus*, a bottomless pit. 6. from whence comes the Latin word *bursa*. 7. fine linen which comes from the Indies. βύσσινος, made of linen. 8. κυφλόβυστος, one that has his ears stopt. παράβυστος, a small bed which is thrust under another; hidden, secret: one that thrusts himself in another person's name into company where there is an entertainment, 9. also a lump of any thing, as a pill or bolus. βώλαξ, ακος, ὁ, the same. βωλίτης, ου, *boletus*, a kind of mushroom. μελάμβωλος γῆ, earth that has a black clod, that is, fat and fertile. 10. βωμάκιον, action or word of buffoonry. ἀπόβωμος, driven from the altars, profane. ζυμβώμιος, placed on the same altar, one that communicates or partakes of the same altar. *Bud.*

XXXVII.

G.

* Γάμμα, in numbers signifies three.

1. Γάζα, *opes*, wealth. G. ης, ἡ.
2. Γαῖα, *terra*, the earth. G. ας, ἡ.
3. Γαίω, *glorior*, to boast, to be proud. F. σω, p. κα.
4. Γάλα, *lac*, milk. G. ακτος, τὸ.
5. Γαλέη, *felis*, a cat; a weesel. G. ης, ἡ.
6. Γαλήνη, *serenitas*, calm, tranquillity. G. ης, ἡ.
7. Γαμβρὸς, *gener*, a son-in-law. G. ου, ὁ.
8. Γαμέω, *uxorem duco*, to take a wife, to marry. F. ήσω, p. κα.
9. Γάνος, *lætitia*, joy, mirth. G. εος, τὸ.

[2, 3, 4. γάω, *gigno*. 6. γανόω, to rejoice, γάω. 7, 8, 9. γάμος, a wedding. ἀ δάμος, *id.* ἀ δαμάω, ἀ δαίω, to feast.]

Derivatives.

* Hebrew, *Gimel*, old *Syrian*, Gamala: from thence comes *Gamma*, Ion. *Gemma*. 2. a *Persian word taken for* the King's palace and furniture, his revenues, and riches: *it signifies also* all sorts of wealth and treasures. 2. contracted γῆ. γαιήιος, γήϊος, γεηρὸς, γεώδης, earthly. ἀνώγεων, or -εον, a chamber above stairs where the Ancients used to dine, a dining room. 3. βαιάκτης, a blustering fellow, a bragadochio. 4. γαλακτίω and -τιάω, to have milk. γαλακτίζω, to be milky or like unto milk. γαλακτίας κύκλος, the milky way in the heavens. γλάγος, *Hom.* the same as γάλα, ἀγάλακτες, οἱ, brothers, relations, coëtaneous. 5. μυογάλη, μυγαλῆ, and -έη, *mus araneus*, an ermine, engendered ἐκ μυὸς καὶ γαλῆς, of a cat and a weesel. 6. *Metaph.* serenity of countenance. γαληνίζω, to grow calm and serene. γάληνίζω, to be quite calm and serene. γαληόω, to render calm and serene. γαλήνιος, -ηνιαῖος, -ηνὸς, -ηνὴς, -ηεὸς, -ερὸς, tranquil, serene. 7. also a father-in-law, a brother-in-law. Σύγγαμβροι, and ὁμόγαμβροι, husbands to two sisters γαμβρεύω, to marry. 8. γάμος, nuptials; Σύγγαμος, wife, spouse, relation, ally, rival. 9. likewise pleasure, joy, splendor. γανόω, to rejoice, to be pleasant or cheerful. γάνυμαι, and -νυμαι, to rejoice, to show a pleasant countenance, to look pleasant upon any body, ἐπιγάννυμαι, to rejoice, to insult, to take advantage.

XXXVIII.

1. Γαργαίρω, *splendeo*, to shine. F. ῶ, p. κα.
2. Γαργαλίζω, *titillo*, to tickle. F. σω, p. κα.
3. Γαστὴρ, *venter*, the belly. G. έρος, τρὸς, ἡ.
4. Γαῦρος, *superbus*, proud. G. ος, ὁ.
5. Γείνομαι, *sum; fio*, to be, to be born, to go.
6. Γεῖσον, *suggrundium*, a pent-house. G. ος, τὸ.
7. Γείτων, *vicinus*, a neighbour. G. ονος, ὁ.
8. Γελάω, *rideo*, to laugh. F. σω, p. κα.
9. Γέμω, *plenus sum*, to be full. F. μῶ, p. κα.
10. Γένυς, *mentum*, the chin. G. υος, ἡ.

[2. γαργαρίζω, to rub the throat, ῥάω. 3. χάω, to take. 5. γάω, to beget. 7. γείνομαι, to be, γάω. 8. ἴλη, brightness, ἴλαω, to take. 10. ἄγω, to bend.]

Derivatives.

1. to glitter; to palpitate; to multiply, or to be full and to abound. 2. γάργαλος, and γαργαλισμὸς, tickling. 3. γάστρις and γάστρων, ωνος, a glutton, troubled with the worms. ὀλβιογάστωρ, one that makes a god of his belly. 4. γαυρόω and γαυριάω, to be elated, to boast. γαυριὸς and γαῦσις, proud, boasting. 5. γίγνομαι, the same; *this verb properly implies to be, or to be present.* τί γέγονε; what has happened? [to be engaged with.] γίνομαι περὶ, or ἐν τούτῳ, or περὶ τοῦτο, I apply myself, I am busy about this, I am doing this. ἐπεὶ ἐγένετο ἐπὶ ποταμῷ, when he came to the river. γίνεταί σοι καλῶς, every thing goes well with you. γένεσις, genesis, origin, generation, birth. γένος, ους, *genus*, kind, race, line, sex, children. γεννάω, to engender, to produce, to bring forth a child. [γενναῖος, ingenuous. περιγίγνομαι, to escape. συγγίγνομαι, to have an amour with. ἐλέγετο δὲ Κῦρον καὶ συγγίνεσθαι τῇ Κιλίσσῃ, and Cyrus was reported to have an amour with her. (Xen. Anab. p. 247.) to become acquainted with. τούτῳ συγγενόμενος ὁ Κῦρος, Cyrus becoming acquainted with him. (Xen. Anab. p. 244.) περιγίγνομαι, to overcome, or be superior to, or subdue. ὡς ὅτῳ περιγενόμενος ἂν τῶν ἀντιτασιώτων, in hope by their assistance to subdue his adversaries. (Xen. Anab. p. 244.) συγγίγνομαι, to meet. Μετὰ δὲ ταῦτα ἐπεὶ συνεγένοντο ἀλλήλοις, after that when they met. (Xen. Anab. p. 249.)] γονὴ, begetting, what is born or brought forth: γνήσιος, legitimate, genuine, natural, true. ἀπογίγνομαι, to go away, to be absent, to die. Θεογέννητος, born of God, *applied* to one that is baptized. ἀγέννητος, that is not begotten, that does not beget; ignoble, that has nothing grand or elevated in him. 6. γεῖσσον, *idem*; also a sink, the entablature. 7. γειτνιάω, to be a neighbour, to draw near, to resemble. 8. also to mock. γέλως, ωτος, laughter. 9. γέμος, fulness; γεμίζω, to fill. 10. the chops: likewise an edge, saw, or hatchet. γένειον, a beard or chin.

XXXIX.

1. Γέρανος, *grus*, a crane. G. ος, ὁ.
2. Γέρας, *præmium*, reward, prize, honor. G. ατος, τὸ.
3. Γέρων, *senex*, an old man, a senator. G. οντος, ὁ.
4. Γεύω, *gusto*, to taste. F. σω, p. κα.
5. Γέφυρα, *pons*, a bridge. G. ας, ἡ.
6. Γηθέω, *gaudeo*, to rejoice. F. ήσω, p. κα.
7. Γῆρας, *senectus*, old age. G. αος, τὸ.
8. Γῆρυς, *vox*, voice, sound. G. υος, ἡ.
9. Γινώσκω, *cognosco*, to know, to judge, to think. *.

[1, 2, 3. γῆρας, old age, from its earthy, or cadaverous colour, γῆ, the earth, γίγνομαι, γάω, to be born. 5. γῆ, the earth, from γάω, *et* φέρω, to bear. 6. γαίω, γάω. 7. γέα, the earth, ἀ γάω, to beget. 8. κρῶ, to call out. 9. γνῶμι, to know, νοῦς, the mind, νέω, to move.]

Derivatives.

1. also an antient dance. likewise a kind of machine which we call a crane. 2. γεραίρω, -άζω, to recompense, to honor, to adorn. 3. also a distaff. γεροντιάω, to begin to doat. τυμβογέρων, an old man that has one foot in the grave. ὠμογέρων, a robust old man. 4. also to give to taste, to create an appetite, to make one long for. γεύομαι, the same; likewise to prove, to taste, to make an experiment: to eat, to swallow. γεῦμα, γευθμὸς, γεῦσις, taste. γευστὸς, tastable, good to eat. 5. also the issue of a combat, the interval or distance that is between two squadrons. γεφυρόω, to make a bridge over the water. γεφυρίζω, to scoff or taunt a person, *as much as to say, a person upon a bridge makes his game of him that is on the water under him.* γεφυριστὴς, a scoffer, a joker, 6. from γηθέω comes *gaudeo*, to rejoice. γηθεύω and γήθομαι, the same. γῆθος, joy. γεγηθότως, gaily, merrily. 7. γηραιὸς, an old man. γηράω and -άσκω, to grow old. ἀγήρατος, ἀγήρως, and ἀγήρως, ω, that does not grow old, which last always, [also uncorrupt.] εὐγηρία, a happy old age, which is neither troublesome nor difficult. παραγηράω, to doat with old age. 8. γήρυμα, the same. γηρύω and -ομαι, to speak, to make a sound with one's mouth. βροτόγηρυς, having a human voice. μελίγηρυς, that has a sweet and charming voice. 9. also to command, to have a familiarity or habit. [μεταγινώσκω, to change one's opinion, to repent.] γνώστης, one who knows. γνωστὴρ, γνῶτος, one that searches and discovers. γνωστὸς, which can be known or found out. From this same verb comes γνώμη, a decree, council, sentence, opinion, deliberation, will, thought, mind, intention. [εὐγνωμοσύνη, equanimity.]

XL.

1. Γλαυκὸς, *glaucus*, of a blue or azure color. G. ὴ, ὺν.
2. Γλάφω, *sculpo*, to carve, to make hollow. F. ψω. p. φα.
3. Γλεῦκ℗, *mustum*, new wine. G. ε℗, τὸ.
4. Γλήνη, *pupilla*, the apple of the eye. G. ης, ἡ.
5. Γλίσχρ℗, *lubricus*, slippery. A. α, ον.
6. Γλίχομαι, *appeto*, to desire, to long for. F. ξομαι.
7. Γλοιὸς, *sordidus*, dirty. A. ὰ, ὸν.
8. Γλυκὺς, *dulcis*, sweet. A. εῖα, ὺ.
9. Γλῶσσα, *lingua*, the tongue. G. ης, ἡ.
10. Γλωχὶς, *cuspis*, a point. G. ῖνος, ἡ.

[1. γλαύσσω, to look piercingly, *à* λαύω, *id. qd.* λάω, to see. 2. ῥάω, to rub. 3. γλυκὺς, sweet, λέλαυκα, *pret. à* λαύω, to enjoy, λάω. 4. λάω, to see. 5. γλία, glue, ἴλω, to take, with γ *præfixi* 8. *vid.* 3. 9. *pro* κλῶσσα *à* κλάω, to break. 10. κλάω.]

Derivatives.

1. *cæsius*, a blue, or sea green, γλαὺξ, κὸς, *noctua*, an owl, or a kind of coin marked with an owl, a sort of dance. 2. also to embellish. γλαφυρὸς, hollow, deep, carved: handsome, well made, fitted up, proper. γλύπτης, an engraver. γλυφὴ, sculpture, γλυφὶς, the notch of the arrow, to which the bow-string is set. γλυφίδες καλάμων, pen-knives. 3. γλεῦξις, *defrucum*, a mixture made of new wine boiled. 4. also the whole eye, the joints of the bones, a honey comb. θεόγλην℗, one that has somewhat divine in his looks. περιβληνάομαι, to roll one's eyes on every side. 5. *Metaph.* sordid, sparing. also viscous, gummy, sticking. γλίσχρως, closely, minutely, difficultly, sordidly, miserably: not solidly, in a slippery manner; we use also λίσχρ℗ and λίσχεως, in the same sense. 7. also wicked, malicious, villanous, ill-bred, lazy, inconstant: *substantively* it is taken for the dregs of the oil, or of a body anointed with oil, *strigmenta*. γλοιάζω, to look at feebly, and winking one's eyes. 8. also gall. γλυκαίνω, to sweeten. γλυκάζω, to grow sweet. γλύκασμα and -μὸς, sweetness. 9. also discourse, a particular manner of speaking. γλωσσὶς and -τὶς, the tongue of an instrument. ἄγλωσσ℗, one that has no tongue, one that cannot or does not know how to speak, barbarian, stranger. ἐπιγλωττὶς, the palate or *uvula*. ἐπιγλωττίζομαι, to abuse with injurious language, to bawl out after a person, to make a noise. 10. γλῶχες, the beards of an ear of corn. τανυγλώχιν, ιν℗, long pointed.

XLI.

1. Γνάθος, *maxilla*, the jaw, the mouth. G. ος, ὁ.
2. Γνόφος, *caligo*, darkness. G. ος, ὁ.
3. Γοάω, *gemo*, to sigh, to weep. F. ήσω, p. κα.
4. Γογγύζω, *murmuro*, to murmur, to grumble. F. σω, p. κα.
5. Γόης, *præstigiator*, a cheat, a juggler. G. ητος, ὁ.
6. Γόμφος, *cuneus*, a wedge, a nail. G. ος, ὁ.
7. Γόνυ, *genu*, the knee. G. υος & ατος, τὸ.
8. Γοργὸς, *velox*, swift, ready, active. A. ὴ, ὸν.
9. Γραῖα, *anus*, an old woman. G. ας, ᾶ.
10. Γράφω, *scribo*, to write, to paint. F. ψω, p. φα.

[1. ἄγω, to bend. 2. νέφος, a cloud, νη, not, *et* φάω, to see. 7. ἄγω, to bend. 9. γεαῦς, ῥοίω or ῥάω, to scratch, *alluding to the wrinkles in old faces.* 10. ῥάω, *obsolete.* probably to mark by scratching.]

DERIVATIVES.

1. γναθμὸς, the same. γναθόω, to give a slap in the chops. παραγναθίδιον, ornament which used to be put on horses' cheeks. 2. γνοφερὸς, ᾶ, and γνοφώδης, ες, dark, black, obscure. γνοφόω, and -έω, to darken. 3. γόος, ου, mourning, sorrow. γοώδης, ες; γοερὸς, ᾶ, doleful, lamentable. 4. γογγυσμὸς, ᾶ, murmuring. 6. γομφίος, a cheek-tooth, or grinder. γομφιάζω, to have the tooth ach. 7. *genit.* γόνυος, *by metath.* γενὸς, and *also* γόναλος taken from γόνας. *metaph.* the knot of a straw or reed, of a shoot or sprig, or some such thing. γενόομαι and -άζομαι, to fall upon one's knees, to embrace, to supplicate. γοναλόομαι, to knot, to make knots. εὐγόναλος, well-knotted. ἐπιγενὶς, -γεναλὶς, and -ονατὶς, ίδος, the knee pan. Latin *mola, patella.* the muscle of the knee, the knee itself. προχνυ, instead of πρόγονυ, on one's knees, intirely, utterly. 9. γραῦς, αὸς, the same; likewise a sort of wrinkled skin formed on thick milk. 10. also to engrave, to draw lines, to make a description, to trace out, to paint, to chalk or sketch. γράμμα, letter, writing, book, science, painting, account-book, a notary's act, a patent, lot, jurisdiction. γραπὶς, the skin which a serpent or any other animal casts off. γραφὴ, ῆς, writing, painting, picture, accusation. ἀπογράφω and -ομαι, to transcribe, to copy from the original: to mark down in one's pocket book, to write in one's account-book, to draw up a table, to count, to remark, to banish, to condemn, to accuse, to enlist, to enroll one's name amongst the number of candidates. [μεταγράφω, to change a writing.]

XLII.

1. Γράω, *comedo*, to eat, to carve. F. σω. p. κα.
2. Γρίπος, *rete*, a net. G. ος, ὁ.
3. Γρυ, *quisquiliæ*, any trifle. Indecl.
4. Γρυπὸς, *aquilinus*, one whose nose is shaped like an eagle's. G. ῦος, ὁ.
5. Γυία, *arvum*, field, measure of land, road. G. ας, ἡ.
6. Γυῖον, *membrum*, a member, foot, hand. G. ου, τὸ.
7. Γυμνὸς, *nudus*, naked. A. ὴ, ὸν.
8. Γυνὴ, *mulier*, a woman. G. αικὸς, ἡ.
9. Γυρὸς, *gyrus*, a circle. G. ῦος, ὁ.
10. Γὺψ, *vultur*, a vulture. G. ῶος, ὁ.
11. Γωνία, *angulus*, a corner. G. ας, ἡ.

[3. βάω. 5. γύα, an acre, γαῖα, the earth, γάω, to get. 6. ἄγω, to bend. 7. γυῖον *vel* γυὸν, the body. 8. *quasi* γονὴ, ἀ γείνω, to beget, ἀ γάω, *id.* 9. κυρτὸς, crooked, κυρτόω, to crook, κύπτω *vel* κύφω, to bend.]

DERIVATIVES.

1. περίγρα, a pair of compasses. 2. γρίφος, the same. also a puzzling question, a riddle. γριφεύω, to unriddle. γριπεὺς, a fisherman. 3. from hence γρύζω, to grunt, to gape, to open one's mouth, to grumble, to weep. γρύπη, trifles, insignificant things. ἀγρυξία, profound silence, when a person dares not so much as open his lips. 4. likewise whatever is crooked and bent. *It's root is properly* Γρὺψ, ῦπὸς, a griffin, a bird which hath it's nose crooked like an eagle's. 5. γύα and γύη, the same; likewise the neck, the throat; the part of the plow whereon the coulter is put. γύαια, τὰ, the cables wherewith the stern is fastened to the ground, the sail yard. 6. likewise the whole body: γυιόω, to lame. γυιὸς, lame. ἀμφίγυος, that can wound on both sides; lame of both sides, or hips. ὑπόγυιος or ὑπόγυος, ready at hand, just done. 7. γυμνόω, to strip naked, to take away, to deprive, to exhaust. γυμνάζω, to exercise. γυμνάζομαι, to exercise one's self, to wrestle, to force. γυμνάσιον, a place of exercise. 8. ἀνδρογύνης, an hermaphrodite, half man half woman, weak, soft, effeminate, cowardly, spiritless. νεογύνης, new married. 9. tour, circumference; also crooked, bended, a ditch. γυρῖνος, little round frogs, that have got no feet yet. 10. hereto we may reduce Αἰγυπιὸς, the same. γυπὴ, a vulture's nest; also a close stifling place. 11. also an angle. γωνιαῖος, angular. γωνιώδης, the same. γωνιασμὸς, an angle or corner made by two walls. ἀκρογωνιαῖος λίθος, a corner stone. εὐγώνιος, which makes a right angle. τετράγωνος, square, quadrangular.

XLIII.

Δ.

* Δ as a cypher makes four.

1. Δαὴρ, *levir*, a brother-in-law. G. ἐρ⊙, ὁ,
2. Δαίδαλ⊙, *dædalus*, ingenious, cunning. G. ε, ὁ.
3. Δαίμων, *Deus*, God, a good or bad spirit. A. ων⊙. ὁ ϗ ἡ.
4. Δαίω, *disco*, to learn; to burn; to feast; [to divide.] F. σω, p. κα.
5. Δάκνω, *mordeo*, to bite. *
6. Δάκρυ, *lachryma*, a tear. G. υ⊙, τὸ.
7. Δάκ[τ]υλ⊙, *digitus*, a finger; dates. G. ε, ὁ.
8. Δάμαω, *domo*, to tame. F. σω, p. κα.
9. Δάν⊙, *donum*, a present; usury, interest. G. εος, τὸ.

[1, 3. δαίω, in the sense of, to learn. 5. δαίω, to divide. 6. δάκω, with ϱ, as if from βίω. 7. δίκω, to take. 8. δάω, to teach. 9. δαίω, to divide.]

DERIVATIVES.

* The *Chaldeans* called it *Delta* like the *Greeks* and the *Hebrews Daleth*. 2. properly *Dædalus*, the name of the famous artist, who made the Labyrinth. likewise the same as δαιδαλέος, well made, well worked. 3. also genius, intelligence, fortune, destiny. In the Scripture it is always taken for the Devil. δαιμόνιος, divine, venerable, admirable, happy, miserable, unfortunate. δεισιδαιμονία, superstition, scruple, a superstitious fear of the gods or of the devils. κοιλιοδαίμων, one that makes a god of his belly. 4. also to divide or carve, as those who serve at table. δαήμων, learned, knowing, expert. δαὶς, τὸς, and δαίτη, ης, a banquet. δαίζω, to divide, to tear, to kill, to cut in pieces. δάζομαι the same, also to assign, to appropriate. δαΐ́ομαι, the same. δάτησις, division, portion. [δηϊάω, to lay waste by fire and sword. δασμὸς, taxes, tribute, ἀπέπεμπε τὲς δασμὲς βασιλεῖ, he sent the king the taxes. (Xen. Anab. p. 244.)] 5. δακνάζω and -ομαι, the same. δῆξις, εως, biting. δὴξ, κὸς, a worm that devours the wood. [παυδακάτης, sower, crusty, ill-natured.] 6. δάκρυον, the same. ἀδάκρυ⊙, one who does not weep; one that weeps very much; which ought to be very much bewailed or wept for. ἀδακρυΐ, without crying. 7. also a dactyl *or foot of a verse*; a cockle or sea shell. δακτύλι⊙, a ring. 8. also to kill. δαμάζω, δαμνάω, and -νημι, the same. δμητὴρ, a tamer or subduer. δμητὸς, a master, lord. δάμαρ, g. δάμαρ⊙, a married woman. δαμάλη and δάμαλις, a heifer or calf. δμὼς, ὼς, and δμωὸς, ὸ, a servant, slave. 9. δανείζω, to lend money at usury, or *simply* to lend. δάνεισμα, usury, interest. δανειστὴς, a usurer. καλαδάνει⊙, overloaded with debts, ruined by usury.

XLIV.

1. Δαπανάω, *consumo*, to waste, to consume. F. σω, p. κα.
2. Δάπεδον, *pavimentum*, pavement. G. ε, τὸ.
3. Δάπτω, *rodo*, to gnaw, to eat, to devour. F. ψω, p. φα.
4. Δαρθάνω, *dormio*, to sleep. *
5. Δασὺς, *densus*, thick, rough. A. εῖα, ὺ.
6. Δάφνη, *laurus*, a laurel tree. G. ης, ἡ.
7. Δαψιλὴς, *largus*, liberal, copious, elegant. A. ὁ καὶ ἡ, ὲς.
8. Δείδω, *timeo*, to fear. F. σω, p. κα.
9. Δεικνύω, *ostendo*, to show. *
10. Δείλη, *vesper*, the evening. G. ης, ἡ.

[1. δαπάνη, expence, δάπτω, to tear, to devour, δέω, to divide. 2. δᾶ *pro* γῆ Dor. the earth, γάω, *et* πέδον, the ground, from πάω, to supply with food. 3. δάω. 4. δραθέω, to sleep, δράω, to do, *et* θέω, to put, implying that sleep lays aside action. 5. δὰ, *valdè*, *et* σεύω, from σέω, to move. 8. δέω, *agito*, to drive or hurry. 9. δέκω, to take. 10. δέω, to want, *et* εἴλη, the heat of the sun, ἕλω, to take.]

Derivatives.

1. [to spend, to bear expences for, with ἀμφὶ, after it, as ἀμφὶ τὰ στρατεύματα δαπανᾶν, to lay out his money about, or spend it in warlike things. (Xen. Anab. p. 244.)] δαπάνη, expence. δαπανηρὸς, splendid, magnificent. εὐδάπανος, one that spends freely, magnificent. συνδαπανάω, to club, to bear a share of the expense. 2. also land, country. ἀλλοδαπὸς, of another country, a stranger. παντοδαπὸς, of all sorts, *as much as to say of all sorts of countries.* ποδαπὸς; of what country? ποταπὸς; which? of which sort, τηλεδαπὸς, one that is a great way off. ὑμεδαπὸς, *vestras*, your countryman. 5. also covered, shaded. δάσος, ους, a place planted with trees. 6. δαφνὼν, ῶνος, a place planted with laurel trees. 7. abundant, fertile, liberal. δαψίλεια, abundance. δαψιλεύομαι, to give plentifully. 8. also to quake with fear. δεῖμα, fear, fright, danger. δειμαλέος, timid, or one that intimidates. δειδίσσω and -ομαι, to frighten, to terrify; to fear. δίω, to fear. δέος, and δεῖος, εος, fear. ἄδεια, security, boldness, liberty, immunity, exemption. 9. δεῖξις, demonstration, proof, accusation. ἀποδείκνυμι, to demonstrate; to prove, to express, to represent, to render a thing such, to create, to choose, to design, to declare such, [ἀποδείκνυμι, to appoint. καὶ στρατηγὸν δὲ αὐτὸν ἀπέδειξε πάντων, having appointed him general of all the people. (Xen. Anab. p. 243.)] to be delivered of a child, to bring to light. ἀριδείκελος, brave, remarkable, shewn for example. 10. δείελον, a beaver, or afternooning. δειελιῆσαι, to make an afternoon collation, or a supper. εὐδείελος, well situated, towards the setting of the sun, or the west. προδείελος, morning, the time before noon, or the time before the evening.

†

XLV.

1. Δειλὸς, *timidus*, fearful, wicked. A. ὴ, ὸν.
2. Δεῖνα, *aliquis*, somebody. G. νος, ὁ, ἡ, τὸ.
3. Δεινὸς, *gravis*, grand, skilful, frightful. A. ὴ, ὸν.
4. Δεῖπνον, *cœna*, supper. G. ου, τὸ.
5. Δεῖσα, *stercus*, dung. G. ης, ἡ.
6. Δέκα, *decem*, ten. Indecl.
7. Δέλεαρ, *esca*, meat, bait, sauce. G. ατος, τὸ.
8. Δέλφαξ, *porcellus*, a young pig. G. κος, ὁ ἡ ἡ.
9. Δέλφιν, *delphin*, a dolphin. G. ινος, ὁ ἡ ἡ.
10. Δελφὺς, *vulva*, the womb, the matrix. G. ύος, ἡ.

[1. δίω, to be harassed, frighted, or driven. 3. δέος, fearful, δίω. 6. δέχω, to take. 8. δελφὺς, the womb, δέλω, to conceal, *et* φύω, to be born. 9. δέλφαξ. 10. *vid.* 8.]

Derivatives.

1. also cowardly, weak, infirm. δειλιάω and -άζω, to be a coward, to avoid trouble or danger. δείλαιος, α, the same; also unhappy, miserable, dreadful. δειλαίνω, to be fearful, to show that a person is afraid. δειλόομαι, to be afraid. 3. likewise venerable, majestic, lively, cunning, expert, dexterous, admirable. δεινότης, fierceness, cruelty, vivacity. δεινόω, to provoke, exaggerate. δείνωσις, exaggeration, a manner of pushing things too far so as to provoke. δεινάζω, to be angry. 4. [this word in the time of Homer signified a breakfast, it comes from δεῖ, it is necessary, *et* πονεῖν, to labour, πένω, to labour.] also meat and forage. δειπνέω, to sup, to eat. δειπνίζω, to invite, to treat with a supper. φιλόδειπνος, one that loves entertainments, that likes to sup with his friends. 6. Δεκάλογος, *the Decalogue*, comes from δέκα and λόγος, *a word*, comprising the ten words of the law, the ten commandments of God. δέκαλος, tenth. δεκατεύω, and -όω, to decimate, to take a tenth. δυωδέκαλος and δωδέκαλος, twelfth. 7. δελήτιον and -τήριον, the same. δελεάζω, to bait, to entice. δελεαστεὺς, έως, one that baits or bubbles another, as if it were taking birds with a bird call. 8. properly little suckling pigs. 10. the place where the child is formed. ὁμόδελφος, a brother, child of the same mother.

XLVI.

1. Δέμας, *corpus*, the body. Indecl.
2. Δέμνιον, *cubile*, a bed; a bed chamber. G. ε, τὸ.
3. Δέμω, *exstruo*, to build. F. μῶ, p. κα.
4. Δένδρον, *arbor*, a tree: G. ε, τὸ.
5. Δέννος, *contumelia*, contumely, reproach. G. ε. δ.
6. Δεξιὰ, *dextera*, the right hand. G. ᾶς, ἡ.
7. Δέπας, *poculum*, a cup. G. αδος, τὸ.
8. Δέρας, *pellis*, skin, leather. G. ατος, τὸ.
9. Δέρη, *collum*, a neck, a hill. G. ης, ἡ.
10. Δέρκω, *video*, to see, to be quick-sighted. F. ξω, p. χα.

[1, 2. δέμω, to build, δέω. 3. δέω, to bind. 4. δόρ, a piece of timber without the bark, *et* δίνω or δεῖνω, to extend, or shoot upward, *et* τείνω, τῶ, to extend. 6. δέχω, to take. 8, 9. δέρω, to skin or bark. 10. δρά́ω, to dó, *et* ὁρῶ, to see.]

Derivatives.

1. as well animates as inanimates. ἀδέμας, bodiless. 2. φυσοδέμνιος and -μνος, who shuns a marriage bed, said of the virgin *Mary* in *Nonnus*. 3. δόμος, *domus*, and δῶμα, a dome or house. δομὴ, a building, a wall, shape, aspect; the body, by reason of its structure. δωμάω, to build. βυσσοδομεύω, to be in a profound study, to form some deep scheme in one's mind. μεσόδμη (quasi μεσοδόμη) the great beam that goes across and sustains the house: the great plank of the bottom of a ship, which supports the rest, and bears the mast. φιλοικόδομος, one that is fond of building. 4. δένδρεον, ε, and δένδρος, εος, τὸ, the same. δενδρὼν, ῶνος, a grove, a place planted with trees. δενδρίζω, to grow into a tree. δενδριάζω, to hide one's self in a thicket, or amidst the trees. 5. an affront, 6. also one's honor or word plighted. δεξιὸς, *dexter*, of the right side, favourable, lucky, witty, subtle, well made, civil, agreeable. δεξιόομαι and -άομαι, to touch or lay hold of a person by the right hand, to give a favourable reception, to speak civilly or courteously to a person, to solicit or make intrigues for a post, to endeavour to have a post. [δέπας signifies the vessel which we immediately drink out of; as a glass, a cup, in opposition to a flaggon or tub, δέχω, to take. δεξιότης, cunning, sagacity.] 8. δέρμα, τὸ, the same. δέρρις, εως, the same. likewise a coat made of skin, a hair cloth. δέρω, to flay, or skin, to discover, to publish, to beat, to use ill. δορὰ, a skin, or excoriation. 9. also the top of a mountain. δέιραιον, a collar, δειρὰς, ἄδος, the top of a mountain. δειρὸς, a hill. δολιχόδειρος, long necked. 10. δέρμα, aspect, look. δέρξις, sight, vision. ὀξυδερκέω, to be sharp-sighted, or to have a quick eye.

XLVII.

1. Δεσπόζω, *dominor*, to rule, to command. F. ώσω, p. κα.
2. Δεῦκος, *dulcedo*, sweetness. G. ε, τὸ.
3. Δεῦρο, *adesdum*, come hither; hither. Adv.
4. Δεύτερος, *secundus*, second, next. A. α, ον.
5. Δεύω, *rigo*, to wet, to water, to sprinkle. F. σω, p. κα.
6. Δέφω, *excorio*, to flay, to skin. F. ψω, p. φα.
7. Δέχομαι, *accipio*, to receive, to take, to wait. F. ξομαι.
8. Δέω, *ligo*, to tie; to want, to be absent. F. σω, p. κα.
9. Δηλέω, *decipio*, to deceive, to hurt. F. ήσω, p. κα.
10. Δῆλος, *manifestus*, manifest, apparent, visible. A. η, ον.
[11. Δηθυνω, *moror*, to loiter.]

[1. δεσπότης, a master, δέος, fear, δίω, *et* ποιέω, to do. 3. δεῦρο, *id.* θέω, to run. 4. δεύω, to want, from δίω, to want. 5. ὕω. 7. δέκω, to take. 8. δέομαι, to ask, or request. 9, 10. δαίω, to burn. 11. δὴν, *diu, et* τείνω, to extend, τῶ, *id.*]

Derivatives.

1. δεσπόζεσθαι, to be subject to another person, to be possessed, or acquired. *Bud.* δεσπότης, lord, master, owner. 2. ἀδευκής, ἐος, disagreeable, difficult, troublesome, sharp, bitter, surprising, unexpected. 3. δεύρω, the same. δεῦτε, *plur.* come ye hither. 4. also, posterior, inferior. δευτεραῖος, of the second day. δευτερεῖα, τὰ, the second place, the second honour, the second prize. 5. also to dip, to mingle, to knead. 6. also to dress leather, to soften, to render pliable. 7. likewise to maintain, to admit, to approve, to be willing, to promise, to take upon or charge one's self. δέκομαι, Ion. the same. δεκάζω, to corrupt or bribe, to pervert. δεκασμός, the bribery or corruption of judges. ἐνδέχομαι to admit, to receive. ἐνδέχεται, it is possible, it happens, it is permitted. δωροδοκία, taking of bribes, avarice, corruption of judgment, the condemnation of those who have been seduced by bribes: gift, donation. [ὑποδοχὴ, a reception. διαδοχὴ, a succession.] 8. also to arrest, to imprison. [to lay waste.] δέομαι, the same. also to pray, to request, to implore. δεῖ, it behoveth, it is necessary, δέον, ονος, what is wanting, what behoves, what is necessary. [ἐνδεὴς, inferior, ἐνδεῶς, insufficiently. ὑπόδημα, a shoe tie.] 9. δηλαίνω, the same. δηλητήριον, a sort of poison. 10. δηλόω, to manifest, to declare, to render visible. δήλωμα, a manifest token or sign, a mark or indication, any thing that contributes to point out, or discover. ἄδηλος, obscure, hidden, secret, uncertain, doubtful, dark.

XLVIII.

1. Δῆμος, *populus*, the people. G. ου, ὁ.
2. Δῆνος, *consilium*, counsel. G. εος, τὸ.
3. Δῆρις, *contentio*, strife, debate. G. εως, ἡ.
4. Διαίνω, *irrigo*, to water the ground. F. νῶ, p. κα.
5. Δίαιτα, *diæta*, diet; kind of life. G. ης, ἡ.
6. Διδάσκω, *doceo*, to teach, to shew. *
7. Δίδυμος, *geminus*, a twin. G. ος, ὁ ἡ ἡ.
8. Δίδωμι, *do*, to give. F. ωσω, p. κα.
9. Δίζω, *quæro*, to seek, to search. F. σω, p. κα.
10. Δίκη, *lis*, a dispute, law-suit; justice. G. ης, ἡ.
11. Δίκτυον, *rete*, a net. G. ου, τὸ.

[1. δέω, to bind. 3. δαίω, to cut. 4. δέω *vel* δεύω, ε being changed into ι. 5, 6. δαίω, to divide. 7. δύω, two. 8. δόω, to give. 9. δίω, to agitate. 10. δίκω, to throw, from δίω, κ inserted. 11. δίκω, to throw: *vid.* 10.]

DERIVATIVES.

1. likewise *taken adjectively* a vulgar mean fellow, of the dregs of the people. but δημὸς, signifies fatness, or fat. δημόσιος, public. δήμιος, the same; also an executioner. δημοτικὸς, popular. one of the people, one that loves the people. δημοσιόω and δημιόω, to publish, to divulge. δημοσιεύω, the same; also to govern the republic, to have the administration of public affairs. [πανδημεί, universally. ἐπιδημέω, to be at home.] 2. ἀδηΐως, undesignedly, without fraud, innocently, simply. 3. likewise a skirmish. ἀδηρίτως, without debate or controversy. πολύδηρις, quarrelsome. 4. also to sprinkle. δίημι, the same: also to spill, to spread; to divulge. 5. regimen, diet, habitation, arbitration. διαιτάομαι, to live or dwell in a place. 6. future διδάξω, p. δίδαχα, from the unusual theme διδάχω. διδάσκομαι, to be instructed, to learn, διδακτικὸς, *didactic*, proper to teach, or to be taught. διδαχὴ, science, learning. 7. likewise double. δίδυμάονες, twins. 8. also a parent to marry his daughter, to offer, to present, to deliver, to addict or abandon one's self. δόμα, τὸ, a present. δόσις, donation, gift, portion, dose. δοτικὸς, inclinable to give. δώσων, one that is continually saying, δώσω, *I will give*, who is always promising and gives nothing. ἀποδίδωμι, to restore, to pay, to give to attribute, to assign, to defer, to report, to permit, to relate, to explain, to express clearly. [ἐκδίδωμι, to deliver up. προδοσία, treason. ἐνδίδωμι, to be remiss.] 9. also to imagine, to invent, to find. 10. also law, assignment, adjournment, punishment; also custom, manners. δικάζω, to do justice, to settle and compromise a difference. δίκαιος, just, [δικαίωσις, a judgment, a determination. δικαιόω, to have right sentiments,] equitable. [ἀδικέω, to treat ill. *pass.* ἀδικέομαι, ὅτι μέντοι ἀδικεῖσθαι νομίζει ὑφ' ἡμῶν, οἶδα. I know he thinks himself unjustly treated by us. (Xen. Anab. p. 250.)] 11. large nets.

XLIX.

1. Δίπω, *jacio*, to throw. F. ξω, p. χα.
2. Δίνη, *vortex*, a gulf, a whirlpool. G. ης, ῆ.
[δῖος, *divinus*.]
3. Διπλόος, *duplex*, double. A. η, ον.
4. Δὶς, *bis*, twice. Adv.
5. Δίσκος, *discus*, a dish, plate, quoit. G. ε, ὁ.
6. Δισταζω, *dubito*, to doubt. F. σω or ξω, p. χα.
7. Διφάω, *quæro*, to search, to taste. F. σω, p. κα.
8. Διφθέρα, *pellis*, a skin, or leather. G. ας, ῆ.
[δίφρος, a chariot, *à* δύω, two, *et* φέρω, to bear.]
9. Δίψα, *sitis*, thirst. G. ης, ῆ.
10. Δίω, *expello*, to drive out, to fear. F. σω, p. κα.
11. Διώκω, *persequor*, to pursue, to drive, to banish. [F. ξω, p. χα.

[2. δίω, *agito*. 3. δὶς, twice, δύω, two, δὲ, and, *et* ἓν, one, from ἔω, to be, *et* πλόος, a sailing, from πέλω, to be. 4. *vid.* 3. 5. δίω, *agito*. 7. διὰ, *et* ἁφάω, to handle. ἅπω, to take. 9. ἴπτω, to hurt, ι for ἰα, force, *et* πέτω, to reach out for. 11. δίω. 12. δίω, to cause terror.]

Derivatives.

2. also a violent tempest. δῖνος and δεῖνος, ε, the same, also a dizziness, trouble of mind, sort of dance, kind of vessel: a turning instrument. δινέω, and δίνω, to turn round like a whirlpool. δεινόω, to torment, to cause to turn round. θεοδινὴς, moved and inspired by God. ῥαδινὸς, thin, minute, nimble, light, supple, weak, active. 3. also, large, big; crafty, double, cheating, dissembling. διπλόη, double, or twice as much; duplicity, cunningness, deceit. δίπλωμα, a double vessel; letters patent of a prince, the Pope's bull, &c. δίπλαξ, a double garment. 4. δίχα, doubly, by halfs, separately, apart. διχάζω, to divide, to cut in two. 5. also the circumference of the sun. 6. δισσμὸς, ε, doubt, uncertainty. 7. also to try. διφήτωρ, a searcher. ῥαψαμαλοδίφης, one that searches into the bottom of a cause, an attorney, a solicitor. 8. also parchment, book, tent, leather-bag, a coat lined with furs or skin. διφθερίας, one that wears such a coat. 9. δίψος, τὸ, the same. διψὰς, ἄδος, *siticulosa*, one that has thirst, one that is fond of drinkng, or is dry; a kind of viper, *which occasions thirst by it's biting*; a kind of thorn. διψάω, and -έω, to be thirsty, to be very desirous. φοβόδιψος, *as much as to say, one that is afraid of thirst*, said of a person that is bit by a mad dog, the same as ὑδροφοβος. 10. also to stumble. δίομαι, the same. 11. likewise to sue to trial, to accuse, to cause to be condemned, to describe and express from point to point in a discourse. διωγμὸς and δίωξις, persecution, pursuit, vexation, accusation. ἰωκὴ, ἴωξις, and ἰωχμὸς, ὁ, the same.

L.

1. Δνόφος, *tenebræ*, darkness. G. ε, ὁ.
2. Δοκάζω, *expecto*, to judge, to wait, to observe. F. σω, p. κα.
3. Δοκέω, *censeo*, to think, to believe, to judge. F. ήσω, p. κα.
4. Δοκὸς, *trabs*, a beam. G. ε, ή.
5. Δολιχὸς, *longus*, long. A. ή, όν.
6. Δόλος, *dolus*, deceit, tricking. G. ε, ὁ.
7. Δόναξ, *arundo*, a reed. G. κος, ὁ.
8. Δονέω, *agito*, to shake, to move. F. ήσω, p. κα.
9. Δορξ, *caprea*, a roe buck, or deer. G. κὸς, ή.

[1. *quasi* νέφος. νή, *et* φάω, to shine. 2, 3, 4. δέκω. 5. ἀ δι ὅλε ἴκεσθαι, to go, to pass through the whole. 6. δίλω, to deceive. 7, 8. δίω, to move briskly.]

Derivatives.

1. the same as Γνόφος, which we have mentioned in it's place. δνόφερος, dark. 2. also to think, to be of opinion. δοκεύω and δοκάω, the same; likewise to surprise, to have a design against a person's life, to lie in ambuscade. καραδοκέω, to wait for with impatience, as much as to say, to raise one's head continually to see whether he is coming. ὁδοιδόκος, one that besets the public roads, and lays snares for passengers. προσδοκάω, to wait, to hope, to trust, to believe, to think. 3. also to be in some esteem. [δοκέω, to seem fit or proper or convenient. ἐπεὶ δ' ἐδόκει αὐτῷ ἤδη πορεύεσθαι ἄνω, having now determined to march into the upper Asia. (Xen. Anab. p. 245.)] δοκιμάζω, to try, to examine; to judge proper, to believe useful. δόγμα, dogma, instruction, doctrine, maxim, decree. δογματίζω, to dogmatise, to teach, to introduce some new doctrine, to decree, to ordain, to defend some kind of doctrine. δόκιμος and -μιος, good, approved of, esteemed, illustrious, remarkable, considerable. δοκιμὴ, proof, trial, essay, experience, mark, instruction. τὸ δοκίμιον, the same. δοκιμαστὴς, ε, a censor, approver, examiner, arbiter. δόξα, sentence, opinion, glory, honor, reputation, fame, confidence, axiom, sure proposition. 5. also a course, space, sort of pulse. δολιχεύω, to run the length of twelve, or according to others, of twenty four furlongs; to finish one's career. 6. δολόω, to cheat, to outwit, to corrupt, to use artifice. δόλιος, cunning, a deceiver, corrupt. δολιεύομαι, to act fraudulently. δόλων, ωνος, a stick that has a sword or dagger hidden within side of it; the sting of a fly. 7. also a writing pen, a musical instrument, a sort of fish. 8. δονεύω, the same. δόνημα, agitation, movement. 9. δόρκος, ε, ὁ; δόρκων, ωνος, ὁ; δορκὰς, άδος, ή, the same. δορκαλίδες, whips made of goat's skin.

LI.

1. Δόρπον, *cœna*, a supper. G. ου, τὸ.
2. Δόρυ, *hasta*, a spear, a spike. G. ρατος & ρως, τὸ.
3. Δοῦλος, *servus*, a slave. G. ου, ὁ.
4. Δοῦπος, *sonitus*, a noise. G. ου, ὁ.
5. Δράκων, *draco*, a dragon. G. οντος, ὁ.
6. Δράσσω, *prehendo*, to lay hold of, to snatch. F. ξω, p. χα.
7. Δραχμὴ, *drachma*, a drachm, or dram. G. ῆς, ἡ.
8. Δράω, *facio*, to act, to do, to run away. F. σω, p. κα.
9. Δρέπω, *decerpo*, to pluck, to gather. F. ψω, p. φα.
10. Δριμὺς, *acris*, sharp, rough, acute, cunning. A. εῖα, ὺ.

[1. δόρυ, a spear, δέρω, to bark, *et* παύω, to lay aside, πάω. 2. δέρω, to bark, namely, to strip a tree of its bark. 3. δέλω, to catch or entrap. 4. κτύπος, a noise, τυπτῶ, to strike. 5. δέρκω, to see. δράω, to do, *et* ὁρῶ, to see. 6, 7, 8. δράω, *q. ab.* ὁρῶ, to see. 9. δέρω, to bark. 10. δόρυ, a spear, δέρω, *et* μένος, the strength, μένω, μὴ *et* νέω.]

DERIVATIVES.

1. δόρπος, ὁ, and δορπήϊον, the same. δόρπη, ἡ, the evening, supper time. δόρπησος, the hour of supper. ἐπιδορπὶς, a desert. 2. gen. δόρατος, δόρυος, and δουρὸς, δορύσσω, to fight with a pike. [δορυφορέω, to assist.] ἐπιδορατὶς, the point of a pike. ἀδορατὶα, a cessation of arms, peace; idleness, cowardice. διαδορατίζομαι, to fight with a pike 3. δῦλη, ης, and δυλὶς, ίδος, a maid servant. δυλεύω, to serve. δυλόω, to reduce or bring into servitude. δυλεία, servitude. ἀμφίδυλος, born of father and mother both slaves. ἱερόδυλος, a sexton, a church-warden. ὀφθαλμοδυλεία, service diligently and carefully done, done in one's master's presence. 4. it implies properly the sound of something fallen to the ground. ὀδυπὼς, a dead person. ἐρίδυπος and ἐρίγδυπος, one that makes a great noise, καλάδυπος, the sound of something that falls; from whence comes the *Catadupe* of the river *Nile*. 5. also chains, ear-rings or pendants, bracelets, clasps, the stump of a vine, by reason of the resemblance. 6. δράγμα, *manipulus*, a sheaf, a handful of ears of corn, the corn itself the first fruits. δρὰξ, ακὸς, a handful. ἀποδράτω, to gather. 7. also a sort of weight. δραχμαῖος, of the weight or value of a drachm. δίδραχμος, that weighs or is worth two drachms. 8. also, to serve, to commit, to sacrifice. [διδράσκω, to fly.] δρᾶμα, fable, comedy, tragedy; narration, representation, action. δραστὴρ, and δραστήριος, active, ready, industrious. δραπέτης, fugitive, a run away. 9. also to mow, to gather the grapes for the vintage. δρέπανον, a sithe, a churchyard. 10. also, wine, stinging, violent, burning, furious.

LII.

1. Δρόσος, *ros*, dew. G. ου, ὁ.
2. Δρύπτω, *lacero*, to tear. F. ψω, p. φα.
3. Δρῦς, *quercus*, an oak. G. υὸς, ἡ.
4. Δύη, *calamitas*, misfortune. G. ης, ἡ.
5. Δύναμαι, *possum*, to be able, strong, sound. *
6. Δύνω, *subeo*, to go under, to plunge, to dress. *
7. Δύο, *duo*, two. G. οἶν.
8. Δῶρον, *donum*, a present. G. ου, τὸ.

[1. ῥέω, to flow. 2, 3. δόρυ, a plank, δέρω, to bark. 5. δύω, to enter into. 6. δύω, *subeo*. 7. δὲ and ἓν, one, ἔω, to be. 8. δόω, to give.]

Derivatives.

1. Δρόσοι, tears. δροσόεις, εντος; δροσερὸς, ᾶ; δρόσιμος, and δροσώδης, ους, covered with dew. 2. also to scratch, to tear to pieces. 3. δρυμὸς, a forest, properly of oak trees. δρύος and δρίος, the same, also a little wood, a nursery. γρυτοὶ for δρυτοὶ, old stumps of oak trees, or of another tree. ἁμαδρυάδες, nymphs of the woods, which were supposed to be born and to die along with the oak trees. 4. likewise poverty, δυάω, to throw into misery, to oppress with misery: to toy or trifle. 5. also to be esteemed, to be great, to have an authority. δύναμις, strength, remedy. likewise power, faculty, force, authority, jurisdiction, science, remedy: troops, army. [δυνάστης, a principal or powerful person. (Xen. Anab. p. 248.)] ἀδύνατος, one that is not able, impossible. 6. likewise to surround, to disappear. δύω, and δῦμι, the same. δυσμὴ, the setting of the sun, the end of life. δύτης, and δύπτης, a diver. δυτικὸς, one that is fond of diving or plunging into the water. ἀναδύομαι, to rise out of the water, to be, to appear, to reject, to refuse; to receive, to undertake, to begin, to dispose one's self. [καταδύνω, to sink. μὴ ἡμᾶς αὐταῖς ταῖς τριήρεσι καταδύσῃ, lest he should sink both us and the ships. (Xen. Anab. p. 252.)] νήδυμος, hollow, deep, which a person can't get out of. χηραμδύτης, one that enters into the dens and lurking holes of wild beasts, or that lives in caverns. 7. *Attic.* δύω, δοιάζω, to doubt. δοίη, doubt, uncertainty, when two things present themselves to our mind. Ζύνδυο, two and two. Ζυνδυάζω, to couple, to assemble, to range by two and two. 8. it also signifies the palm of one's hand, a hand's breadth. δωρέω, to give. δώρημα, a present. δωρητὸς, one that may be prevailed upon by bribes or presents, one that has received presents. It comes properly from δόω or δίδωμι, to give. See XLVIII. 8.

LIII.

E.

* E, in numbers makes five.

1. Ἔ, *he*, is a sign of complaint. Interj.
2. Ἔαρ, *ver*, the spring. G. αρος, τὸ.
3. Ἐάω, *sino*, to suffer, or permit. F. σω, p. κα.
4. Ἐγγύη, *sponsio*, a promise. G. ης, ἡ.
5. Ἐγγὺς, *prope*, near. Adv.
6. Ἐγείρω, *excito*, to excite, to stir up. F. ρῶ, p. κα.
7. Ἔγκώμιον, *laus*, praise. G. ε, τὸ.
8. Ἐγρηγορέω, *vigilo*, to watch, to keep awake. F. σω, p. κα.
9. Ἔγχελυς, *anguilla*, an eel. G. υος, ἡ.
10. Ἔγχος, *hasta*, a spear, a pike. G. εος, τὸ.

[2. ἄω, to breathe. 3. ἄ, a note of consent. 4. γύον, the head, ἄγω, to bend. 5. ἐν, *in*, *et* γύον, the hand, *ab* ἄγω, to bend. 6. αἴρω, to lift up, ἀΐρω, ἄω. 7. κῶμος, a banquet, from κεῖμαι, to lie down, κω, to cleave. 8. ἐγείρω, *vid.* 6. 9. ἐν, *in*, χέομαι, to pour, *et* ἰλὺς, the mud, εἴλεω, *involvo*, ἕλω, to take. 10. ἔχω, to have, ἀ χάω, to take. 11. Ἔω, to be.]

Derivatives.

* This letter is called ἐψιλὸν, the short and thin é, to distinguish it from the long and open e. 1. Ἔ, *he*, a particle used to express pain or lamentation, and is generally reduplicated. ἕ, *se*, himself, *accusat.* ἑὸς, *suus*, his, proper, particular. σφέτερος, theirs. σφετερίζω, to appropriate, to take to one's self. Σφετερισὴς, one that takes other people's goods and appropriates them to himself. 2. Ἦρ, the same. also blood, fat, the cool of the morning. ἐαρίζω, to spend the spring; to have the same freshness as the spring. ἠέριος, of the morning; high, raised up in the air. 3. also to cease. [to pass over, or omit.] to desist. 4. ἔγγυος, a bondsman, or security. ἐγγυάω, to give security, to deliver, to resign into one's hands, to betroth, to marry: to promise, to give one's word. ἐγγίγυος, a man of his word, a man of honor, one that can be relied upon. 5. ἐγγίζω, to approach. ἐγγύτης, neighbourhood, proximity. 6 ἐγείρομαι and ἔγρομαι, the same. ἐγρήσσω, *Hom.* to keep awake. ζωγρέω, to enliven, to raise from the dead, ἔγερσις, waking, resurrection, rising up, elevation, exaltation. 7. encomium, commendation. ἐγκωμιάζω, to praise, to extol. φιλεγκώμιος, one that loves to be praised. 8. γρηγορέω, the same. ἐγρήγορος, vigilant. 9. ἔγχελις, εως, the same. ἐγχελεὼν, ῶνος, an eel pond. 10. also a sword. ἐγχεία, and -είη, the same, also the iron belonging to the pike, and the art of handling it well. χαλκίγχης, ου, one that has his pike or spear plated with iron; a brave soldier, a warlike man.

LIV.

1. Ἕδνα, *dos*, a kind of present given by the bridegroom to the bride. G. ων, τὰ.
2. Ἔδω, *edo*, to eat. *
3. Ἕζομαι, *sedeo*, to sit down. *
4. Ἔθειρα, *cæsaries*, hair, wig. G. ας, ἡ.
5. Ἐθέλω, *volo*, to be willing. *
6. Ἔθνος, *natio*, a nation. G. εος, τὸ.
7. Ἔθος, *consuetudo*, custom. G. εος, τὸ.
8. Εἴδω, *video*, to see, to understand. *

[1. *quasi* ἔδανα, *vel* ἥδανα, any thing pleasing, ἥδω, to delight. 3. ἕω, to be. 4. ἐθείρω, in general signifies to do any thing that is customary, hence to comb the hair, ἔθω, to be accustomed, ἔδω to eat. 5. ἔτι, moreover, τίς, who, τῶ *et* ἔλω, to choose. 6. ἔθος, *id. qd.* ἦθος, an accustomed place, ἔθω, to accustom, ἔδω, to eat. 7. *vid.* 6.]

Derivatives.

1. presents made to a young woman that a person courts. ἐέδνα, the same, and likewise a young woman's portion. 2. ἔδεσμα, ἔδαρ, ἐδητύς, ἐδωδή, meat, eating. δρεπηδεσθος, eaten by the worms. 3. also to make a person sit down, to place. ἕδρα, a chair, a seat, a place, a mansion, a sitting, assembly. ἕδος, εος, τὸ, a seat, basis, ground, foundation, temple, chapel, stoppage, slowness, laziness. ἔδαφος, land, ground, floor, ἀλλοδαπὸς, a stranger, of another country. ἕδος, the earth, the ground. ἔνεδρα, -δρον, and δρία, ambush. ἐνεδρεύω, to lie in ambush. ἐξέδρα, a porch. ἔφεδρος, one that is seated, or placed upon: a person that lies in wait, that lays an ambuscade: one that waits and spies out the occasion, that waits and reserves himself for a point of necessity: an adversary, enemy, successor, one that is substituted in the room of. [πρόσεδρία, *obsidio.* καθέδρα, a chair, also a waiting. πρόεδρος, a seat.] 4. ἐθειράζω, to take care of one's hair, to let it grow. 5. also, to be able, to be accustomed. θέλω, the same. θέλημα, will. ἀγαθοθελεία, the desire of good things. 6. also, race, line, sex. ἐθνικὸς, particular to some nation, or family; gentile, profane, pagan. ἐθνάρχης, the government of a nation, taken from ἔθνος and Ἄρχη, power, sovereignty, *abovementioned.* 7. ἔθω, ἐθείρω, to act by custom. ἐθίζω, to be accustomed. ἐθισμὸς, custom. 8. Ἴδε and ἰδὲ, see there, behold. εἶδος, form, shape, beauty. also surface, face, appearance, stature: vinegar; heat, burning. ἰνδάλλομαι, to resemble. εἴδωλον, an image, resemblance, figure, idol or image of a false god: conception, thought. [ἰδέα, kind or sort.]

LV.

1. Εἰκῇ, *temerè*, by chance. Adv.
2. Εἴκοσι, *viginti*, twenty. Indecl.
3. Εἴκω, *similis sum*, to be like, to give way. F. ξω, p. χα.
4. Εἰλέω, *coarcto*, to squeeze, to straiten. F. σω, p. κα.
5. Εἰλέω, *volvo*, to roll. F. σω, p. χα.
6. Εἴλως, *servus*, a servant, a slave. G. ωτ©, ὁ.
7. Εἰνάτηρ, *fratria*, a brother's wife. G. ηρ©, ἡ.
8. Εἴργω, *includo*, to shut up, to imprison. F. ξω, p. χα.
9. Εἴργω, *veto*, to forbid. F. ξω, p. χα.

[1. εἴκω *ab* εἴδω, to see. 2. ἔχω, to have, from χάω, to take. 3. εἴδω, to see. 4. ἕλω, to take. 5. ἕλω, to take. 7. εὐναζω, to lie in bed with, εὐνὴ, a bed, εὕδω, to sleep, ἕδος, a seat, υ being inserted, ἕζω, to sit, ἔω, to be. 8, 9. ἕρα, the earth.]

Derivatives.

1. also rashly. εἰκαῖος, rash, inconsiderate, vain, light: common, vulgar, despicable. 2. εἰκάς, άδος, a score. 3. properly to conform, to condescend. εἰκὸς, likely, credible, reasonable. εἰκὼν, an image, an effigy, a statue, representation. εἰκάζω, to imitate, to render like, to compare, to conjecture, to think, to imagine. [εἰκαστὴς, a conjecturer.] εἴκελος and ἴκελος, like. ἀεικὴς, disproportionate, indecent, shameful, unworthy, rude, severe. ἐπιεικὴς, convenient, soft, agreeable, proportionable, lover of justice; amiable, conformable, modest, easy, sociable. [ὑπείκω, the same.] 4. *with a smooth breathing*, to shut up, to gather, to reduce to extremity. εἴλη, and ἴλη, a troop, company, squadron. 5. *with the rough breathing*, to roll, to environ, to envelope; to put before the sun. εἴλημα, and -ησις, a cover. εἰλιξ, and ἕλιξ, whatever envelopes or turns round as a whirlwind, a whirlpool, a bottomless pit, the entrance of the ear, curled hairs; small tendons wherewith the vine tree is tied, the rolls of the head of a pillow, a spiral line; a sort of ivy, a sort of machine that lifts up and whirls about: an ear pendant, the collet of a ring, the ring itself, &c. 6. *Helots*, the name of a people from amongst whom the *Spartans* used to choose their slaves, a footman. 8. *with a rough breathing*, to shut up, to confine close, from whence comes εἰρκὴ, a prison; ἕρκ©, an inclosure. also a wall, rampart. arms, defence. [πολιορκέω, to besiege.] 9. *with a smooth breathing*, to repulse, to hinder, to forbid approaching.

LVI.

1. Εἰρήνη, *pax*, peace. G. ης, ῆ.
2. Εἶρος, *lana*, wool. G. εος, τὸ.
3. Εἴρω, *loquor*, to speak, to ask, to knot.
4. Εἴρων, *dissimulator*, a dissembler. G. ωνος, ὁ.
5. Εἷς, *unus*, one. A. μία, ἕν.
6. Ἔκας, *procul*, at a distance. Adv.
7. Ἕκαστος, *quilibet*, every, each. A. η, ον.
8. Ἑκάτερος, *alteruter*, one of the two. A. α, ον.
9. Ἑκατόν, *centum*, a hundred. Indecl.
10. Ἥκηλος, *quietus*, quiet, easy. A. ὁ ἡ, ον.

[1, 2. εἴρω, to join, ῥέω, to flow. 3. ῥέω, to speak. 6. ἀ χάζω, to retire, ἀ χάω. 7. ἔκας, separately. 8. ἕκαστος. 9. ἔκας, *longè*, χάζω, *recedo*. χάω. 10. ἔκω, *Ionic. pro.* ἔχω, to have, ἀ χάω, to take.]

Derivatives.

1. εἰρηνικὸς, peaceable, pacific. εἰρηνεύω, to live in peace, to pacify. 2. εἴριον, and ἔριον, the same. ἐριθος, one that works in wool, a servant. ἐριθεύω, to spin, to work, to serve, to endeavour. ἐξεριθεύεσθαι, to ransom, to oblige, to engage, to draw by promising a recompense. ἐνέριος, well covered with wool, well dressed. εἴρος, the same. 3. also to weave, to entangle, to say, to declare. [ἀπερέω, to be tired.] ζυνωρὶς, ἵδος, a set of horses, a flight; also a chariot, a coach: it is also said of two friends closely united together. ζυνωριαστὴς, a coachman. ζυνωρικεύομαι, to go in a coach or chariot. ἀπειλέω, to notify, to declare; to forbid, to hinder, to lose one's spirits or courage. καλειρέω, to say the contrary, to reply, to talk against a person, to quarrel, to accuse, to inform, to take notice, to declare. 4. εἰρωνεία, irony, dissimulation. εἰρωνικῶς, feignedly, jocularly. καλειρωνεύομαι, to laugh at a person, to banter him, to rally. 5. εἷς, ἑνὸς; μία ᾶς; ἕν, ἑνὸς, one, another, somebody. ἑνόω, to unite, to put together. εὖνις, private, destitute, orphan. καθεὶς, each apart, one by one. μηδεὶς, and οὐδεὶς, nobody. ἐξουδενέω and -ίζω, to undervalue, to reduce to nothing. 6. ἀνέκαθεν, from above, from the source, from the origin. 7. ἀκριβέκας, exact, severe. ἑκάσοτε, always, every where. καθεκάστην, *sup.* ἡμέραν, every day. 8. also both. ἑκαλέω, pro and con, both ways. ἑκαλέτερωθεν, of both sides. ἑκαλέτερωθι, on one side and the other. 9. ἑκατοστὸς, hundredth. διακόσιοι, two hundred. 10. also sweet, pacific, fond of peace. ἑκηλία, repose, rest. εὐκηλία, the same. πανεύκελος, one that lives in quiet on all sides.

LVII.

1. Ἑκυρὸς, *socer*, a father in law. G. ᾱ, ὸν.
2. Ἑκὼν, *volens*, willing, voluntary. G. οὐσ, ὁ
3. Ἐλαία, *oliva*, an olive tree. G. ας, ᾱ.
4. Ἐλάτη, *abies*, a fir tree. G. ης, ᾱ.
5. Ἐλαύνω, *impello*, to push, to drive, to incite.
6. Ἔλαφος, *cervus*, a stag. G. ε, ὸ.
7. Ἐλαφρὸς, *levis*, light, nimble. A. ὰ, ὸν.
8. Ἐλαχὺς, *parvus*, little. A. εῖα, ὺ.
9. Ἔλδομαι, *cupio*, to desire.

[1. κῦρος, the head or origin, κάρα, the head. 2. ἔκω, for ἔχω, to have, χάω. 3, 4, 5. ἐλάω, to drive, also to shoot up its branches strongly. 6. ἔλαω, to drive, *et* ωῦς, a foot. ωάω, to give to eat. 7. ἔλαφος. 9. ἔλω, to take.]

Derivatives.

1. Ἑκυρὰ, *Ion.* -ρὴ, a mother in law. 2. in the feminine ἑκυσα. ἑκούσιος, voluntary, done on purpose [with cheerfulness.] ἀέκων and ἄκων, forced, involuntary, in spite of one, without thinking. ἀεκούσιος, forced, involuntary, with regret, by chance, without reflecting. ἀεκήλια, τὰ, forced things, involuntary, troublesome, difficult, repugnant, *in which sense it may come also from* Ἑκηλος *above-mentioned.* 3. the olive tree and the olive fruit. ἐλαιὼν, ῶνος, a place planted with olive trees, a cellar to keep oil in. ἐλαιώδης, greasy, oily, fat. 4. also the young shoot or sucker of a palm tree; the paring of a palm, the end of a branch, pike, lance, or pole. κεδρελάτη, a large cedar, as tall as a fir tree. 5. likewise to row, to lead an army, to torment or torture, to exercise, to sue to justice, to forge, to strike with a hammer, to draw a wall, a ditch, *&c.* to treat with a person, to transact, to march, to advance. ἔλασις, agitation, course, exercise, expedition, rowing, hunting of beasts. ἐλατὴρ, one that drives horses, an equerry, a riding master, a coachman, a carrier. ἐλατήριον, physic, or cathartic. [ξενηλασία, an expulsion of strangers. ἐξελαύνω, to go or advance through a place, καὶ ἐξελαύνει διὰ τῆς Λυδίας, and advancing through Lydia, (Xen. Anab. p. 245.) παρελαύνω, to march by. οἱ δὲ παρήλαυνον τεταγμένοι κατ' ἴλας καὶ κατὰ ταξεὶς, they marched by him drawn up in troops and companies, (Xen. Anab. p. 247.) παρελαύνω, to drive by, παρελαύνων ἐφ' ἅρματος, driving by them in a car. *ibid.*] 6. ἐλαφίω, to hunt, to frighten, to make one run away like a stag. 7. likewise what is not heavy, nor troublesome. 8. also less, inferior, despicable. ἐλαττοῦμαι, to be diminished, to suffer loss, or some disadvantage, to be overpowered, to fall into some inconveniency. 9. ἵλδωρ, desire, or what one desires.

LVIII.

1. Ἔλεϝος, *elegus*, sorrow, a mournful song. G. ος, ου.
2. Ἐλέγχω, *redarguo*, to reprimand, to convince. F. ξω, p. χα.
3. Ἔλεος, *misericordia*, mercy. G. ος, ου.
4. Ἐλεύθερος, *liber*, free. A. α, ον.
[Ἐλευθω, to come.]
5. Ἐλέφας, *elephas*, an elephant, ivory. G. αντος, ὁ.
6. Ἔλη, *æstus*, the heat of the sun. G. ης, ἡ.
7. Ἐλινυύω, *otior*, to be idle, to differ. F. σω, p. κα.
8. Ἕλκος, *ulcus*, a boil. G. εος, τὸ.
9. Ἕλκω, *traho*, to drag. F. ξω, p. χα.
10. Ἕλλην, *Græcus*, a Greek or Grecian. G. ήνος, ὁ.

[2. ἐλᾶν τὸ ἔγχος, to hold out, or shake a spear at any one, as a threat, ἐλάω, ἔγχος, ἔχω, χάω. 3. ἔλη, heat, ἕλω, to take. 4. ἐλεύθω, to go, ἔω, to go, ἔω, to be. 5. ἔλη, brightness, ἔλω, *et* φάω, to shine. 6. *vid.* 5. 7. εἰλέω, to roll, ἕλω. 8, 9. ἕλω. 10. from Ἑλλὰς, properly a city in Thrace.]

DERIVATIVES.

1. from whence comes the word *Elegy*. 2. to rebuke, to reject, to despise, to enquire into. ἔλεγχος, ὁ, token, proof, document, model, demonstration, examination, question, rack or torture, accusation, reproach, shame, turpitude. ἔλεγχος, τὸ, reproach, ignominy. ἐλεγχὴς, ές, deserving of shame or confusion. 3. compassion. But Ἔλεος is a kitchen table. ἐλεέω, ῶ, and ἐλεαίρω, to have pity. ἐλεημοσύνη, mercy, charity, assistance. ἀμειλὴς, ές, cruel, pitiless, without compassion. ἀνηλεὴς, unworthy of compassion. 4. also one without any obstruction, exempt, honest, of a noble soul. ἐλευθέριος, a man of honor. ἐξελεύθερος, *libertus*, a late servant or bondman. ἐξελευθέρικος, *libertinus*, the son of a freed slave, or late bondman. 5. also a kind of vessel, a leprosy or distemper. ἐλεφαντιάω, to have the leprosy, to have one's skin rough like that of an elephant. 6. εἴλη, the same. εἰλέω, to expose to the sun. See LV. 4. 7. also to cause to cease, to appease, to cease. ἑλκόω, ῶ, to wound, to ulcerate, to make angry, to provoke. 9. ὁλκὸς, a ridge in the field, the track or way of a ship, of a serpent or arrow, &c. the flowing of water, a string or cord to draw with; a kind of herb, or spider, the stomach, the body. ὁλκὴ, the weight of the scales, inclination, bent, pursuit, train, force, weight, that which drags. ὅλκιον, the rudder of a ship. ὁλκὰς, ἄδος, a vessel of burthen. ἑλκέω and ἑλκύω, to draw, to tear, to break to pieces, to violate, to corrupt, to solicit, to bring to mischief or misfortune. 10. the *Greeks* took their name from *Hellen*, the son of *Deucalion*. But Ἕλλην in the Scripture is also taken for a *Gentile* in opposition to a *Jew*.

‡

LIX.

1. Ἕλος, *palus*, a lake or marsh. G. ους, τὸ.
2. Ἐλπὶς, *spes*, hope, expectation. G. ίδος, ἡ.
[Ἕλω, to take.]
3. Ἐμέω, *vomo*, to vomit. F. σω, p. κα.
4. Ἐμπάζομαι, *curo*, to mind, to take care. F. σομαι.
5. Ἐναίρω, *occido*, to kill, to strip. F. ρῶ, p. κα.
6. Ἐναργὴς, *clarus*, clear, bright. A. ὁ ᾗ ἡ, ὲς.
7. Ἐνιαυτὸς, *annus*, a year. G. ὗ, ὁ.
8. Ἔνιοι, *quidam*, somebody. G. ων, οἱ.
9. Ἐννέα, *novem*, nine. Indecl.
10. Ἔννος, *annus*, a year. G. ος, ὁ.
11. Ἐντὸς, *intus*, in, within. Adv.

[1. εἴλω, *includo*, ἕλω, to take. 2. ἔλπομαι, to hope, ἕλω. 3. ἔω, to send. 4. ϖαίω, to administer medicines, ϖάω, to give to eat, to present. 5. *ab* ἄω, *spiro*. 6. ἐν, *et* ἀργὸς, bright, ἔργον, work, ἔρα, the earth. 7. ἔν *et* ἔνος, a year, from ἔω, to fill. 9. ἑν, a unit, *neut.* of εἷς, *ab* ἔω, to be, *et* νέος, the last, from νέω. 10. ἔω, to fill. 11. ἐν, *in*.]

DERIVATIVES.

1. ἕλειος, marshy, one that is or lives in marshes. ἐλειὸς, a dormouse. 2. also fear. ἐλπίζω, to hope. ἔλπω, to give hopes, to cause to hope. ἀνέλπιστος, not hoped for, unexpected, despaired of, from whom there is no expectation; one that desponds or despairs. ἀνελπωίζω, to despair, to cause despair: to conceive hopes from somebody, or from some place. εὔελπις, one that has good hopes. εὐέλπιστος, the same. 3. ἐμεῖὸς, vomited, thrown up. ἔμεῖος, a vomit, or vomiting. ἐμετικὸς, vomitive, or subject to vomit. ἐμεῖικὸς οἶνος, emetic wine which makes a person vomit. 4. also to have a regard for, to respect. ἔμπαξ, a person that takes care of. ἔμπαιος, expert, knowing. καῖεμπάζω, to press, to hasten, to correct. 4. ἔναρα, spoils. 6. also evident, exposed to our sight. ἐναργεια, evidence, light. 7. ἐνιαυτίζω, to spend the year, to last the year. ἐνιαύσιος, annual, which happens every year, which lasts a year, only a year old. 9. ἔνατος and ἔναῖος, ninth. ἐννακόσιοι nine hundred. 10. we say Ἔνος or Ἕνος, and Ἔννος, or Ἐν. a year; also yearly, or that lasts a year; likewise old, ancient. ἔνις, ιος, ἡ, a heifer only a year old, for ἔνις. ἐνάεινος, a year old, of this year. δίεινος, and δίετὴς, of two years. 11. ἔντερον, entrails. ἐνὸσθια, the same. ἐντερώνη, the inside, the middle, the marrow. δυσεντερία, the cholic, griping, dysentery. μεσεντέριον, the mesentery, a membrane that contains the branches of the *vena porta*, or the vein that carries the blood to the liver, and connects the guts together.

LX.

1. Ἐνυὼ, *Bellona*, the goddess of war. G. όος, ἡ.
2. Ἕξ, *sex*, six. Indecl.
3. Ἑορτὴ, *festum*, a festival, or holy-day. G. ῆς, ἡ.
4. Ἐπείγω, *urgeo*, to push, to press, to exhort. F. ξω, p. χα.
5. Ἐπηρεάζω, *noceo*, to hurt, to vex. F. σω, p. χα.
6. Ἐπίκουρος, *auxiliator*, a helper, an auxiliary. G. ου, ὁ.
7. Ἐπιπολῆς, *in superficie*, on the surface. Adv.
8. Ἐπιτηδὴς, *idoneus*, fit, active. A. ὁ ᾗ ἡ, ὲς.
9. Ἑπτὰ, *septem*, seven. Indecl.

[2. ἔκω, *pro* ἔχω, χάω. 3. ἑὰ, *neut. plur.* of ἑὸς, in the sense of one's own, or something of value, from ἔω, to put on, hence to enjoy, *et* ὄρω, *concito*. 4. ἵπω, to follow. 6. ἐπὶ, at, ἵπω, *et* κῆρος, a young man, from κόρος, ripe as corn, κείρω, to mow. 8. ἐπὶ, at, *et* τίω, *vel* τῶ, to hold out, to present to one. 9. ἵπω, to follow.]

Derivatives.

1. *Enyo*, ἐνυάλιος, Mars, warlike, warrior. 2. ἑξήκοντα, sixty, ἑξακόσιοι, six hundred. 3. also solemnity, a day of rest or relaxation. 4. also to pursue very near, to hasten. ἐπείκτης, ου, and ἐπείτης, ου, one that presses and hastens, that forwards the work; that makes haste. 5. also to incommode, to trouble, to offend, to injure, to affront. ἐπήρεια, loss, damage, violence, injury, affront, εὐεπηρέαστος, one that may be easily hurt. 6. properly in war. ἐπικουρέω, to succour, to assist. ἐπικουρία, -ρημα, and -ρησις, succour. 7. also on the outside. ἐπιπόλαιος, superficial, that only grazes or glances upon a thing, shallow, common, external, ordinary, evident. ἐπιπολάζω, to be upon the surface, to swim or appear above water, to show one's self, to rise up, to overflow, to be in plenty. 8. ἐπιτήδειος, proportionable, agreeable, à-propos, friendly, affectionate, of our party. ἐπιτηδεύω, to do on purpose, to study, to contrive, to endeavour, to attach one's self, to make an effort, to be assiduous, to pay one's court, to honor, to cherish, to stick close to a person and not move from him. ἐπιτήδευμα, τὸ, care, affection, diligence, application to any thing, whether good or evil, [also the customs of a place, ἐπιτήδευσις, industry.] τὰ ἐπιτήδεια, the conveniences or necessities of life. 9. ἕβδομος, seventh. ἑβδομήκοντα, seventy. ἑβδομάκις, seven times. ἑβδομηκοντάκις, seventy times.

LXI.

1. Ἕπω, *sequor*, to follow, to do, to govern. *
2. Ἔπω, *dico*, to say, to speak. *
3. Ἔρα, *terra*, the earth. G. ας, ᾶ.
4. Ἔρανος, *convivium*, a club feast. G. ος, ὁ.
5. Ἐράω, *amo*, to love. F. σα, p. κα.
6. Ἔργον, *opus*, work. G. ος, τὸ.
7. Ἔρεβος, *erebus*, hell. G. εος, τὸ.
8. Ἐρέθω, *irrito*, to provoke. *
9. Ἐρείδω, *figo*, to fix, to establish. F. σω, p. κα.
10. Ἐρείκω, *frango*, to break. F. ξω, p. χα. [ψω, p. φα.
11. Ἐρείπω, *everto*, to throw down, to overthrow. F.
12. Ἐρέπτω, *edo*, to eat, to junket. F. ψω, p. φα.

[4. ἐράω, to love, ῥέω, to flow. 5. *vid.* 4. 6. ἔρα, *terra*. 7. ἔρα. 8. ἔρις, contention, εἴρω, to join, ῥέω, to flow. 9. εἴρω. 10. ῥήσσω, to break, from ῥάω. 11. ἔρα, the earth, *et* ἕπω, to follow.]

DERIVATIVES.

1. *with a rough breathing*, also to dispose, to take care of. ἵπομαι, to follow, to accompany. [ἵσπομαι, to attend.] διέπω, to administer. περιέπω, to pursue, to protect, to favour, to honor, to cherish, to administer. 2. *with a smooth breathing*. ἔπος, εος, a word, an heroic or epic poem, from whence some are called *epic* poets. ἔσπω and ἐνίπω, to say. ἐνίπω, to say, to sing, to put into verse, to calumniate, to revile. [ἀντίπω, to oppose.] ἀπειπεῖν, to forbid, to retract, to unsay, to fall under the weight, to lose courage, to despond, not to be able to speak. 3. ἔραζε, on the ground. ἔνερθε and νέρθε, below, under. ἐξερέω, to evacuate, to draw out, to exhaust. ἐξέραμα, that which has been drawn and put in the outside: what has been vomited or thrown up. καλερέσαι and μελερέσαι, to empty, to pour out of one vessel into another. 4. *generally* contribution, or gathering: likewise benefit, favor, price, recompense. ἐρανίζω, to make a gathering, to collect, to beg, to pay one's club, to contribute. 5. also to desire, to enquire for. ἑταῖρος, a friend, affectionate. ἔρως, ωτος, love, passion, desire. ἔρος, ος, the same. ἤρανος, a king, governor, protector, guardian, watchman. 6. also action, enterprise, affair. ἀεργὸς and ἀεργὸς, lazy, idle, exempt from work or labor, uncultivated: likewise lively, active: white. See ἀργὸς in its own place. ῥαδιεργὸς, a rogue, a cheat, a flatterer. ἀεργαλέος, difficult, troublesome, inconvenient. [αὐτεργὸς, who does his own work, hence a labourer, and hence in Thucydides those who are poor are called αὐτεργοὶ.] 7. also blackness, obscurity. 8. ἐρεθίζω, the same. 9. also to support, to prop, to fasten, to make a strong application, to lead to the end, or finish, to lay upon the ground; to shoot darts; to menace, to rush upon. 10. also to shatter, to pound, to bruise: to be broken, to be shattered or bruised. 11. to beat down a wall, to demolish, to destroy. 12. *properly* it signifies to feed or graze like the beasts.

LXII.

1. Ἐρέσσω, *remigo*, to row, to serve. F. σω, p. κα.
2. Ἐρεσχελέω, *rixor*, to quarrel, scold, lie. F. ήσω, p. κα.
3. Ἐρεύγω, *eructo*, to belch. F. ξω, p. χα.
4. Ἐρευθος, *rubor*, redness, blushing, fear of blame. G. ος, τὸ.
5. Ἐρευνάω, *indago*, to search. F. σω, p. κα.
6. Ἐρέφω, *tego*, to cover. F. ψω, p. φα.
7. Ἔρημος, *desertus*, desert, solitary. A. ὁ ἡ, ον.

[Ἐρητυω, to restrain.]

8. Ἐρινύς, *furia*, a fury. G. ύος, ἡ.
9. Ἔρις, *contentio*, quarrel, strife. G. ιδος, ἡ.
10. Ἔριφος, *hœdus*, a kid. G. ι, ὁ.

[1. ῥήσσω, to strike vehemently, to dash; ῥάω. 3. ῥάω. 4. ῥέω, to flow. 5. ἐρέω, to speak, ἐρῶ, ῥέω. 6. ἔρα, the earth. 9. εἴρω, to bind, ἀ ῥέω, to speak, to flow. 10. ἐρὶ, greatly, *et* πῆς, a foot, πάω. 11. εἴργω, *claudo*, ἔργω, ἔρα, the earth.]

Derivatives.

1. *Atl.* -τλω, also to shake, to move. ἐρεσία, and εἰρεσία, the action of rowing. ἐρετική, the art of rowing. ἐρέτμος, ου, an oar. ἐρετμόω, to furnish with oars, to row. ὑπηρέτης, minister, a servant, a Swiss, an officer, a serjeant. ἐπήρης, ready, prepared, properly for navigation. 2. also to scoff, to chicane, to dispute. 3. likewise to make a noise, to form some sound, to pronounce a word, to roll its waves into the sea, *speaking of rivers.* ἐρυγάνω, the same 4. [ἐρύθημα, a redness.] ἐρυθρὸς, red. ἐρυθριάω, to be red, to blush, to grow red. ἐρυσίβη, rust, the mildew or blasting of the corn. 5. also to rummage about. ἔρευνα, a research, or pursuit. δυσερεύνητος, difficult to find out or to know, that can't be easily penetrated into. 6. ὀρόφη, the roof of a house. ὄροφος, and ὀρόφωμα, the same, *or* a vault. 7. also alone, forsaken, disinhabited, unmanured; a person forsaken by every body. ἐρήμη, *sup.* δίκη, to forfeit one's recognizance. ἐρήμην ἁλεῖν, to condemn for default, or forfeiting one's recognizance. ἐρημία, desert, solitude. ἐρημάζω, to live in solitude. [ἐρημόομαι, to be deprived of. ὑμῶν δ' ἐρημωθεὶς, but deprived of you, (Xen. Anab. p. 250.)] φιλέρημος, one that loves solitude. ἐξερημόω to lay waste, to destroy, to plunder. 8. in Latin also *Erinnys.* 9. ἐρίζω, to debate, to dispute, to chicane. ἐριστικὸς, quarrelsome. ἐριστὸς and ἀμφήριστος, contentious, liable to be disputed on both sides; dubious, uncertain. ἐριδῶ, and ἐριδαίνω, to dispute, the same as ἐρίζω. ἐριδμαίνω, to provoke, to attack, to challenge to a dispute. ἔριθος and ἐριθεία, dispute, contention.

LXIII.

1. Ἔρμα, *fulcrum*, a basis, prop, or support. G. τος, το.
2. Ἑρμηνεὺς, *interpres*, an interpreter. G. έως, ὁ.
3. Ἑρμῆς, *Mercurius*, Mercury. G. ῆ, ὁ.
4. Ἕρνος, *ramus*, a branch or plant. G. ος, τὸ.
5. Ἕρπω, *serpo*, to creep. F. ψω, p. φα.
6. Ἐρῶ, *ægrè eo*, to walk mournfully, sadly.
7. Ἕρση, *ros*, *dew*. G. ης, ἡ.
8. Ἐρύκω, *impedio*, to hinder, to detain. F. ξω, p. χα.
9. Ἑρύω, *traho*, to draft or draw, to watch. F. σω, p. κα.

[1. ἑρείδω, to fix, εἴρω, to join, ῥέω, to flow. 4. ἔαρ, the spring, ἄω, to breathe. 5. ἔρα, the earth. 6. to lose, to corrupt, ἀ φθίω, *quasi* φθέω, to destroy, φάω, to kill. 7. ἄρδω, to water, ἄρα, *valdè*, *et* δέω, to water. 8, 9. ῥύω, to draw.]

Derivatives.

1. likewise a pillar. *metaph.* confidence: the sand or ballast wherewith the bottoms of vessels are filled, Lat. *saburra*, a rock or sand bank; an ear-pendant. ἑρμάζω, to sustain, to support, to fix, to load the bottom of a vessel. ἑρμίν, ῖνος, the bed's foot. 2. ἑρμηνεύω, to interpret, to explain. [μεθερμηνεύω, to interpret.] δυσερμήνευτος, hard to explain. 3. the messenger of the gods; likewise the first slice of the meat; the last draught that one drinks at supper; a part of the temple of *Apollo* at *Athens*. ἑρμαῖ, mutilated statues of *Mercury*; boughs of trees lopped off. ἑρμὰς, a rock hidden in the sea. ἕρμαιον, unexpected gain, good fortune, good luck. εὐερμὴς, lucky. εὐερμία, good luck, good fortune. 5. ἑρπετὸς, ὄ, a reptile, or creeping animal. ἕρπης, ητος, an ulcer that extends itself. ἑρπύζω, the same as ἕρπω. ἕρπυλλον, *serpyllum*, creeping-thyme, or wild-thyme. ἕρπις, wine. 6. likewise to run to wrack and ruin, to bring bad luck, to lose or to destroy one's self. 7. εἴρση, the same. ἑρσήεις, wet with dew. ἔρσαι, little young kids or soft tender lambkins. 8. likewise to keep back, to repulse, to drive away. ἐρυκάκω, and -κακέω, the same. 9. likewise to save, to defend, to protect, ἐρύομαι, to defend, to preserve, to protect, to observe, to deliver, to ransom, to avoid, to take heed. ἕρυμα, a wall, rampart, citadel, fortress. [ἐρυμνὸς ἡ, ὸν, fortified, ἔστι δὲ καὶ μεγάλα βασιλέως βασίλεια ἐν Κελαιναῖς ἐρυμνά, There is besides this a fortified palace belonging to the great king in Celenæ, (Xen. Anab. p. 216.)]

LXIV.

1. Ἔρχομαι, *venio*, to come, to go, to arrive.
2. Ἐρωέω, *fluo*, to flow, to go back, to stop. F. ήσω, p. κα.
3. Ἐρωτάω, *quæro*, to ask, to enquire. F. σω, p. κα.
4. Ἔσθίω, *edo*, to eat. *
5. Ἐσθλὸς, *bonus*, good, valiant. A. ὴ, ὸν.
6. Ἕσπερος, *vesper*, the evening, or evening star. G. ου, ὁ.
7. Ἑστία, *focus*, the fire side; a banquet. G. ας, ᾶς.
8. Ἐσχάρα, *focus*, the fire-side, or hearth. G. ας, ᾶς.

[1. ἔρα, the earth. 2. ῥέω. 3. ἐρῶ, ῥέω, to flow. 4. ἔθω, to be accustomed, ἔδω, to eat. 5. ἔλω, to take, or else, ἐθέλω, to be willing. 6. ἵπω, to follow. 7. ἵστημι, to place, στάω, to make to stand. 8. ἔχω, to have, χάω, *et* ἀρὰ, prayers.]

Derivatives.

1. Ἔρχομαι borrows many tenses from ἐλεύθω. See the *Greek* Method, investigation of the theme. ἔλευσις, ἦλυσις, arrival, coming, and going. ἀπέρχομαι, to go away, to retire, to go out; to depart or die, to come back, to run away, to escape. διέρχομαι, to go through, to go beyond, to run about, to discourse, to relate. ἐξέρχομαι, to go out, to go away, to pass, to walk about, to read and go through a thing, to relate; to go against an enemy. ἐπεξέρχομαι the same; also to be revenged, to prosecute. μεθέρχομαι, to go towards, to approach, to undertake, to rush upon, to be revenged, to make come, to call, to intreat, to speak to a person, to entertain him: to pursue, to sue for, to go beyond, to pass further. 2. It is applicable either to water that flows, or to those that fly into a passion. likewise to draw back, or retire: also to stop, either one's self, that is, to cease, to desist, to repose; or others, that is, to hinder, to divert from, to repulse. ἐρωὴ, effort, impetuosity, courage, violence; flight, retreat, cessation. 3. also to propose. ἐρώτημα, and ἐρώτησις, interrogation, demand, proposition. 4. ἔσθω, the same. 5. also a good economist. ἐσθλότης, goodness, generosity. 6. the evening star, *Venus*, also the evening, as ἑσπέρα, *vespera*, the evening, the sun-set, the west. 7. also fire, a household god, a house. *Vesta*, the altar, a sanctuary or place of refuge. ἑστιάω, to retire homewards, to entertain, to make merry. ἐφέστιος, one that is near the fire, or by the fire side; one that has a house, a citizen, inhabitant, a domestic. 8. the same as Ἑστία, also the sheath of a wimble, a gridiron, a part of a bagnio, a pool or pond, or the filth that is cleaned there, the lips of an ulcer, and the crust that grows about the edges of an ulcer. ἐσχάριον, a censer or perfuming pan; a machine used in the launching of vessels; the stocks whereon ships are built.

LXV.

1. Ἔσχα[τος, *extremus*, the last, remotest.	A. η, ον.
2. Ἐτάζω, *examino*, to search, to examine.	F. σω, p. κα.
3. Ἑ[ταῖρος, *sodalis*, a companion, friend.	G. ε, ου.
4. Ἕ[τερος, *alter*, another.	A. α, ον.
5. Ἕ[τις, *socius*, a companion.	G. ε, ου.
6. Ἕ[τος, *pulpamentum*, pease porridge.	G. εος, τὸ.
7. Ἕ[τοιμος, *paratus*, prepared, ready.	A. η, ον.
8. Ἔ[τος, *annus*, the year.	G. εος, τὸ.
9. Ἔ[τυμος, *verus*, true.	A. ὁ ἡ, η, ον.
10. Εὐδία, *serenitas*, calmness, fine weather.	G. ας, ης.
11. Εὕδω, *dormio*, to sleep.	*

[1. ἔχω, χάω. 3. ἴθω, to accustom, ἴδω, to eat. 4. ἑταῖρος. 5. ἴθω, ἴδω. 7. ἔτος, one sent, ἵω, to send. 8. ἴω, to fill. 9. ἔτος, true, ἐω, to be. 11. ἵζω, to sit, *ab* ἐω, to be.]

Derivatives.

1. also highest, or lowest. ἐσχάτη, the end. ἐσχατιὰ, extremity, deep or remote place, solitude. 2. ἐξετάζω, to examine, to research, to discuss, to try an experiment, to give a proof, to value, to compare, to review, to reckon. ἐξέτασμος, inquiry, discussion, research. ἐξέτασις, the same. also comparison, confronting, review; recruiting of soldiers; [a review; ἐνταῦθα Κῦρος ἐξέτασιν καὶ ἀριθμὸν τῶν Ἑλλήνων ἐποίησεν ἐν τῷ παραδείσῳ, here Cyrus reviewed the Greeks in the park, and took an account of their numbers, (Xen. Anab. p. 246.)] proof of one's industry. 3. ἑταιρία, society, company. 4. also different. ἑτεροῖος, different, of another sort. ἄτερος, *Dor.* for ἕτερος, *fem.* ἥτέρα, and θηλέρα, *neuter*, ἕτερον. οὐδέτερος, *neither*, nor one nor the other. 5. the same as ἑταῖρος, only that ἑταῖρος denotes a greater familiarity. 7. also at hand, present. ἑτοιμάζω, to prepare, to hold ready. 8. ἄϊτια, *horna*, of the same year. ἐτήσιαι, winds that blow at a certain time of the year. ἀμφιετηρὶς, ίδος, an anniversary. διετία, *biennium*, the space of two years. [also, annual.] διετήσιος, that lasts all the year. διετίζω, to complete the whole year: *likewise*, to last two years. ὁμέτης, *æqualis*, of the same age. τῆτες, and τῆτα, this year. 9. ἐτήτυμος, the same. ἐτητυμία, ἡ, truth. ἔτυμον, *etymon*, the origin of some word, and the reason of its signification. 10. likewise the heat of the day. εὔδιος and εὐδιεινὸς, serene, tranquil. εὐδιαὶ, a peg or bung of a hole through which a sink is emptied. 11. *in prose we rather say*, καθεύδω, to sleep. ἀποκαθεύδω, to sleep apart, to lie alone, to sleep, to be drowsy, to be subject to sleep.

LXVI.

1. Εὐθὺς, *rectus*, strait, direct. A. εῖα, ὺ.
2. Εὐνὴ, *lectus*, a bed, or tent. G. ῆς, ἡ.
3. Εὔριπος, *Euripus*, a narrow sea between *Bœotia* and *Eubœa*. G. ι, ὁ.
4. Εὑρίσκω, *invenio*, to find. [by enquiry.] *
5. Εὐρὺς, *latus*, broad, wide. A. εῖα, ὺ.
6. Εὐρὼς, *situs*, filthiness, mouldiness. G. ῶτος, ὁ.
7. Ἐὺς, *bonus*, good. G. ἑός, ὁ.
8. Εὔχομαι, *glorior*, to boast; to pray. F. ξομαι.
9. Εὔω, *uro*, to burn, to warm. F. σω, p. κα.
10. Εὐωχία, *convivium*, a banquet, or feast. G. ίας, ἡ.

[1. ἴθὺς, strait, ἰθύω, to go strait, θύω, to run, θέω. 4. ἐρῶ, to speak, ῥέω, to flow. 5, 6. ῥύω *vel* ῥέω, ε prefixt. 7. ἔω, to be. 8. εὖ, well, ἔω, to be, *et* ἔχειν, to have, χάω, to take. 9. ἄω, to breathe.]

Derivatives.

1. *They used also to say*, εὐθὴς, ἐος, *from whence comes the accusat.* εὐθῆ, and the Neut. εὐθὲς, εὐθὺ, *rectà*, strait forward, all of a sudden, without waiting. εὐθύνω, to regulate, to redress, to direct, to correct, to reprimand, to accuse, to condemn, to fine, to inquire into a person's life, to prosecute, to exercise the office of a judge and of a censor. [εὐθύνη, an inquisition or examination. ὑπεύθυνος, obnoxious, guilty.] εὐθωρία, an extension in a direct line, either in length, or height. 2. also a sepulchre, a dwelling, an anchor. εὐνάω, and -άζω, to sleep, to lull asleep, to make one go to sleep. εὐνέτης, ου, the husband. εὐνέτις, ιδος, the wife. εὐνις, ὁ and ἡ, the husband and the wife. also in a state of widowhood, single. χαμεύνη and -να, a bed of straw or grass, *stibadium*, a pallet bed or little bed on the ground. χαμευνία, the actual lying on the ground: the mat or bulrushes whereon one lies on the ground. 3. the *Euripus*, the ebbing and flowing of an arm of the sea, like that between the island of *Eubœa* and *Attica*, which happens seven times a day. εὐριπώδης, one agitated and troubled in mind. 4. also to invent, to compass a thing. εὕρημα and -ιμα, invention. 5. εὖρος, ους, τὸ, bigness, largeness. εὖρος, ου, *Eurus*, the east wind. 6. also moisture, rotting, putrefaction. εὐρωλιάω, to be mouldy, to spoil, to putrify or rot. 7. εὖ, well. εὖγε, well, bravely, have courage, *a word of praising or encouraging*. 8. also to flatter one's self, to vow, to be conceited. εὐχὴ, prayer, vow. εὔχος, τὸ, vanity, glory, honor. 9. also to put into the fire, to set fire to a thing. 10. *properly* a public and grand entertainment. εὐωχίω, to treat, to entertain.

LXVII.

1. Ἔχθος, *odium*, hatred. G. εος, τὸ.
2. Ἐχῖνος, *erinaccus*, an urchin. G. ου, ὁ.
3. Ἔχις, *vipera*, a viper. G. εως, ὁ.
4. Ἐχυρὸς, *tutus*, safe, secure. A. ὰ, ὸν.
5. Ἔχω, *habeo*, to have. *
6. Ἕψω, *coquo*, to boil, to make boil. *
7. Ἔω, *sum*, to be, to go, to come. *

[1. ἔχω, *hæreo*, θ inserted. 4. ἴσχω, to hold, χάω. 5. χάω. 6. πίσσω, to cook, πέπτω, to cook, ἵπω, to follow, or attend, or prepare.]

DERIVATIVES.

1. also enmity, coolness. ἔχθρα, and ἔχθημα, the same. ἐχθρανλίος, detestable, deserving to be hated. ἐχθρὸς, an enemy, one that hates, or is hated. ἐχθαίρω, ἔχθω, ἐχθραίνω, to hate, to deem one an enemy. ἐχθρεύω, to be an enemy, to be upon bad terms with a person. εἰδεχθὴς, deformed, ugly, frightful. 2. *also by relation and resemblance* the belly of an ox, the bit of a bridle, a pot or kitchen utensil, a vessel to put the ballots into, a kind of herb. 3. Ἔχις, is the male. ἔχιδνα, the female. 4. ὀχυρὸς, the same. ὀχύρωμα, a fortress, or fortification. ἐνέχυρον, hostage, or surety. ἐνεχυράζω, to take security on both sides, to receive, or give a surety or hostage. 5. to have, to possess, to hold, to retain. ἀγανάκλησιν ἔχω, I am vexed. ἔχω εὐνοϊκῶς πρός σε, I have a kindness for you. ἔχω διὰ ζπεδῆς, I have this at heart, I endeavour at it. Likewise, to sustain, to carry, to support, to environ: to shake; to go towards a place, to arrive there, to dwell, to inhabit, to be able, to have in one's power. ἔχομαι, passive from Ἔχω, also to undertake a thing, to desist, to forbear. ἕξις, habit of body or of mind. ζχῆμα, τὸ, mein, outside carriage, posture, habit, appearance, pretext, personage, dignity, form, figure. [ἔχω, to have the command of, εἶχε δὲ τὸ μὲν δεξιὸν Μένων, καὶ οἱ σὺν αὐτῷ, Menon had the right with his people, (Xen. Anab. p. 247.) ὑπίσχομαι, to promise or engage, ὑποσχόμενος αὐτοῖς —μὴ πρόσθεν πανσασθαι πρὶν αὐτὸς καταγάγοι οἴκαδε, engaging not to lay down his arms till he had restored them, (Xen. Anab. p. 245.) παρέχω, with τὰ πράγματα, after it, to occasion a disturbance in, to interfere in, to infest, (Spelman). ὡς πράγματα παρεχόντων Πεισιδῶν τῇ ἑαυτοῦ χώρᾳ, as if the Pisidians infested his country, *ut qui agrum ipsius infestarent, &c.* (Xen. Anab. p. 244.) ἴσχω, to possess, ὑπίσχω, to promise, ἐπέχω, to defer, ἀνέχω, to sustain, support, παρέχω, to furnish, προσέχω, to furnish, ἐπίσχεσις, a delay, ἀνασχέω, to endure, ἀνασχετος, tolerable, διέχω, to be distant. περιέχω, to surround. Ὄρος δ' αὐτὸ περιέχει ὀχυρὸν καὶ ὑψηλόν, a strong and high ridge of hills surrounds it, (Xen. Anab. p. 248.)] 7. *with a smooth breathing*, εἰμί, to be: εἶμι, to go, to come. εἶεν, well, be it so; no more. οὐσία, essence, being, substance, goods. ἐτὸς, true: *adv.* rashly, in vain. [εἰμί, *with a genitive*, to belong to. καὶ γὰρ ἦσαν Ἰωνικαὶ

LXVIII.

8. Ἕω, *mitto*, to send, to cloath.

9. Ἑωλος, *hesternus*, belonging to yesterday. A. ὁ ἡ ἡ, ον. πόλεις Τισσαφέρνης τὸ ἀρχαῖον, for the cities of Ionia formerly belonged to Tissaphernes, (Xen. Anab. p. 244). with the preposition ἐπὶ *with a dative*, to be subject to, as βουλεύεται ὅπως μήποτε ἔτι ἔσται ἐπὶ τῷ ἀδελφῷ, he deliberates by what means he may be no longer subject to his brother, (Xen. Anab. p. 243.) παρεῖναι, to attend, (Xen. Anab. p. 244.) παρουσία, return. ἔπειμι, to advance, προσβαλλόμενοι τὰ ὅπλα ἐπῄεσαν, they presented their pikes and advanced, (Xen. Anab. p. 247.)] 8. *with a rough breathing*, also to put, to place. ἵημι, to send, to throw. ἵεμαι, to desire. [συνησις, intelligible, apparent, ἀσύνετος, unskilful.] 9. it is properly applied to victuals of yesterday's dressing and leaving, *metaph.* whatsoever is old, useless, and out of fashion. [8. ἔω, to be.]

Z.

† Ζῆτα, signifies seven.

1. Ζάω, *vivo*, to live. F. σω, p. κα.
2. Ζεύγνυμι, *jungo*, to join. F. ξω, p. χα.
3. Ζεὺς, *Jupiter*, the god Jupiter. G. Διὸς, ὁ.
4. Ζέφυρος, *Zephyrus*, the west wind. G. ου, ὁ.

[1. ζῶ, *vel* ζέω, to be hot. 2. ζῶ, *vel* ζόω, to bind. 3. δίω, *agito*, to cause fear, δ *in* ζ *converso.*]

DERIVATIVES.

† The five preceding letters denote successively the first five numbers: but to express the number six, we take a sigma and tau joined together thus ϛ, and for the number seven they use ζ, —1. ζωὴ, life. ζῶον, an animal. ζωϊκὸς, enlivening or which giveth life. ζωδιακὸς, the Zodiac, a circle where the twelve constellations are placed in the sphere. [ζωγρέω, to take alive.] 2. [ζεύγνυμαι, to be joined by. γέφυρα δὲ ἐπῆν ἐζευγμένη πλοίοις ἑπτά. (Xen. Anab. p. 245.) there was a bridge over it supported by seven boats, (Spelman.) *in eo pons erat septem navigiis constructus.* (Hutchinson.) I apprehend the meaning of it to be, that the bridge was joined to each shore by means of seven boats, which lay across the stream and supported it, that is to say, that it was what we should call *a bridge of boats.*] ζεῦγμα, conjunction, connection, assemblage. ζεῦγος, τὸ, a yoke, harness, couple, or pair of horses. ζυγὸς, ὁ, a yoke, servitude,——the ranks of an army, the benches or seats for rowers in a boat or galley, a pair of scales, weights, the strap of one's shoes. ζύζυγοι, two tied together. ἄζυξ, υγος, ὁ ἡ ἡ, one that is not tied, that is not yet under the yoke, a maid or girl unmarried. ἀζυγία, celibacy. 3. διάσια, πάνδια, and διπόλια, *Jovialia*, feasts in honor of Jupiter. 4. ὠὰ ζεφύρια, eggs which the wind makes the females conceive, without being covered by a male.

LXIX.

1. Ζέω, *ferveo*, to boil. F. σω, p. κα.
2. Ζῆλος, *æmulatio*, emulation, zeal, jealousy. G. ε, ὁ.
3. Ζημία, *damnum*, damage, loss. G. ίας, ἡ.
4. Ζητέω, *quæro*, to seek. F. σω, p. κα.
5. Ζιζάνιον, *lolium*, tare, cockle-weed. G. ε, τὸ.
6. Ζόφος, *caligo*, darkness. G. ε, ὁ.
7. Ζύθος, *cerevisia*, beer. G. ε, ὁ; εος, τὸ.
8. Ζύμη, *fermentum*, leaven. G. ης, ἡ.
9. Ζωμὸς, *jus*, broth, pottage. G. ξ, ὁ.
10. Ζωννύω, *cingo*, to gird. *
11. Ζωρὸς, *meracus*, pure wine, unmixed. A. ὰ, ὸν.

[2. ζέω, *ferveo*. 4. τετάω, *pro* τάω, *porrigo ad fruendum*, θάω *præbeo et porrigo*. 6. δνοφὸς, darkness, νὴ, *et* φάω, to shine. 10. ζόω, to join. 11. ζέω, to be hot.]

DERIVATIVES.

1. also to flow, to boil. ζεννύω and -νυμι, the same. ἔκζεμα, that which boils over, ζεμὸν, hot, boiling. ζεσὸς, hot, heated, burning. 2. ζηλόω, to be full of emulation, to be willing to imitate, to endeavour to do. to apply one's self to a thing, to praise, to approve, to commend, to regard as happy, to bear envy, to be jealous. ζηλωΐης, and -ευΐης, jealous, a follower, or imitator. ζηλωΐὸς, worthy to be imitated. 3. also a fine, punishment. [ἀζήμιος, without loss.] 4. to find, to search, to dispute, to question, to study, to endeavour, to be willing, to desire. ζητητὴς, a commissary, an inquisitor. ζήτημα, question, that which a person seeks for. 6. ζοφόεις, εν; ζόφεος, ε; ζοφώδης, εος; and ζοφερὸς, ξ, black, dark, misty. 7. the same is also called βρύτος, βρύτλιον, βρύτη, βυτεὺς, Πίν and πίνον, and also χρίθινος οἶνος. 8. ζυμόω, to make the dough rise, to sour, to corrupt. ζυμίζω, to be like to leaven. ἄζυμος, unleavened, not altered or corrupted. ἄζυμα, τὰ, the feast preceding the *Jewish* Passover, wherein they abstained from leavened bread. 9. also a spoonful or mouthful of any thing. ζωμεύω, to make boil, to season. ζωμίδιον, a small broth or pottage. 10. Ζωννύω, ζώννυμι, and ζωννύσκω, to gird. ζώννυμαι, to be girt, to be armed, to be equipped for the army. ζώνη, *zona*, a girdle, a fillet, the waist, or part of the body that is girt, the whole armour of a warriour, a purple robe, strength, faculty, power; zone of the heavenly or terrestrial globe, wild-fire. ζωστὴρ, a girdle or belt. ζωνίτης, a girdle maker. ἄζωνος and -ως, one that is not girded, or that has not a girdle. ἀποζωννύω, to take off one's girdle, to cashier or degrade a soldier. εὔζωνος, proper, disposed, nimble, spruce, fitted, 11. also in Latin *merus*, some, on the contrary, take it for wine well diluted. εὔζωρος, pure wine, strong wine. μελίζωρον, mead, or hydromel, water mixed with honey, and which has received the strength thereof. ἄζωρος, a diluted liquor or drink.

LXX.

H.

† H, makes eight, and admits of divers significations.

1. Ἥβη, *juventus*, youth, young people. G. ης, ἡ.
2. Ἡγέομαι, *duco*, to lead, to command. F. σομαι.
3. Ἡδὺς, *dulcis*, sweet. A. εῖα, ὺ.
4. Ἦθος, *mores*, manners, place, mind, house. G. εος, τὸ.
5. Ἤθω, *colo*, to strain. F. σω, p. κα.
6. Ἡίθεος, *adolescens*, a young man. G. ε, ὁ.
7. Ἠϊὼν, *littus*, the shore. G. όνος, ἡ.
8. Ἥκω, *venio*, to come. F. ξω, p. χα.

[1. ἥδω, to delight. 2. ἄγω, to lead. 3. ἥδω, to delight. ἥδομαι, to be delighted. 4. ἔθω, to be accustomed to. 6. αἴ *pro* α *intens. et* ζέω, to be warm, or else from αἰθέω, *ferveo*. 7. ἀεὶ, always, *et* ἔω, to be. 8. ἴκω, to go, ἔω, to go, ἔω, to be.]

Derivatives.

† Its different significations may be seen hereafter in the undeclinable particles. 1. ἡβητήριον, a place where one exercises and instructs youth: a pleasure house, where a person receives and entertains company. ἡβητὴς and ἡβητὴρ, a young man. ἡβάω and ἀβάσκω, ἡβυλλιάω, to come to ripe age, to begin to have a beard. ἔφηβος, one that is no longer a child, who is come to maturity; also a kind of vessel. [παρηβάω, to grow old.] 2. also to preside, to believe, to esteem, to be of opinion, [to look upon. μείζονα ἡγησάμενος εἶναι τὴν παρασκευὴν, looking upon these preparations as greater, (Xen. Anab. p. 245.)] ἡγηλάζω, ἡγεμονεύω, to conduct. ἡγεμὼν, a governor, a president, a head, a magistrate, a captain. ἀφηγέομαι, to conduct, to go before, to govern, to relate. ἐξηγητὴς, one that renders himself the head and author of some thing, who expounds, explains, and interprets. προηγέομαι, to increase, to advance, to go before, to conduct; to be the first, to hold the first place. 3. also gay, pleasant, good-humoured. ἡδονὴ, joy, pleasure, voluptuousness. ἥδυσμα, an agreeable thing, sweetness, seasoning, perfume. ἦδος, τὸ, sweetness, pleasure. 4. ἠθικὸς, moral. ξυνήθης, accustomed, ordinary, familiar. 5. more frequently ἠθέω. ἠθίζω, the same. ἠθμὸς, ῦ, *colum*, a strainer, or straining-bag for the straining of liquor. 6. also a person that is not married, or that keeps virginity. 7. ἠών, the same. ἠόνιος, belonging to the shore. 8. also to draw near; to belong, to concern. καθήκω, to touch, to extend to; [καὶ τὰ τειχῆ εἰς τὴν θαλασσὰν καθήκοντα, the fortress reached down to the sea, (Xen. Anab. p. 253.)] to agree to, to be proper, or decent. [προσήκω, to attend, to belong to, to border upon. διήκω, to come out, to stand a-breast, as one building does to another.]

LXXI.

1. Ἠλακάτη, *colus*, a distaff. G. ης, ης.
2. Ἠλάσκω, *vagor*, to wander, to turn about. *
3. Ἠλεὸς, *stultus*, a fool. A. ὰ, ὸν.
4. Ἠλίθιος, *stultus*, a fool, base. G. ε, ὸ.
5. Ἡλικία, *juventus*, youth, prime of life. G. ας, ης.
6. Ἡλίκος, *quantus*, as great. A. η, ον.
7. Ἥλιος, *sol*, the sun. G. ε, ὸ.
8. Ἧλος, *clavus*, a nail. G. ε, ὸ.
9. Ἧμαι, *sedeo*, to sit. *
10. Ἡμεκλέω, *indignor*, to be vexed, to be angry. F. σω, p. κα.
11. Ἡμέρα, *dies*, the day. G. ας, ης.

1. ἠλάσκω, for ἀλάσκω, to make to wander, α *priv. et* λάω, to see. 2. ἀλάω, to wander, α *priv. et* λάω, to see. 3, 4. ἄλη, a mistake. *vid.* 2. 5, 6. ἥλιξ, of the same age, ὅλος, entire, ἔω, to be. 7. ἄω, to breathe *et* ἔλη, splendour, from ἕλω, to take. 8. ἵημι, to send, ἔω, to be. 9. ἕω. 11. ἥμερος, mild, pleasing, *ab* ἱμείρω, to delight. *ab* ἵμερος, desire, from ἵέω, to send, *ab* ἔω, to go, *et* ἔρος, love, *ab* ἐράω, to love, *ab* εἴρω, to join, *à* ῥέω, to flow, or speak.]

DERIVATIVES.

1. also a part of a mast, a reed, an arrow, a spindle, the wool or thread that is spun. 2. also to ride about, to avoid a blow. 3. *properly one that represents or signifies* a fool, foolish, toying, trifler, or one that causes or makes a person become foolish. ἥλις the same. 4. also a coward. ἠλιθα, in vain, foolishly, unusefully. ἠλιθιάζω, to play the fool and the trifler. 5. also stature, size. ἥλιξ, one that is of the same age. ἀμφήλιξ, a young man, a child grown up: also a superannuated old man. ἀφήλιξ, one that has passed his youth, or whose youth is expired; also one that is not come to maturity. παρῆλιξ, one that comes of age, or whose youth is expired. μεσῆλιξ, middle-aged. 6. also who is of the same age, and sometimes *tantus*, so big. πηλίκος, how big? Interrogatively, how old is he? who is he? τηλίκος, such a one, so big, of such an age, *answering to the preceding*. 7. ἡλιαία, an open place where courts of justice were held at *Athens*. ἀπηλιαστὴς, an enemy to law suits. ἴφηλις, ιδος and ις, ἡ, the tanning of one's face proceeding from the scorching of the sun. 8. ἧφηλις, a nail, a clasp. προσηλῶσθαι, to be nailed to the cross, to be fastened to any thing, not to stir from it. 9. κάθημαι, to sit down or lie upon the ground, to stay, to wait, to be idle and to do nothing, to incamp, to besiege a place. καθήμενον πεδίον, an even place, a great plain. 10. περιημεκλεῖν, to be angry, to be vexed, to be in pain or trouble. 11. also time, or the duration of time. ἦμαρ, αρος, the same. ἡμέριος, ἡμερινὸς, ἡμάτιος, daily, of a day's continuance. [ἀυθήμερος, the same day.] ἐφημερὶς, ιδος, a journal, that which contains the things or actions of a day. ἐφημερία, the post or function of each day.

LXXII.

1. Ἥμερος, *mansuetus*, soft, easy, mild. A. ὁ ἡ ἥ, ον.
2. Ἥμισυς, *dimidius*, half. A. εια, υ.
3. Ἡμύω, *inclino*, to lean, to fall. F. σω, p. κα.
4. Ἠνεκής, *porrectus*, stretched, long, permanent. A. ὁ ἡ ἥ, ἐς.
5. Ἡνία, *frænum*, a bridle. G. ας, ἡ.
6. Ἧπαρ, *hepar*, the liver. G. τος, τὸ.
7. Ἤπειρος, *continens*, the continent. G. ε, ἡ.
8. Ἤπιος, *mitis*, mild, easy, merciful. A. ία, ον.
9. Ἥρα, *Juno*, the goddess Juno. G. ας, ἡ.
10. Ἥρεμος, *quietus*, quiet, peaceable, good. A. ὁ ἡ ἥ, ον.

[1. ἡμέρα, the day, ἥμερος, *mansuetus*, ἱμείρω, *delecto*, ἵημι, *mitto*, ἔω, *et* ἔρος, *amor*, *à* ῥέω, *fluo*. 2. ἅμα, α *cop. et* ἴσος, equal, εἶδω, to see. 3. μύω, to shut or close, α *inten.* 5. ἕν, *unum. ab.* εω, *sum.* 6. for ἦδαρ, ἥδω, to delight. 7. *pro.* ἄπειρος, α *priv. et* περάω, to pass, πέρα, beyond. 8. ἕπω, to follow. 9. ἀὴς, the air, ἄω, to breathe.]

Derivatives.

1. also tame: *it is likewise applied to trees and plants.* ἡμερότης, mildness. ἡμέρωμα, mildness, tameness. ἀνήμερος, rough, rude, wild. δυσεξήμερος, hard to tame. 2. ἡμίνα, half a sextary, three quarters of a pint. 3. to fall, to lean, to fall upon. 4. also continual. διηνεκὴς, the same. διηνεκέως, continually, without interruption. δυρηνεκὴς, of the length or reach of a shot. 5. ἀφηνιάζω, to shake off the bridle, to take the bridle by the teeth. δυσήνιος, hard to be held, or refrained, troublesome, ill humoured, impatient. εὐηθήνιος, submissive, obedient, teachable. 6. ἡπαλὴρὸς, and ἡπατικὸς, hepatic, belonging to the liver. 7. ἠπειρώτης, one that lives on *terra firma* or on the continent, also one that is from *Epirus*. ἠπειρωλικὸς, belonging to *terra firma*. 8. ἠπιότης, clemency, sweetness, good humour. 9. it is also taken for the air over which *Juno* presides. 10. ἠρέμα, softly, gently, insensibly, lightly, ἠρεμία, repose. ἠρεμέω, to rest. ἠρεμίζω, to appease, to quiet.

LXXIII.

1. Ἠρίον, *monumentum*, a tomb, a monument. G. ε, τὸ.
2. Ἥρως, *heros*, a hero, brave. G. ωος, ὁ.
3. Ἥσσων, *minor*, less, overcome. G. ὁ ἡ ον.
4. Ἥσυχος, *quietus*, quiet. A. η, ον.
5. Ἦτορ, *cor*, the heart. G. ορος, τὸ.
6. Ἧτριον, *stamen*, the warp; the liver. G. ε, τὸ.
7. Ἥφαιστος, *Vulcanus*, Vulcan. G. ε, ὁ.
8. Ἦχος, *sonus*, a sound, or noise. G. ε, ὁ.
9. Ἠὼς, *Aurora*, the dawn or break of day. G. όος, ῦς, ἡ.

[1. ἔρα, the earth. 2. ἀρὰ, a vow or prayer. 3. ἧμαι, to sit, ἵω. 4. ἥδω, to delight. 5. ἄω, to breathe. 8. ἴα, a noise. 9. ἄω, to breathe.]

Derivatives.

1. κενήριον, an empty tomb. 2. ἡρώον, a monument or temple erected to some hero. ἡρῶα, are also entertainments made in honor of some heroes. 3. likewise inferior, subject, slave to some passion. ἡσσάομαι and ἡττάομαι, to be overcome, to be inferior, overpowered, condemned; to yield, to despond, to give way. ἥττημα, loss, defeat. ἀήττητος, invincible, unconquerable. 4. also at rest, one that loves peace. ἡσυχαῖος and ἡσύχιος, the same. ἡσυχῇ, softly, insensibly, peaceably. ἡσυχία, tranquillity, repose, truce, peace, silence, sleep. ἡσυχάζω, to be at rest or in silence. 6. also the wool or thread which is used in weaving, the stuff or linen. 7. likewise fire and flame over which he presides. 8. ἠχὼ, οῦς, ἡ, the resounding of the voice, or echo; also hollow rocks and valleys where the echo is formed; likewise a manner of speaking. ἀπήχημα, the ending of the voice; also discord or disagreement, a dying sound, the last condition, remains, traces, a counterblow. κατηχέω, to sound, to resound, to teach *vivâ voce*, to ring a thing in one's ears, to give the first rules of an art, or of a science. κατηχίζω, the same, from whence comes to *cathechize*. κατήχησις, instruction on the first grounds of any science. κατηχητὴς and κατηχιστὴς, he who instructs. 9. Ἠὼς, *in prose*, ἕως, όος, contr. ῆς, the Aurora or dawning of the day. ἠῶθεν and ἕωθεν, from the break of day. ἑῷος, of the morning, belonging to the morning.

LXXIV.

Θ.

* Θῆτα, in numbers signifies nine.

1. θαιρὸς, *cardo*, a hinge. G. ος, ὁ.
2. θάλαμος, *thalamus*, a marriage bed, a chamber. G. ος, ὁ.
3. θάλασσα, *mare*, the sea. G. ης, ἡ.
4. θάλλω, *floreo*, to flourish, to be green. F. λῶ, p. κα.
5. θάλπω, *foveo*, to cherish. F. ψω, p. φα.
6. θαμὰ, *crebrò*, oftentimes. Adv.
7. θάμβος, *stupor*, amazement, fright. G. εος, τὸ.
8. θάμνος, *fruticetum*, a place where many shrubs grow. G. ος, ὁ.
9. θάπτω, *sepelio*, to bury. F. ψω, p. φα.
10. θάρσος, *fiducia*, courage, boldness. G. εος, τὸ.

[1. θύρα, a gate, θύω, to rush in, θέω. 2. θάλπω, to cherish, θάλλω, to flourish. 3. ἅλλω, to leap. 10. θέρω, to be hot.]

DERIVATIVES.

* *From the* Hebrew, Teth, *or from the old* Syrian, Theta: *in judgments or trials it denoted death*, θάνατον. 1. also the axle-tree of a wheel. 2. *properly* it is applied to married people. also a place where the rowers place themselves in the vessel. θαλάμιος, a rower of the last rank. θαλαμίτης, and θαλάμαξ, the same. θαλάμαι, the nostrils ἐπιθαλάμιος λόγος, an epithalamium, a discourse or oration made on a marriage subject. 3. also sea or salt water, a canal or aqueduct. θαλάσσιος and -τίδιος, belonging to the sea. θαλασσεύω, to be often upon sea, not to leave the sea. θαλασσόω, to be shipwrecked, to be sunk in the sea. 4. also to bud, to shoot up. θαλλὸς, ὁ, and θάλος, τὸ, a green bough, particularly of an olive tree, the first shoot of a tree. θαλέθω, θαλέω, τηλεθάω and τηλέθω, to grow green, to shoot up. θάλεια, and θαλία, a feast in honor of the gods, a day of solemnity and rejoicing, a happy and flourishing state of life. 5. θάλπος, heat. 6. θαμὴς, thick, close, frequent. θαμειὸς and θαμινὸς, the same. θαμινὰ and θαμινῶς, often. θαμίζω, to frequent, to come often. θάμυρις, a solemn assembly. 7. admiration, horror, surprise. θαμβέω, to be stunned or struck with surprise, to frighten or strike with surprise. 8. an orchard, a nursery. ἐκθαμνίζω, to grub up an untilled piece of ground, to clear. 9. likewise to be frightened or surprised. τάφος, a sepulchre, a ditch, a fortification. τάφρος, a hollow, or ditch. 10. confidence, assurance, boldness, resolution, presence of mind. θράσος, τὸ, the same. θαρρέω and θαρσέω, to be bold, to have confidence. θαρσύνω, to give courage.

LXXV.

1. θαυμάζω, *admiror*, to admire, to esteem. F. σω, p. κα.
2. θεάομαι, *contemplor*, to gaze, to consider. F. άσομαι.
3. θείνω, *ferio*, to strike. F. νῶ, p. κα.
4. θέλγω, *mulceo*, to stroke down, to smooth. F. ξω, p. χα.
5. θέμηλον, *fundamentum*, a foundation. G. ε, τὸ.
6. θέμις, *jus*, law, right, justice. G. ιος, ιδος, ἡ.
7. θέναρ, *vola*, the palm of the hand. G. αρος, τὸ.
8. θεὸς, *Deus*, God. G. ε̃, ὁ.
9. θεράπων, *famulus*, a servant. G. οντος, ὁ.
10. θέρος, *æstas*, the summer, harvest. G. εος, τὸ.

[1. θάω, *præbeo*. 3. τίθημι, to put, θίω, to put. 4. θέλω, to be willing, *et* ἄγω, to lead. 5, 6, 7, 8. θίω, to place. 9, 10. θέρω, *calefacio*.]

DERIVATIVES.

1. likewise to respect, to honor, to value very much. θαυμάσιος, admirable, valuable, from whence comes *Thomas*. θαῦμα, admiration. 2. to contemplate, to look upon, to see public sports. θέατρον, a theatre, a place for seeing public spectacles. θεατρίζω, to mount on the stage, to repeat, act, to shew or exhibit something, to expose to the whole world, *taken in a good or bad sense*. θέα, ᾶ, aspect, look, consideration, spectacle, games, or plays. *but* θεὰ, a goddess, *comes from* θεὸς. 4. to touch and move a person, to attract. θελκτήριος, a flatterer, a deceiver, a cheat. θέλγητρον and θέλκτρον, attractive, pleasure. 5. foundation, basis, support. θεμέλιον and θέλυμνον, the same. θεμελιόω, to lay a foundation, to found. 6. also the goddess of justice; a tribute or tax. θεμιστεύω, to render justice, to command, to govern, to utter oracles, to prophesy. θεμιστὸς and -ιτὸς, conformable to the laws, tolerated or permitted. 7. also the foot. 8. θεῖος, divine; also an uncle. θεῖον, τὸ, divinity, divine power; brimstone. ἄθεος, an Atheist, impious, who acknowledges no God. [ἐπιθειάζω, to invoke God.] ἔνθεος, divine, who has God within him. ἐνθουσιώδης, full of enthusiasm and divine transport. ζάθεος and ἠγάθεος, all divine. ἰσόθεος, equal to God. φιλόθεος, who loves God. 9. θεραπεύω, to serve, to pay one's respects, to pay court, to honor, to [reward, to] cherish, to respect; to attend a sick person, to undertake the care of a thing. 10. θερίζω and θρίζω, to spend the summer somewhere, to mow, to reap, to cut. θεριστὴς, a reaper or harvest man.

LXXVI.

1. θέρω, *calefacio*, to warm, to cure, to take care of. F. ρῶ, p. κα.
2. θεσμὸς, *lex*, the law. G. ῆ, ὁ.
3. θέσπις, *vaticinus*, a prophet, an oracle. G. ιος, ὁ ἡ ἡ.
4. θέω, *curro*, to run. F. εὑσομαι.
5. θεωρὸς, *spectator*, a gazer or spectator. G. ῆ, ὁ.
6. θήγω, *acuo*, to whet, to stir up, to excite. F. ξω, p. χα.
7. θηλὴ, *papilla*, the nipple of the breast. G. ῆς, ἡ.
8. θηλὺς, *fœmina*, a woman, or feminine. G. ιος, ὁ ἡ ἡ.
9. θὴρ, *fera*, a wild beast; a lion. G. ηρὸς, ὁ.
10. θὴς, *mercenarius*, a hired servant, a day labourer. G. τὸς, ὁ.

[2. θέω. 3. Θεὸς, God, θάω, to give, or afford, ἔπω, to speak. 5. θάω, *præbeo*. 6. θοὸς, quick, from θέω, *et* ἄγω, to lead. 7, 8. θάω, to give suck. 9. θέω, to run. 10. θέω, to put.]

DERIVATIVES.

1. [θέρμη, a heat, a pain.] θερμὸς, warm, burning, boiling, ready, violent, bold, enterprising. θέρμος, *lupine*, a sort of hot pulse. θέρμω and θερμαίνω, to warm, to heat, to incite, θερμερύεσθαι, to live delicately, or voluptuously, to be quite at one's ease. 2. θέσμιος, lawful, or commanded by the law. 3. θεσπίζω, to utter oracles, to prophesy. θεσπέσιος, divine. 4. θὼς, ὠὸς, a lynx, or spotted beast. καλαθέω, to run about the country, to lay waste. παραθέω, to run to, to run after, to follow close, to overtake almost, to surpass. 5. also he who comes to see any public entertainment or sport, who travels to see and learn the customs and manners of the people; one that is elevated in contemplation, who draws near to God; who has care of sacred things, who offers sacrifice. θεώρημα, spectacle, that which one contemplates and considers. θεωρία, contemplation, meditation, theory, speculation, [θεωρέω, to review an army, ἐθεώρει ἂν ὁ Κῦρος πρῶτον μὲν τὰς βαρβάρους, Cyrus first reviewed the barbarians, (Xen. Anab. p. 247.)] παραθεωρέω, to consider very near, to consider a thing close to another, to compare, to confront, to think slightly of a thing; to despise, to undervalue. 6. θῆξις, moment, point, swiftness, activity. 7. θηλάζω, to give suck, to suckle, to suck. θηλασρία, a nurse. 8. *in the feminine* θήλεια; *neuter* θῆλυ, likewise effeminate, soft, cowardly, tender, delicate. 9. θηρίον, the same. θηριακὰ φάρμακα, a theriac, or counter-poison against the bitings of beasts. θηριώδης, wild, cruel. θήρα, hunting, wild fowl, venison. [θηρεύω, to hunt.] 10. a journeyman, a tradesman, one that is hired for his labor. θητικὸς, belonging to journeymen, composed of journeymen and labourers. θητεύω, to serve for money. θῆσσα, and θῆτία, a servant.

LXXVII.

1. θησαυρὸς, *thesaurus*, a treasure. G. ῦ, ὁ.
2. θίασος, *chorus tripudiantium*, a troop of bacchanalians. G. ου, ὁ.
3. θίβη, *fiscella*, an osier basket. G. ης, ἡ.
4. θίγω, *tango*, to touch. F. ξω, p. χα.
5. θὶν, *acervus*, a heap; the shore. G. ινὸς, ὁ ϗ τὸ.
6. θλάω, *frango*, to break. F. σω, p. κα.
7. θλίβω, *premo*, to press, to squeeze, to oppress. F. ψω, p. φα.
8. θνήσκω, *morior*, to die.
9. θοίνη, *convivium*, a feast or banquet. G. ης, ἡ.
10. θολὸς, *sordes*, filth, or dirt. G. ῦ, ὁ.

[1. θέω, to put, *et* αὔριον, to-morrow, *et* αὔω, to shine, ἄω, to breathe. 4. ἵκω, to come, ἷξω. 5. θέω. 6. 7. θλάω, to strike, θρύω, τραύω, to break, τρέω, to turn. 8. θνήσω, *fut. prim. v.* θνάω *pro* θάνω, to die, (from whence comes the second aorist ἔθανον, now in use), τέω, τῶ. 9. οἰνόω, to fill with wine, οἶνος, wine, ὀνέω, to delight, ὀνῶ.]

DERIVATIVES.

1. also whatsoever is laid up for to-morrow. θησαυρίζω, to hoard, to lay up. 2. *properly* a troop of bacchanalians; and *generally*, an assembly, multitude, banquet. 4. from whence comes *tango*. θιγγάνω, the same. εὐθιξλος, easy to touch, or one that touches dexterously, who is quick at repartees. 5. θὴν, θηνὸς, a heap of sand, a rampart, θὴν, *quidem*, indeed, or an expletive particle. τὰ ἀκροθίνια, the first fruits, as much as to say τὰ ἄκρα θινὸς, the top of the heap. εὐθηνέω, to have good luck, to be in prosperity. εὐθηνία, abundance, prosperity, good success. κακοθηνέω, to be unlucky. 6. θλάσμα, τὸ, θλάσις, ἡ, contusion, fracture. 7. also to afflict, to use ill. θλῖψις, tribulation, affliction, oppression of heart. 8. fut. θανέμαι and θνήξομαι; also to fall, to perish. θνητὸς, mortal. θάνατος, death, a capital crime which deserves death. θανατάω, to desire death. θανατόω, to cause death, to put to death, to mortify. ἀποθνήσκω, to die, to be killed. ἀθάνατος, immortal, durable, eternal, immutable. [ἡμιθνὴς, half dead.] 9. εὔθοινος, ον, a magnificent entertainment. 10. also a black humour which the cuttle fish ejects. but θόλος, *the first acuted*, is the dome or cupola of a building, the key or stone which is in the center of a vault, the place at *Athens* where the Judges supped, a pantry, a round place in bagnios: a kind of fillet to tie the hairs to the top of the head θολόω, to trouble, to disturb, to spoil, to pollute. θολερὸς, troubled, dirty, nasty, muddy. θολία, ἡ, a kind of high crowned hat, an umbrella, a trunk whose top is in the form of a dome.

LXXVIII.

1. θοὸς, *velox*, quick, ready. Λ. ὰ, ὸν.
2. θόρυβος, *tumultus*, noise, tumult. G. υ, ὁ.
3. θόρω, *salio*, to leap. *
4. θράυω, *frango*, to break. F. σω, p. κα,
5. θράω, *sedeo*, to sit, to be enthroned. F. σω, p. κα. *
6. θρέω, *clamo*, to bawl, to make a noise.
7. θρῆνος, *querela*, complaint, lamentation. G. υ, ὁ.
8. θρησκεύω, *colo*, to worship. F. σω, p. κα.
9. θρίαμβος, *triumphus*, triumph. G. υ, ὁ.
10. θριγκὸς, *pinna*, the coping of a wall. G. ῑ, ὁ.
11. θρὶξ, *capillus*, the hair. G. τριχὸς, ὁ.

[1. θέω, to run. 2. βοὴ, a noise, βοῦς, an ox. 3. ὄρω, to excite. 4, 5. τραύω, to break, τρώω, to hunt, τείρω, to rub, τρέω, to turn. 7. θρέω. 10. this is properly the whole entablature, and, as the ornament of the building, it takes its name and is derived from 11. θρὶξ, the hair, from θέρω, to be hot.]

DERIVATIVES.

1. also strong, generous, subtle. θοάζω, to move with agility, subtlety, and swiftness; to sit down, or *properly*, to throw one's self nimbly into a chair. θάσσω, to sit down. θᾶκος, θῶκος, θώκος, a chair. φιλόθακος, an idle fellow, lazy, who is fond of always sitting. 2. also acclamation, a shout of joy. θορυβέω, to raise a noise, to disturb, to shout, to applaud with loud acclamations. θορύβομαι, the same. *also*, to be cast down, to be moved, to be inwardly troubled; to be disturbed by others, to see troubles raised against one's own person, to be received with acclamation and applause. 3. also to throw one's self into, or upon. θορέω, the same. θοῦρος, impetuous. 4. also to ruin, to reduce to powder. θραῦσμα, fragment, bit; a kind of salt *Armoniac*. θραύσσω, to break in pieces. θραυλὸς, brittle, or easy to be broke. 5. [in this sense the word is not in Homer, in the other it comes as No. 4.] θράνος and θρανίον, a bank, or chair, a footstool; a bank whereon they used to stretch skins and leather; a mould for making of bricks; a close stool, a bench for rowers, a peg or pin. θρόνος, a throne, a royal seat, grandeur, dignity; kind of bread. 6. to cry out, to storm. θρόος, a clamour or noise. θροέω, the same as θρέω. ἄθροος, that brings no noise with it. Ἀθροὸς. See in its place. 7. πολύθρηνος, lamentable. 8. to use superstitious ceremonies, to honour, to respect. It is applied to true or false worship. θρησκεία, worship, honour, reverence, religion, superstition. θρῆσκος, religious, pious, superstitious. ἐθελοθρησκεία, ἡ, worship, religion, ceremony which every body invents after his own fashion or whim, superstition. 9. θριαμβεύω, to triumph. 10. also the mantle of a rampart, a bastion, or bulwark. 11. ὑπερικὸς, one that having little hair puts on a wig.

LXXIX.

1. θρόμβος, *grumus*, a lump, or clod. G. ος, ὁ.
2. θρύλλος, *susurrus*, a whisper, sound, or murmuring. G. ος, ὁ.
3. θρύπτω, *frango*, to break, to enervate. F. ψω, p. φα.
4. θρώσκω, *salio*, to leap.
5. θυγάτηρ, *filia*, a daughter. G. ἔρος, ἡ.
6. θίελλα, *procella*, a storm. G. ης, ἡ.
7. θύλακος, *saccus*, a bag, or sack. G. ος, ὁ.
8. θυμιάω, *suffio*, to cense, or perfume. F. σω, p. κα.
9. θυμὸς, *animus*, the mind, passion, anger. G. ος, ὁ.
10. θύρα, *janua*, a door or gate. G. ας, ἡ.

[2. ῥέω, to say, θ *præposito*. 3. δρύπτω, to bark, δόρυ, a plank, δέρω, to bark. 4. ὄρω, to excite. 5. θύω, to be borne with violence, *et* γάω, to beget. 6. θώω, *et* ἄελλα, a storm, ἄω, to breathe. 9. θύω, to rage, or be carried with violence, from θίω, to move or run. 10. θύω, to rush in, θέω.

Derivatives.

1. also tumult, confusion. θρυλλέω, to spread a report, to brag and boast every where. θρυλλίζω, to murmur; also to break, in which signification it is derived rather from θραύω, θραυλίζω, Etymol. 3. to break, to smash into pieces; to corrupt with pleasures and debauchery. θρύπτομαι, to be broke; to be debauched, to live in luxury and debauch, to act the nice and the affected; to cause one's self to be courted. τρυφὴ, luxury, effeminacy, pleasures. τρυφάω, to live in pleasures, or debauchery; to be polite, spruce; to be pleasant and merry. 4. also to leap upon or into. 5. θυγατριδῆς, a grandson of the daughter's side. 7. θυμίαμα, ατος, perfume, sweet smell. θυμιατήριον, a censer, a heavenly constellation, an altar, ὑποθυμίδες, a crown or garland of flowers. 8. also to give a fine scent. 9. also courage, the soul, life, presence and vivacity of mind, boldness, assurance. but θύμος or θύμον, *the accent on the first*, signifies thyme, a kind of onion, a small blister or mark raised on the flesh, and the glandulous parts of the throat: *in which sense they write also* θυμός. καθθύμιος, that which pleases, which agrees with us, which is according to our mind. [ἰθυμία, a suspicion. ῥαθυμία, easy disposition, indolence.] 10. θυρεὸς, a shield, *properly* one that is longer than broad, *as a door is*. also a stone which stops up the mouth of a cave.

LXXX.

1. θύω, *sacrifico*, to sacrifice, to rush upon. F. σω, p. κα.
2. θῶ, *nutrio*, to nourish, to run, to punish, to put. F. σω, p. κα.
3. θωὴ *damnum*, fine, loss. G. ῆς, ῆ.
4. θωμίζω, *vincio*, to tie with cords. F. σω, p. κα.
5. θώπ|ω, *assentor*, to flatter. F. ψω, p. φα.
6. θώραξ, *thorax*, the breast. G. κος, ὁ.
7. θωΰσσω, *clamo*, to bawl, to cry out. F. ξω, p. χα.

[1, 2. θέω, to run. 3. θέω, to put. 4. θήμων, a heap of straw, θώμιγξ, the band with which it is bound, τίθημι, to put, θέω. 6. θόρω, to leap, ὄρω, to excite.]

Derivatives.

1. from whence comes the *French* word *tuer* to kill. also to be in a passion, to grow mad. Θύνω, the same. Θῦμα and Θύος, ος, victim, sacrifice, perfume. Θυσία, a victim; also the action of sacrificing. Θυμέλη, an altar, the meat which was used in sacrifices: a gallery for the chorus in tragedies. Θύσθλα, a cake, or leaves and boughs which the priests of *Bacchus* used to carry. 2. *it is unusual in the present. Coming from* Θάω, it signifies to nurse, to breed up, to entertain, to sup, to banquet; to see, to enjoy. *Coming from* Θέω, *it imports* to run, to put, to put on, to fine, to punish; to do. 3. also punishment. ἀθῶος, one that has not been condemned nor punished, innocent. ἀθωόω, to acquit, to deliver. 4. or Θωμίσσω, to tie, to tie with cords, to whip. Θώμιγξ, pack-thread, 5. Θωπεύω, to use flatteries, to honor, to caress. Θωπεία, ἡ, flattery, caressing, cringing. Θώψ, a flatterer. 6. the stomach, likewise a garment or armour which covers that part; a kind of girdle, tower, and cup used at banquets. Θωρήσσομαι, to be armed with a cuirass, to drink in order to strengthen the stomach. Θωράκιον, a cuirass: the coping of a wall, a kind of machine used in attacking walls; a palissade; a tower, a fortress, a small sail which used to be put above the main sail on the top of the mast. also to sing, to preach, to bark, to fall into a passion and fling one's self about like a beast. Θωϋκλῆς, ῆος, a barking dog.

LXXXI.

I.

* I in numbers signifies ten.

[ἴα, force.]

1. Ἰαίνω, *calefacio*, to warm, to melt. F. νῶ, p. κα.
2. Ἰάλλω, *emitto*, to throw, to strike. F. λῶ, p. κα.
3. Ἴαμβος, *Iambus*, an Iambic foot. G. ε, δ.
4. Ἰάομαι, *medeor*, to heal or cure. F. σομαι.
5. Ἰάπτω, *mitto*, to throw, to hurt. F. ψω, p. φα.
6. Ἰαύω, *commoror*, to loiter, to sleep. F. σω, p. κα.
7. Ἰάχω, *vociferor*, to bawl out. *
8. Ἴδιος, *proprius*, proper, private, particular. A. α, ον.
9. Ἰδνόω, *incurvo*, to bend. F. σω, p. κα.
10. Ἶδος, *sudor*, sweat. G. ος, τὸ.

[1. ἴα. 2. ἵημι, to send, ἴω. 4. ἴα, life. 5. *id. q.* ἵπτω, to hurt, πίτνω, to aim at. 6. ἄω, to breathe. 7. ἴα. 8. ἷος, one, ἔω, to be. 9. ι, *præfixo, et* ἰδνόω, to bend, δονέω, to move quickly, δίω, to agitate. 10. ὕδος, water, ὕω, to flow.]

DERIVATIVES.

* from the Hebrew *Jod*, or from the old Syrian *Iota*. also an accent or small mark. 1. also to soften, to pour out, to spill, to rejoice, to fill with joy. ἰαίνομαι, to be warm, to become lukewarm, to melt, to spread, to cheer up, to rejoice. 3. also to run, to fly. ἴαλλος, scoff, or mockery. προϊάλλω, to draw out, to put or throw out. ἐπιπροϊάλλω, to propose, to represent. 3. a foot in verse, composed of a short and a long syllable. likewise the verse itself, a buffoon who counterfeits and represents the actions of others, the poems of such people. ἰαμβίζω, to give injurious language, to affront, to be biting and satyrical. ἰαμβισταί, Iambic poets, who write satyrs in those biting verses. ἴαμβηλος, injurious, insolent. 4. ἰατρεύω, the same. ἴαμα, medicine, remedy. ἰατρός, a physician. ἰατρεῖον, a surgeon or apothecary's shop. 6. also to pass away the time, to be idle and drowsy, to dwell or inhabit, ἰαυθμός, habitation, house, stable. 7. ἰαχὴ and ἰάχημα, clamor, bawling. Ἴακχος, *Bacchus*, or the hymn of *Bacchus*; also a hog, and a great noise. ἰαχάζω, to cry out and bawl like the Bacchanalians, to make a noise. 8. also special, singular. ἰδιώτης, a private person, who leads a private life, that has no employment, a vulgar person, an idiot, an ignorant fellow. ἰδιωτεύω, to lead a private life, to be ignorant. ἰδιωτεία, a private life. ἰδιάζω, to live in private, to live apart from the rest, to do as one pleases. 9. ἰδνόομαι, to bend, to stoop. 10. also a hot stifling air. ἰδρὼς, the same. ἰδάλιμος, hot, so as to cause sweat. ἰδίω, to sweat. ἰδρώω, the same. ἰδρωτικὸς, subject to sweat, or which causes sweat. ἀνιδιτὶ, without trouble, or sweat.

LXXXII.

1. Ἰδρύω, *colloco*, to place, to seat.	F. ύσω, p. κα.
2. Ἱέραξ, *accipiter*, a hawk.	G. ακος, ος.
3. Ἱερὸς, *sanctus*, holy, sacred.	A. ὰ, ὸν.
4. Ἵζω, *colloco*, to seat, to place.	F. σω, p. κα.
5. Ἰθὺς, *rectus*, strait, just, long.	A. εῖα, ὺ.
6. Ἱκανὸς, *idoneus*, fit, capable.	A. ὴ, ὸν.
7. Ἱκέτης, *supplex*, humble, suppliant.	G. ος, ου.
8. Ἰκμὰς, *humor*, moisture, vapor.	G. άδος, ἡ.
9. Ἱκνέομαι, *venio*, to come.	*
10. Ἴκτερος, *icterus*, the jaundice.	G. ος, ου.
11. Ἵκω, *venio*, to come.	F. ξω, p. χα.

[1. ἵζω, to make to sit, ἕζω. 3. ἰὴ, an invocation used in a hymn. ἵημι, to send, from ἴω. 4. ἕω. 5. θύω, to move with violence, ἀ θέω, to move. 6, 7, 8, 9. ἵκω, to come, ἔω. 10. ἔω, to go.]

DERIVATIVES.

1. also to make one sit down, to strengthen, to establish. ἵδρυμι and ἱδρύνω, the same. ἵδρυμα, structure, building, foundation, seat, temple. ἀνίδρυτος, which has no foundation, not stable or fixed. 2. as also a spar-hawk, or faulcon, or any other bird of prey; likewise a fish of prey. 3. also great, excellent, surpassing the rest of the species, useful to man. ἱερὸν, holy, sacred, a sacrifice, victim, temple, church, chapel. ἱερόομαι, to be sacred, dedicated, consecrated. ἱεράομαι, to be made a priest, or to be a priest, to exercise priestly functions. ἱεραλεύω, the same. ἱερεύω, to sacrifice, to offer or to kill a victim, to dedicate, to consecrate. ἱερεὺς, a priest. ἱέρεια, a priestess. [καθιερόομαι, to consecrate.] 4. also to sit down, ἱζάνω, the same. καθίζω, to place, to constitute, to establish, to sit down, to place one's self at table, to spy, to lie in wait, to besiege. 5. ἰθύω, to go strait, to extend, to fly into a passion, to have a passion for a thing. ἰθύνω, the same. likewise to redress, to correct, to punish, to chastise. ἰθὺς, ύος, violence or impetuosity wherewith one is carried towards a thing. 6. also sufficient, numerous enough, big enough, worthy. ἱκανῶς, sufficiently, enough, abundantly, very much. 7. [ἱκέτευμα, a supplication.] ἱκετηρία, a branch of olive twined with wool, carried by those who came in suppliant posture, a supplication and prayer. ἱκετεύω, to pray, to supplicate. 9. to come, to arrive, to slip, to surprise, to invade, to supplicate, to intreat. [ἀφικνέομαι παρὰ with an accusative, or πρὸς, to resort to, παρὰ with a genitive, to go, or come from, ὅστις δ' ἀφικνεῖτο τῶν παρὰ βασιλέως πρὸς αὐτὸν, when any person belonging to the court resorted to him, (Xen. Anab. p. 243.)] 10. also a certain yellow bird. 11. ἱκάνω, the same. καὶ προϊκομαι, to go farther, to escape punishment.

LXXXIII.

1. Ἱλάω, *propitius sum*, to be pleasant, mild, propitious. F. ήσω, p. κα.
2. Ἴλλος, *oculus*, the eye. G. ου, ὁ.
3. Ἰλὺς, *limus*, mud, dirt. G. ύος, ἡ.
4. Ἱμὰς, *lorum*, a throng, or strap. G. άντος, ὁ.
5. Ἱμείρω, *cupio*, to desire. F. ρῶ, p. κα.
6. Ἰνέω, *vacuo*, to evacuate, to purge. F. σω, p. κα.
7. Ἰξὸς, *viscum*, bird lime. G. οῦ, ὁ.
8. Ἴον, *viola*, the violet. G. ου, τὸ.
9. Ἰὸς, *venenum*, poison; dart. G. οῦ, ὁ.
10. Ἵππος, *equus*, a horse. G. ου, ὁ.
11. Ἵπταμαι, *volo*, to fly. *

[1. λάω, to speak. 3. εἰλύω, to swallow up, ἕλω, to take. 4. ἵημι, to send, ἕω. 5. ἵμερος, desire. 6. ἰνέον, the hinder part of the head, ἴς, a nerve, ἴα, strength. 8. εἶμι, to go, or rather to come, ἔω. 9. ἵημι, to send, ἕω. 10. ἵπταμαι, *volo*, *q. à* πέτω, *id. et* ποῦς, *pes*, *q. à* πάω, *gustare præbeo*. 11. *vid.* 10.]

DERIVATIVES.

1. ἵλαως and -εως, favourable, merciful. ἱλαρὸς, *hilaris*, gay, pleasant. 2. ἴλλω, to roll one's eyes about, to pretend not to see; to roll, to twine, to tie, to tie with cords, to fasten. δενδίλλω, to throw one's eyes about, to shut one eye in order to take a better aim. ἐξίλλω, to turn out, to supplant or undermine. ἐξουλησδίκη, an action brought against a person that has turned us out of our goods. Lat. *judicium unde vi* (sup. *dejecti sumus*) συλλαίνω, to make a sign of joking or jest by winking or moving the eyes; to mock a person, to laugh at him, to vex him. ἰλλώπτω, to squint, to look awry. ἰλλωπέω and -ίζω, to wink or twinkle with the eyes. ἰλλαίνω, to roll and turn them about. 4. also a whip or scourge, a stirrup strap, a cable, a girdle; a distemper in the throat, when it grows lean, narrow, and dry like a strap of leather. ἱμονία, a leather cord, a cord for a well. ἱμάσσω, to give the strapade, to scourge, to whip. ἱμάω, to draw or pull up with a cord. 5. ἵμερος, desire, envy, concupiscence, cupidity, passion, love, the god *Cupid*; the agreeableness and attractiveness of the eyes: and *adject.* amiable, agreeable, desirable. 6. also to cause to evacuate. ἰνηθμὸς, purgation, evacuation. 7. *metaph.* niggardly, penurious, mean; likewise a bird catcher's twig, a kind of herb of a viscous nature, a swoln vein. ἰξία, the same. 8. ἰάσμη, a perfume made of white violets. 9. also the rust of metals. Ἴος, ἴα, ἴον, alone, only. ἀνίωτος, not subject to rust. 10. ἡ ἵππος, a mare. also cavalry, a kind of fish, the twinkling and moving of the eyes. ἱππάς, άδος, of the equestrian order. ἱππασία, the action of riding. ἱππαστὶ, *adv.* like a knight or cavalier. φίλιππος, one that loves horses, that is curious in horses, brave and warlike. 2. πτηνὸς, οῦ, a bird.

LXXXIV.

1. Ἴπτω, *nocco*, to hurt, to wound. F. ψω, p. φα.
2. Ἶρις, *iris*, an herb, a bird, the rain bow. G. ιδος, ἡ.
3. Ἶς, *fibra*, fibre, strength. G. ινὸς, ἡ.
4. Ἴστημι, *scio*, to know, to be learned. [G. ᾱ, ὁ.
5. Ἰσθμὸς, *isthmus*, an isthmus, a narrow neck of land.
6. Ἶσος, *æqualis*, equal. Λ. η, ον.
7. Ἱστημι, *statuo*, to fix, to erect, to put. F. σω, p. κα.
8. Ἴστωρ, *peritus*, skilful, knowing, writer of history. G. ορος, ὁ.

[1. στίτω, to aim at. 2. ἴα, strength. 3. εἴδω, to know. 4. for ἰθμὸς, ἴω, to go, θ inserted, ἔω. 6. εἶδος, a species, εἴδω, to see. 7. στάω, to place. 8. εἴδω, to know.]

DERIVATIVES.

[1. ἰπνὸς, an oven, a furnace, a bell, a baking pan, a chimney, a kitchen, a lamp; a part of a ship. ἶπος, a mouse trap, a fuller's workhouse, trouble, punishment, the judgment hall, drink. ἵπος, *circumfl.* a squeezing, or pressing. 2. also *Iris*, the messenger of the gods, fame; a crystalline humour of the eye, the name of a precious stone, of a cake, and of a river. 3. ἶνις, a son or child; *so called by reason that the children are the strength of their fathers and mothers.* 4. ἴδμων and ἴδρις, expert, knowing. ἀδμολία, and ἀϊδρεία, ignorance, imprudence. ἐπίσταμαι, to know, to have experience. 5. also the throat, the narrow passage through which the food goes, the neck of a vessel, or its stopple, a sieve or cullender, &c. ἰσθμίον, a pearl necklace. 6. ἰσαῖος, ἰσήρης, ιος, the same. [ἰσοῤῥοπος, equivalent.] ἰσότης, equality. 7. likewise to elevate, to excite, to repress, to hinder, to weigh, to balance. ἵσλαμαι, to stand, to hold fast, to desist, to stop, to insist, to press. *also act.* to place, to establish; [to stop, στήσας τὸ ἅρμα πρὸ τῆς φάλαγγος μίσης, he stopt his car in the center of the front, Xen. Anab. 247.] and *pass.* to be placed and elevated. [ἀνίσαμαι, to rise up to speak.] ἐφίσταμαι, to pursue, to fall upon, to have the overseeing, to apply to, to stop, to swim uppermost. [καθίσαμαι, to be settled or ordered.] στάσις, position, posture, consistency, repose, stability. [στασιάζω, to stir up sedition. στάσις, sedition. ἀπανίσαμαι, to raise a siege. ἀφίσαμαι, to be absent, with the preposition πρὸς, to revolt to, τότε δ' ἀπέστησαν πρὸς τὸν Κῦρον πᾶσαι, they had all revolted from him to Cyrus, (Xen. An. p. 244.) ἀνίστημι, to expel. καθεστήκω, to be permanent. καθίστημι, to succeed to, or acquire in the place of, as καὶ κατέστη εἰς τὴν βασιλείαν Ἀρταξέρξης, (Xen. Anab. p. 242.) and Artaxerxes succeeded to the kingdom, or the accession of Artaxerxes, (Spelman.) *et Artaxerxes regno potitus est*, (Hutch.) ἀντιστασιώτης, a factious or seditious person, one of a contrary party, an adversary. προΐστημι, to have the command of, ὃς αὐτῷ προειστήκει τῶν ἐν ταῖς πόλεσι ξενικῶν, who had the command of the mercenaries in the several cities, (Xen. A. p. 215.)] 8. also witness, judge, arbiter, one that knows a thing.

LXXXV.

1. Ἴσχις, *lumbus*, the loin, or thigh.	G. ιος, ἡ.
2. Ἰσχιὸς, *macer*, lean.	A. ὴ, ὸν.
3. Ἰσχὺς, *robur*, strength.	G. ύος, ἡ.
4. Ἰτέα, *salix*, a willow tree.	G. ας, ἡ.
5. Ἴτης, *audax*, bold, rash.	G. ᾱ, ου.
6. Ἶτυς, *circumferentia*, roundness,	circumference. G. υος, ἡ.
7. Ἴφι, *fortiter*, boldly.	Adv.
8. Ἰχθὺς, *piscis*, a fish.	G. ύος, ὁ.
9. Ἴχνος, *vestigium*, the track of a foot.	G. εος, τὸ.
10. Ἰχὼρ, *sanies*, corrupted blood.	G. ῶρος, ὁ.

[3. ἴσχω, to hold, ἔχω, χάω. 4, 5, 6. ἴεναι, to go, alluding to its quick growth, ἴω. 7. ἶα, force. 8. ἵκω, to go, ἴω, *et* θάω, to barter, θέω. 9. ἱκνέομαι, ἵκω. 10. ι *præf. et* χέω, to pour, χάω.]

DERIVATIVES.

1. ἴσχιον, the thigh, the joining of the thighs to the hip. 1. ἰσχιὰς νόσος, a sciatic, or pain in one's hip. 2. ἰσχὰς, ἰσχνὰς, ἄδος, a fig, *properly* a dry fig, a kind of herb, an olive, an anchor. 3. also power, valour. ἰσχυρὸς, robust, strong, powerful. ἰσχυρίζομαι, to endeavour, to strive, to oppose, to be obstinate, to insist upon a thing, to assure, to support. κατισχύω, to be strong, to have forces able to cope with somebody: to be stronger and more powerful. and *activ.* to strengthen, to endeavour, to environ, to surprise. 4. *Etym.* ἰέναι, *to go*, because it grows fast. ἰτέη, the same. 5. one that ventures or exposes himself easily. also a beggar. ἰτητικὸς and ἰταμὸς, the same as ἴτης. 6. *it is taken* for the nave or stock of a wheel, and for the circumference, for a shield, and for a whirlpool or whirling. 7. ἴφθιμος, strong, powerful, robust, brave. 8. also a fish market. ἰχθυήμαλα, the scales of a fish. ἰχθύδιον, a small fish. 9. a vestige, impression of the foot. also the foot itself. ἰχνάομαι and ἰχνεύω, to follow one's footsteps, to seek for a person by following his traces, ἴχνευμα, *indagatio*, research, pursuit. ἴχνευσις and ἰχνεία, the same. ἰχνεύτης, ου, and ἰχνευτὴρ, ῆρος, he that searches and discovers. 10. matter coming out of a putrified sore, blood not formed, which turns all into water, the serosities of the blood, a kind of sanies or corrupt blood, a humor which flows from the wounds of the gods.

LXXVI.

K.

* Κάππα, in numbers is put for twenty. [F. σω, p. κα.
1. Καγχάζω, *cachinnor*, to burst out into laughter.
2. Κάδος, *cadus*, a barrel, or hogshead. G. ε, ὁ.
3. Κάζω, *orno*, to adorn. F. σω, p. κα.
4. Καθαίρω, *purgo*, to purge. F. ρῶ, p. κα.
5. Καινὸς, *novus*, new. A. ὴ, ὸν.
6. Καίνω, *neco*, to kill. F. νῶ, p. κα.
7. Καιρὸς, *occasio*, occasion, time. G. ᾶς, ὁ.
8. Καίω, *uro*, to burn. F. αύσω, p. κα.
9. Κακὸς, *malus*, bad, cowardly, wicked. A. ὴ, ὸν.

[3. κάω, to make to shine. κῶ, to cleave. 4. κατὰ *et* αἴρω, to take away, ἄω, to breathe. 6. κνάω, to rub, to cut. 7. ἀείρω, to join, α *cop. et* εἴρω, to join, ῥέω, to flow. κ *præf.* 8. κῶ, to cleave. 9. χάζω, to retire, as from battle, χάω, the same.]

Derivatives.

* Hebr. *Cap*, or *Caph*, Chald. *Kappa*. καππαῖας, a horse marked with a K. 1. to laugh immoderately, to mock. καγχλάζω and καγχάομαι, the same. 2. a cask, or pitcher. καδίσκος, and καδδίσκος, and κάδιον, *dimin.* a small cask, a little barrel, a small vessel into which the ballots were put. 3. used in the preterite and participle passive. κεκασμένος, dressed out, spruce, fitted out. λαικάζω, to deceive, to draw or inveigle by one's dress or appearance. 4. also to expiate, to whip, or chastise. [καθαίρομαι, to be burnished, καὶ τὰς ἀσπίδας ἐκκεκαθαρμένας, and burnished shields, (Xen. Anab. p. 247.)] κάθαρμα, purgation, expiation, all that is used or serves in expiation; he that devotes himself to his country's service. Lat. *sacer*. καθαρὸς, pure, clean, serene, void, alone, simple, without mixture, ingenuous, free, without spot or crime. καθάρσιος, purgative, expiatory, that has the force of purifying and cleansing. καθαρεύω, to live in purity, to be clean. καθαρίζω, to purge, to cleanse, to purify. 5. ἐγκαίνια, dedication, consecration, apprenticeship. 6. καινὶς, butchery, slaughter, killing. 7. conveniency, occasion, conjecture; mediocrity, moderation: but καῖρος is the thread of the weaver's woof. 8. also to burn the dead. καυστικὸς, ἡ, caustic, hot, which has the power of burning. καυστὴρ, ῆρος, a surgeon's instrument for burning. καυστήριον, a cauterion, or instrument, or medicine wherewith the burning is made. κηώδης, ους, odoriferous, κήλεος, hot, burning, shining. ὁλόκαυστον, which is quite burnt away. 9. also pernicious, lazy, awkward, ignorant. κακίζω, to blame, to condemn, to despise, to undervalue.

LXXXVII.

1. Κάλαθ@, *calathus*, a basket. G. κ, ὁ.
2. Κάλαμ@, *calamus*, a reed, or straw. G. ι, ὁ.
3. Καλέω, *voco*, to call, to implore. F. σω, p. κα.
4. Κᾶλον, *lignum*, a piece of wood. G. ε, τὸ.
5. Καλὸς, *pulcher*, handsome, good. A. ὴ, ὸν.
6. Καλύπ̄ω, *tego*, to cover. F. ψω, p. φα.
7. Κάλως, *rudens*, a cable rope. G. ω, & ω@, ὁ.
8. Κάμαξ, *palus*, a stick, stake, vine-prop. G. ακ@, ὁ.
9. Κάμηλ@, *camelus*, a camel. G. ε, ὁ.
10. Κάμιν@, *fornax*, a furnace. G. ι, ὁ.

[2. καλὸς, handsome. from κάω, to adorn, to make to shine. κῶ, *et* ἄμαω, to mow, ἄμα, to gather, α *cop.* 3. κέλω, to speak with a clear voice, also to exhort. 4. κῶ, to cleave. 5. κάω, *vid.* 2. 6. κάρα, the head, *et* κύ̄ω, to cover. 7. καλὸς. 9. κάμνω, to labour, καμῶ, the same. 10. κίκαμαι, *prat. per. v.* καίομαι, *vel* καῦμαι, to burn, κῶ.]

DERIVATIVES.

1. *properly* a hand basket; also a basket wherein the ladies put their work. a certain vessel for sacrifices; the parts of the head above the face. 2. a stalk of corn, a cane or reed, stubble, καλαμίζω, to play upon the flute, or on a reed. καλαμὶς, ίδ@, a fisher's rod or line, an ink-horn, a vessel to hold milk, a bodkin or ornament of the head, a syringe. καλάμη, stubble, *metaph.* a dry body, broken and worn out. καλαμεύω, to gather, to reap; to fish. ἐκκαλάομαι, to go a gleaning, to pluck, to fish with a rod or line. 3. also to name. [καλέομαι, to be called or named. ἐνταῦθα ἦν παρὰ τὴν ὁδὸν κρήνη ἡ Μίδε κλεμένη, here was a fountain near the road called the fountain of Midas, (Xen. Anab. p. 247.)] κλητεύω, to sue or prosecute, to make an assignment. ἐγκαλέω, to accuse, to prosecute. [ἐπικαλέω, to accuse. προκαλέω, to call for, or demand.] 4. καλία, a nest; also a house, *properly of wood.* 5. also brave, virtuous. κάλλος, ους, beauty, a cock's rattles or waddles. φιλοκαλέω, to love beauty and virtue; to endeavour, to force one's self. 6. [καλύ̄η, a bowl.] κάλυμμα. a veil, cover, the eyebrow. κάλυξ, the button of a rose while closed, a nut shell, a filbert, or such like; a kind of herb: a knot, the ornament of a woman. κέλυφος, the rind or bark, the green shell of walnuts. ἀποκαλύπ̄ω, to discover, to manifest, to reveal, to take off the veil. ἀποκάλυψις, revelation, from whence comes the *Apocalypsis*, or Revelation. 7. also any cord of a ship. καλώδιον, a cord of a ship, or any other. 8. also a perch, the wood of a pike or spear. 9. but κάμιλος, is a cable, Suid. 10. also ardour, heat, the part of a vessel. καμινεύω, to heat or make red in the fire. καμινύτρια, a chamber-maid, that does not stir from her mistress's fire.

LXXXVIII.

1. Κάμνω, *laboro*, to labor, to be tired. F. αμῶ, p. κα.
2. Κάμπω, *flecto*, to bend. F. ψω, p. φα.
3. Κάνης, *canistrum*, a canister, a basket. G. ηος, ὁ.
4. Κάνθαρος, *scarabæus*, a beetle. G. ε, ὁ.
5. Κανών, *canon*, a canon, rule, decree. G. όνος, ὁ.
6. Κάπηλος, *institor*, a merchant. G. ε, ὁ.
7. Καπνὸς, *fumus*, smoke. G. ᾰ, ὁ.
8. Κάπρος, *aper*, a wild boar. G. ε, ὁ.
9. Κάπω, *comedo*, to swallow, or devour. F. ψω, p. φα.

[1. καμῶ, to labour. 2. κνάω, *rado*. 5. κνάω, to rub. 7. κάπω, to breathe. 8. κάπτω, to devour. κάπω, to open the mouth. 9. κάπω.]

DERIVATIVES.

1. also to be cast down, to work hard at a thing, to take pains with it; to be sick. κάμαθος, fatigue, labor, and what one has acquired by his labour. ἄκμης, ητος, and ἄκμηλες, ε, one that is not fatigued. ἄκμων, an anvil. 2. also to turn, to turn about like a coach, or a vessel; to bend, to move. γκάμπω, and κνάμπω, the same. also to be stronger, to have the upper hand; to card the wool, to pluck, to tear. 4. also a kind of vessel, and fish. 5. properly 'tis the top of the scales, which regulates and makes the equilibrium. Lat. *examen*. also the little sticks round which the weavers roll their threads, the bridles or small twigs wherewith they used formerly to hold their shields to keep them strait: [in Homer it signifies the two pieces of work by which the shield was held by the arm and hand.] a strait piece of wood, a measured space, an ordinary rule. Lat. *demensum*; a tribute or ordinary task, the calculation of time, a perch, or long wood, a bed post, a mason's level, the measure of a leap, extent of land or jurisdiction: a grate or lattice to cages or dens where wild beasts are shut up. In ecclesiastic authors it is taken I. for rules and maxims, though not written, of apostolic tradition, or the discipline of the Church. II. for the canons of sacred councils. III. for the catalogue of the books of the Scripture. IV. for that of the ministers of the Church. V. for that of the dead, particularly of bishops and martyrs, from whence comes *to canonise*. VI. for a form of liturgy, from whence comes *the canon of the Mass*. 6. also a vintner, or one that keeps a tavern or public house. 8. also poison; a sickness or distemper of the bees. 9. also to blow, to breathe. κάψα, a little box, or strong box. κάπη, a trough, a manger, a place where one eats.

LXXXIX.

1. Καρδία, *cor*, the heart. G. ας, ης.
2. Κάρηνον, *caput*, the head. F. ε, τὸ.
3. Κυρκαίρω, *resono*, to resound. F. ρῶ, p. κα.
4. Καρκῖνος, *cancer*, a crab; or distemper. G. ε, ὁ.
5. Κάρος, *marcor*, heaviness, sleepiness. G. ε, ὁ.
6. Καρπὸς, *fructus*, fruit. G. ῦ, ὁ.
7. Κάρσιος, *obliquus*, oblique, crooked. A. α, ον.
8. Κάρυον, *nux*, a nut, or walnut. G. ε, τὸ.
9. Κάρφω, *sicco*, to dry. F. ψω, p. φα.
10. Καρχήσιον, *poculum*, a cup. G. ε, τὸ.
11. Κασσίτερος, *stannum*, pewter. G. ε, ὁ.

[1. κέαρ, the heart, καίω, to burn, κῶ. 2. κάρα, the head. 3. κάρφω, to dry. 6. κάρφω, to dry, to come to maturity. 10. κάρα, the head, and χάω, to receive. 11. καίω, to melt, κῶ: alluding to its being the easiest of all metals to melt.]

DERIVATIVES.

1. also the orifice of the stomach, the juice or marrow of a tree, καρδιακὸς, one that has a heart-burn, or pain at his heart. κραδία, *metaph.* the same as καρδία, also the soul, the mind, the senses. ἀκάρδιος, heartless, cowardly, timorous. εὐκάρδιος, one that has a good heart, very brave and generous. ὑψηλοκάρδιος, high-hearted, proud, arrogant. σκληροκαρδία, hardness of heart. 2. κάρ, κάρα, κάρη, κάρηνα, τὸ; κράας, and κρὰς, ἄτος, ὁ; κράνον, τὸ, the same. κράνιον, the scull, the head, a kind of pot, and shrub. [κράνος, εος, a helmet.] 3. to resound, or to cause resounding. 4. a crab, a distemper called the cancer, also the sign of the Zodiac, a kind of little fillet cut into several pieces; a sort of shoes and stockings. καρκίνοι, the two bones which unite towards the temples. 5. also sleep, dazzling or dimness of sight, indigestion of stomach; also the herb skirret or skirwort. καρωλικὸς, which makes one drowsy, or sleepy. 6. also seed, utility, use and profit without property; the joining of the hand to the arm, the palm or hollow of the hand. καρπόομαι, to enjoy, to draw advantage, to acquire, to compass, to exhaust, to consummate, to eat all up. 7. ἐγκάρσιος, oblique, cross or traversing. 8. καρύα, is the nut tree, and κάρυον, the nut. καρυῶτις, *caryota*, the fruit of a palm tree. καρυκὸν, a medicine made up partly of nuts. καρύκη, a kind of hash or minced meat, having for part of its ingredients nuts or chesnuts. 9. also to make dirty and greasy. κάρφος, τὸ, chaff or straw, little splinters of wood, dry hay, rind or bark, peeling. κάρφη, the same. καρφῦραι, nests, thickets, a coppice or underwood. 10. also the scuttle of a mast, the top mast, the cord which goes across the top mast.

XC.

1. Κασσύω, *consuo*, to botch, to mend. F. σω, p. κα.
2. Καυλὸς, *caulis*, a cabbage stalk. G. ῦ, ὁ.
3. Καυχάομαι, *glorior*, to brag, to boast. F. ήσομαι.
4. Κέαρ, *cor*, the heart. G. ἄτος, τὸ.
5. Κέγχρος, *milium*, a grain, millet. G. ῠ, ὁ.
6. Κεῖμαι, *jaceo*, to lie down, to be situated. *
7. Κείρω, *tondeo*, to shave. F. ρῶ, p. κα.
8. Κέλαδος, *strepitus*, a noise or sound. G. ᾰ, ὁ.
9. Κελαρύζω, *murmuro*, to murmur. F. σω, p. κα.
10. Κέλευθος, *via*, a way, or road. G. ᾰ, ἡ.

[1. κάτω, downward, from κατὰ, *et* σεύω, to work upon. σέω, to move. 2. properly the stalk of any plant. κᾶλον, wood, κῶ. 3. αὐχέω, to boast, αὐχὴν, the neck, αὔω, to dry, ἄω. 4. καίω, to burn, κῶ. 6. κέω, *vel* κῶ, *pono*. 7. κέρω, to mow. 8. κέλω, to call. 9. κέλαδος, *et* ῥύω, to flow. 10. ἐλεύθω, to go, ἔω.]

Derivatives.

1. κάσσυμα, leather, an old shoe, a snare, cheating or roguery. 2. the blade or shank of an herb or cabbage; also the extremity of the wood of an arrow or lance which goes into the iron; the hilt of a sword, the quill of a pen. 3. also to be merry, to rejoice. καύχημα, καύχησις, and καύχη, glory, boasting, vanity. ἐπικαυχάομαι, and κακκαυχάομαι, to insult a person. 4. κῆρ, the same. κηραίνω, to think and ruminate over a thing. νῶκαρ, dead, fallen into a swoon, heartless. also heaviness, or drowsiness, *when it comes from* κάρος: invincible, unsurmountable, when it comes from κραίρω. 5. likewise a kind of diamond, ornament of dress, grains of a fig. κεγχρώμαλα, or κέγχροι, little holes or nails gilt round about the edges of a shield. 6. to lie stretched or to lie upon the ground; to be dead, interred, oppressed; to be cowardly and lazy; to be settled and placed: to be laid down for a maxim, to be propounded; to be shut up, or laid aside; to be left or to remain; to contain one's self, to be constrained or confined in a thing. κειμήλιον, immoveable goods or precious things which are carefully laid up. διάκειμαι, to be established, ordered, resolved: to be in such a situation or disposition. προκειμαι, to be proposed, to be put before, to be exposed, objected, put, situated, placed. 7. also to cut off, to cut, to destroy, to plunder, to eat greedily. κάρσις, shaving. κόρση, *Att.* κόρρη, the hair, the temple, a cheek, a jaw, the whole head together with the neck, the battlements or pinnacle of a tower which form a kind of crown or circle. 8. also harmony. 9. *properly* the murmuring or purling of a stream of water. κελάρυσμα, the purling of a running water. 10. also a way or course by land or sea.

XCI.

1. Κέλης, *celes*, a vaulter, or race horse. G. ητος, ὁ.
2. Κέλλω, *appello*, to come safe to harbour. F. λῶ, λσω, p. κα.
3. Κέλω, *jubeo*, to command. *
4. Κενὸς, *vacuus*, empty. A. ὴ, ὸν.
5. Κεντέω, *pungo*, to prick, or sting. F. ήσω, p. κα.
6. Κέραμος, *terra figularis*, potter's clay. G. ε, ὁ.
7. Κεράννυμι, *misceo*, to mingle. F. άσω, p. κα.
8. Κέρας, *cornu*, a horn. G. ατος, τὸ.
9. Κεραυνὸς, *fulmen*, thunder. G. ῦ, ὁ.
10. Κέρδος, *lucrum*, gain. G. εος, τὸ.
11. Κερκὶς, *radius textorius*, a weaver's shuttle. G. ίδος, ἡ,
12. Κέρκος, *cauda*, a tail. G. ε, ἡ.

[1, 2. κέλω, to encourage by the voice. 4. χαίνω, to gape, χάω, to receive. 6. K *et* ἔρα, the earth. 7, 8. κεράω, to mix, κέρας, a horn, κάρα, the head. 9. κείρω, κερῶ, to consume, *et* αὔω, to burn, ἄω, to breathe. 10. χεὶρ, the hand, χάω. 11. κρὶξ, a species of hawk, κρίζω, to make a shrill noise, κρῶ, to cry out.]

DERIVATIVES.

1. also a kind of small boat with an oar. κέλητες, horsemen that have only one horse in the engagement. 2. also to unmoor, to run quick. ὀκέλλω, to bring to, to steer the ship into harbour. 3. also to exhort, to induce. κελεύω, the same; also to ask, to permit, to be of opinion, to cry out as the commanders of vessels do to sailors to encourage them. [ἀντικελεύω, to command in their turn.] κέλευσμα, τὸ, *celeusma*, the shout or noise of mariners when they do any thing with joint strength; voice, sound, exhortation, command. κέλωρ, a cry, sound; a son, eunuch. 4. κενεὼν, ῶνος, big, large, hollow, the belly. 5. κέντρον, a prick or sting, a point, a center, the cardinal points of the heavens. κέντρων, ωνος, *centro*, a patched garment made of various pieces: a poem made of collected pieces. κεσσὸς, embroidery, needle work, pricked or marked. 6. also a tile, a vessel, or any other thing made of earthen ware; all table utensils. 7. also to dilute. κράμα and κρᾶσις, a mixture. κεράω, to mingle, [ἀκέραιος, not mixt.] ἀκραὸς, pure, unmixt, strong, valiant, rough, cruel, impetuous. 8. also pots or instruments of horn, the wings of an army, the branches or arms of rivers, a river mouth, whiskers, a tuft of hair, a sail yard, and whatsoever has any extent or length. κερατίζω, to disperse, to ravage. 10. κερδαλέος, useful, lucrative, cunning. 11. also a pestle, a spoon to stir the pot with: *radius*, the great bone of the legs, the shortest bone of the arm; a peg or nail which holds the yoke. 12. also a little beast that eats the vines, a kind of vessel. κέρκωψ, one that has a great tail: cunning, sharper, deceiver.

XCII.

1. Κεύθω, *occulto*, to hide, to lay aside. F. σω, p. κα.
2. Κεφαλὴ, *caput*, the head, the whole body. G. ῆς, ῆ.
3. Κέω, *findo*, to cleave. F. σω, p. κα.
4. Κῆδος, *cura*, care, grief, misfortune, relation. G. εος, τὸ.
5. Κηλέω, *mulceo*, to charm, to soften. F. ήσω, p. κα.
6. Κήλη, *tumor*, a swelling. G. ης, ῆ.
7. Κηλὶς, *macula*, a spot. G. ίδος, ῆ.
8. Κημὸς, *camus*, a kind of bridle. G. ὲ, ὸ.
9. Κῆπος, *hortus*, a garden. G. ε, ὸ.
10. Κὴρ, *sors*, lot, fate. G. ρὸς, ῆ.
11. Κηρὸς, *cera*, wax. G. ὲ, ὸ.
12. Κήρυξ, *præco*, a crier, or herald. G. υκος, ὸ.
13. Κῆτος, *cetus*, a whale. G. εος, τὸ.

[1. κέω, to cause to lie down, κῶ. 2. *quasi* κυβαλὴ, κύβω. to incline. 4. κάω, to burn, κέω, *vel* κῶ, to cleave, to divide. 5. κλάω, to incline. 6. χαλάω, to soften. 9. κάπω, to open the mouth to receive food. 10. κάρα, the head. 11. καίω, to burn, κῶ, to cleave. 12. κρῶ, to call. 13. κέω, to lie down, κῶ.]

DERIVATIVES.

1. κευθμὸς, οῦ, κευθμὼν, ῶνος, and κεῦθος, εος, a secret place to hide one's self. 2. κεφάλαιον, the head, the top, the principal part of any thing, a summary, an abridgment, a chapter, source, origin. κεφαλάια, ας, a dizziness, or head-ach. κεφαλισμὸς, a multiplication of the digit number. κεφαλαιόω, to touch summarily, to reduce into articles; to wound one in the head. 3. κείω, the same: but κείω, to desire to lie down, *comes from* κεῖμαι: and κείω, to burn, *from* καίω. 4. also loss, affliction, interment, care of funerals. κήδομαι, to take care, to be troubled, or uneasy, to perform the funerals. κηδεύω, to contract alliances, to be related. κεδνὸς, ῶ, worthy to be cherished, or taken care of, valuable, venerable, wise, prudent, virtuous, a man of honor. 5. κηλέω, *said properly* of the sweets or harmony of music, and of the voice. also to hurt. 6. likewise a distemper called the rupture. 7. also an ulcer, a scar, deformity, dishonour. 8. likewise a kind of bownet or weel, an ozier cover for a ballot box. 9. also a sort of tonsure, or crown shaved on the head. 10. likewise loss, calamity, plague, malady. κηραίνω, to kill, to corrupt, to put to death, *or* to die. See κίαξ, κῆρ, above. 12. also a serjeant, a catchpole: a kind of fish or bird. κηρύσσω, to cry, to proclaim, to convocate, to cite, to denounce, to cause to be published, to sell by auction, to divulge, to invoke.

XCIII.

1. Κηφήν, *fucus*, a drone. G. ῆνος, ὁ.
2. Κίβδηλος, *adulterinus*, adulterated, false coin. A. η, ον.
3. Κιβωτὸς, *arca*, a coffer. G. ὄς, ὁ.
4. Κίδαρος, *tiara*, a tiara. G. ιος, ἡ.
5. Κιδάφη, *vulpes*, a fox. G. ης, ἡ.
6. Κιθάρα, *cithara*, a harp. G. ας, ἡ.
7. Κίκινος, *cincinnus*, a curled lock. G. ου, ὁ.
8. Κίκυς, *robur*, strength. G. υος, ἡ.
9. Κινάβρα, *fœtor*, stink, dog's meat. G. ας, ἡ.
10. Κίνδυνος, *periculum*, danger. G. ου, ὁ.

[8. ἴκω, ἵω, to go, ἔω. 9. κινῶ, to move, *et* ἄυρα, the air or breath, ἄω, to breathe. 10. κίω, *et* δυὴ, danger, δύω, to undergo.]

DERIVATIVES.

2. whatsoever is impure, corrupt, or falsified, as the dross of metal. κιβδηλία, fault or impurity of some metal, the scum and dross thereof: knavery, falsification, corruption. κιβδηλιάω, to grow pale, *metaphor taken from a pale mixed gold.* ἀκίβδηλος, what has no dross or scum, nor impurity, sincere, refined. 3. τὴν κιβωτὸν τῆς διαθήκης, Heb. 9. the ark of the covenant. κιβάτιον, *dimin.* a small box, or chest. 4. a royal or priestly cap, a kind of dance. ἀποκιδαρόω, to take off the tiara. 5. κίδαφος, the same, and *adject.* cunning, malicious, deceiver, one that affronts another, κιδαφέω, to deceive, to surprise, to act like a fox. 6. κίθαρις, the same. also the art of playing on the guitar. κιθαρίζω, to play upon instruments, to sing. κιθαριστὴς, one that plays upon instruments. κιθαριστὺς, ύος, the art of playing upon instruments. 8. κικύω, to be strong and robust, to make haste, to advance. 10. hazard, danger, κινδυνεύω, to expose one's self, to run a risk, or to be in danger, to run the chance of a thing, to fall into disgrace, to be accused, to be summoned before a justice or judge, to fight. also to seem to draw near, to be like to do a thing, or to fall but short. κινδυνεύω ἀγνοεῖν ὅτι. Plato. *I seem not to know, that.* κινδυνεύεις ἐπιδεῖξαι, σὺ χρηστὸς εἶναι. Xen. *You seem to make it appear that you are an honest man.* νῦν δὴ, ὦ Ἱππία, κινδυνεύω μανθάνειν ὃ λέγεις. Plato. *now,* Hippias, *I am like to apprehend what you say.* [ἀκίνδυνος, without hazard. διακινδυνεύω, to undergo the danger.]

XCIV.

1. Κινέω, *moveo*, to move. F. ήσω, p. κα.
2. Κινύρομαι, *lamentor*, to lament. *
3. Κρίκος, *circus*, a circle. G. ε, ό.
4. Κὶς, *vermis*, a kind of worm. G. ὶος, ό.
5. Κίσσα, *pica*, distaste, uneasiness. G. ης, ή.
6. Κισσὸς, *hedera*, ivy. G. ε̃, ό.
7. Κιχέω, *assequor*, to overtake, to find, to comprehend. F. σω, p. κα.
8. Κίχλη, *turdus*, a thrush. G. ης, ή.
9. Κίω, *vado*, to go. *
10. Κίων, *columna*, a pillar. G. ονος, ό.
11. Κλάδος, *ramus*, a branch or bough. G. ε, ό.
12. Κλάζω, *clango*, to make a noise. F. γξω, p. χα.
13. Κλαίω, *fleo*, to weep, to cry. F. αύσω, p. κα.

[1. ἴω, ἔω. 2. κινυρὸς, a lamentable sound. κινύρα, ή, an instrument giving a plaintive sound, κινέω, to move, *et* νεῦρον, a nerve, *à* νέω, to move. 7. κίω, ἴω, ἔω. 9. ἴκω, to go. *ab* ἔω, to go. 10. κίω. 12, 13. κλάω, to call out.]

Derivatives.

1. also to shake, to change. κίνδαξ, nimble, supple, stirring. κιναθίζειν, to stir: to sing. παρακινέω, to move to no purpose: to shew inconstancy, levity, indecency; to become a fool; to corrupt, to spoil. 2. κινυρὸς, complaining, plaintive, lamentable, dismal. κινύρα, a sad and melancholy instrument. 3. also a kind of hawk, circus, or round place. κρίκος, a circle, a ring. 4. a small worm that eats the corn or wood. κίσσηρις, εως, a pumice stone, *because it looks as if it had been eaten by the worms*. 5. κισσάω, to have a distate or squeamishness, to have the longings of a woman with child, to conceive, to grow big with child. 6. κίσσαρος, the same. κισσεὺς, *Bacchus*. κισσόω, to dress and surround with ivy. 7. ἀκίχητος, incomprehensible. 8. also a kind of fish. κιχλίζειν, to feed on thrushes, to grow big and fat, to laugh immoderately. 9. κηκίω, to leap up. κηκὶς, *nidor*, the smell and smoke which proceeds from any thing that is burnt, the soot of a chimney; a gall nut. ἀνακηκίω, to ascend, to mount up. 10. also the palate or uvula, the interstice of the two nostrils, a weevil, a small worm that eats out the pith of corn. ἀκροκιόνιον, the top of pillars. 11. *properly* those which are tender and flexible. κλαδαρὸς, having several boughs, or full of branches, supple, easy to be broke. 12. κλαγγὴ, *clangor*, clattering, noise like that of a trumpet, of a crane, or of a goose. 13. also to deplore, to be punished, to complain. κλαῦμα, κλαυθμὸς, and κλαυθμονὴ, crying, tears, lamentations, κλαυθμυρίζω, to sob, to weep bitterly, or to sigh heavily.

XCV.

1. Κλάω, *frango*, to break. F. σω, p. κα.
2. Κλείω, *claudo*, to shut, to celebrate. F. σω, p. κα.
3. Κλέπτω, *furor*, to steal, to be cunning. F. ψω, p. κα.
4. Κλῆμα, *palmes*, a vine branch full of leaves. G. τος, τὸ.
5. Κλῆρος, *sors*, lot, portion, inheritance. G. ε, ὁ.
6. Κλίβανος, *clibanus*, an oven. G. ε, ὁ.
7. Κλίμαξ, *scala*, a ladder, steps. G. κος, ἡ.
8. Κλίνω, *inclino*, to bend, to incline. F. νῶ, p. κα.
9. Κλόνος, *tumultus*, a noise, or tumult. G. ε, ὁ.
10. Κλύζω, *abluo*, to wash. F. σω, p. κα.
11. Κλύω, *audio*, to hear, to be esteemed. *

[2. κληίζω, to shut with a bolt, κληῖς, a bolt, κλάω, to bend. 3. καλύπτω, to cover, κάρα, the head, *et* κύβω, to bend. 5. κλάω, to break. 6. κριθὴ, barley, κρίνω, to separate, κάρα, the head, *et* βαῦνος, a furnace, ἄνω, to burn, ἄω, to breathe. 7. κλίνω, to incline, κλάω, to break. 8. κλάω, to break. 9. κλονέω, κλάω, to call out. 10. κλύω, to make a noise like a water-fall, καλέω, to call. κέλω, 11. *vid.* 10.]

DERIVATIVES.

1. κλάσμα, a splinter, a fragment, or bit broken off. κλάστης, one that cuts or breaks. κλαστάω, to break. 2. also to relate, to recite, κλεῖς, and κληῖς, δος, a key, bar, or bolt, whatever serves to fasten, the clavicula of the throat, a seat, a bench. κλῆθρον and κληῖθρον, an inclosure, a cloyster, a lock, the middle of the throat. [ἀποκλείω, to exclude. κλέος, glory. δυσκλεὴς, infamous.] 3. also to be secret, to turn aside, to hide, to suppress, to say or do a thing by stealth, to deceive. κλέμμα, robbery, theft. 5. also the clergy, κληρωῖ, *adv.* by lots. κληρικὸς, a clergyman, an ecclesiastic; *that is one of the inheritance of the Lord, or who has taken the Lord for his inheritance.* S. Jerom. ἐπίκληρος, ἡ, an heiress, an only daughter: *likewise* an orphan, or a poor girl that has nothing. 6. *properly* an oven for baking of barley; likewise an earthen pot. 7. likewise a sort of wrestling or fencing. κλιμακῖὴς, a step, or ladder. κλιμακῖῆρες, years that ascend by a certain degree or number of years. 8. also to lean upon, to put to flight, to turn back, to repulse, to make an army give way, to pull down, to crooken, to stop, to decline, to stoop, to diminish. 9. also disturbance, agitation. κλονέω, to move, to trouble, to shake. [10. κατακλύζω, to overwhelm.] 11. also to be ready to do, to obey, to understand, to comprehend. κλυῖὸς, echoing, resounding, audible, famous. Lat. *inclytus.* Θεοκλυῖέω, to listen to God, to call upon God, to make him hear us.

XCVI.

1. Κλώθω, *neo*, to spin. F. σω, p. κα.
2. Κλὼν, *ramus*, a branch, a young shoot. G. ωνὸς, ὁ.
3. Κνάπτω, *carmino*, to card and comb wool. F. ψω, p. φα.
4. Κνάω, *scindo*, to cut, to gnaw, to scratch. F. σω, p. κα.
5. Κνέφας, *caligo*, darkness. G. τος, τὸ.
6. Κνήμη, *tibia*, the leg. G. ης, ἡ.
7. Κνίσσα, *nidor*, the smell of roast meat. G. ης, ἡ.
8. Κνώδαλον, *bestia*, a beast. G. ε, τὸ.
9. Κόβαλος, *vafer*, crafty, flatterer, foul mouthed. G. ε, ὁ.
10. Κοιλία, *venter*, the belly. G. ας, ἡ.
11. Κοῖλος, *cavus*, hollow. A. η, ον.

[1. 2. κλάω, to bend. 3. κνάω. 4. νὴ, not, *et* φάω, to shine. 6. κνάω. 7, 8. κνίζω, to rub gently, to tickle, κνάω. 9. κακὸς, bad, *à* χάζω, to retire, *à* χάω, *et* βάλλω, to throw. 10. κοῖλος. 11. κέκολα, *pret. med, à* κέλω, to penetrate, *impello*. Damm.]

DERIVATIVES.

1. also to divide. κλωθὼ, οῦς, *Clotho*, one of the destinies. κλῶσμα, spun thread. κλωσμὸς, the same. particularly the thread spun by the destinies. 2. *properly*, a useless branch, which is wont to be cut off. κλωνίζω, to prune or lop off. γνάπτω, the same. γναφεὺς, and γναφσεὺς, a fuller of cloth who combs it with thistles. 4. also to rub, to shave, to tickle, to cut. κνέω, and κνῆμι, the same. κναίω, the same. likewise to scrape, to vex, to trouble, to afflict, to oppress, to destroy. κνίζω, the same. also to scarify, to prick. κνήθω, to rub, to scratch: to raise a prurition, to tickle, to move, to provoke, to exasperate. κνύω, the same as the foregoing. κνυζόω, to give the itch, to make itchy, deformed and hideous. κνυζάω, and -ζέω, to grunt, to complain, κνίδη, briars. 5. also the break of day, twilight. 6. likewise the thigh. κνημὶς, a stocking, a boot; the spoke of a wheel, κνημὸς, ὁ, all that is above the foot or root of the mountain. 7. κνισσὸς, ὁ, lickerish or dainty mouthed, who is drawn by the smell of roast meat. 8. *properly*, a sea beast, likewise oxen, horses, serpents, worms, &c. 9. likewise a chatterer, an impostor, a quack, an ill designing person. 10. also the capaciousness or size of the heart, brains, or such like; the stomach, the entrails, a channel, a dead body. 11. τὰ κοῖλα, the flanks, κοίλωμα, a hollow, concavity, an ulcer in the white of the eye. κοιλαίνω, to make hollow. κοιλὰς, άδος, a deep and hollow valley, κοιλὶς, ίδος, the eye-brow.

XCVII.

1. Κοιμάω, *dormio*, to sleep, to cause to sleep. F. ήσω, p. κα.
2. Κοινὸς, *communis*, common, impure. Λ. ὴ, ὸν.
3. Κοίρανος, *princeps*, a prince. G. ε, ὁ.
4. Κοίτη, *cubile*, a bed, or bed chamber. G. ης, ὴ.
5. Κόκκος, *granum*, a grain. G. ε, ὁ.
6. Κολάζω, *punio*, to punish. F. σω, p. κα.
7. Κόλαξ, *adulator*, a flatterer. G. ακος, ὁ.
8. Κολάπτω, *tundo*, to beat, to knock. F. ψω, p. φα.
9. Κολείρω, *proculco*, to tread under foot. F. σω, p. κα.
10. Κόλλα, *gluten*, gum, paste. G. ης, ὴ.
11. Κόλλυβος, *collybus*, a kind of coin or money. G. ε, ὁ.

[1, 2. κῶ, to cause to lie down. 3. κάρα, the head. 5. κικάω, to mix; χεύω, to pour out, χάω. 9. κόλον, the intestines: κοῖλος, hollow, κέκολα, *pret. med. v.* κέλω *et* τρέω, to rub. 10. κέλλω, to call to come together; κέλω, to command by calling. 11. κόλοψ, the hard ridgy part of the hide of the neck of an ox, from whence they make glue: κόλλα, glue.

DERIVATIVES.

1. also to put to bed, to lull asleep. κοιμάομαι, to lie down, to sleep, to pass the night, to die. κοιμητήριον, a dorter, a church-yard. κοιμίζω, to lull asleep, to cause sleep. κομὰς, άδος, a young fawn, a little doe, or kid, *so called because it dares not as yet go abroad, but lies constantly in its hole or den.* 2. also vulgar, ordinary; one that loves company; profane. κοινωνικὸς, one that loves a community life, or society; belonging to a community, not excommunicated. [κοινωνέω, to have in common.] 3. likewise a lord, governor, regent. κοιρανίδης, ου, the same. κοιρανέω, to command, to reign, to be the first, to excel. 4. likewise the bed or channel of a river. κοῖτος, the same, also sleep, a small fish which hides itself under the stones in the rivers. ἄκοιλον, honey, *because it has no dregs.* 5. also pomegranate pippins. 6. likewise to refrain, to repress, to moderate. κολασμὸς, punishment, restraint. ἀκόλαστος, intemperant, lascivious. 7. also a parasite. κολακεύω, to flatter, to be complaisant. κολακεία, flattery. 8. also to make hollow with beating, to stamp, to cut. κόλαφος, a box on the ear. ἐγκολάπτω, to ingrave, or carve, to cut, to make hollow. 9. likewise to strike on the back, or on the belly. 10. likewise the hide of an ox. κόλοψ, leather or hide. also the bosom, a boy hardened in vice, the little keys of a guitar wherewith they stretch the cords. κόλλαβος, the same; also a kind of loaf. 11. *properly* coin stampt with an ox. κολλυβιστὴς, a banker, a money changer.

XCVIII.

1. Κολλύριον, *collyrium*, an eye-salve. G. ου, τό.
2. Κολοιός, *gracculus*, a jay, or jack-daw. G. ός, ό.
3. Κόλον, *cibus*, meat, food. G. ου, τό.
4. Κολοσσός, *colossus*, a statue called Colossus. G. ός, ό.
5. Κολέω, *amputo*, to cut off. F. σω, p. κα.
6. Κολοφών, *fastigium*, the top or end. G. ῶνος, ό.
7. Κόλπος, *sinus*, the bosom. G. ου, ό.
8. Κολυμβάω, *nato*, to swim, to dive under. F. ήσω, p. κα.
9. Κολωνός, *tumulus*, a hill. G. ός, ό.
10. Κόμβος, *nodus*, a knot. G. ου, ό.
11. Κομέω, *curo*, to take care; to nourish. F. ήσω, p. κα.

[3, 5. κλάω, to break. 9. κοιλότης, a hollow, κοῖλος, hollow, κέκολα, *pret. m.* of κέλω.]

Derivatives.

1. but κολλυρίων, signifies a certain kind of bird. 2. also a magpye, a crow. κολῳός, or -οός, -ῷον and -ώϊον, noise, trouble, tumult. κολωᾶν, to make a great noise, to cry out. 3. likewise the intestines: the great one, τὸ μέγα. εὔκολος, *properly* easy to nourish or feed; *metaph.* complaisant, good humoured, ready to comply with every thing. δύσκολος, hard to nourish or feed, one that has a bad stomach; troublesome, peevish, bad humoured, dissatisfied with every thing: it is also said of things that are difficult. διακολέω, to deceive, to amuse, to nourish with hopes. 5. likewise to cut, to curtail, to break, to long for. κόλος, and κολοβός, lame. κολόβιον, a close tunic, or gown without sleeves, which the monks used to wear. 6. also the summit, height, or perfection, the last hand. 7. likewise, a gulf, streights, the hollow of the breasts, the bottom of a wound, the folding of cloaths. 8. κόλυμβος and κολυμβητής, οῦ, a diver. κολυμβήθρα, a place for swimming, a pond or pool, a bathing place. 9. a height, a hill, the summit, the top of a mountain. κολώνη, the same. 10. also an eminence, a cheek-tooth or grinder. κομβέω, to knot or adorn with knots. κόμβημα and κόμβωμα, a fine gown. ἐγκομβόομαι, to tie, to fasten, to adorn. ἐγκομβώσασθε τὴν ταπεινοφροσύνην, 1. Pet. v. *Put on or dress yourselves with interior humility, that it may be as it were fastened to your minds, and be the ornament thereof.* The ancient interpreter has put *insinuate.* 11. also to adorn, to cherish, to breed up with care, to adjust or fit, to dress out. κομίζω, the same; likewise to bring, to transport, to lead away, to carry off, to carry on land, to go, to receive, to return. κομιδῇ, particularly, extremely, intirely, with great care. [ἀποκομιδή, a return, as of favors. διακομίζομαι, to be conducted to any place.]

XCIX.

1. Κόμη, *coma*, hair, curled locks. G. ης, ῆ.
2. Κομμὸς, *fucus*, paint. G. ε, ὁ.
3. Κόμπος, *crepitus*, a cracking or noise. G. ε, ὁ.
4. Κομψὸς, *elegans*, handsome, neat, elegant. A. ὴ, ὸν.
5. Κόναβος, *sonitus*, a sound or noise. G. ε, ὁ.
6. Κόνδυλος, *digiti articulus*, the knuckle, the fist. G. ε, ὁ.
7. Κονέω, *festino*, to make haste, to serve. F. σω, p. κα.
8. Κόνις, *pulvis*, dust. G. εως, ἡ.
9. Κοντὸς, *contus*, a long pole to gage water. G. ε, ὁ.
10. Κόπρος, *stercus*, dung, excrement. G. ε, ἡ.

[1, 2. κομῶ, to take care of. 3. κόπτω, κοπῶ, to beat. 5. κόπτω. 7, 8. κνάω, to rub. 9. κεντῶ, to goad or insert. 10. κόπος, labour, κοπῶ, to beat.]

Derivatives.

1. likewise a periwig, and a kind of herb. κομάω, *poët.* ῶω, to let one's hair grow, to be puffed up and filled with vanity. κομήτης, long haired, hairy, a comet, or hairy star. 2. superfluous dress or ornaments, artificial beauty, likewise lamentation, weeping, a part of some tragedies; *in which sense it comes rather from* κόπτω. 3. *properly* it signifies the noise which a boar makes when he sharpens his teeth; also the noise of people dancing: bombast, or puffed discourse, bragging, vain words. *but* κομπὸς and κομπηὸς is he that brags. κομπέω and -άζω, to crack, to make a noise, to hit one against another: to tell stories or lies, to brag. 4. also crafty, prattling, vain, full of boasting. κομψεύω, -ομαι, to be quick at repartees, to rally dexterously, to dress and adjust one's self properly. 6. likewise the elbow. κονδυλίζω, to give blows with one's fist. κονδυλόομαι, to swell, to grow big, like the knuckles of a man's fingers when he shuts his hand. 7. [διακονία, an embassy.] διάκονος, a minister, a servant, a deacon. 8. likewise ashes, lye to wash with. κόνις, ιδος, is a nit. κονίω, and -ίζω, to spoil and fill with dust, to raise dust, to make haste, to fight, to draw up in battalia, to do over, to sprinkle with dust. κονία the same as κόνις. likewise lime, plaster for the walls: [κονιάω, to plaster or whiten.] combat. 9. κοντίλος, the same. also a quail, a serpent. 10. κοπρὼν, a dung hill, a place where dung or excrement is kept. κοπρώνις, an insignificant fellow. κοπρόω, -έω, -ιὼω, to dung.

C.

1. Κόπ̓ω, *cædo*, to beat, to cut, to hurt. F. ψω, p. φα.
2. Κόραξ, *corvus*, a crow. G. κος, ὁ.
3. Κορέω, *verro*, to brush, to clean, to satiate. F. σω, p. κα.
4. Κόρθυς, *agger*, a hill, heap, lump. G. υος, ἡ.
5. Κόρις, *cimex*, a bug. G. εως, ὁ ϰ ἡ.
6. Κόρυζα, *gravedo*, a cold or fluxion; pride. G. ης, ἡ.
7. Κόρυμβος, *cincinnus*, a curled lock, the top of the head. G. ε, ὁ.
8. Κορύνη, *clava*, a club. G. ης, ἡ.
9. Κόρυς, *galea*, a helmet. G. υθος, ἡ.
10. Κορυφὴ, *vertex*, the top of the head, the top. G. ῆς, ἡ.

[2. κρῶ, to call out. 3. κέρω, to mow. 4. κάρα, the head. 7, 8, 9. κάρα, the head.]

Derivatives.

1. also to break, to tear, to push, to forge, to shake, to importune, [κατακόπτομαι, to be cut off. οἱ μὲν ἔφασαν ἁρπάζοντάς τι κατακοπῆναι ὑπὸ τῶν Κιλίκων: it was said by some, that, while they were intent to plunder, they were cut off by the Cilicians. Xen. Anab. 249.] κόμμα, a fragment, section, cutting, member of a period, virgula or comma, the coining of money, the money itself, a trench or canal of water. κοπὶς, ίδος, a sword, trencher, knife, hatchet, &c. κόπος, labour, trouble, affliction. κοπιάω, to be in trouble, to be vexed, weary, fatigued, cast down. κοπάζω, to cease, to fall under the weight of labor, to have no more strength left. κοπετὸς, crying, sobbing, lamentation. 2. also a constellation, a fish, and machine, a hammer or knocker of a door: the bill or beak of a cock, a kind of punishment. 3. likewise to take care of, κόρη, a girl, or a young woman, a sister, a baby, the apple of the eye, a ship newly launched, a kind of money; also a kind of herb. ὑποκορίζομαι, to use flattering and complaisant words: or words which diminish or sometimes exaggerate: to persuade softly, to insinuate. κόρος, satiety, distaste. 4. also a bank of ground thrown up. 5. likewise an herb and a fish. 6. also conceit, loftiness, folly. 7. also an ornament of the hair, the farther end of a vessel, the stalk of asparagus and its grains; the grains and flower of ivy. 8. likewise a tufted or crested lark. κορύσσω, to arm with an helmet, and *generally* to arm, to equip, to incite, to push on, to combat or battle. 9. likewise the knot of a shoot of a tree, the joint of the elbow or of the shoulder.

CI.

1. Κορῶνη, *cornix*, a crow, a crown. G. ης, ἡ.
2. Κόσκινον, *cribrum*, a sieve. G. ε, τὸ.
3. Κόσμος, *ordo*, order, world, ornament. G. ε, ὁ.
4. Κότινος, *oleaster*, a wild olive tree. G. ε, ὁ.
5. Κότος, *ira vetus*, rancour, or old grudge. G. ε, ὁ.
6. Κοίλη, *cavitas*, concavity, porringer. G. ης, ἡ.
7. Κᾶφος, *vanus*, vain, empty, light. A. η, ον.
8. Κόφινος, *corbis*, a basket. G. ε, ὁ.
9. Κόχλαξ, *lapillus*, a pebble. G. κος, ὁ.
10. Κόχλω, *gyro*, to turn or wind about. *

[1. κρῶ, to call out. 3. κομῶ, to adorn. 5. κεἰω, to lay or fix. κῶ. 6. κοῖλος, hollow, κέκολα, κέλω. 7. Κ, as if for ὦκα, quickly, *et* ἕπω, to follow.]

Derivatives.

1. also a raven, a plungeon or diver, a moor-hen, a hammer or knocker of a door, a corbet in architecture, or the top of the arch where the cord is fastened to, *in general* every top, extremity, and bending, a kind of lace or cord, the roundness of the stern of a ship, the end of a piece of wood which goes between the two oxen in the plow, the round end of the shoulder bone, the extremity of the jaw bone, the sutures or seams in the skull. κορωνὶς, ἴδος, a black ship or vessel curve at both ends, a small curve line at the end of tragedies, a figure, cartridge that is a kind of ornament in sculpture or painting, or a mark at the end of a book; the top, extremity, end, perfection of a thing, a cornice or ornament of a pillar. 2. likewise a hen, or any domestic fowl; a multiplication table. 3. also manner, conduct, reason, discipline, countenance, mankind, heaven. κόσμιος, regular, composed, moderate, modest, a good liver. κοσμέω, to adorn, to embellish: to order, to range, to dispose, to distribute: to adjust, to dress, to discharge a public post. 4. also a crown of olive branches or leaves, kernels or grape stones. 5. κοτέω, and -ομαι, to be vexed, to vent a passion or anger that has harboured long within a person's breast. 6. also the hollow of the thighs or hands; the joints of the bones; a cymbal, a kind of measure. κοιλησδὼν, όνος, the same. 7. κουφίζω, to lighten, to ease, to unload, to comfort. 8. likewise a certain measure of dry or liquid things. 9. *properly* those, which are found on the sea shore. κάχληξ, the same; though this last is also reckoned a primative. 10. κόχλος and κοχλίας, ου, *cochlea*, a snail, cockle, or perriwinkle; the screw of a press, or any other; a pump for drawing water.

CII.

1. Κράδη, *surculus*, a young shoot. G. ης, ἡ.
2. Κράζω, *clamo*, to bawl, to make a noise. F. ξω, p. χα.
3. Κραίνω, *perficio*, to perfect, to reign. F. ανῶ, p. κα.
4. Κραιπάλη, *crapula*, gluttony, excess. G. ης, ἡ.
5. Κραιπνὸς, *velox*, swift, ready. A. ὴ, ὸν.
6. Κρανίρα, *caput*, the head. G. ας, ἡ.
7. Κράμβη, *brassica*, cabbage. G. ης, ἡ.
8. Κράμβος, *aridus*, dry, hot. A. η, ον.
9. Κράτος, *robur*, strength; power. G. εος, τὸ.
10. Κρέκω, *resono*, to resound. F. ξω, p. χα.
11. Κρεμάω, *suspendo*, to hang up. F. σω, p. κα.

[1. κῆρ, the heart, because it shakes with the wind as quick as the heart beats: κάω, to burn, to heat. 2. κρῶ, to cry out. 3. κάρα, the head. 4. κάρα et πάλλω, to shake. 5. κάρα et πνέω, to breathe. 6, 9. κάρα. 10. κρῶ, to cry out. 11. ἄκρος, a height, or the highest, κάρα.]

DERIVATIVES.

1. also a branch of a fig-tree, the fig-tree or its leaf, any other leaf or branch, whatever has any relation to a branch, as a hook whereon any thing is hung; or whatever bears a relation to a fig-tree, as a sort of a theatrical machine. κράδος, a bough, and the malady of a fig-tree. κραδάω, to be troubled with that malady; also to shake, to dart or fling. κραδεύω, and -δαίνω, to shake, to jog or wag. 2. κραυγὴ, a cry, or bawling, a disease incident to children. 3. likewise to be present. κραιαίνω, to finish, to perfect, to put the last hand to. κρανίὴρ, one that finishes and puts the last hand to a thing, a cheek tooth, or grinder. κράνωρ, a king, prince, sovereign. κρείων, a king, regent, or emperor. 4. κραιπαλάω, to feel a sort of indigestion, to have a head-ach after having committed an excess in drinking, to be drunk, to lose the use of one's reason. 5. also lively, light, rapid. 6. the head raised up, the top of a vessel, the top-mast, a sail-yard. ὀρθόκραιρος, one that raises up his head, also strait-horned. 7. also in Latin *crambe*. 8. roasted, blasted, *said particularly of the vines, when after the night's dew they are dried up by a violent scorching of the Sun.* 9. also victory. κάρηος, τὸ, the same. κραιὸς, strong robust, valiant. κραιόω, to fortify, to strengthen, to confirm, to establish, to give great strength, to consolidate. κρατέω, to command, to be a sovereign, to enjoy, to have in one's power: to overcome, to surpass, to excel; to be master of one's passions, to suppress and restrain them; to know a thing well by heart; to take, to keep; to last, to continue a certain time. [ἀυτοκρατὴς, a commander. ἐγκράτεια, moderation.] καρτερέω, to endure patiently, to persevere, to be assiduous; to take courage, not to be cast down. κρείσσων, -τίων, stronger, more excellent, better. κράτιστος, strongest, bravest. 10. κέκρω, the same: but κέκρχω, is to rattle like a dying person. 11. κρεμαστὴρ, ῆρος, strings or cords to hang up any thing.

CIII.

1. Κρέμβαλον, *crepitaculum*, a coral or little bell. G. ου, τὸ.
2. Κρήδεμνον, *vitta*, a ribbon, or fillet. G. ου, τὸ.
3. Κρημνὸς, *præcipitium*, a precipice. G. ὁ, ὁ.
4. Κρήνη, *fons*, a fountain. G. ης, ἡ.
5. Κρηπὶς, *basis*, a foundation, basis. G. ίδος, ἡ.
6. Κρίζω, *strideo*, to make a noise. F. σω, p. κα.
7. Κριθὴ, *hordeum*, barley. G. ῆς, ἡ.
8. Κρίμνον, *farina crassior*, coarse meal or flour. G. ε, τὸ.
9. Κρίνον, *lilium*, the lily. G. ε, τὸ.
10. Κρίνω, *judico*, to judge, to choose. F. νῶ, p. κα.

[2. κρίω, to rule, *à* κάρα, the head. 3. κρεμάω, ἄκρος, κάρη. 4. κάρα. 6. κρῶ, to cry out. 7, 8. κρίνω, to separate, κάρα, the head. 10. κάρα.]

Derivatives.

1. also a cymbal. κρεμβαλιαστὴς, one that knows how to play well upon the cymbal. 2. also the cover of a kind of vessel, the pinnacle or battlement of a wall. 3. also a steep place, of a difficult ascent. κρημνοὶ, the lips of a wound or sore. κρημνίζω, κρημνάω, and κρήμνημι, to precipitate, to hurl down. κρήμναμαι, to hang, to be hanged, the same as κρέμαμαι. 5. also a slipper, a kind of cake. 6. properly to make a shrill or grating noise. 7. also a small blister or pimple which grows under the eye-brow near the eye-lid. 8. meal not finely sifted. 9. likewise the flower of great gourd or citrul, a kind of dance. κρίνα, the poor. 10. also to fight, to think. *properly* it signifies to separate, to divide; to discern; likewise to accuse, to examine, to condemn, to judge, to establish, to order. κρίσις, εως, judgment, sentence, juridical action, esteem or judgment of a thing, censure, accusation, process, end, and decision of an affair, or of a battle, crisis in diseases. κριλικὸς, one that knows how to judge well, who is proper for the office of a judge, who judges and determines: a critic that censures the works of other people. [ἀποκρίνομαι, to answer, or determine; also to be converted to, or changed into. ἄκριτος, imprudently.] ἐκκρίνω, to separate, to take away, to cut off, to drive away, to exhaust, to reject, to disapprove. also to approve, to be in suspence, to think a long time. ὑποκρίνομαι, to feign, to pretend, to answer, to pronounce, to value, to think, to interpret, to explain, to pass judgment, to draw a conjecture from a dream. εἰλικρινὴς, distinct and unconfused; pure, sincere, true, simple, unmixt: open, clear, manifest. ἀκρισία, confusion, where there is no distinction nor discernment: a doubtful and undecided thing; temerity, fault or want of light and discernment.

CIV.

1. Κριὸς, *aries*, a ram. G. ος, ου.
2. Κρόκη, *trama*, the woof in weaving. G. ης, ης.
3. Κρόκος, *crocus*, saffron. G. ος, ου.
4. Κρόνος, *Saturnus*, Saturn; doating. G. ος, ου.
5. Κροσσὸς, *fimbria*, a fringe or border. G. ος, ου.
6. Κρόταφος, *tempus*, the temple or part of the head. G. ος, ου.
7. Κρότος, *pulsus*, noise or beating. G. ος, ου.
8. Κρουνὸς, *scaturigo*, a spring, or rising up of the water. G. ος, ου.
9. Κρούω, *pulso*, to beat, to strike. F. σω, p. κα.
10. Κρύος, *frigus*, cold, ice, shivering. G. εως, τὸ.
11. Κρύπτω, *occulto*, to hide. F. ψω, p. φα.

[1. κρέω, to command, κάρα, the head. 2. κρέκω, to make a shrill noise, κρῶ, to make a noise. 3. κρύος, cold, κρύω, to strike the teeth against each other through cold, κρῶ. 7. κρῶ, to call out, to make a noise. 8. κρήνη, a fountain, κάρα, the head. 10. κρῶ. 11. κάρα, the head, *et* κύπτω, to incline.]

Derivatives.

1. likewise a kind of ships which used to have a ram for their sign or mark: a military machine, a heavenly constellation; and in architecture a kind of ornament like vine leaves on the tops of pillars. 2. also sand, gravel, the banks or sea shore, a harbour. κροκὶς and -ὶδος, the woof of a weaver. 3. *item*, κρόκος, in Latin *crocus* and *-um*. also the yolk of an egg, oate. 4. likewise an old doating fool; cross, saturnine, and morose. 7. likewise the agitation of air or water, the beating of the feet or clapping of hands, applause, praise, fame. κροτέω, to beat, to make a noise, to hit, to play upon an instrument, to mumble or mutter, to applaud. συγκροτέω, to hit against, to dash or clash one against another, to forge, to compose, to establish, to assemble, to gather, to point out or indicate, to publish, to assign, to excite, to encourage. 8. κρουνηδὸν, *adv.* like to a rising or spouting water. 9. also to resound, to cause a resounding, to stir, to agitate, to make a beast or a vessel draw or recoil back. ἀνακρούω, and -ομαι, the same. likewise to begin, to try. ἀνακρούεσθαι τὸ μέλος, to touch an instrument by way of trial. παρακρούω and -ομαι, to repulse, to reject, to refuse, to refute; to turn away or aside, to avoid, to keep at a distance: to deceive, to catch, to supplant. and *pass.* to be deceived. 10. κρυερὸς, cold, frozen, dreadful, frightful. 11. also to veil, to cover, to disguise. ἀπόκρυφος, secret, close, precious, hidden, mysterious, unknown; from whence comes *apocryphal*. See in the latter part of this work the list of English words borrowed or derived from the Greek. ὑποκρύπτω, and -ομαι, to hide, to conceal, to lay aside: to conceal, to dissemble, to be silent, to say nothing.

CV.

1. Κρύσταλλος, *crystallus*, crystal, ice. G. ε, ὁ, ἡ.
2. Κρώζω, *crocito*, to crow. F. ξω, p. χα.
3. Κρωσσὸς, *hydria*, a pitcher or pot. G. ε, ὁ.
4. Κτάομαι, *possideo*, to possess, acquire. F. ήσομαι.
5. Κτείνω, *occido*, to kill. F. ενῶ, p. κα.
6. Κτεὶς, *pecten*, a comb. G. ενὸς, ὁ.
7. Κτέρια, *exequiæ*, funerals. G. ων, τὰ.
8. Κτῆνος, *jumentum*, cattle, beast. G. εος, τὸ.
9. Κτίζω, *condo*, to build, to create. F. σω, p. κα.
10. Κτίλος, *aries*, a ram. G. ε, ὁ.
11. Κύαθος, *cyathus*, a glass or cup. G. ε, ὁ.
12. Κύαμος, *faba*, a bean. G. ε, ὁ.

[2. κρῶ. 4. κέομαι, to lie immoveable, κῶ. 5. κέω, vel κῶ, to throw down. 7. κτέω, vel κτείνω, to kill. 8. ἀ κτάομαι, *ut opinor*. 9. κέω, *jacere facio*. 10. ἔω, to go. 12. κύω, to kiss.]

DERIVATIVES.

1. Lat. *hæc crystallus*, always femin. but in Greek when it signifies ice, it is always of the masculine gender, and sometimes it is of the feminine when it signifies crystal. 4. also to have. κτῆμα, possession, acquisition, goods, riches, land, inheritance. κτῆσις, possession, riches. κτητὸς, what is acquirable, or has been acquired, or purchased, what one possesses. ἀνακτάομαι, to recover, to receive, to repair, to recreate, to bring to one's self, to reinstate, to re-establish, to reconcile, to gain, to make one a friend, to appropriate to one's self, to enjoy. ἀκτήμων, poor, one that possesses nothing. ἀκτέανος, the same. φιλοκτησία, the love of money, avarice. 5. ἀποκτέινω, the same. also to condemn to death. αὐτοκτόνος, a suicide. λιμοκτόνος, one that kills by hunger. νεοκτόνος, lately slain. 6. also the fore teeth, a kind of fish or shell that has teeth, κτενίζω, to comb. κτενωτὸς, well combed, dressed. ἀκτένιστος, uncombed. 7. κτερεΐζω, and -ρίζω, to perform funerals. κτερεισὴς, a crier of funerals, or he that buries the dead, an overseer of funerals, also an undertaker of funerals, *libitinarius*. 8. κτηνώδης, belonging to cattle, clownish, brutal, beastly or like a beast. ἀποκτηνοῦμαι, to become like a brute. 9. also to establish, to give lodging, to render habitable. κτίσις, εως, creation, or thing created, κτιστὴς, and κτιτὴς, created, author. 10. likewise, sweet, tame, delicate. 11. a bowl, mug, cup, measure. 12. lot or suffrage, *because formerly they used to draw lots with beans*, the swelling of the breast when it begins to have milk; little animals that grow under the water in marshy places, mentioned by *Galen*. κύαμος, beans or pulse.

CVI.

1. Κύανος, *cæruleus*, azure, sky colour.	A. ὁ ἡ, ὄν.
2. Κυβερνάω, *guberno*, to govern.	F. ήσω, p. κα.
3. Κύβη, *caput*, the head.	G. ης, ἡ.
4. Κύβηλις, *securis*, a hatchet.	G. ιος, ἡ.
5. Κύβος, *cubus*, a cube, square, or die.	G. ε, ὁ.
6. Κυδοιμὸς, *tumultus*, trouble, tumult.	G. ε̃, ὁ.
7. Κῦδος, *gloria*, glory, honor; infamy.	G. εος, τὸ.
8. Κυκάω, *misceo*, to mingle.	F. ήσω, p. κα.
9. Κύκλος, *circulus*, a circle.	G. ε, ὁ.
10. Κυλίω, *volvo*, to roll.	F. σω, p. κα.

[1. κῦμα, a wave, κυκάω, to mix, χέω, *vel* χεύω, to pour out, χάω. 3. κύβω, to bend down. 6. κῦδος, glory. 7. κύω, to salute with reverence. 8. χέω, χεύω, to pour, χάω, to receive. 9, 10. κύλω, *al.*]

Derivatives.

1. also a precious stone, a flower, sea water, a bird. 2. *properly* to steer a ship. also to conduct, to command. κυβερνήτης, κυβερνητὴρ, and κίβερνος, a governor. ἀκυβέρνητος, who has no governor, who stands in need of a governor or director. 3. κυβιστάω, to dance on one's head, to fly top over tail. 5. likewise the ace on the die, playing at dice, a square loaf, the vertebræ of the back or of the neck, the cavity of the reins, a kind of coin; a mark upon one's cloaths: a plate. κυβεύω, to play at dice, to expose one's self to danger, to risk one's fortune. 6. also motion, κυδοιμέω, to cause trouble and noise. κυδοιδοπᾶν, to imbroil one's affairs. 7. φιλοκυδὴς, one that loves glory, who is curious or nice about his honor. κυδαίνω, to render vain or ostentatious, to adorn, to embellish, to honor, to praise, to extol, to name or mention out of respect. 8. to mix, or blend liquor. also generally to confound, and disturb. κυκεὼν, ῶνος, mixture, drink, medicine, confusion. 9. also a cycle, or revolution, a circus, circumvallation, ring, assembly of people, a plate. ἐγκύκλιος, circular, round, which returns to its point, annual, common, cheap or of little value. 10. also to turn about, to welter or wallow. κυλινδέω, and καλινδέω, the same. καλινδέομαι, to be rolled about and turned on all sides. likewise to be attached to a thing, and not to stir from it. κύλιξ, a chalice, a cup, a drinking glass, the button of a rose, what covers the flower. μετακυλινδῶ, to roll from one place to another.

CVII.

1. Κυλλὸς, *mancus*, lame. A. ὴ, ὸν.
2. Κῦμα, *fluctus*, a wave. G. τος, τὸ.
3. Κύμβος, *cavitas*, concavity, or hollowness. G. ε, ὁ.
4. Κυπάρισσος, *cupressus*, cypress. G. ε, ὁ.
5. Κύπτω, *pronus sum*, to stoop down one's head. F. ψω, p. φα.
6. Κῦρος, *authoritas*, authority, command. G. εος, τὸ.
7. Κυρτὸς, *curvus*, crooked, hump backed. A. ὴ, ὸν.
8. Κύρω, *incido*, to light of; to be; to obtain. F. Æol. σω, p. κα.
9. Κύστις, *vesica*, a bladder. G. εως, ἡ.
10. Κύτος, *cavitas*, concavity. G. εος, τὸ.

[2. κυκάω, *commisceo*, à κέχυμαι, *perfect. pas. v.* χεύω, *misceo*, à χάω. 6. κάρα, the head. 7. κύβω, to bend. 10. κοῖλος, hollow, κέκολα, à κέλω, to order.]

DERIVATIVES.

1. also crooked, awry, maimed, weak, impotent. κυλλόω, to maim. 2. also a great pestilence, a mortality. likewise *fœtus*, a shoot or bud, a production, *coming from* κύω. κυμαίνω, to swell, to increase its waves, to excite a tempest, to fall into a passion. κυματίζω, to raise or excite high waves. 3. also the bottom of a kettle or pot. κύμβη, *cymba*, a boat, a small vessel. likewise a vinegar cruet, a sort of pot or vessel: the head. κύμβαλον, a cymbal, a coral or rattle. κύμβαχος πίπτειν, to pitch upon the top of one's head. 5. to stoop one's head, to look down. κυπτάζω, to stop, to amuse one's self about any thing. ἀνακύπτω, to lift up one's head, as the birds do when they drink, to look up, to go out, to spring up, to appear, to take courage, to resume one's hopes. παρακύπτω, to look side-ways, stooping one's head, to look *en passant* or transiently: to stretch one's neck forwards in order to look in. 6. also faith or assurance given or ratified, capital, principal, from whence comes *Cyrus*, the great King of *Persia*. κύριος, a lord, one that has power and authority, principal, ancient, authentic, proper. κύρια (sup. ἡμέρα) an assigned or fixed day, a day of audience, the day of one's death. κυρία, power, dominion; also a mistress, a mother of a family. 7. also stooping, hollow, convex; but κύρτος, is a net. κύρτη, a basket, a cage. 8. to arrive, to happen, to fall out, to meet, to find. κυρέω, the same. also to be. 10. likewise a body, lump, capacity, depth.

CVIII.

1. Κυψέλη, *alveare*, a bee-hive. G. ης, ης.
2. Κύω, *fero*, to carry, to be big with child. F. σω, p. κα.
3. Κύων, *canis*, a dog. G. υνὸς, ὁ, ἡ. ης.
4. Κώδων, *campana*, a bell. G. ωνος, ὁ.
5. Κώθων, *poculum*, a cup, a feast. G. ωνος, ὁ.
6. Κωκύω, *ploro*, to weep, to lament. F. σω, p. κα.
7. Κῶλον, *membrum*, a member; the intestines. G. ε, τὸ.
8. Κωλύω, *veto*, to forbid. F. σω, p. κα.
9. Κωλώτης, *stellio*, a lizard. G. ε, ὁ.

[3. κύω, to kiss. 4, 5. κώδεια, the head of a poppy, κύϐω, to bend. 6. χεύω, χέω, to pour, χάω, to receive. 7. κλάω, to bend. 8. κῶλον, *membrum*.]

DERIVATIVES.

1. also a kind of vessel, or corn measure; the inside of the ear, and the dirt that gathers there. 2. likewise to kiss, to caress. κυέω, the same. also to conceive, to be brought to bed. κυνέω, the same. likewise to adore, to pay respect. προσκυνέω, the same. 3. moreover the canicular or dog star, a bit or crum of bread to clean one's hands, which used, afterwards to be thrown to the dogs: sparkles which fly out in the beating of red hot iron: cynical, or impudent. κυνέη (sup. δορὰ) a dog or otter's skin, wherewith the ancients used to cover their head, a helmet, a hat, a cap. κυνῆ, the same. σκύζω, to growl like a dog, to provoke. σκύμνος, the whelp or young one of a lioness, she bear, or other beast. 4. likewise the bottom part of a trumpet, and even the whole trumpet. κωδωνίζω, to toll and ring a bell, to play on the trumpet. 5. κωθωνίζω, to drink together. 6. κωκυτὸς, weeping, lamentation, *Cocytus*, one of the rivers which falls into *Acheron*. 7. also a bone, the foot; the arteries, a member of a speech, of a poem, or of a period. κολὴν and κωλὴν, a gammon of bacon. κωλικὸς, a noun adjective, (sup. ὀδύνη,) the colic. κωλικὸν φάρμακον, a remedy for the colic. It is likewise taken for him that is subject to the colic. 8. also to hinder, to restrain, to repulse. ἀκώλυτος, one that is not hindered, or restrained, free, untied, who can assist at the sacred mysteries. 9. likewise *Bacchus*. κωλωτὴ, a bird.

CIX.

1. Κῶμα, *veternus*, deep sleep, lethargy. G. τος, τὸ.
2. Κώμη, *pagus*, a street, a village. G. ης, ἡ.
3. Κῶμος, *comessatio*, night revelry, debauchery. G. ε, ὁ.
4. Κῶνος, *conus*, a cone, or conic figure. G. ε, ὁ.
5. Κώνωψ, *culex*, a gnat. G. ωπος, ὁ.
6. Κώπη, *remus*, an oar. G. ης, ἡ.
7. Κώρυκος, *saccus*, a bag, or budget. G. ε, ὁ.
8. Κὼς, *vellus*, sheep's skin, fleece. G. ωὸς, τὸ.
9. Κωλίλλω, *garrio*, to prate or prattle. F. λῶ, p. κα.
10. Κωφὸς, *surdus*, deaf, foolish. A. ὴ, ὸν.

[1. κίω, to lie. 6. κωπῶ, to cut. 10. κόπτω, to deprive of, κοπῶ, to beat, *et* ὄψ, the sight, ὄφ.]

Derivatives.

1. a great drowsiness, a lethargy. likewise lure, decoy, intice-ment, deceit. 2. also a high road. κωμήτης, a peasant, a neighbour. χιλιόκωμος, one that has a thousand villages. 3. also entertainment, dancing, rejoicing, public festival, a wanton son, the god that presides over all those things. 4. whatsoever is of a conic figure, or that goes terminating to a point, as a boy's top, a head piece or helmet, &c. κωνάω, to cause to turn. κώνειον, hemlock, an herb, that makes those that eat it, lose their understanding. 5. a little fly or midge, a gnat. κωνωπεῖον, a canopy or curtain to keep off flies or gnats. κωνωπειὼν, a fan or instrument to drive away the gnats. 6. likewise the hilt of a sword, the handle or haft of a knife. κύπεα and κῶπα a collar, or ornament of the neck. 8. κῶας and κῶος, τὸ: κωΐδιον and κῴδιον, the same. κῶος, ὁ, the sice throw of the dice. 9. κωλίλος, a prattler, likewise one that sings well: complaisant, agreeable. κωλιλάδες, swallows. 10. likewise dull, witless, ill fabricated, dumb, without vivacity and vigor. κωφότης, deafness. κωφόω, and -άω, to render deaf. κωφίω and -εύω, to be deaf, to become deaf. ἐθελόκωφος, one that is willing to be deaf, who will not hear. παρέκωφος and ὑπόκωφος, deafish, hard of hearing.

CX.

Λ.

Λ, in cyphers signifies thirty.

1. Λᾶας, *lapis*, a stone. G. αος, ὁ.
2. Λάβρος, *avidus*, greedy, voracious. A. ρα, ρον.
3. Λάγηνος, *lagena*, a bottle, a flaggon. G. ε, ἡ.
4. Λάγνης, *libidinosus*, lustful. A. ὁ ᾗ ἡ, ες.
5. Λαγχάνω, *sortior*, to obtain by lot. *
6. Λαγὼν, *ilia*, the flanks. G. όνος, ἡ.
7. Λαγωὸς, *lepus*, a hare. G. ᾶ, ὁ.
8. Λάζομαι, *capio*, to take, to lay hold of. F. σομαι.
9. Λαίλαψ, *procella*, a storm, a whirlwind. G. απος, ἡ.

[1. ἐλάω, to drive. 2. λα, greatly, from λάω, to enjoy, *et* ῥάω, to rub. 5. *id. q.* λήχω, *à* λέγω, to put. 6. λήγω, to leave off, λέγω, to place. 8. λάω, to take. 9. λα, greatly, from λάω, to enjoy, *et* λάπτω, to empty.]

Derivatives.

* λάμβδα, from the Hebrew *Lamed*, or rather from the Chaldean Lambda. 1. λᾶας, λάαος, *contract.* λᾶς, λᾶος, a stone, flint, or rock. λάϊνος, and λαΐνεος, made of stone. λεύω, to stone, to kill with stones. λευσμὸς, the action of stoning, overwhelming with stones or disasters. λευστὴρ, he that stones, or he that is worthy to be stoned. 2. λαβρεύομαι, λαβρύσσω, and λαβράζω, to eat one's words, to speak too quick. 3. λάγυνος, the same. 5. also to compass, to be in possession; to communicate or give a part or share. λαγχάνει βουλεύειν, he has been created or nominated a Senator. λαχὼν, one that has obtained something, that has had some votes. λαγχάνειν δίκην, to lay an action against a person, to obtain audience, *also* to give audience. λῆξις, lot, inheritance; likewise cessation coming from λήγω. λόγχη, lot, portion, lance, javelin, the iron of a lance. ἀπολαγχάνω, to be unlucky in one's choice or share, to have the worst of the lot, likewise *simply* to divide, to cast lots. [μεταλαγχάνω, to share with, or participate of.] 6. λασεὸς, slack, soft, empty: it is also said of a verse which is not equal, but too slack or loose in the middle. λασεάομαι, to become slack, to grow empty, to evaporate, to diminish. 7. also a constellation. λάγιον, λαγώδιον, and λαγίδεος, a leveret or young hare. λαγῷος, λάγειος, and λαγώτιος, *leporinus*, of a hare. 8. λάζυμαι, the same. ἀνθιλάζομαι, and -υμαι, to take, to seize, to undertake.

CXI.

1. Λαιμὸς, *guttur*, the throat. G. ῦ, ὁ.
2. Λαιὸς, *sinister*, on the left side. A. ὰ, ὸν.
3. Λάκκος, *fossa*, a ditch or well. G. ε, ὁ.
4. Λαλέω, *loquor*, to speak. F. ήσω, p. κα.
5. Λαμβάνω, *capio*, to take, to receive. *
6. Λάμπω, *splendeo*, to shine. F. ψω, p. φα.
7. Λαμυρὸς, *facetus*, facetious, pretty, a beau. A. ὰ, ὸν.
8. Λὰξ, *calcibus*, with one's heels. Adv.
9. Λαὸς, *populus*, the people. G. ῦ, ὁ.

[1. λάω, to receive or enjoy. 5. λήβω, to take. 6. λα, greatly, λάω, to receive, *et* φάω, to shine. 8. λήγω, to put an end to, *à* λέγω, to place. 9. λάω, to take.]

DERIVATIVES.

1. also immoderate hunger, likewise a ditch, a sink, or common sewer. λαιμάσσω, to eat greedily. 2. λαισήϊον, a small buckler or shield. 3. likewise a cistern: in the Psalms it is put for death or danger. 4. *properly* to speak inconsiderately, to chatter. λάλημα, entertainment, chatting. λάλος, one that speaks, a prattler. λάλαξ and λαλαγὴ, clamor or noise. 5. likewise to undertake, to take upon or charge one's self with, to surprise, to carry off, to seize: to obtain, to compass, to carry away: to catch *in flagranti*, or in the fact, to convict, to accuse, to condemn: to conceive. [to find, ὅπως ὁτιαπαρασκευαστότατον λάβοι βασιλέα, that he might find the king in no degree prepared to resist him. *Xen. Anab.* p. 243. to enlist, παρήγγειλε τοῖς φρούραρχοις ἑκάστοις λαμβάνειν ἄνδρας Πελοποννησίους, he ordered each of their officers to enlist Peloponnesians, *ibid.*] λῆμμα, a present, what a person receives, a subject that a person undertakes to treat of. λαβὴ, a taking hold of, a grasp, the access of fever; the handle of any thing. εὐλαβὴς, *properly* that hath a good handle, that can be easily taken. likewise one that lays a right hold of a thing, who undertakes a thing with circumspection, and with a respectful fear, one that has piety and respect for sacred things. [συλλαμβάνω, to arrest or apprehend. ἀπολαμβάνω, to restore. τὰ δὲ ἡρπασμένα ἀνδράποδα, ἦν πῃ ἐντυγχάνωσιν, ἀπολαμβάνειν, and to restore the prisoners they had taken wherever they were found, *Xen. Anab.* 249.] διαλαμβάνω, to take separately, to seize and surprise; to divide, to separate, to distinguish; to interrupt, to comprehend, to assemble, to gather, to close up, to tie together, to govern; to conceive, to comprehend; to judge, to esteem, to believe, to be of opinion; to consult, to deliberate, to dispute, to treat of, to explain. 6. λαμπὰς, άδος, a lamp, a flambeau, a kind of torture. λαμπρὸς, clear, bright, shining. 7. likewise one that speaks well, a good companion, foolish, impudent, audacious. 8. λάγδην, the same. λάκλις, a whip, scourge, sting or prick, pestle, spoon to stir the pot with. λακτίζω, to kick. 9. Att. λεὼς, ὼ, ἀρχέλαος, the governor of the people.

CXII.

1. Λαπάζω, *evacuo*, to empty or evacuate. F. ξω, p. χα.
2. Λαπίζω, *jacto me*, to talk boastingly. F. σω, p. κα.
3. Λάπτω, *lambendo bibo*, to lap like a dog. F. ζω, p. φα.
4. Λαρινὸς, *saginatus*, fat, sweet, agreeable. A. ὴ, ὸν.
5. Λάρναξ, *cista*, a trunk, chest, or box. G. ακος, ὁ.
6. Λαρὸς, *gratus*, agreeable, sweet, pleasant. A. ὰ, ὸν.
7. Λάρυγξ, *guttur*, the throat. G. γος, ὁ.
8. Λάσιος, *hirsutus*, rough, hairy. A. α, ον.
9. Λάσκω, *loquor*, to speak, to revile. *
10. Λάτρις, *servus*, a slave, a servant. G. ιος, ὁ ϗ ἡ.

[1. λάπτω, to empty. 3. λα *et* τρέω, to turn to, to regard. 5. λαρὸς, pleasing, λα, *valdè et* ῥέω, to flow, *et* νάω, to inhabit, νέω, to move. 6. λα *et* ῥέω. 8. λα *et* σείω or σέω, to move. 9. λάω, to speak.]

Derivatives.

1. also to soften to render thin and delicate. ἀλαπάζω, the same; also to ravage, to destroy. λάπαθος, a ditch, a conduit or pipe, patience. *an herb which softens and relaxes the belly.* λαπαρὸς, empty, hollow, soft, thin λαπάρη, the part of the body which is between the costæ nothæ, or false ribs and the flanks, *so called because it is empty.* ἀλαπαδνὸς, exposed to ravage and plunder, easy to ravage, easy to take and subdue. 2. also to speak insolently. λαπιστὴς, vain-glorious, boasting, foolish, trifling, liar, rash; delicate, soft, effeminate. 3. also to drink at table, it is said of other animals and of men, to get drunk, to drink to excess, to empty all out. λαπλικὸς, a man that is very expensive. 4. λαρινεύω, to fatten. 6. likewise merry, good-humoured. λάρος, a voracious bird, that lives upon flesh: a covetous man, a stupid fellow. 7. λαρυγγίζω, and -γιάω, to bawl out with an open or wide throat. 8. likewise thick: full of hair, which is a mark of strength, for which reason the heart is called λάσιον, *full of courage.* λασίωνες, thick places full of heaths and thickets. λασήιον, a little buckler or shield covered with leather together with hair. 9. to slander, to talk ill of a person in discourse. 10. λατρεύω, to serve, to accommodate one's self to. also to worship, to adore. λατρεία, servitude, worship, adoration, sacrifice. also a woman servant. εἰδωλολάτρης, an idolater, one that adores idols. εἰδωλολατρῶ, *Basil.* to be an idolater, to idolatrize.

CXIII.

1. Λαῦρος, *latus*, broad, big, plentiful.	Λ. α, ον.
2. Λαφύσσω, *deglutio*, to swallow up.	F. ξω, p. χα.
3. Λαχαίνω, *fodio*, to dig.	F. νῶ, p. κα.
4. Λάχνη, *lanugo*, down, downy beard.	G. ης, ἡ.
5. Λάω, *video*, to see, to enjoy.	F. σω, p. κα.
6. Λέγω, *dico*, to say, to reckon.	F. ξω, p. χα.
7. Λεία, *præda*, a prey.	G. ας, ἡ.
8. Λείβω, *libo*, to offer, to spill, to sacrifice.	F. ψω, p. φα.
9. Λειμών, *pratum*, a meadow.	G. ῶνος, ὁ.

[1. λαὸς, the people, λάω, to take, *et* ῥέω, to flow. 2. λάπτω, to lap. 4. λα, *valdè*, *et* χναύω, *vello*, χάω. 7. ἕλω, to take. 9. λείβω.]

Derivatives.

1. λαῖξ, a square, street, road. 2. also to lick up, to devour. λαφύκλης, a glutton. λάφυρα, spoils, booty. 3. λάχανον, pot herbs. λαχανύω, to be good for eating, as herbs, or to live upon herbs, or to gather herbs. [λαχανισμὸς, a collection of herbs.] 4. also the froth of the sea, the mossiness or softness of herbs or fruits. λαχνᾶιος, downy, hairy. 5. λαύω, and ἀπολαύω, to enjoy, to have the use without the property of a thing, to come to harm. ἀπόλαυσις, enjoyment, conveniency, use, pleasure. 6. also to gather, to heap up, to cause to lie down. [λέγειν ἐλπίδας, to give hopes. *Xen. Anab.* p. 246.] λέκτρον and λέχος, τὸ, a bed. ἀλέκτωρ, a married woman. *(from a collective:)* a maid (from privative α:) a cock, *that wakes in the morning:* a stone that is found in the belly of old capons. ἐκλογὴ, an eclogue, choice, option, collection. λέξις, εως, diction, word, discourse, oration, style, beauty or elegance of style. λόγος, the same: likewise sentence, proverb, noise, fame, book, writing, treatise, opinion, reason, proportion, mind, thought. λόγοι, laws, studies, belles letters, liberal arts. λογικὸς, one that knows how to speak and reason, eloquent. λόγιμος, worthy of being spoken of, famous, memorable, valuable. λόγιος, famous, well practised or acquainted with the customs of his country, and who knows how to explain them; eloquent, one that knows how to explain himself clearly: magnificent, a conjecturer, or interpreter. λόγιον, τὸ, a divine oracle. [λογὰς, one chosen, a levy. συλλέγω, to raise as an army. στράτευμα συνέλεξεν ἀπὸ τούτων τῶν χρημάτων, with this money he raised an army. *Xen. Anab.* p. 244. συλλογὴ, a levy.] 7. also bodies carried away in prey; likewise flocks of cattle carried or driven away in plunder. λῃστὴς, or ληστὴς, a plunderer, a robber. 8. λίβω, and λείβω, the same. 9. λείμαξ, ακος, and λειμὰς, ᾶδος, the same.

CXIV.

1. Λεῖος, *lævis*, smooth. Λ. α, ον.
2. Λείπω, *linquo*, to leave. F. ψω, p. φα.
3. Λείχω, *lambo*, to lick. F. ξω, p. χα.
4. Λέκιθος, *vitellus*, the yolk of an egg. G. ε, ή.
5. Λέμβος, *lembus*, a small vessel, a brig. G. ε, ὁ.
6. Λεπρὸς, *scaber*, rough, leprous. Λ. ὰ, ον.
7. Λεπτὸς, *tenuis*, thin. Λ. ὴ, ὸν.
8. Λέπω, *decortico*, to skin, to peel. F. ψω, p. φα.
9. Λέσχη, *confabulatio*, prattling, idle chat. G. ης, ή.

[1. λάω, to take. 2. λέπω, *decortico*. 6, 7. *vid.* 2.]

DERIVATIVES.

1. τὰ λεῖα, things beaten small, or made thin; stones which the weavers fasten to their cloth to bind their threads. λεῖα, ἡ, an instrument for polishing of stones. 2. also to be deficient or less, to be absent, to fail. ἔκλειψις, failing, an eclipse, omission, absence. ἐλλείπω, to leave, to omit: to fail, to be wanting: to be absent, to be deficient. ἔλλειψις, omission, failing, default: ellipsis, *a figure of grammar*. [ὑπολείπομαι, to be left behind. οἱ δὲ (ἔφασαν) ὑπολειφθέντας καὶ ἐ δυναμένους ἑυρεῖν τὸ ἄλλο ϛράτευμα ἀπολίσθαι. *Xen. Anab.* p. 219. ἐπιλείπω, to fail, to be wanting.] 3. in Latin also *lingo*. λιχμάζω, and -μάω, ῶ, the same. 4. in the masculine it signifies pease, boiled lentils, porridge; in which sense we find also λέκυθος: but for λήκυθος, see hereafter. 6. λέπρα, leprosy, hardness, and roughness of skin covered with scales. 7. also mince, meager, loose, transparent, clear, subtle. λεπτότης, delicacy, subtlety, transparency. λεπτύνω, to thin, to mince, to render thin, or transparent. 8. also to scale or unscale. λέμμα, rind, shell, or peel, a small coat which invelops the plant or grain. λέπισμα and λέπος, τὸ, the same; also scale or shell. λεπὶς, the same: also a thin plate of copper or the like; the itch. λοπὰς, a lid or cover of a pot, the pot itself, a kind of scale, a malady or disorder of trees proceeding from a too great heat. λωπὰς, λῶπος, ος, and λώπη, a thin garment. 9. discourse, fable; likewise a public place of entertainment. ἀδόλεσχος, a great prattler. ἀδολεσχέω, to prattle, to chatter, to speak a great deal: to contemplate, to pray, to praise God, to meditate continually. ἀδολεσχία, prattling, toying, levity.

CXV.

1. Λευκὸς, *albus*, white. Α. ὴ, ὸν.
2. Λεύσσω, *video*, to see. F. σω, p. κα.
3. Λέχριος, *obliquus*, oblique, crooked. Α. α, ον.
4. Λέων, *leo*, a lion, G. οντος, ὁ.
5. Λήγω, *cesso*, to cease, to be idle. F. ξω, p. χα.
6. Λήθω, *lateo*, to lie hid, to forget. F. σω, p. κα.
7. Λῆιον, *seges*, corn, wheat. G. ε, τὸ.
8. Ληκέω, *crepo*, to crack, to make a noise. F. σω, p. κα.
9. Ληκύθος, *lecythus*, an oil cruet or glass. G. ε, ἡ.
10. Λῆμα, *animus virilis*, courage, presence of mind. G. τος, τὸ.
11. Λήμη, *sordes oculorum*, bleariedness, or the running of the eyes. G. ης, ἡ.

[2. *vid.* 1. 3. λέγω, to cause to lie down. 4. λάω, to see. 5. λέγω, to put. 6. λάθρα, unknown to. λάθρα δὲ τῶν στρατιωτῶν πέμπων αὐτῷ ἄγγελον, he dispatched a messenger to him unknown to the soldiers. *Xen. Anab.* p. 251. λανθάνω, to be concealed from, or do without the knowledge of, βουλοίμην δ' ἂν ἄκοντος ἀπιὼν Κύρου, λαθὼν αὐτὸν ἀπελθεῖν, and since it is proposed we should go away without the consent of Cyrus, I wish we could go also without his knowledge. *Xen. Anab.* p. 251. 7. *pro* γήιον, γᾶ, the earth, γάω, to beget. 10. λάω, to enjoy. 11. λάω, to see.]

Derivatives.

1. likewise clear, transparent, visible, handsome, serene, happy, favourable, joyful, agreeable. λευκαίνω, to whiten. λευκόω, the same. 3. λέχρις and λεκριφὶς, sideways, cross, awry. 4. also a constellation, a kind of serpent, a fish, a dance, leprosy. 5. also to finish, or to cause to finish. λῆξις, end, cessation, termination: likewise lot, *coming from* λαγχάνω. Ἀληκτὼ, οῦς, ἡ, *Alecto*, one of the furies so called, by reason of her not ceasing to pursue and torment the wicked. 6. λήθω and λανθάνω, to be hid, or unknown: to hide, to conceal, to be ignorant of, to forget. ἔλαθον ξενίσαντες ἀγγέλους, Heb. xiii. *they entertained the Angels unknowingly.* τοῦτό μ' ἐλελήθει, Arist. *I did not know that.* λήθη, oblivion, abolishment. λάθραγος, and λαίθραγος, secret, clandestine: a dog that bites treacherously. ἀλάστωρ, one that does injuries of a long permanency, that cannot be forgotten, an evil or wicked spirit, one who is the plague and destruction of others. 8. λακὶς, ίδος, a crack, a rent, a piece torn off. 9. also a perfume or paint box; ornament of discourse, figures of eloquence. 10. likewise a cowardly and timorous spirit: will, design, counsel, enterprise. ληματόω, to give heart and courage. 11. bleariedness or the gum of the eyes. λημάω, ῶ, to be blear-eyed, to have sore eyes. γλήμη the same as λήμη.

CXVI.

1. Λημνίσκος, *lemniscus*, a coloured ribbon. G. ε, ὁ.
2. Ληνὸς, *torcular*, a wine press, a hollow in a meadow. G. ε̃, ὁ.
3. Λῆρος, *nugæ*, trifling. G. ε, ὁ.
4. Λιάζω, *separo*, to separate, to trouble. F. σω, p. κα.
5. Λίβανος, *libanus*, frankincense. G. ε, ὁ.
6. Λίγγω, *strideo*, to make a noise, or sound. F. ξω, p. χα.
7. Λιγδην, *strictim*, summarily, superficially. Adv.
8. Λιγνὺς, *fuligo*, soot, smoke. G. ύος, ἡ.
9. Λίθος, *lapis*, a stone. G. ε, ὁ, ἡ.
10. Λικμὸς, *vannus*, a winnowing fan, or van. G. ε̃, ὁ.
11. Λιλαίομαι, *cupio*, to desire, to be willing. *
12. Λιμὴν, *portus*, a harbour. G. ένος, ὁ.
13. Λίμνη, *stagnum*, a pool or lake. G. ης, ἡ.

[1. λιάν, greatly, λάω, to take. 7. *vid.* 6. 9. λα, *valdè, et* θέω, to put. 10. καμῶ, to labour. 11. λάω, to take. 12. λίαν, λα, λάω, to take, *et* μένω, to stay, μὴ, not, *et* νέω, to move. 13. λιμὴν, *vid.* 12.]

DERIVATIVES.

1. coloured favours or knots of ribbons hanging from garlands or crowns of flowers; small fillets or ribbons; lint or tent for a wound. 2. hollow places or cavities in meadows, a lake, a ditch; the bottom of a chariot where things are laid up and locked, the hollow or hole wherein the ship mast enters and is fastened: in the Scripture it is taken for the Church. ληνὸς, is wool. ληναῖος, *Bacchus*, who presides over wine presses. Σειληνὸς, *Silenus*, the foster father of *Bacchus*. 3. folly, nonsense: a trifler, a prattler, foolish, fool, ληρέω and ληραίνω, to trifle or be foolish, to doat. 4. also to run, to make haste, to dispatch. ἀλίαστος, inevitable, incessant, violent, which does not diminish. 5. also the frankincense tree. λιβανωτὸς, and -ὸν, the same. λιβανωτὶς, rosemary. χαλκολίβανον, a kind of amber more precious than gold. 6. also to make a shrill sound. λιγὺς, ύος, *stridulus*, which makes a soft and agreeable sound. 7. also softly, transiently. ἐπιλίγδην, the same. 8. also a black blaze or flame. 9. also a flint, rock, a touch stone a precious stone, an anchor, a dish or plate, a place where slaves are sold. λίθοι, stupid and heavy people. λίθαξ, ακος, a rough and stony place. λιθιάω, to be troubled with the stone or gravel. λιθίκσις, the stone, the gravel, little white pimples which grow upon the eye-brows. χρυσόλιθος, a golden stone, or of the color of gold. 10. λίκνον, the same. also a cradle, basket, sieve. λικμαω, to van or winnow, to sift, to cleanse, to purge. 11. to desire ardently; also to dispatch and to hasten. 12. λιμνίζω, to be in the harbour. [ἀλίμενος, without harbour.] 13. likewise a morass, a standing or stagnated water; it is also taken for the sea. λιμνάζω, to stand, or stand still like a stagnating water.

CXVII.

1. Λιμὸς, *fames*, hunger, famine. G. ῦ, ὁ.
2. Λιπαρὴς, *assiduus*, assiduous, diligent. A. ὁ ᾗ, ἡ, ὲς.
3. Λιπος, *pinguedo*, fatness, fat. G. εος, τὸ.
4. Λίπτω, *cupio*, to wish, to desire. F. ψω, p. φα.
5. Λίσσομαι, *imploro*, to implore, to supplicate.
6. Λισσὸς, *lævis*, smooth. A. ὴ, ὸν.
7. Λιτὸς, *vilis*, cheap, mean, simple. A. ὴ, ὸν.
8. Λίτρα, *libra*, a pound. G. ας, ᾶς.
9. Λιχανὸς, *index digitus*, the fore finger. G. ῦ, ὁ.
10. Λοβὸς, *ima pars auris*, the bottom part of the ear. G. ῦ, ὁ.
11. Λοιγὸς, *pernicies*, destruction, death. G. ῦ, ὁ.

[1. λείπω, to be deficient. 2, 3. λίαν, *et* πίω, to drink. 5. λίγγω, to sound clear. 6, 7. λίαν, *valdè*, ἴσος, equal, εἶδω, to see. 10. λάβω, λήβω, to take. 11. λέγω, to cause to lie down.]

DERIVATIVES.

1. λιμαίνω, and λιμώττω, to be hungry. λιμώδης, and λιμηρὸς, hungry, starved. βούλιμος, one that is very hungry. ἔκλιμος, worn away with fasting, emaciated with fasting and hunger. 2. constant, perseverant. λιπαρέω, to be assiduous, to persevere, to demand instantly, to pray continually. ἀρχολίπαρος, one that sues, with importunity for a place or employment, who continually intrigues for such a thing; who sets himself out or in proper order for that purpose: *and then it may also come from the following word.* 3. λιπαρὸς, lusty and fat: greasy, disagreeable by reason of grease: to be in good case or good plight, handsome, well made, happy. 5. λίττομαι and λιτάζομαι, the same. λιτὴ, prayer, procession. λιλανία, prayer, litany. λιλανέω, the same as λίτομαι. τρίλλισσος, thrice asked for, very much desired. 7. likewise plain, naked, negligent, small, despicable, of no value. λιτότης, simplicity, frugality, diminishment. 9. also a certain sound of an instrument. λίχνος, one that licks his fingers, dainty-mouthed, glutton. λίχνευμα, daintiness, licorishness. 10. also the cod or husk which incloses the grain. ἐλλόβιον, an ear ring or pendant. περίλοβος, the gisern of birds. 11. ἀθηρολοιγὸς, a van or winnowing fan, taken from ἀθὴρ, *arista*, an ear of corn, or the beard of an ear of corn, because it is as it were their ruin, by rejecting the chaff, and retaining only the good corn. βροτολοιγὸς, occasioning the death of men, homicide or man slayer, the plague and ruin of mankind. λευγαλέος, pernicious, troublesome, difficult, bad, wicked, miserable, unhappy, unfortunate, weak, infirm.

CXVIII.

1. Λοίδορος, *convitiator*, a reviler. G. ᾰ, ὁ.
2. Λοιμὸς, *pestis*, the plague. G. ῐ, ὁ.
3. Λοίσθιος, *ultimus*, the last. A. α, ον.
4. Λοξὸς, *obliquus*, crooked. A. ὴ, ὸν.
5. Λούω, *lavo*, to wash. Γ. σω, p. κα.
6. Λόφος, *cervix*, the neck; hair; a hill. G. ᾰ, ὁ.
7. Λόχος, *agmen*, a troop; ambush. G. ᾰ, ὁ.
8. Λύγδος, *lygdus*, a kind of white stone. G. ᾰ, ἡ.
9. Λύγη, *tenebræ*, darkness. G. ης, ἡ.
10. Λύγος, *vimen*, a twig, a rod, a stick. G. ᾰ, ἡ.
11. Λυγρὸς, *difficilis*, troublesome, difficult. A. ὰ, ὸν.
12. Λύζω, *singultio*, to sob and cry. Γ. ξω, p. χα.

[1. λοιδορέω, to revile, λέγω, to speak, δόρυ, a spear, δέρω, to bark, 2. λείπω, to fail. 3. ὄλω, to lose. 5. λόω, to wash. 6. λέπω, to bark. 7. λέγω, to put. 10. λύω, *solvo*. 11. *à* λύγος, *q. à* λύω, to give way. 12. λίγγω, to sound shrilly.]

DERIVATIVES.

1. λοιδορία, backbiting, detraction, injury. λοιδορέω, to despise, to injure, to reproach, to insult, to make ashamed, to cover with confusion. ἀλοιδόρητος, irreproachable, out of the reach of calumny. 2. λοιμικὸς, and λοιμώδης, pestilential, contagious, mortal. λοιμώττω, to have the plague. 3. λοίσθημα, end, extremity. 4. λοξεύω, and -όω, to make crooked, or to bend. 5. said properly of the body, as Νίπτω, of the hands; and Πλύνω, of cloaths. λουτὴρ, a basin, for washing. λούτριον, the water wherewith one has washed, a kind of medicine. λουτρὸν, a bath, bagnio, or bathing place, the water wherewith a person bathes, the action of bathing: baptism in the New Testament. 6. properly the neck or mane of beasts. also a tuft, or top, a hat, helmet, or the top or crest of a helmet. λόφυρος, one that has a fine crest, who raises his head or crest, proud. λοφίζω, and -ίω, to exalt, to lift, or rear up. λοφόω, to have a crest or tuft. 7. λοχὸς, ᾰ, a woman that lies in. λοχίζω, to range or rank into companies, or bands: to place in ambuscade. λοχάω, to lay an ambush. λόχμη, a place proper for an ambuscade. 8. a sort of exceeding white stone, more valuable than marble or alabaster. 9. obscurity, shade, blackness. 10. also a shrub or little tree, a switch. λυγόω, and λυγίζω, to bend, to render supple, to overcome, to surmount. λύγισμα, pliantness, agility, contorsion. 11. also cross, afflicting, mournful, unlucky. 12. λυγμὸς, and λὶγξ, γγὸς, a sob, or sobbing. λύγδην, with sobs or sobbing.

CXIX.

1. Λύθρον, *cruor*, blood, corruption, dust. G. ε, τὸ.
2. Λύκος, *lupus*, a wolf. G. ε, ὁ.
3. Λῦμα, *sordes*, dirt, nastiness. G. τος, τὸ.
4. Λύμη, *lues*, plague, hurt, ruin. G. ης, ἡ.
5. Λύπη, *dolor*, grief, vexation. G. ης, ἡ.
6. Λύρα, *lyra*, a harp or lyre. G. ας, ἡ.
7. Λύσσα, *rabies*, rage. G. ης, ἡ.
8. Λύχνος, *lucerna*, a lamp. G. ε, ὁ.
9. Λύω, *solvo*, to loose or untie. F. σω, p. κα.
10. Λῶ, *volo*, to be willing. *
11. Λώβη, *injuria*, injury, affront. G. ης, ἡ.
12. Λωφάω, *respiro*, to breathe, to draw breath. F. ήσω, p. κα.

[1. λόω, to wash. 2. λύκος, the light of the sun. 3. λόω. 5. λύω, to loose, *et* ὄψ, the eye. ὀφ. 6. λίνον, flax, hence a string: λεῖος, *lævis*, λα, *valdè*, *et* ἶσος, equal, εἶδω, to see. 7. λύκος, a wolf: λύκος, the light of the sun. 8. λύκος. 10. λαός, the people, λάω, to take, *et* βάω, to go; alluding to a public injury. 12. properly to disbark; hence to take a load off from any one's neck; hence to ease: λόπος, the neck, λέπω, to disbark.]

DERIVATIVES.

1. blood mixed with dust. λυθρόω, to wallow in blood. 2. also a bit or bridle; a kind of flower, bird, fish, or spider; a kitchen utensil, a pastil, the sun, *in Macrob.* λυκόω, to devour, to tear. λύκη, the twilight preceding the sun-rising. ἀμφίλυκος, the end of the night, *antelucanus*, which precedes day light. 3. also excrements, λυμαίνω, to purge, to purify. 4. likewise affront, injurious treatment. λυμαίνω, and -ομαι, to destroy, to corrupt, to violate, to spoil, to ravage, to ruin, to hurt, to beat, to disfigure, to treat ignominiously. λυμανλὴρ, a plague, corrupter, λυμανλὴς, and -τήριος, pernicious. ἀλύμανλος, that cannot be hurt. 5. λυπηρὸς, troublesome, afflicting. λυπρὸς, the same. likewise lean, dry, despicable, wasted. 6. likewise a constellation, a kind of fish. λυρίζω, to play upon the harp. 7. also a small worm, which being extracted from the tongues of puppies, they never afterwards grow mad. 8. In Latin, also *lychnus*. λυχνία and λύχνιον, a candlestick. 9. also to relax, to dissolve, to efface, to abolish, to set sail, to be useful. ἄλυσις, a chain. ἀπολύω, to untie, to loose, to slacken, to separate, to absolve, to set at liberty, to acquit, to restore, to pardon, to let go, to dismiss, to repudiate. [καταλύω, (*sub.* πόλεμον), to put an end to a war. καὶ δεῖται αὐτῦ μὴ πρόσθεν καταλύσαι πρὸς τῦς ἀντιστατιώτας, and he desires him (to come to no terms), (or not to end the war, with his adversaries. *Xen. Anab.* p. 214. Spelman.] 10. λῴων, better. λωΐων, the same. λώϊστος and λῷστος, the best. 11. also stain, loss, accident, a disorder of the ear. λωβάομαι, to dishonour, to disfigure, to use ill. 12. to cease, to rest, to be at rest, or to cause to rest, to place at rest.

CXX.

M.

* M, in cyphers is put for forty.

1. Μάγγανον, *præstigiæ*, juggling, tricks, poison. G. ᾰ, τὸ.
2. Μάγειρος, *coquus*, a cook. G. ᾰ, ὁ.
3. Μάγος, *magus*, a sage, a magician. G. ᾰ, ὁ.
4. Μάγνης, *magnes*, a load stone. G. ήτος, ὁ.
5. Μαδὸς, *lævis*, smooth, without hair. A. ὴ, ὸν.
6. Μάζα, *libum*, a cake, pudding, or paste. G. ης, ῆ.
7. Μαζὸς, *mamma*, the breast. G. ᾰ̃, ὁ.
8. Μαῖα, *obstetrix*, a midwife. G. ας, ᾶ.
9. Μαίνομαι, *insanio*, to be mad. F. ᾶμαι.

[7, 8, 9. μάω, to desire.]

Derivatives.

*Μῦ, Ion. μῶ, from the Hebrew *Mem*: or from the Chald. *Mo*. 1. also subtlety, address, legerdemain, a sudden and unforeseen thing, the bolt or bar of a door, a machine. *Hesych.* μαγγανεύω, to use contrivances, tricks, or witchcraft. 2. μαγαρεῖον, a kitchen. 3. properly a *Magus*, the same among the *Persians*, as a Philosopher among the *Greeks*: but because those *Magi* were commonly skilled in the art of magic, it is therefore taken adjectively for those who make profession thereof. 4. a stone that attracts iron. 5. bald. μαδάω, to be bald, to have no hair, likewise *madeo*, to be wet, or moist. 7. μαστὸς or μασθὸς, the same. also a hill, a kind of pot. 8. likewise a nurse, a word of respect or honor to aged people. 9. to be furious, in a passion, foolish, or passionate for any thing. μανία, madness, fury, passion, fancy, folly. μανικὸς, foolish, senseless or stupid. μάνης, a servant, a slave. δοξομανὴς, passionate or greedy of honor. ἱπποματὲς, τὸ, an herb which sets the mares, that eat it, mad; a piece of flesh, on the forehead of a colt new foaled. καρπομανὴς, productive of a wonderous sight of fruit. ξενομανὴς, passionately fond of strange things.

CXXI.

1. Μάκαρ, *beatus*, happy. A. ὁ, ᾗ ἡ, ᾧ τὸ.
2. Μάλασσω, *mollio*, to soften. F. ξω, p. χα.
3. Μάλη, *axilla*, the arm-pit. G. ης, ἡ.
4. Μάλκη, *frigus*, cold, numbness thro' cold. G. ης, ἡ.
5. Μαλλὸς, *vellus*, fleece, wool, long hair. G. ῦ, ὁ.
6. Μαλὸς, *tener*, tender. A. ὴ, ὸν.
7. Μάμμα, *avia*, a grandmother. G. ης, ἡ.
8. Μανδάκη, *corium*, leather, skin. G. ης, ἡ.
9. Μάνδρα, *caula*, the sheep-fold. G. ας, ἡ.
10. Μανθάνω, *disco*, to learn, to study. *
11. Μανὸς, *rarus*, rare, thin, wide, loose. A. ὴ, ὸν.

[1. μὴ, not, *et* κὴρ, fate; one to whom nothing fatal has happened. κάρα. 2. μαλλὸς, a fleece, μῆλον, a sheep. 5, 6. μῆλον, a sheep. 7. 10. μάω. 11. μάλος, gentle, μῆλον, a sheep.]

DERIVATIVES.

1. μακάριος, the same, μακαρία, ἡ, (sup. χώρα,) a place of happiness. μακαρίζω, to esteem happy. 2. μαλάχη, mallows. μαλακὸς, soft, not hard: sweet, complaisant: loose, effeminate: lazy, lolling, μάλθα, wax. μαλθακὸς, the same as μαλακὸς. μαλθακόω, and -θακίζω, to soften, to sweeten, to gain, to bend. μαλθόω, to handle, and to soften like wax. 4. μαλκέω, to have one's feet or hands frozen, or benummed with cold. 5. likewise a tuft of hair, whiskers. ςρεψίμαλλος, that has its hair or wool mixed and twisted. *metaph.* a cheat or deceiver. 6. also white, pernicious. 7. likewise *mamma*, a word used by children. μάμμη and μαμμαία, the same. 9. also a cavern, a press. ἀρχιμανδρίτης, an abbot. 10. also to teach, to interpret, to know, to discover, to inform one's self, to understand, to comprehend. [προμανθάνω, to learn before, or acquire by learning. ἐπιμανθάνω, to learn after, or add to by learning.] μαθητὴς, a disciple. μαθητεύω, to be a disciple, or to teach. ἀμαθὴς, ἐος, one that has not studied, ignorant, that knows nothing, artless, without experience, gross, ignorant. δυσμαθὴς, one who is slow or difficult to learn, or *passively*, difficult to be learnt. The contrary is εὐμαθὴς. νομομαθὴς, learned in the law. ὀψιμαθὴς, one that has begun late to study. πολυμαθὴς, learned, who has learnt a great many things. χρησομαθὴς, one that has learnt a great many good and useful things. 11. spread, lax, soft, not pressed. μανῶδης, the same. μαιόω, to render lax, thin, and soft. μανάκις, rarely.

CXXII.

1. Μάντις, *vates*, a prophet, a soothsayer. G. εως, ὁ.
2. Μαραίνω, *marcescere facio*, to disfigure, to fade. F. ανῶ, p. γκα.
3. Μάργος, *insanus*, mad, foolish, sottish. A. η, ον.
4. Μάρη, *manus*, the hand. G ης, ῆ.
5. Μαρμαίρω, *rutilo*, to shine, to glitter. F. αρῶ, p. κα.
6. Μάρναμαι, *pugno*, to fight.
7. Μάρπτω, *capio*, to take, to catch. F. ψω, p. φα.
8. Μάρσυπος, *marsupium*, a purse. G. υ, δ.
9. Μάρτυρ, *testis*, a witness, a martyr. G. ῶν, ὁ ἡ ῆ.
10. Μασάομαι, *manduco*, to eat, to swallow. F. ήσομαι.

[1. μαίνομαι, to be mad, μάω, to be earnest. 2. μαίρω, for μειρω, to divide. 3. μή, a mark of disapprobation, *et* ἀργὸς, quick, bright, ἴρα, the earth. 4. μείρω, to divide. 5. μαίρω, to shine, μείρω. 6, 7, 8. μάρη, the hand, μείρω.]

Derivatives.

1. μαντοσύνη, the art of divination, or soothsaying. μαντεύω, to divine, to foretel, to presage, to utter oracles: to go to the augur or soothsayer, to consult the oracle. βελομαντία, divination by arrows: *when several were put in a quiver, all marked with the names of cities, in order to see by that which came out first, what city they were first to attack.* νεκρομαντεία, divination made by calling the dead, *necromancy.* 2. also to dry up, to cause to wither or decay. μαρασμὸς, withering, drying up, decay. μάρανσις, the same. ἀμάραντος, which never withers or decays, the flower gentle or amaranth. 3. likewise, impetuous, inconsiderate, extravagant or debauched. 4. εὐμαρὴς, easy, or in hand. 5. μάρμαρος, white, glittering, shining, the fragment of a polished marble. μαρμάρεος, *marmoreus*, of marble, or shining like marble. 6. also to cuff or box, to come to hands; for it is taken from Μάρη according to *Eustath.* 8. also a sack, a wallet or bag with two pouches 9. μάρτυρος, the same. μαρτύριον, testimony, sign, indication, place or repository for the relics of Martyrs. μαρτυρέω, to bear witness, to serve as a witness: to assure, to certify, to honor somebody with one's approbation, to conform to the sentiment or opinion of another: to show, to declare, to make appear: to be a martyr, to suffer martyrdom. 10. μάσαξ, the jaw or jaw bone, the upper lip, a whisker, meat, locust or grasshopper.

CXXIII.

1. Μάσσω, *pinso*, to make, to dry, to squeeze. F. ξω, p. χα.
2. Μαστεύω, *quæro*, to seek out. F. σω, p. κα.
3. Μάστιξ *flagellum*, a whip; chastisement. G. γος, ἡ.
4. Μάστρωπὸς, *leno*, a pimp; a bawd. G. ᾰ, ὁ κ, ἡ.
5. Μασχάλη, *axilla*, the arm-pit. G. ης, ἡ.
6. Μάτην, *frustrà*, in vain. Adv.
7. Μάχλος, *lascivus*, lustful, wanton. A. η, ον.
8. Μάχομαι, *pugno*, to fight. *
9. Μὰψ, *frustrà*, to no purpose. Adv.
10. Μάω, *cupio*, to desire, to seek. *
11. Μεγαίρω, *invideo*, to envy. F. αρῶ, p. κα.

[1, 2. μάω. 3. μάω, *et* στίζω, to incite, *à* στάω, to place. 6. μάω. 7. μάλα, greatly, μὰ, *particula intensitiva*, *et* λα, greatly, λάω, to take, *et* χαλόω, *remitto me*, to indulge, *à* χάω, to take. 8. μάχω, to fight. 9. μάτην. 11. μέγα, greatly, from μὴ, not, *et* γαῖα, the earth, γάω, to beget, *et* αἴρω, to lift up. ἄω, to breathe.]

Derivatives.

1. Att. μάττω, also to wipe, to touch. the gross or thick substance that remains of a thing squeezed; the bottom. μάκλρα, a kneading trough, a bathing tub. μαγὶς, ίδος, the same. also dishes, the scale of a balance. 2. μαλεύω, the same. μαστὺς, ύος, research, enquiry. μαστευτὴς, μαστὴρ, and μάστωρ, he that makes an enquiry. 3. also a leather strap, girdle, a stirrup leather: divine vengeance, malady, chastisement. μαστιγίας, ου, one that gets himself continually whipped. μαστιγιάω, to want or be in need of whipping. μαστιγόω, ῶ, μαστίω, and -ίζω, to chastise, to beat, to whip. 4. or μαστροπὸς, a corrupter or debaucher of youth. 5. also the shoulder, the hollow between the trunk and the branches, part of an olive leaf, part of the prow, or of the fore part of the ship, the wings or handles of a vessel, a machine called a *crane*, a palm branch or leaf. μασχάλιον, a basket, or a cord of palm leaves. μασχαλίζω, to maim, to dishonour, to cut the extremities of members. μασχαλιστὴρ, a cord to fasten the horse to the plow. μασχαλὶς, ίδος, the same as μασχάλη, *axilla*. 6. also rashly, foolishly, μάταιος, vain, foolish, unuseful, despicable, of no value. 8. μάχη, battle, combat, skirmish, dispute, contest. μάχαιρα, a sword, knife, cutlass, dagger, poignard. ἄμαχος, not fought for; unconquerable, unsurmountable: not feasible, impracticable: incomparable, who does not fight. 9. μαψίδιος, μάψωλος, vain, unuseful. 10. to desire passionately, to seek out diligently. μαιμάω, the same. 11. also to have a regard for, to respect; to deprive, to take away. ἀμέγαρτος, one that has no envy, big, numerous.

CXXIV.

1. Μέγας, *magnus*, great, big. Α. λη, γ.ν.
2. Μέδω, *impero*, to command, to take care of. *
3. Μέθυ, *vinum*, wine. G. υος, τὸ.
4. Μειδάω, *subrideo*, to smile, to laugh. F. ήσω, p. κα.
5. Μειλίσσω, *demulceo*, to soften, to sweeten. F. ξω, p. χα.
6. Μείραξ, *adolescens*, a young man. G. κος, ὁ.
7. Μείρω, *divido*, to divide, acquire, deprive. F. ρῶ, p. κα.
8. Μείων, *minor*, less, inferior. Α. ὁ ἡ, ον.
9. Μέλας, *niger*, black. A. αινα, αν.

[1. μὴ, not, *et* γαῖα, the earth, from γάω, to beget. 2. μηδέω, *id.* μῆδος, counsel, μαθέω, *vel* μήθω, to learn, μάω. 3. μεθήμων, negligent, μεθίημι, to remit, μετὰ, with, *et* ἵω. 4. μὴ, not, *et* αὐδάω, to shout out, αὐδὴ, a voice, ἄω, to breathe. 5. μίλι, honey, μέλισσα, a bee, μέλει, to take care of. 8. μικρὸς, little: μὴ, not, *et* ἴκω, to go: ἔω. 9. μὴ, not, *et* λάω, to see.]

Derivatives.

1. also violent, furious, powerful. μείζων, greater. μέγιστος, greatest, &c. μεγαλύνω, to magnify, to praise. μέγεθος, greatness, bigness, height, vehemency, force, gravity, majesty, magnanimity, dignity, amplitude. μέγαρον, house, palace, a nobleman's mansion-house, or seat. 2. μεδέω and μεδεύω, the same. εὐρυμέδων, whose power extends a great way. 3. also cyder, and whatever can make people drunk. μέθη, drunkenness. μεθύω, to be drunk. μεθύσκω, to make drunk, to fill, to soak, to pour out abundantly, to drown. 4. μειδέω, μειδιάω, or -όω, the same. ἀμειδὴς, one that never laughs. καϊαμειδιῶ, to laugh, to banter, to rally, to scoff. φιλομειδὴς, one that is fond of laughing. 5. also to attract. μείλιχος, sweet, gracious, amiable. 6. also a young child. μειράκιον, μειρακίσκος, μειρακύλλιον, *diminut.* μειρακεύομαι, and -ιεύομαι, to act the child, to be quite a child or childish. 7. also to meet, to obtain, to find. μέρος, τὸ, and μέρις, ἡ, part, portion, share. μόρος, ὁ, portion, lot, destiny, death, misfortune, accident, punishment, μοῖρα, the same. also a company of soldiers, degrees of the circles of the sphere. μοιραῖος, fatal. μοιρίδιος, the same, *or* what comes to pass by some fatality. μοιράομαι, to share, to divide. ἀμείρω, to deprive, *as much as to say, to make no share*, who has had nothing to his share. μεμψίμοιρος, uneasy, complaining, not satisfied with what came to his share. 8. μειοῦσθαι, to be less, to be in a worse condition, *and passiv.* to grow less, to become worse. 9. μελανθηρία, a black juice or kind of ink that grows upon metal. κελαινὸς, black, obscure, horrible.

CXXV.

1. Μέλδω, *liquefacio*, to melt, to make boil.
2. Μελεδαίνω, *curo*, to take care, to desire.
3. Μέλει, *curæ est*, to take care, to have at heart. Impers. F. ήσει.
4. Μέλεος, *stultus*, foolish, empty; unhappy. A. α, ον.
5. Μέλι, *mel*, honey. G. τος, τὸ.
6. Μελία, *fraxinus*, an ash tree. G. ας, ἡ.
7. Μέλισσα, *apis*, a bee. G. ης, ἡ.
8. Μέλλω, *cunctor*, to delay; to be about to do. *
9. Μέλος, *membrum*, a member, verse, melody. G. εος, τὸ.
10. Μέλπω, *canto*, to sing, to versify. F. ψω, p. φα.

[1. δαίω, to divide. 2, 3, 4, 5, 6, 7. μέλω, to take care of. 8, 9. μέλω, to take care of. 10. ἔπω, to say.]

DERIVATIVES.

1. likewise to quench, to consume. 2. μελέδημα, care, desire, passion, inquietude. μελεδών, and μελεδώνη, the same. 3. μέλομαι, to have care. μέλημα, and μελέτη, care. μελέω, to think, to meditate, to have care, to exercise, to exercise one's self, to declaim. ἀμελής, negligent. ἐπιμέλεια, great care, diligence, affection. μεταμέλομαι and -οῦμαι, to repent. μεταμέλεια, repentance. τιμαλφῶ, to take care of what regards the body, to dress or adorn one's self; to receive and treat humanely. τιμαλφής, careful, diligent. ἀμελέτης, neglected, not taken care of, or which ought to be neglected. ἀμελέτητος, unpractised, unconversant, ignorant, unprepared. 4. also unhappy, unfortunate. μέλεον, τὸ, vain, without effect. 5. μελιτόω, to preserve with honey. 6. μελίσσιον, a bee hive. 7. an ash tree proper for making arrows and darts; the arrows and darts themselves. μελία, is also a kind of fruit. *Eustath.* μελίαι, are the muses by reason of their being fond of that tree. *Id.* 8. likewise to amuse one's self, to loiter, to prolong, to leave off; to seem, to appear, to be esteemed. μελλητής, slow, loitering, lazy. μελλητιάω, to seek for amusement. 9. μελίζω, to cut into piece meal, or by members, to sing melodiously, to scan verses. μέλισμα, a canticle, song, poem. ἐμμελής, sweet, harmonious, done by number and measure, proper, trimmed, handsome, prudent, staid, discreet. παρεμμελής, quite the reverse of the preceding, coming from the particle, παρά, *præterquam*. 10. μολπή, song, hymn, choir, music.

CXXVI.

1. Μέμφομαι, *conqueror*, to complain, to reprimand. F. ψομαι.
2. Μένος, *animus*, the mind, and its movements. G. ε, τὸ.
3. Μένω, *maneo*, to remain, to wait, to last. F. νῶ, p. κα.
4. Μέρδω, *privo*, to deprive, to see, to hurt. F. σω, p. κα.
5. Μέριμνα, *cura*, care, solicitude. G. ης, ῆς.
6. Μερμαίρω, *curo*, to care, to think solicitously. †
7. Μέσος, *medius*, middle, neuter, indifferent. A, ον.
8. Μεστος, *plenus*, full. A. ὴ, ὸν.
9. Μετέωρος, *sublimis*, high, elevated. A. ὁ ᾳ ὴ, ον.
10. Μέτρον, *mensura*, measure, verse. G. ε, τὸ.

[1. μωμέομαι, to complain, μῶμος, a complaint, μόω, vel μάω, to seek, *et* φάω, to speak. 2. μένω. 3. μὴ, not, *et* νέω, to move. 4. μέζω, μερίζω, μείρω, to divide. 5. μερίζω, μείρω, *et* νόος, the mind, νέω, to move. 6. μείρω. 7. μέρος, part, μείρω. 10. μείρω.]

DERIVATIVES.

1. also to be vexed, to reproach, to blame. μέμφω, is also found for λαμβάνω, to take, *in the Etym.* ἄμεμπτος, blameless, irreproachable; who is neither quarrelsome, nor apt to complain. 2. likewise the impetuosity and ardor of mind, force, courage. μεναίνω, to be transported in one's desires, or in a passion. δυσμενὴς, ill affected, enemy. δυσμεναίνω, to wish ill to a person, to treat as an enemy. εὐμενὴς, a friend, affectionate, full of mildness and sweetness. 3. μίμνω, the same. μονὴ, mansion, habitation. [περιμένω, to expect or wait for. ἀναμένω, to expect, ἀνταμένω, to expect in their turns. μόνιμος, immoveable.] ὑσμίνη, a combat, battle. ἀμενηνὶ, with impatience. 4. σμερδνὰ, to see, to consider. σμερδνὸς, σμερδνὸς, and σμερδαλέος, terrible to behold, frightful. 5. also inquietude, trouble of mind. μεριμνάω, to think attentively, to be under a concern, disquietude, or care. 6. to think very attentively of a thing, to be willing to find a thing out: to be troubled, or uneasy. μέρμερος, and -ριος, curious, speculatist, who makes a particular search into a thing. μερμερίζω, to think or study profoundly upon a thing, to invent, to find out. 7. τὸ μέσον, the half. μεσηγὺ, indifferently, in the mean while. 8. μεστόω, to fill. 9. also erected, tending upwards, being on the surface, that swims uppermost, on high sea, contemplative, meditative, a sublime or speculative mind, in suspence, floating, undetermined, transported by one's passion or desire, flattering one's self with some hope. τὸ μετέωρον, what keeps the world in suspense and expectation. μετεωρίζω, to raise on high, to mount upwards, to soar, to take wing, to raise, to give courage. 10. μέτριος, indifferent, modest, moderate, discreet, sober.

CXXVII.

1. Μῆδος, *consilium*, counsel, care.	G. ος, τὸ.
2. Μηκάομαι, *balo*, to bleat.	F. σομαι.
3. Μῆκος, *longitudo*, length.	G. ος, τὸ.
4. Μήκων, *papaver*, poppy.	G. ωνος, ὁ.
5. Μηλέα, *malus*, an apple tree.	G. ας, ἡ.
6. Μὴν, *mensis*, a month.	G. νὸς, ὁ.
7. Μήνη, *luna*, the moon.	G. ης, ἡ.
8. Μῆνις, *ira*, rancor, anger.	G. εως, ἡ.
9. Μηνύω, *indico*, to point out, to show.	F. σω, p. κα.

[1. μάω, to desire. 2. μῆλον, a sheep. 3. μάχω, to fight. μηκύνω, to dwell, or expatiate upon. 4. μῆκος, length. 5. μῆλον, a sheep. 6. μήνη, the moon. 8. μένω, *maneo*, μὴ, not, *et* νέω, to move. 9. μνάω, to remember, μένω, *maneo*, μὴ *et* νέω, to move.]

DERIVATIVES.

1. also a Mede, or of Media. μήδομαι, to take care of, to consult, to deliberate. to think, to meditate, to seek out, to think attentively. μηδικὸς, a physician; also belonging to the Medes, or that comes from Media. 2. μηκάζω, the same. μηκάδες, goats, kids, lambkins. 3. μακρὸς, long, big. also high, which lasts a long time, distant, numerous, high, elevated; hollow, profound: μάσσων, for μακρότερος, longer, bigger. 4. also a kind of excrement of a shell fish, the bladder of a polypus which it hath on its belly, and wherein it carries its ink, or black liquor; a kind of sand which is found among metals. μήκωνες, οἱ, a kind of fish which go in troops. 5. μῆλον, *malum*, an apple; likewise every sort of fruit, the cheek, the protuberancy or swelling of the eye out of the sockets; a kind of red and round flesh under the glands; the lips; love, love charm; sheep, flock. 7. μηνοειδὴς, ὲος, like a moon, like a crescent. *Basil.* νουμηνία, a new month, the first day of the month, new moon. 8. *properly* an inveterate hatred, or rancor. μηνίω, to have a secret hatred, a private enmity or aversion; also to eat or to chew. 9. also to teach, to certify or make known. μήνυμα, token, discovery, publication, sign, mark. μήνυτρον, the reward offered to a person that will make a discovery. [μηνυτὴς, a discoverer, a relater.]

CXXVIII.

1. Μηρὸς, *femur*, a thigh. G. ῦς, ὁ.
2. Μηρύω, *glomero*, to wind round, to spin. F. σω, p. κα.
3. Μήτηρ, *mater*, a mother. G. έρος, ἡ.
4. Μήτις, *consilium*, counsel, wisdom. G. ιδος, ἡ.
5. Μηχανὴ, *machina*, a machine, art. G. ῆς, ἡ.
6. Μιαίνω, *inquino*, to corrupt, to defile. F. ανῶ, p. γχα.
7. Μίγνυμι, *miscco*, to mix.
8. Μικρὸς, *parvus*, little. A. ὰ, ὸν.
9. Μίλτος, *minium*, red lead, vermillion. G. ι, ὁ.

[1. μείρω, to divide. 2. μηρὸς, the thigh, having reference to its round form, μείρω. 3. μάω, to desire, to seek. 4. μάω, to desire. 5. μῆκος, length, *q.* ὰ μέμηκα, *pret.* ὰ *v.* μήδω, *curo*, *qd.* ὰ μάω, *curo*, *vel cupio*. 6. αἷμα, blood, αἴθω, to be hot, θέω, to run. 7. μίγω, *id.* 8. μὴ, not, *et* ἵκω, to come, ἔω.]

Derivatives.

1. also the leg. 2. also to wind into a skain or bottom. μήρυμα, and -υσμα, the thread which is rolled or winded about the spindle in spinning. μηρύκω, μηρυκάζω, μηρυκίζω, μηρυκάομαι, to chew the cud of any thing, to ruminate. 3. δημήτηρ, *Ceres*, the goddess of the earth. φιλομήτωρ, one that loves his mother. 4. also understanding, prudence, cunning. μῆτος, εος, the same. μητιέτης, wise, prudent, one that gives counsel, πολυμήτης, and πολύμηλις, full of address, dexterous, cunning. 5. likewise address, artifice, invention. μῆχος, τὸ, and μῆχαρ, the same. ἀμήχανος, simple, idiot, who has no address, nor invention, who knows not what to say next; that can't be taken or caught neither by address nor art, cunning, malicious, inventor of harm and mischief. [impracticable, or inaccessible, ἡ δὲ εἴσβολὴ ἦν ὁδὸς ἀμαξιτὸς καὶ ἀμήχανος εἰσελθεῖν στρατεύματι, the entrance was just broad enough for a chariot to pass, very steep and inaccessible to an army. *Xen. Anab.* p. 248.] βιομήχανος, who seeks all sorts of ways and contrivances to gain his livelihood. 6. also to profane, μίασμα, foulness, stain, profanation, crime, wickedness. μιαρὸς, wicked, impious, foul, impure. 7. likewise to confound, to put together. μιγνύω, the same. ἴγδη, a mortar, a pestle, a kind of dance. ἰγδίζω, to bend and stoop like those who beat a thing in a mortar. προσμίγνυμι, to mix with, to add, to apply, to join, to hold against, to fight. παμμιγὴς, παντομιγὴς, and πάμμικτος, mingled and compounded of all sorts of things. 8. also of little value, or consequence; in small number. μικροῦ, almost. σμικρὸς, the same as μικρὸς. 9. also mildew, or the blast of corn.

CXXIX.

1. Μιμέομαι, *imitor*, to mimic, to imitate. F. ήσομαι.
2. Μινυὸς, *parvus*, little, small. Λ. ὁ ἡ, ὀν.
3. Μισθὸς, *merces*, a reward, pay. G. ῦ, ὁ.
4. Μῖσος, *odium*, hatred. G. ους, τὸ.
5. Μιςύλλω, *minutatim seco*, to cut into small pieces. F. λῶ, p. κα.
6. Μίτος, *licium*, the thread of the shuttle. G. ος, ὁ.
7. Μίτρα, *mitra*, a mitre, a girdle, a belt. G. ας, ἡ.
8. Μνάομαι, *recordor*, to remember, to mention. F. ήσομαι.

[1. μάω, to desire. 2. μικρὸς, little, μὴ, not, *et* ἵκω, to come, ἔω. 3. μῖσος, hatred, *et* θέω, to put. 4. *quasi* μῦσος, *à* μύω, to shut. 5. μεῖζος, *super.* of μικρὸς, little, *à* μὴ, not, *et* ἱκνέος, *pertingens, ab* ἵκομαι, to come, ἔω. 6. μίσγω, to mingle. 7. μίτος. 8. μένος, strength, μένω, to stay, μὴ, not, *et* νέω, to move.]

Derivatives.

1. also to express or represent, to act like. μῖμος, *mimus*, one that mimics, or imitates, a buffoon, a harlequin, a man full of action, or antics. 2. μινύον, *minium*, vermilion. μινύθω, *minuo*, to diminish, to lessen; to be diminished, to decrease, to dry up. μινυθάδιος, of short duration. μινυρὸς, small. μινυρίζω, to complain with a shrill thin voice, to sing with a loud and mournful tone. 3. recompence, μίσθιος, mercenary. μισθόω, to hire, to employ, or to take into pay. [μισθόομαι, to be hired, μισθωθῆναι δὲ οὐκ ἐπὶ τούτῳ ἔφασαν, and said they were not hired for that service. *Xen. Anab.* p. 249.] 4. μισέω, to hate, to envy. μισητὸς, odious, villanous, detestable. μισητίζω, to hate. θεομισὴς, hated by God. θεομίσης, who hates God. 5. also to mince, to crumb. 6. μίτοι, the cords of an instrument. μιτόω, to stretch a weaver's woof, or the cords of an instrument. 7. also a turban, a kind of cap or head dress. θηλύμιτρος, cowardly, effeminate, having a hood or coif like a woman. 8. also to recommend, to relate; to take care of, to demand in marriage, to court, to desire. μνῆμα, that which makes one remember, a monument, a sepulchre. [μνημεῖον, a monument.] μνημονεύω, to know by heart, to retain, to remember. μνηστεύω, and -έω, to court, to demand in marriage, to acquire. μνηστὴρ, one that courts a woman, a spouse; also a proxy in marriage. μνήστωρ, he that makes a present on the part of the betrothed: also learned, experienced. πολυμνήστωρ, one that remembers a great many things. ὑπομνηστεύω, to promise in marriage, to betroth.

CXXX.

1. Μόγος, *labor*, labor, affliction. G. ε, ὁ.
2. Μόθαξ, *verna*, a bond slave. G. κος, ὁ.
3. Μόθος, *labor*, labor, war, tumult. G. ε, ὁ.
4. Μοιχὸς, *adulter*, an adulterer, debauched. G. ῆ, ὁ.
5. Μολγὸς, *bulga*, a budget. G. ᾰ, ὁ.
6. Μολέω, *venio*, to come, to go. F. ήσω; p. κα.
7. Μόλιβδος, *plumbum*, lead. G. ε, ὁ.
8. Μολοβρὸς, *vorax*, a glutton, voracious. G. ᾰ, ὁ.
9. Μόλος, *labor*, labor, battle, noise. G. ε, ὁ.
10. Μολύνω, *polluo*, to pollute, to corrupt. F. νῶ, p. γκα.
11. Μόνος, *solus*, alone. A. η, ον.

[1. μόχθος, labour, ἀχθέω, to swell, to resent, ἄχθομαι, ἄχομαι, to be afflicted, ἄχος, grief, χαίνω, *vel* χάω, to open the mouth. 3. ὁμᾰ, together, ο, the article, *et* θέω, to put. 6. μέλω, to take care of, to endeavour. 7. μόλιβος, *id.* μόλω, to sink, μέλω. 8. μόλω, to go, *et* βορὰ, food, βῆς, an ox. 10. *id. q.* μορύνω, μορύσσω, to defile. μᾶρος, fate, destruction, μείρω, to divide, allot. 11. εἷς, one, ἴω, to be.]

Derivatives.

1. μόγερος, and -ηρος, laborious, unhappy. μογέω, to be in trouble, to labour, to suffer, to endure, to support, to be tired, to be cast down. μόγις, *vix*, scarce, hardly, difficulty. 2. a slave born in one's own house. μόθων, the same; also a person of quality's servant or footman: vain, boasting, trifling, chattering, troublesome. μωθωνεχὸς, insolent, proud. 3. also fight or battle. 4. μοιχὰς, άδος, ἡ; an adulteress. μοιχαλὶς, ἴδος, the same. 5. in Latin also *culeus*. μόλγης, wicked, malicious, corrupt. 6. μολίσκω, the same. also to run. αὐτομόλος, one that goes of himself, a runaway, a deserter. αὐτομολίαι, in vines are the shoots that bud or sprout out from the foot or stalk. 7. μόλιβος, the same. μολιβδὶς, and -υβδὶς, ίδος, a ball, lump, or mass of lead. μολίβδαινα, and -ύβδαινα, the same. also a vessel made of lead or metal: a kind of herb. 9. the same as μόθος. μόλις, the same as μόγις. 10. μολυσμὸς, ῦ, filth, corruption. μόλυσις, εως, the same. ἀμόλυντος, spotless, undefiled. 11. also one, only, singular, retired, separated, abandoned. μόνον, only. μοῦνος, the same as μόνος. μόναχος, only, alone, a monk, a recluse, solitary. μονὰς, άδος, unity, μοναδὸν, only. μονάζω, to live retired. μονὸς, ῦ, savage, solitary, who loves a desert or retreat. also *monile*, a bracelet, a necklace, an ornament. μονόομαι, to be abandoned, forsaken, left alone. μουνὰξ, separately, apart, only. μούνας, and καλαμούνας, the same. μενόω, ῶ, to forsake, to leave alone. ἐπιμονόω, the same. likewise to ravage, lay waste, to desolate.

CXXXI.

1. Μορμύρω, *murmuro*, to murmur. F. ῥῶ, p. κα.
2. Μορμώ, *larva*, a hobgoblin. G. οῦς, ἡ.
3. Μορύσσω, *inquino*, to foul, to corrupt. F. ξω, p. χα.
4. Μορφὴ, *forma*, shape, figure, beauty. G. ῆς, ἡ.
5. Μόσσυν, *turris*, a tower, a bulwark. G. νος, ὁ.
6. Μόσχος, *vitulus*, a calf; a young branch. G. ε, ὁ.
7. Μοτὸς, *linteamentum*, lint for a wound. G. ὸς, ὁ.
8. Μοῦσα, *musa*, a muse. G. ης, ἡ.
9. Μόχθος, *labor*, labor, toil, misery. G. ε, ὁ.
10. Μυδάζομαι, *aversor*, to abhor, to detest. F. σομαι.

[1. μύρω, to flow largely. 3. *vid.* μολύνω. 4. μόρος, a portion, μείρω, to divide, *et* φάος, the eye, φάω, to show. 6. μύχω, to low. 7. μύω, to close. 8. μάω, to seek. 9. *vid.* μόγος. 10. μύω, to shut.]

DERIVATIVES.

1. also to make a noise. μορμυρίζω, to imitate the noise which a rivulet makes amongst the stones or rocks. 2. also a marmoset, a monkey, any frightful spectacle. μορμολύττομαι, to terrify, to frighten, to scare with hideous figures or spectacles, also to fear, to dread. μορμολυκεῖον, a spright, a mask, a stage player. 4. *form*, a word borrowed of the Greek by transposition. μορφήεις, handsome. μόρφωσις, formation. μεταμόρφωσις, metamorphosis, transformation, change of form or shape. 5. a tower, particularly a wooden one; a rampart. also a seat, a tribunal. 6. *properly*, whatsoever is new, fresh, and young, as a young shoot, a calf, or heifer: musk, that is, a precious liquor which drops from under the belly of a certain animal in the *Indies*. μοσχίον, a young calf, a lambkin, a young shoot. μοσχεύω, to provide, or lay vine stocks in the ground. ὄσχος, the same as μόσχος. 8. μουσόω, to throw into metre, to give grace and numbers, to embellish. μουσικὸς, musical, consonant, harmonious, who sings well, who is skilled in the art of singing, who is fond of singing. μουσικὴ, *subaud.* τέχνη, musick, the art of singing, or playing musically. ἄμουσος, poorly instructed or tutored, gross, ignorant, who does not know how to sing. παράμουσος, dissonant, unharmonious, who does not understand music, who knows nothing, who is good for nothing. 9. μοχθηρὸς, laborious, unhappy, miserable, wicked, corrupt. μοχθηρία, malice.

CXXXII.

1. Μύδαω, *putresco*, to grow mouldy, or musty. F. ήσω, p. κα.
2. Μύδρος, *ferrum ignitum*, red hot iron. G. ος, ου.
3. Μυελὸς, *medulla*, marrow. G. ος, ου.
4. Μυέω, *initio*, to initiate, to catechise. F. ήσω, p. κα.
5. Μύζω, *musso*, to mutter; to suck. *
6. Μῦθος, *sermo*, a discourse, fable. G. ος, ου.
7. Μυῖα, *musca*, a fly. G. ας, ης.
8. Μυκάω, *mugio*, to bellow. F. ήσω, p. κα.
9. Μύκης, *fungus*, a mushroom. G. ητος, and ος, ου.
10. Μυκτὴρ, *naris*, the nostril, nose. G. ῆρος, ου.

[1. ὕω, to rain. 3. μύω, to close. 4, 5, 6, 7. μύω, to conceal. 8. μύκω, to low.]

Derivatives.

1. also to putrify. μυδαλέος, wet, mouldy, musty. μυδαίνω, to wet, to rot. 2. a red hot ball, a live coal. 3. μυελόεις, full of marrow, pithy. μυελώδης, like unto marrow. μυελόω, to fill with marrow. 4. to consecrate, to ordain, to instruct in the holy mysteries; to teach sacred and virtuous things. μυστήριον, a mystery, a secret. μύστης, one that is admitted to the sacred mysteries, who teaches sacred things, conversant or skilled in sacred matters. μυστικὸς, mystic. 5. *properly* it signifies to make a sound or noise through the nose by shutting one's lips. also to complain, to grumble. μυσμὸς, the sound one makes through the nose, or by sucking a thing with force. μυχθίζω, to groan, to sigh. 6. likewise a word, an entertainment, a tale, counsel, persuasion, sedition, faction, μυθητὴς, an orator, a speaker. μυθίζω, to speak, to say, to grumble. [παραμυθέω, to console.] 7. μυῖαι, the worms which flies make upon victuals. 8. it is also said of asses, camels, and other beasts. μύκημα, bellowing. μυκητὴς, bellowing or lowing. μυκητίαι σεισμοὶ, earthquakes that are made with a noise. 9. also a candle snuff, which the *Latins* used also to call *fungus*. 10. likewise the trunk of an elephant. σμυκλὴρ, the same. μυκληρίζω, to banter, to rally, to scoff, to vex.

CXXXIII.

1. Μύλη, *mola*, a mill. G. ης, ἡ.
2. Μυλλὸς, *curvus*, crooked, squinting. G. ῆ, ὁ.
3. Μύνομαι, *prætendo*, to excuse, to pretend. *
4. Μύξα, *mucus*, snot. G. ης, ἡ.
5. Μυρίος, *infinitus*, innumerable, infinite. A. α, ον.
6. Μύρμος, *formica*, an ant, or pismire. G. ου, ὁ.
7. Μύρον, *unguentum*, ointment, perfume. G. ου, τὸ.
8. Μύρλος, *myrtus*, the myrtle tree. G. ου, ἡ.
9. Μύρω, *fluo*, to flow, to spread. F. ρῶ, p. κα.
10. Μῦς, *mus*, a mouse. G. υος, ὁ.
11. Μῦσος, *scelus*, crime, wickedness. G. εος, τὸ.

[1. μόλις, scarcely, μόχθος, labour. *q. vid. et* ἐλάω, to drive. 3. μύω, to shut. 5. 8. μύρω, to flow plentifully. 10, 11. μύω.]

DERIVATIVES.

1. also *mola salsa*, a sort of broad thin cake, which they used to put upon the victim: a false conception, or lump of shapeless flesh, engendered in the womb of a woman: a kind of herb, a jaw tooth or grinder. μυλιάω, to break or crack with one's teeth; to shake or shiver with cold. 2. also a kind of paste: but μύλλος, is a sort of fish. 3. μύνη, pretext, excuse. 4. snot, phlegm: defluxion; the juice or liquor which is found in oysters: the match of a lamp, the wick of a candle. 5. Μυρίος, infinite, innumerable, excessive, vast, very high, very remote. μυρίοι, infinite, innumerable, *in the plural*. μύριοι, ten thousand. μυριὰς, ἀδος, the number of ten thousand. 6. μυρμηδὼν, an ant-hillock, an ant's hole. μύρμηξ, the same as μύρμος. μυρμήκιον, a kind of battalion or phalanx. μυρμηκίαι, warts. 7. μύῤῥα or σμύρνα, myrrh, an herb like unto hemlock. μυρίνης οἶνος, a wine mixed with odoriferous liquor. 8. μυρτίτης οἶνος, a wine mixed with myrtle grains. 9. μύρομαι, the same. also to weep, to sigh, to lament. 10. likewise a muscle, μυὼν, a fleshy and musculous part. 11. μυσὸς, ὁ, a wicked and detestable man. μυσαρὸς, the same. μυσάζω, to spoil, to foul, to hate, to detest. μυττωτὸν, a kind of mess made of garlick and other strong ingredients. θεομυσὴς, hated by God, wicked, wretched.

CXXXIV.

1. Μύσσω, *mungo*, to snuff, to blow one's nose. F. ξω, p. χα.
2. Μυχὸς, *penetrale*, a closet, a secret retirement. G. ῦ, ὁ.
3. Μύω, *claudo*, to shut; to be silent. F. σω, p. κα.
4. Μῶκος, *irrisor*, a scoffer. G. ος, ὁ.
5. Μῶλος, *pugna*, fight, war, tumult. G. ος, ὁ.
6. Μῶλυς, *hebes*, dull, lazy, sottish. G. υος, ὁ.
7. Μῶλωψ, *vibex*, a weal, or mark of a stripe. G. ωπος, ὁ.
8. Μῶμος, *labes*, spot, disgrace, blame. G. ος, ὁ.
9. Μωρὸς, *stultus*, foolish. A. ὰ, ὸν.

[1, 2. μύω. 5. μὴ, not, *et* ὅλος, the whole, ἔω, to be. 6. μῶλυ, *Moly*, an herb so called. 8. μόω, to complain, μάω, to enquire.]

Derivatives.

[1. also to be dexterous, to deceive. ἀπομύσσω, and -τ῎ω, *emungo*, to snuff the candle, to blow one's nose, to deceive, to catch by art and cunning. ἀπομυξία, what one has thus squeezed by art and dexterity. 2. likewise a strait passage, a gulph. ἐνδόμυχος, interior, hidden, secret. 3. to shut and close the lips, the eyes, &c. also to wink. καλαμύω and καμμύω, the same. σκαρδαμύσσω, and -υκτέω, to wink, to pretend not to see, to tip the wink. ἀσκαρδαμυκλεὶ, and -κτὶ, stedfastly, without winking, without moving the eye-lids. 4. μωκάω, to banter, to scoff, or mock. 5. (See Μόλος, and Μόθος, cxxx. 3. and 9.) also a hut or cabin built upon the sea shore: a mole or harbour made by art, a measure, weight, a small stone, or pebble. 6. also ignorant, soft, weak, effeminate. μώλυξ and μωλύτης, υ, the same. 8. likewise the god *Momus*, who blamed and scoffed others: a jester, or scoffer. μωμέομαι, to reprimand, to blame, to rally. μώμημα, reprimand, raillery, joking or scoffing. μωμίσκος, a jaw tooth or grinder. ἄμωμος, irreproachable, blameless. 9. μώρωσις, folly. μωραίνω, to be a fool, to play the fool, to commit follies, to act foolishly. μωραίνομαι, to become a fool. μώριον, a kind of mandrake which makes people turn fools.

CXXXV.

N.

* N, in cyphers signifies fifty.

1. Ναίω, *incolo*, to inhabit, to flow.
2. Νάχος, *vellus*, a fleece. G. εος, τὸ.
3. Νάνός, *pumilio*, a dwarf. G. ε, ὁ.
4. Ναὸς, *templum*, a temple, a church. G. ᾱ, ὁ.
5. Νάπος, *saltus*, a grove, a forest. G. εος, τὸ.
6. Νάπυ, *sinapi*, mustard. G. υος, τὸ.
7. Νάρθηξ, *ferula*, a rod, a stick. G. ηκος, ὁ.
8. Νάρκη, *torpedo*, cramp fish, numbness. G. ης, ἡ.
9. Νάσσω, *æquo*, to level, to smooth. F. σω, p. κα.
10. Ναῦς, *navis*, a ship. G. ὸς, ἡ.

[1. νέω, *moveo*. 2. *quasi à* νάκη, any thing laid up, or any possession, κτάομαι, or κεῖμαι, κέω, to put. 4. νέω, *acervo*, to heap up, or thro' ναίω, to inhabit. 5. νὰ, greatly, *et* πίω, to drink. 8. ναρκάω, to make torpid. ἀνακειμαι, to cause to lie down, κέω, κῶ. 10. νέω, to move.]

Derivatives.

Νῦ, from the Hebrew, *Nun*, which has retained the old Chaldean name. 1. from hence comes the word *Naïdes*, fountain-nymphs. νάω, and ναιετάω, the same. νᾶμα, and νασμὸς, source, origin, rivulet. ἀείναος, perpetually flowing, durable, perpetual. 2. all kind of skin with its hair. 3. in Latin also *Nanus*. 4. Att. νεὼς, ὠ, πρόναος, the place or court before a church porch, the church porch. 5. also a descent or valley full of wood. νάπη, ης, the same. 6. νάπεια, the same. 7. *properly* it is a kind of shrub, a reed. ναρθήκιον, a box for keeping ointment, or books that treat of cures or remedies. 8. a fish which benumbs the hands of those that lay hold of it. also numbness, stiffness, heaviness, or drowsiness; a kind of herb. νάρκάω, to be stiff, benummed, or heavy. ναρκόω, to be heavy or drowsy. νάρκισσος, narcissus, a flower whose smell makes people drowsy. 9. likewise -ξω, and χα, to level, to smooth, to beat, to press. νασὸς, well beaten, pressed, smooth, thick, massive: a kind of heavy clogging cakes, made of honey and other ingredients. 10. *Ion.* νῆς, Gen. ναὸς. Att. νεὼς, Ion. νηὸς. ναυτία, Ion. ναυσία, *nausea*, a sea sickness, or reaching usual to people that go to sea. ναῦλον and ναῦσθλον, *naulum*, the freight or fare paid for a sea passage: a kind of instrument, for which it is more common to say ναύλας or νάβλας. νεῶν, ῶνος, a port, harbour, road. νεώριον, a dock or place where ships are built and refitted. [παραπλέω, to sail to.]

CXXXVI.

1. Νεβρὸς, *hinnulus*, a fawn. G. ᾱ, ό.
2. Νεῖκος, *jurgium*, strife, quarrel. G. εος, τὸ.
3. Νεκρὸς, *mortuus*, dead. A. ά, όν.
4. Νεμεσάω, *indignor*, to be angry. F. ήσω, p. κα.
5. Νέμω, *distribuo*, to distribute, to inhabit. F. μῶ, p. ηκα.
6. Νέννος, *avunculus*, an uncle. G. ᾱ, ό.
7. Νέος, *novus*, new, young. A. α, ον.
8. Νεοσσὸς, *pullus*, a chicken. G. ᾰ, ό.
9. Νεῦρον, *nervus*, a nerve, strength. G. ᾰ, τὸ.

[1. νέος, new, νέω, to move, *et* βοτά, food. βοῦς, an ox. 2. νη, not, *et* κῆρ, the heart, *à* καίω, to burn, *à* κω, to cleave. 3. νη, not, κήριος, animated, κῆρ, the heart. 4. νέμω, to distribute. 7. νέω, to move. 9. νεύω, *vel* νέω.]

Derivatives.

1. νεβρὶς, ίδος, the skin of a fawn or young stag. νεβρίζω, to wear such a skin. 2. difference, dispute, contest. προύνεικος, quarrelsome, insolent. also a street porter, from πρὸ and ἐνείκω, to carry. φιλόνεικος, one that loves to quarrel, quarrelsome, envious; zealous, affectionate. 3. νέκυς, υος, the same. νεκρόω, to mortify, put to death. νεκὰς, άδος, a heap of dead bodies. νεκύβρια, the flesh of dead bodies; the butcher's market where such meat is sold. νεκυία, a treatise on the shades or ghosts of the deceased: the manner of raising the dead to learn of them the knowledge of things to come. 4. likewise to envy, to decry; to be in fear of a reprimand, or simply to be in fear. νεμεσίζω, and -ομαι, the same. νέμεσις, indignation, reprimand, divine vengeance. ἀνεμέσητος, envied by nobody, irreproachable. 5. also to give, to rule, to possess, to have, to cultivate, to grub up or clear, to feed. νέμησις, νομὴ, distribution, part, or share. νομάω, the same as νέμω. also to shake, to move, to handle, to dart. νομὰς, άδος, pasturage. νομεὺς, a bestower, distributor, possessor. νομὸς, ῠ, distribution, division: pasturage, pasture, forage, post, government. [διανομὴ *et* νόμος, a custom, ὡς νόμος ἀυτοῖς, according to their custom. *Xen. Anab.* p. 247.] 6. but νεηνὸς, is a fool, a sot. 7. likewise land lately sown. νεοχμὸς, νεαρὸς, νειαρὸς, νεαλὴς, new, fresh, recent. νάζω, to act the young man, to spend or pass one's youth, to be strong and robust like a young man. νεωτερίζω, to introduce novelties, to have new designs: to change, to innovate, to act or to speak like young people. 8. likewise the yolk of an egg. νεοσσία, a nest. 9. also the cord of an instrument. νευρὶς, and νευρὰ, the same.

CXXXVII.

1. Νεύω, *nuo*, to nod, to promise, to tend. F. σω, p. κα.
2. Νέφος, *nubes*, a cloud, a mist. G. εος, τὸ.
3. Νεφρὸς, *ren*, the kidney. G. ῶς, ὁ.
4. Νέω, *no*, to swim; to spin; to go. F. εύσω, p. κα.
5. Νηδὺς, *venter*, the belly, the womb. G. ύος, ἡ.
6. Νήπιος, *infans*, an infant; a fool. G. ος, ὁ.
7. Νῆσος, *insula*, an island. G. ος, ἡ.
8. Νῆσσα, *anas*, a duck or drake. G. ης, ἡ.
9. Νῆσις, *jejunus*, fasting. G. εως, ὁ ϗ ἡ.
10. Νήφω, *vigilo*, to watch, to be sober. F. ψω, p. φα.

[1. νέω. 2. νὴ, not, *et* φάω, to shine. 3. νέος, new. νέω, *et* φέρω, to bear. 5. νέω, to heap up. 6. νὴ, not, *et* ἔπω, to speak. 7, 8. νέω, to swim. 9. νὴ, not, *et* σῖτος, food. σίω.]

Derivatives.

1. likewise to agree to, to incline, to make a sign, to permit, to look at, to turn towards, to tend to. from thence comes *annuo*, *innuo*, &c. νεῦμα, and νεῦσις, *nutus*, inclination, bent, nodding of the head. νυστάζω, to incline, to waver, to give notice by a sign. 2. also a crowd of people. νεφέλη, a cloud, a weakness of the eyes through grief and sorrow: the thick part of the urine which swims on the surface; death. συννεφέω, ῶ, to gather clouds, to darken the weather, to grow dark, to be lowry and covered, to grow melancholy. συννεφόω, to overcast or cover with clouds, to render melancholy, to have a dull melancholy countenance. 3. νεφρῖτις, *sup.* νόσος, the nephritic disorder, or a pain in the reins or kidney. 4. also to come. In Latin, *neo*, to spin, to gather, to accumulate. νευστὸς, and νευστικὸς, one that can swim. νήχω, and -ομαι, to swim. 5. the stomach or part of the belly where the digestion is made; and the mother's womb. also a hollow, or concavity. νηδύια, intestines. 6. also a trifler. νηπιάζω, to act the fool and the trifler. νηπίη, a foolish, silly woman. νηπιέη, childishness, folly. νηπίαχος, and νηπύτιος, the same as νήπιος. 7. likewise a garment fringed with purple. χερρόνησος, or χερσόνησος, Chersonesus, an almost island or peninsula. 8. it comes from νέω, to swim. 9. also the second intestine, which is always empty; a kind of fish. νηστεύω, to fast, to abstain. 10. also to be careful and prudent. νηφάλιος, sober, vigilant, prudent, wise; cautious, attentive. νηφαντὸς, νηφαλικὸς, the same. νηφαίνω, the same as νήφω ἀνανήφω, to become sober again, to return to one's duty, to repent, to cause to repent, or to convert.

CXXXVIII.

1. Νικάω, *vinco*, to overcome.	F. ήσω, p. κα.
2. Νίπτω, *lavo*, to wash.	F. ψω, p. φα.
3. Νίφω, *ningo*, to snow, to wet.	F. ψω, p. φα.
4. Νόθος, *nothus*, a bastard.	G. ε, ὁ.
5. Νόμος, *lex*, law, custom; song.	G. ε, ὁ.
6. Νόος, *mens*, the mind, counsel.	G. ε, ὁ.
7. Νόσος, *morbus*, sickness, vice.	G. ε, ἡ.
8. Νοστέω, *redeo*, to return.	F. ήσω, p. κα.
9. Νόσφιν, *seorsim*, apart, separately.	Adv.
10. Νοτὶς, *humor*, wetness, moisture.	G. ίδος, ἡ.

[1. νὴ, not, *et* εἴκω, to give place. 3. νέφω, to darken: νὴ, not, *et* φάω, to shine. 4. νο *pro* νὴ, not *et* θεῖος, divine, θεὸς, God, θάω, to behold with admiration. 5. νέμω, to distribute. 6. νέω, to move. 7. νο *pro* νὴ, not, *et* σάος, safe, from σέω, to move. 8. νέομαι, to go, ἔω, to go, ἔω, to be. 9. νο, νὴ, not, *et* ἕπω, to follow.]

DERIVATIVES.

[1. also to gain one's cause, to get what a person pretends to. νίκημι, the same. νίκημα, τὸ, and νίκη, victory. νικητήριον, the prize of the victory. 2. *properly* to wash one's hands. νίζω, the same. 3. also to water. νιφὰς, άδος, snow that falls in flocks. 4. spurious, illegitimate. νοθεύω, to bastardize, to corrupt, to spoil, to deceive, to flatter. ὀθνεῖος, a stranger, *as much as to say*, νοθεῖος, ἀνόθευτος, not a bastard, legitimate, uncorrupted, pure, sincere. 5. νομίζω, to order, to enact a law, to regulate, to form. [to consider, regard, or look upon.] νόμιμος, legitimate, just, equitable. νόμισμα, custom, received use or practice, current coin. Lat. *numisma*. Νοῦμμος, *nummus*, money, coin. [παρα νομέω, to do contrary to law.] 6. contr. νοῦς, G. οὸς, and ε. also prudence, understanding, vivacity, reason, cause. νοέω, to think, to use application, to have in one's mind, to be willing, to comprehend, to be sober, to see, to discover. κοέω and -άω, the same. διάνοια, agitation or motion of mind, thought, reasoning, imagination, understanding, sense, sentiment. [ὑπόνοια, suspicion. περίνοια, suspicion. εὐνοϊκῶς, affectionately. κατανοέω, to take notice of, or observe. Τισσαφέρνης, κατανοήσας ταῦτα. Tissaphernes observing all this. *Xen. Anab.* p. 245. 7. likewise plague, defect, or failing. νοσέω, to be sick, sorrowful, afflicted, tainted with heresy, passionately affected towards a thing, hungry, disordered. 8. *sometimes* to go, to set out. νόστος, return. νόστιμος, who can or ought to return, desired and wished for, sweet, agreeable, desirable. τὸ νόστιμον, marrow, juice, flower, cream, the best part of a thing. 9. Νόσφι and νόσφιν. also without, on the outside. νοσφίζομαι, to be separated, to forsake, to detest, to deprive, to take away, to take. 10. νοτίζω, to wet. νοτέω, to be wet, and damp. [νοτερὸς, wet, moist, damp.]

CXXXIX.

1. Νότος, *Notus*, the south wind. G. ου, ου.
2. Νύμφη, *sponsa*, a spouse, bride, nymph. G. ης, ης.
3. Νὺξ, *nox*, the night. G. κτὸς, κτί.
4. Νυὸς, *nurus*, a daughter-in-law. G. υός, υί.
5. Νύσσω, *pungo*, to prick, to hurt. F. ξω, p. χα.
6. Νυσάζω, *nuto*, to nod, to be sleepy, to dose. F. ξω, p. χα.
7. Νώγαλα, *edulia suavia*, sweet and luscious dishes. G. ων, τα.
8. Νωθὴς, *segnis*, slow, lazy, stupid. A. ὁ ἡ, ες.
9. Νωλεμὴς, *assiduus*, assiduous, diligent. A. ὁ ἡ, ες.
10. Νῶτος, *dorsum*, the back. G. ου, ου.

[1. νέομαι, to go. εω. 2. νέος, *novus*, à νέω, *moveo*. 3. νύσσω, to prick. 4. νέος, new: νέω, to move. 6. νεύω, νέω. 8. νω, *vel* νὴ, not, *et* ταχὺς, swift. θέω, to run. 9. νω, not, *et* λείπω, to neglect. 10. νέω.]

DERIVATIVES.

1. in Latin also *Auster*. νότιος, southern. λιβόνοτος, a wind that blows between *Lybia* or *Africa* and the South. 2. also a daughter-in-law, a winged pismire, a small wasp, bee, or such like insect, that begins to have wings: the buttons of a rose that begin to close, the hollow of the under lip, the end or extremity of the plow-share. νυμφίος νυμφευτὴρ, the spouse or bridegroom. νυμφεύω, to marry, to give one's daughter in marriage. νυμφευτρία, *pronuba*, the bridemaid. νυμφαιὼν, the temple of the nymphs. 3. νύχος, the same. νυκτερὶς, ίδος, a bat, a kind of fish that moves about only in the night. νύχιος, nocturnal or what is done in the night. νύχευμα, night-watching. 4. also a spouse or bride, a sister-in-law. 5. likewise to push, to knock or hit against. κατάνυξις, compunction, grief, sorrow. νύσσα, *meta*, the goal, or end of the race, to which as the racers drew near, they spurred their horses on stronger; the end or aim which one has in view. 6. to nod one's head or let it drop as one doses: to sleep or fall asleep upon an affair, to be negligent. νυσταμὸς, and νύσταμα, drowsiness, heaviness, nodding, dosing. νυσακτὴς, and νυσταλέος, who sleeps, or falls asleep, subject to sleep. 7. sauce, seasoning, dainties. 8. νωθρὸς, the same. νωθρεύω, and νωθριάω, to be idle, and lazy. 9. also which does not cease, uninterrupted. 10. νωτίζω, *terga verto*, to turn one's back, to run away: also to leave behind, to put to flight, to drive behind, to pursue.

CXL.

Ξ.

* Ξ, is used in cyphers for sixty.

1. Ξαίνω, *carmino*, to comb wool; to beat, to tear. F. ανῶ, p. γκα.
2. Ξανθὸς, *flavus*, yellow. A. ὴ, ὸν.
3. Ξένος, *hospes*, a guest, a stranger. G. ος, ου.
4. Ξέω, *rado*, to shave, to smooth, to polish. F. έσω; p. κα.
5. Ξηρὸς, *aridus*, dry. A. ὰ, ὸν.
6. Ξίφος, *ensis*, a sword. G. εος, τὸ.
7. Ξύλον, *lignum*, wood. G. ος, τὸ.
8. Ξυνὸς, *communis*, common. A. ὴ, ὸν.

[1. ξέω, to polish, or finish by working, *et* εἴριον, a fleece of wool. εἴρω, to join, ῥάω, to flow. 2. ξαίνω, ξέω, *polio*. 3. ἵκω, to come, *ab* ἴω, to go. 5. ξέω, to rub. 6. ὀξὺς, sharp, ξέω, to polish. 7. ξέω, 8. σύνειμι, to go, or to be together, σὺν, *et* εἶμι, ἴω.]

Derivatives.

1. also to hurt, to strike. ξανάω, to be tired of combing of wool: and *generally* to be fatigued and tired. ξαίνιον, an instrument wherewith they comb wool, a kitchen table whereon the meat is cut. 2. also red, or bordering on that color, as flaxen, brown, light or bright, the color of fire. ξουθὸς, the same. ξανθίζω, to grow yellow, or to make yellow. ξανθικὸς, the month of *April*. 3. also a barbarian. ξένον, τὸ, unheard of, new. ξενόξενος, he that lodges strangers, that procures something for another, that makes another gain or acquire any thing. who is the cause or causes. ἀποξενόομαι, to be obliged to retire to a strange country, to be distant: to go out of one's country, to be accused of having violated the laws of hospitality: to pretend to be a stranger. 4. also to scrape. ξύω, the same. ξυράω, and -έω, to shave. ξύσμα, scraping, the dust or dirt which is removed by scraping, ξυσμὸς, itching, desire, longing. ξύμη, and ξυσμὴ, the same. ξύστρα, and ξυστρὶς, a curry-comb. ξυσὶς, the same; likewise a thin variegated garment. 5. ξηρὰ, *arida*, the earth. ξηραίνω, to dry, to make dry. ξήρανσις, drought, dryness, ξηρασία, the same: also a distemper which renders the hair as dry as wool. 6. also a poinard, a point, glader or sword-grass, *an herb which resembles a sword*, the sharp muzzle or snout of a certain fish. ξιφίζω, to leap or dance, lifting up at the same time one's hand, or stretching it out in the form of a sword. 7. ξυλεία, a heap or bundle of wood, or the action of gathering wood. [ξύλωσις, furniture, or rather wainscoat or timbers.] 8. ξυνόω, to join, to make common, to communicate.

CXLI.

O.

* O, in cyphers passes for seventy.

1. Ὀβελὸς, *veru*, a spit. G. ος, ὁ.
2. Ὀβολὸς, *obolus*, a small Athenian coin. G. ος, ὁ.
3. Ὀγκάομαι, *rudo*, to bray like an ass. F. σομαι.
4. Ὄγκος, *tumor*, swelling; pride; weight. G. ος, ὁ.
5. Ὁδὸς, *via*, a way or road. G. ος, ἡ.
6. Ὀδοὺς, *dens*, a tooth. G. ὀντος, ὁ.
7. Ὀδύνη, *dolor*, pain. G. ης, ἡ.
8. Ὀδύρομαι, *ploro*, to weep, to lament. F. οῦμαι.
9. Ὄζος, *ramus*, a branch, or knot of a tree. G. ος, ὁ.
10. Ὄζω, *oleo*, to smell. *

[1. ο, *præfixo et* βίλος, a dart, from βάλλω. 2. This piece of money was originally made long like a dart, it has therefore the same derivation. 4. ἀνίχω, to raise up, ἔχω, to have, χάω, to take. 5. ἔω, *vado*. 6. δαίω, to divide. 7. ο, *præp. et* δύνω, to go under, δύω. 8. *ab* ὀδύνη, *v.* 7. 9. ἕζω, to sit, ἔω, to be.]

Derivatives.

* ὁ, with the aspiration only, is the masculine Article. It is sometimes taken for Αὐτὸς, ipse, *he himself;* or ὅτος, hic, *this;* for Ὅς, qui, *who*. See the Greek new method. 1. also a small mark used in books. ὀβελίσκος, a little spit, the blade of a sword, an obelisc, or stone in the shape of a pyramid. 2. it amounted to the value of five farthings English. ὀβολιστικὴ, the art of getting interest by money, usury. 4. also eminence, appearance, grandeur, fierceness, gravity, majesty, good countenance. ὄγκη, *uncus*, a hook. ὀγκηρὸς, puffed up, great, full of pride or state. ὀγκόω, to swell, to aggrandize, to raise. ὀγκύλλομαι, to swell, to be puffed up, to raise one's head on high, to walk with state, or pride: to brag, to have great views or designs. 5. also a manner of life, sect, provisions for a journey, an ambush laid upon a road. ὁδεύω, to walk, to make a journey. ὁδόω, to conduct, to serve as a guide. ὁδάω, and -έω, to give provisions for a journey, to sell. [ἐφόδιον, provision for a journey.] πάροδος, the entry, road, passage: *Adject.* situated on the road. προόδος, going out, advancing. *Adject.* going before. 6. also a pestle. ὀδὰξ, *mordicus*, tooth and nail. ὀδαξίω and ἀδαξίω, to feel a pain from a bite, to itch, to tickle. Ὀδύσσω, to be vexed, to be angry. 7. ὠδὶν, ῖνος, the pains of a woman in labor. 8. to burst into a loud cry or lamentation, to sigh, to bewail. 9. likewise a club. 10. to have a good or bad smell. ὀσμὴ, odor, smell, stink. [δυσώδης, a disagreeable smell.]

CXLII.

1. Οἲ, *hei*, alas. Interj.
2. Οἴαξ, *gubernaculum*, the helm. G. ακος, ὁ.
3. Οἴγω, *aperio*, to open. F. ξω, p. χα.
4. Οἰδέω, *tumeo*, to swell. F. ήσω, p. κα.
5. Οἰζύς, *ærumna*, misfortune, misery. G. ύος, ἡ.
6. Οἶκος, *domus*, a house. G. ε, ὁ.
7. Οἶκτος, *misericordia*, compassion. G. ε, ὁ.
8. Οἶμη, *via*, a road, a path. G. ης, ἡ.
9. Οἶνος, *vinum*, wine. G. ε, ὁ.
10. Οἶος, *solus*, alone. A. α, ον.
11. Οἷος, *qualis*, such as, which sort. A. α, ον.
12. Οἶς, *ovis*, a sheep. G. ιος, ἡ.

[3, 4, 5. ὄι, *particula exclamandi*. 6. ἔχω, *habeo*, *q.* ἀ χάω, *capio*. 7. οἲ, alas. 8. οἴω, to rear. 9. ὀνίω, to profit, *et* ὄψ, the countenance. ὀφ, *partic. adm.* 10. ἴος, alone, εἷς, one, ἔω, to be. 11. ὁ, *art.*]

Derivatives.

1. οἰμώζω, ξω. to lament, to cry, to be punished. οἰμωκτὶ, *Adv.* crying. οἰμωγὴ and οἴμωγμα, tears, sighs, lamentations. 2. οἰακίζω, to govern, to conduct. κεροίαξ, the extremities of the sail yard. 3. ἀνοίγω, and –γνύω, the same. also to launch out into the open sea. πιθοιγία, the opening of the hogsheads, a festival of *Bacchus*. 4. οἴδημα and οἴδμα, tumor, swelling, pride, high sea. 5. οἰζυρὸς, miserable. 6. also goods, a building, family. οἰκίω, to dwell, to inhabit, to live in some place: to govern, to administrate. οἰκεῖος, domestic, particular, familiar, friend, relation, related, proper, proportioned, commodious. οἰκειόω, to make or render familiar or friendly, to unite; to proportionate, to appropriate. [οἰκειότης, ητος, *necessitudo*, friendship.] διοικίω, to dwell separately: to place, to allot to each one his apartment, to order, to establish, to appoint, to judge. 7. also mercy, lamentation, the touches of a discourse which excites compassion. οἰκτίζω, and οἰκτίρω, to have compassion, to show pity or mercy. 8. likewise a song, a discourse, history, word. οἶμος, a road, path, rod, verse, rank, circle. οἰμάω, to rush upon, to throw one's self upon with violence. παροιμία, proverb, a common saying. προοίμιον, exordium, beginning, the essay stroke which musicians make when beginning to play. 9. οἰνὰς and οἰνιὰς, a ring dove, or wood pigeon because of its color. 11. [ready, desirous: Josephus.] οἷον, *Adv.* as, in like manner as, such as, as if. 12. οἴα, ᾠα, ὄα, a sheep's skin, the border or fringes of a garment: the service tree, or sorb apple tree.

CXLIII.

1. Οἶστρος, *œstrus*, a dun-fly, or gad-bee. G. υ, δ.
2. Οἶτος, *calamitas*, misery, death. G. υ, δ.
3. Οἴχομαι, *abeo*, to go, to go away.
4. Οἴω, *puto*, to think, to suspect. F. σω, p. κα.
5. Οἰωνὸς, *avis*, a bird; omen. G. ῦ, ὁ.
6. Ὀκλάζω, *genuflecto*, to kneel down. F. σω, p. κα.
7. Ὄκνος, *pigritia*, sloth, fear. G. υ, ὁ.
8. Ὀκρίβας, *pulpitum*, a pulpit, a scaffold. G. αντος, ὁ.
9. Ὄλβος, *felicitas*, happiness, wealth. G. υ, ὁ.

[1. οἴω, to agitate. 2. οἰ, alas. 3. ἴκομαι, to go, *ab* ἴω, to go. 5. οἴω. 6. κλάω, to bend. 7. ὄνω, to blame. 9. ὄλβιος, a happy man, ὁλὴ, barley, *pro* ἁλὴ, *et* βία, life, ἴα, *vis*, ἴω, to be.]

Derivatives.

1. also fury, or passion, a kind of bird. οἰστράω, -ἰω, and -όω, to be transported with fury or passion: to set mad, or make one run mad. οἴστρημα, and -ησις, a sting, transport, fury. 2. likewise calamity, misfortune, fatality. ὀροίτη, an urn where they used to put the ashes of the deceased; a bathing tub. 3. also to run away, to disappear, to absent one's self, to die, to be no more in a place. οἰχνέω, the same. also to go to and fro. ἐποίχομαι, and ἐποιχνέω, to go against, to rush against, to attack: to go towards, to approach. 4. also to believe, to be of opinion, to hope. οἴομαι, and οἶμαι, the same. οἴημα, opinion, thought, fancy, imagination. There is also another οἴω, to bring or carry, but unusual or obsolete, which gives however the future οἴσω, to the verb φέρω: οἰστέος, which ought to be supported. οἰστὸς, supportable. ὀϊστὸς, an arrow. ὀϊστεύω, to shoot, to hit with an arrow. 6. also to slip, to stumble, to be weak, to be unable to finish or compass, to lose courage. ὀκλαστὶ, ὀκλὰξ, and ὀκλαδὸν, upon one's knees. 7. also a kind of hern. ὀκνέω, to be lazy, or fearful, not to dare, to be afraid, to be unable, to double like a stag, to be tired, to behave cowardly. [ὀκνηρὸς, dilatory.] καλοκνῶ, to be lazy and idle, to be dissatisfied, to fear, not to dare, not to be able. 8. likewise a painter's instrument, a wild ram, a ladder. 9. ὄλβιος, happy, rich, at one's ease. ἀλβίζω, to make happy, or to esteem happy. τρισόλβιος, thrice happy.

CXLIV.

1. Ὀλίγος, *exiguus*, little. A. η, ον.
2. Ὄλισθος, *lapsus*, a fall. A. ε, ὁ. *
3. Ὄλλυμι, *perdo*, to kill, hurt, destroy.
4. Ὀλολύζω, *ululo*, to howl, to cry, to weep. F. ξω, p. χα.
5. Ὀλόπλω, *decortico*, to peel, to pluck. F. ψω, p. φα.
6. Ὅλος, *totus*, whole, intire. A. η, ον.
7. Ὀλοφύρομαι, *lamentor*, to lament. F. οῦμαι.
8. Ὁμαλὸς, *planus*, plain, even. A. ὴ, ὸν.
9. Ὄμβρος, *imber*, rain, shower. G. ε, ὁ.
10. Ὅμηρος, *obses*, an hostage. G. ε, ὁ.
11. Ὅμιλος, *cœtus*, an assembly, multitude. G. ε, ὁ.

[1. ὁ, *præfix. et* λήγω, to lay down, λίγω, to put. 2, 3. ὅλω, *perdo*. 4. λίγγω, to make a shrill noise. 6. ἔω, to be. 7. ὅλος, the whole. *et* φύρω, to mingle, φέρω. 8. ὁμὸς, like, ὁ, the article. 9. ο, *præp. et* βίω, to flow. 11. ἴλη, a troop of soldiers, εἴλεω, *volvo*, ἕλω, to take.]

DERIVATIVES.

1. also few, small, thin, minute. ὀλίγον, little, almost, very near. ὀλίγοι, the great folks, *optimates*. ὀλίγως, quickly. ὀλίζων, the same as ὀλίγος. 2. likewise danger of falling, a dangerous place. 3. ἀπόλλυμι, and ἀπολλύω, the same. [ἀπόλλυμαι, to be missing. δύο λόχοι τῆ Μένωνος στρατεύματος ἀπώλοντο, two companies of Menon's army were missing. *Xen. Anab.* p. 248.] ὀλέτηρ, a destroyer. ὄλεθρος, loss, destruction, death. ὀλέκω, and ὀλοθρεύω, the same as ὄλλυμι. ὀλοὸς, and ὀλώϊος, pernicious. οὐλοὸς, οὖλος, οὔλιος, οὔλιμος, and οὐλόμενος, the same. Τρίξωλης, thrice worthy of punishment, wicked, villain. *Hereto we may reduce* Ὅλμος, *a mortar, according to* Eustath. *because it serves to batter and destroy things: but it is also said by resemblance* of a trunk of a tree and of the human body. 4. ὀλολυγὴ, ὀλόλυγμα, and ὀλολυγμὸς, howling, crying, sobbing. 5. also to skin, to pull off. 6. likewise universal, general, intire, pure, unmixt. ὅλως, intirely, in a word, indeed. ὁλόω, Etym. to finish, to bring to perfection. 7. moreover to cry out, to weep, to deplore, to complain, to pity. ὀλοφύζω, the same. 8. ὁμαλὴς, ἑος, the same. ὁμαλίζω, and -ύνω, to level, to make even, or equal; to be equal. [ἀγχώμαλος, almost equal.] ἀνώμαλος, unequal, rugged, irregular. 9. ὄμβριμος and ὄβριμος, impetuous, violent, great, strong, powerful. 10. also pledge, blind. Homer, *a proper name*. ὁμηρεύω, to be given in hostage. ὁμηρέω, to meet together, to assemble, to gather into one place. 11. ὁμιλία, frequenting, haunting, habit, entertainment, discourse, instruction, prediction, harangue, assembly.

CXLV.

1. Ὁμίχλη, *nebula*, a mist.	G. ης, ἡ.
2. Ὄμνυμι, *juro*, to swear.	*
3. Ὁμόργνυμι, *abstergo*, to wipe, to imprint.	*
4. Ὁμὸς, *similis*, like.	A. ὴ, ὸν.
5. Ὀμφαλὸς, *umbilicus*, the navel.	G. ῦ, ὁ.
6. Ὄμφαξ, *uva acerba*, verjuice.	G. ακος, ἡ.
7. Ὀμφὴ, *vox*, voice, divine oracle.	G. ῆς, ἡ.
8. Ὄναρ, *somnium*, a dream.	Indecl.
9. Ὄνειδος, *probrum*, reproach, disgrace.	G. εος, τὸ.
10. Ὄνημι, *juvo*, to help, to blame.	*

[1. ὁμᾶ, together, ὁ, the article, *et* ἵλεω, to roll, ἵλω. 2. ὀμόω, to swear, ὄνομα, a name, νέμω, to attribute. 3. ἀμίλγω, to milk, ἵλω, to take. 4. ὁ, the article. 5. ὁ, *præf. et* φαλὸς, the cone of a helmet. φαλὸς, white, φάω, to shine. 6. οἶνος, wine, ὄνω, to please or help, *et* φάω, to shew. 8. ὄνειρος, a dream: τὸ ὃν εἰρεῖν, to relate what has happened, ῥέω. 9. ὄνω, to blame. 10. ὄνω, *id.*]

DERIVATIVES.

1. Ὁμιχλώδης, dark, misty. 2. ὁμόω, the same. ἀπόμνυμι, to abjure, to deny by oath. διόμνυμι, to swear, to protest, either by negation or affirmation. ἐπωμοσία, oath, protestation. 3. also, to mark, to fill. 4. likewise, equal. ὁμόω, -όειν, -ῶν, to unite, to assemble, to put together. ὁμοῖος, equal, like, useful, proper, proportioned. ὅμαδος, multitude, tumult caused by a multitude. ὁμῶς, in like manner. ὅμως, nevertheless. ὁμᾶ, together, at the same time, at the same place; almost, about. [παραπλήσιος, probable.] 5. likewise the center of a battalion between two wings, the middle or center of a shield, of a bottle, of the cover of a book, &c. the bottom of a fig, apple, pear, &c. the key of a vault. 6. sour grapes. likewise, an olive, laurel berries, and every other sort of unripe fruit. ὀμφακὶς, the cup of an acorn. 7. ὀμφήεις, εντος, and ὀμφητὴρ, ῆτος, a soothsayer, a prophet. 8. ὄνειρος, a dream true or false. ὀνειρώττω, to dream, to rave. 9. likewise, honor, praise. ὀνειδίζω, to blame, to blacken, to slander. 10. ὀνίνημι, the same. ὀνίσκω, to help, to serve. ὄνησις, εως, ἡ, and ὄνειαρ, ατος, τὸ, help, utility, profit. ὀνοτὸς, worthy to be blamed. ὀνοτάζω, to reprimand, to blame. κατονέω, the same.

CXLVI.

1. Ὄηθ, *stercus*, dung.	G. ος, ὁ.
2. Ὄνομα, *nomen*, a name.	G. τος τὸ.
3. Ὄν, *asinus*, an ass.	G. ος, ὁ ἡ.
4. Ὄνυξ, *unguis*, a nail.	G. υχος, ὁ.
5. Ὀξὺς, *acutus*, sharp.	A. εῖα, ὺ.
6. Ὀπάζω, *sequor*, to follow, to accompany.	F. σω, p. κα.
7. Ὀπὴ, *foramen*, a hole.	G. ῆς, ἡ.
8. Ὄπις, *ultio*, revenge.	G. ιδος, ἡ.
9. Ὀπίσω, *retro*, behind.	Adv.
10. Ὅπλον, *arma*, arms.	G. ου, τὸ.

[1. ὄνω, to blame. 2. νέμω, to distribute. 3. ὄνω, to blame. 4. νύσσω, to prick. 5. ξέω, to polish. 6. ἕπω, to follow. 7. ὀφ, a particle expressing terror. 8. ἕπω, to follow. 9. ἕπω, to follow. 10. ϝέλω, to be.]

Derivatives.

2. likewise, fame, reputation, pretext. ἀνώνυμος, anonymous, nameless, unknown, of little repute, a kind of tree. ἐπώνυμος, surname. [also the left hand.] εὐώνυμος, one that has a good name or reputation: unlucky, unfortunate: the name of a tree. [ὁμώνυμος, the same name.] 3. likewise, a kind of fish, or grasshopper: palmers, or wood lice: a wheel or crane for drawing up hogsheads of wine: a spindle, a kind of vessel, the ace-throw at dice, he that being beaten at play is obliged to do every thing he is bid: the upper mill-stone, or the lower one. ἡμίονος, a mule. 4. likewise, a hook, a kind of torture, the white end of a rose leaf, a matter or pus that grows in the horny tunicle of the eye, a part of the heart, a kind of precious stone and of marble or alabaster, and the vessel which is made thereof: naker or mother of pearl, a small shrub. ὀνυχίζω, to cut or scratch with one's nails, to take off the white of rose leaves: to mark with one's nail: to exact rigorously, to examine exactly. 5. also sour, quick, ready, sudden, angry: the name of an herb: the reins. ὀξὶς, ίδος, a vinegar cruet. 6. also, to give, or afford. ὀπαδὸς, a footman. ὀπάζομαι, to be pursued, to cause one's self to be followed or accompanied. ὀπαδέω, —ηδέω, —ηδεύω, to follow, to accompany. 7. ὀπεὺς, or ὀπήτιον, an awl. ὅπη, *Adv. signifies* where, which way, how? 8. also, care, or trouble. ὀπίζομαι, to have a regard for, to care or mind, to take care, to make reprisal. 9. also, after. ὄπισθεν, backwards. 10. any kind of instrument. ὁπλίτης, a soldier. ὁπλότερος, younger. ὁπλότατος, youngest, as much as to say, one that is already able to bear arms. *Eustath.* or who is in need of protection. *Etym.* ὁπλὴ, ῆς, the hoof of beasts.

§

CXLVII.

1. Ὀπὸς, *succus*, juice, humor. G. ῦ, ὁ.
2. Ὀπτάω, *torreo*, to broil, to roast. F. ήσω, p. κα.
3. Ὄπ]ομαι, *video*, to see. F. ψομαι.
4. Ὄπωρα, *autumnus*, autumn. G. ας, ἡ.
5. Ὁράω, *cerno*, to see, to consider. F. σω, p. κα.
6. Ὄργανον, *organum*, an organ, instrument. G. ε, τὸ.
7. Ὀργάω, *appeto impatienter*, to desire with impatience. F. ήσω, p. κα.
8. Ὀργὴ, *ira*, anger. G. ῆς, ἡ.

[1. ἔπειμι, ἔω. 2. ἕψω, to cook: πέττω, *id.* ἕπω. 3. ὀφ, a particle expressing terror. 4. ὀπὸς, juice, *et* ὥρα, the time of the year. ὄρω, *concito*. 5. ὄρω. 7. ὀρέγω, to aim at, ῥέκω, *id.* obsolete. 8. ὀρέγω.]

Derivatives.

1. likewise, benzoin: the milk or juice of a fig-tree proper for turning milk. ὄπιον, the juice of poppies for creating sleep. 2. ὀπτάριον, a cook's shop, a kitchen. 3. ὄμμα, sight, spectacle, aspect, appearance, eye. ὄψις, εως, the action of seeing, or vision, aspect, dream, a theatrical personage. ὤψ, or ὄψ, *Hesych.* and ὀπὴ, the eye. ὀπλικὸς, optic, belonging to the sight. ὀφθαλμὸς, the eye. *metaph.* the presence of a master: a spy, the governor of a feast, a kind of bandage: the sight of the mind: the hole through which they put their oars; or wherein the scion of a tree is grafted: the mouth of a river: a kind of fish. ὄσσος, *poët.* the eye. ὄσσομαι, to see, to foresee; also to conjecture, to guess. See ὄσσε, *hereafter.* Κνώσσω, to sleep soundly, to snore. from κενὸς and ὄσσος, Eustath. *because the eyes at that time are motionless.* ὑποπτεύω, to suspect, to mistrust. [ὑπώπτευσε τελευτὴν τῷ ζίᾳ, he thought himself near his end. *Xen. Anab.* p. 243. ὑπώπτευον γὰρ ἤδη ἐπὶ βασιλέα ἴέναι, for they suspected he was leading them against the king. *Xen. Anab.* p. 219.] to hold for suspected: to hope, to lower the sight. [ὑποψία, inspection, regard, construction, also envy. μετωπηδὸν, opposite, in front.] δυσωπέω, to make one ashamed, so as to be unable when asked a thing either to look up or refuse it; to obtain, to persuade, to frighten, to be surprised, to be afraid, to mistrust, to look with astonishment. 4. also, autumn fruit. ὀπωρίζω, to gather and eat summer fruit. 5. ὄραμα, sight, what one sees. ἔφορος, one that sees, who visits, a Spartan magistrate. τιμωρέω, to punish, to be revenged; also, to succour, to defend, to protect. 7. it is also said of inanimate things. ὀργάζω, to incite, to animate, to make ready, to knead, to soften. 8. also the mind, humor, one's nature. *Ion.* pitch. ὀργίζω, to provoke, to inflame.

THE PRIMITIVES OF

CXLVIII.

1. Ὀρέγω, *porrigo*, to stretch out, to present. F. ξω, p. χα.
2. Ὀρθὸς, *rectus*, strait. A. η, ον.
3. Ὄρθρος, *diluculum*, day-break. G. ου, ὁ.
4. Ὅρκος, *juramentum*, an oath. G. ου, ὁ.
5. Ὁρμαθὸς, *ordo*, order, chain. G. ου, ὁ.
6. Ὁρμὴ, *impetus*, violence, passion. G. ῆς, ἡ.
7. Ὅρμος, *monile*, a necklace. G. ου, ὁ.
8. Ὄρνις, *avis*, a bird, chicken, fowl. G. ιθος, ὁ, ἡ.
9. Ὄρος, *mons*, a mountain. G. εος, τὸ.

[1. ῥέκω. 2, 3. ὄρω, to excite. 4. εἴργω, to include, ἔρα, the earth. 5. εἴρω, to join, ῥέω, to flow. 6, 7, 8, 9. ὄρω.]

DERIVATIVES.

1. likewise, to desire, to long for, to excite. *Etym.* ὀρέγνυμι, the same. ὀρεκτὸς, long, extended. ὀρεκλικὸς, who desires. ὀρεχθέω, to desire, to be touched and moved; to sigh, to groan, to reason, to make a noise. ὄρεξις, appetite, desire, longing. 2. ὀρθόω, to straiten, to place strait or perpendicular, to raise up, to push in a direct line. [ὄρθιος, steep. *Xen. Anab.* p. 248. ὀρθοῦμαι, to be prosperous. διόρθωσις, a correction, an emendation.] στόρθος, a branch, the shoot of a tree. καλορθόω, to erect, to re-establish, to renew: to succeed happily, to order, to pacify. κατόρθωμα, a fine action: a great enterprise, a thing which has met with good success. ὀρθεύω, to erect, to elevate. 3. ὀρθρεύω, and -ίζω, to do something very early. [περίορθρον, just before day breaks.] 4. ὁρκόω, and -ίζω, to cause to swear, to oblige one to take an oath. 5. also, sequel, train, line, motion, cave or cavern, secret place. 6. also, effort, motion: the outset of an army, depart, beginning, enterprise: desire, inclination, transport. ὁρμάω, to be in a passion, to rush or fall upon, to throw one's self upon, to give way or to be hurried away by passion: to push, to excite. ἀφορμὴ, *when it is said of the mind, is the contrary of* ὁρμὴ, resistance, flight, delay, subterfuge; aversion, coldness, lowness: but it signifies also impetuosity, attack, refuge, succour; also matter, occasion, rencounter, conjecture, money laid up in the bank. [ἐφορμάω, to make an attack upon. ὁρμάω, *with a dative*, to make war against: ὁρμώμενος τοῖς Θρᾳξὶ τοῖς ὑπὲρ Ἑλλησπόντου οἰκοῦσι, he made war upon the Thracians who inhabit above the Hellespont. *Xen. Anab.* p. 214. also, to march from a place. Κῦρος δὲ ὡρμᾶτο ἀπὸ Σαρδέων: Cyrus marched from Sardis. *Xen. Anab.* 245.] 7. also a kind of dance, a station for ships, road, harbour. 9. also the ceiling, any summit, or top, the instep of the foot, the wood or instrument which squeezes the olives in the press: a chamber-pot. ὄρος, *Ion.* οὖρος, *Dor.* the same. ὀρεύς, έως, a mule, by reason of its being fit for travelling in the mountains. ὀρεινὸς, mountainous, a mountaineer, who comes from or dwells in mountains.

CXLIX.

1. Ὅρος, *terminus*, a limit, end, rule. G. ου, ὁ.
2. Ὀρρὸς, *serum lactis*, whey. G. ῶ, ὁ.
3. Ὄρτυξ, *coturnix*, a quail. G. υγος, ὁ.
4. Ὀρυγμαδὸς, *strepitus*, a noise. G. ῶ, ὁ.
5. Ὀρύσσω, *fodio*, to dig. F. ξω, p. χα.
6. Ὀρφανὸς, *orphanus*, an orphan. G. ῶ, ὁ.
7. Ὄρφνη, *tenebræ*, darkness. G. ης, ἡ.
8. Ὀρχέομαι, *salto*, to dance. F. ήσομαι.
9. Ὄρχος, *hortus*, a garden, a row of trees. G. ου, ὁ.
10. Ὄρω, *excito*, to stir up, to push. F. ῶ, p. κα.

[1. ὅρω. 4. ὀρύσσω, to dig: ὁ, *et* ῥάω, to rub. 5. *vid.* 4. 6. ἀφνὰς, one who is deprived of the light of the sun: ἠέφω, to cover, ἔρα, the earth. 7. *vid.* 6. 8. ὀρέγω, to extend, ῥίκω, *id.* 9. ἔρχομαι, to go, ἔρα, the earth.]

DERIVATIVES.

1. also, frontier, definition, aim, manner, determination, estimation or value of a thing that is pawned or pledged. ὁρίζω, to limit, to bound, to terminate, from whence comes the word *horizon*, the circle which terminates our hemisphere, or that part of heaven which we see: also to divide, to determine, to fix a limit, to join together. οὖρος, *Ion.* the same as ὅρος. ἀφορίζω, to terminate, to end, to limit, to separate, to lay by, to stop, to determine: to design, to attribute, to define, to give a definition: to utter *aphorisms*; to exterminate, to drive away, to repudiate, to excommunicate. ἀφορισμὸς, a determination, distinction, clear explication, *aphorism*, or short sentence, which clearly comprises the property of a thing. [μεθόριον, a confine or key to a place. ἐπὶ ἐν μεθορίοις, it is one of the frontier towns. ὅμορος, bordering.] 2. ὀῤῥὸς, or ὀρὸς, *the accent on the last*, whey, pitch or rosin that flows from a tree. ὄῤῥος, or ὄρος, *the accent on the first*, the rump. ὀῤῥωδέω, and ὀρωδέω, to fear, to sweat through fear. [ὀῤῥωδία, fear.] ἀῤῥωδέω, not to be afraid. 5. ὄρυγμα, a hollow, a ditch. ὄρυξ, a digger, a pioneer. 6. also, deprived of something that one loved. 7. μορφνὸς, the same. also, fair, yellow, a kind of eagle. 8. likewise, to stir or move, to cause to leap up. ὀρχηθμὸς, dancing. 9. likewise the ranks of vines. μετάρχιον, the interval that is between the rows of trees or vines. 10. *Æol.* ὄρσω, also, to disturb, to encourage. ὀρώρεω, ὄρνυμι, ὀρθύνω, the same. ὀρίνω, to move, to persuade. ὀρούω, *irruo*, to rush upon, to fall upon, to walk very fast.

CL.

1. Ὅσιος, *sanctus*, holy, pure, just. A. α, ον.
2. Ὅσος, *quantus*, as much. A. η, ον.
3. Ὄσσα, *vox*, the voice. G. ης, ἡ.
4. Ὀστέον, *os*, a bone. G. ε, τὸ.
5. Ὄστρακον, *testa*, an earthen vessel. G. ε, τὸ
6. Ὄστρεον, *ostreum*, an oister. G. ε, τὸ.
7. Ὀσφραίνομαι, *olfacio*, to smell. F. ανσομαι.
8. Ὀσφύς, *ilia*, the reins. G. ύος, ἡ.
9. Ὄτοβος, *strepitus*, a noise. G. ε, ὁ.
10. Ὀτρύνω, *incito*, to push, to encourage. F. νῶ, p. κα.
11. Οὖας, *auris*, the ear. G. ατος, τὸ.
12. Οὖδας, *solum*, the ground, the floor. Indecl.

[1. ὁ, *pro* ὅμοιος, like, *et* σιὸς, for Θεὸς, God: θάω, to behold with admiration. 2. ὁ, the article. 3. ὄψ, a voice: ἕπω, to follow. 4. στάω, to make to stand. 10. ὄρω, to excite. 11. ἄω, to breathe. 12. ὁδὸς, the way, εἶω.]

Derivatives.

1. also, profane, public. ὁσία, sanctity, piety, divine justice, a just and licit thing, funerals, expiation. ἀφοσιόομαι, to expiate, to dedicate, to consecrate, to perform funerals, to discharge one's duty, to perform a vow, or obligation: to act negligently, to abhor, to detest, to forgive or give up a debt. 2. *in interrog.* πόσος, how much, or how big? which? ποσὸς, somewhat, in certain quantity. τόσος, such, so big. τοσοῦτος, the same. 3. also, fame, prediction, oracle, presage. ὄσσομαι, to divine, to foretel, to feign, to invent, to see, to foresee. ὀπτία, divination, religion, superstition. 4. *contract.* ὀσοῦν. 5. likewise, the shell of a fish or egg. ὀστρακίζω, to pass sentence or condemn, by throwing small shells into a pitcher. ὀστράκισμος, ostracism, condemnation or banishment made by such a sort of judgment: *this was a removal or kind of exile for ten years, whereto the people of Athens obliged those to submit, of whose grandeur or power they grew suspicious.* 6. also the color made by their blood, called in Latin *ostrum*, scarlet. 7. ὀσφράομαι, the same. 8. likewise, the back bone, the vertebræ, the loins, the sides. 9. likewise, tumult, confusion. 10. also, to press, to excite. 11. we say, οὖας, οὔλος, and οὖς, ὠτὸς, τὸ: it is also taken for informers, and is likewise said of the ear or handle of vessels. ἄμφωλις, ιδος, a pot with two handles. ἀμφωτὶς, wire about women's ears, a pendant, the corner of the eye towards the ear. 12. οὖδος, εος, τὸ, the same. εὐδὸς, ῦ, the threshold; the entry or coming in.

CLI.

1. Οὖθαρ, *uber*, a breast, or dug. G. ατος, τὸ.
2. Οὖλος, *integer*, whole, sound, curled, tender. A. η, ον.
3. Οὐρὰ, *cauda*, a tail. G. ᾶς, ἡ.
4. Οὐρανὸς, *cœlum*, heaven. G. ᾶ, ὁ.
5. Οὖρον, *urina*, urine. G. ου, τὸ.
6. Οὖρος, *ventus secundus*, a fair wind; a keeper. G. ου, τὸ.
7. Οὐτάω, *vulnero*, to wound. F. ήσω, p. κα.
8. Ὀφείλω, *debeo*, to owe. *
9. Ὀφέλλω, *augeo*, to increase. F. λῶ, p. κα.

[1. τάω *vel* τῶ, to hold out, to offer. 2. ὅλος, the whole, εἰμί, to be. 3. ὄρω, to move. 4. οὖρος, a bound, from ὄρω, to see, *et* ἀνὰ, upwards. 6. ὄρω. 7. τάω *vel* τῶ, to offer, to reach out. 8. ὄφέλλω. 9. ἀφείλω, εἷλω, to take.]

Derivatives.

1. likewise, a kind of meat, or luscious eating. Lat. *sumen*. fecundity, abundance. 2. also, a heap of sheaves, a hymn to *Ceres*. οὐλὴ, a scar: barley. οὐλόω, to close or shut up a wound. ὕπουλος, hidden under a wound or scar, under which there lies some mischief concealed; cunning, double, deceiver. οὖλον, the gums, *so called by reason of the tenderness of their flesh*. οὐλότης, buckled hair. οὐλαμὸς, a close battalion, a troop of fifty horse, a swarm of bees. ἴουλος, curled: a song of women that spin wool, the down or soft hair that grows upon young people's chins, the mossiness or down of some fruit, small beasts or animals with a great many feet: the entrails of the earth. 3. ἀρκτοῦρος, *arcturus*, a star at the tail of the great bear. κόλουρος, short tailed, without a tail. κόλουροι, the colures, two circles of the sphere, which cut one another across. 4. also, the upper region of the air, the palate of the mouth. 5. likewise, bound, limit, for οὖρος. 6. also, a guardian, an overseer. *metaph.* good luck. it is also said for ὅρος, *terminus*. οὐρίον, an egg, from which nothing is engendered. φροῦρος, a guardian. φρουρὰ, a prison, or guard-house. θυρωρὸς, a porter or door-keeper. σκευωρέω, to take care of the moveables or utensils. also, to have a care; to inquire or rummage about, to lay an ambush. 7. also, to strike. ὠτειλὴ, a wound. 8. also *debeo* and *oportet*, to be fined, to pay or to have incurred a fine, to be condemned, or to have deserved it. ὄφλω, ὀφλίσκω, and -άνω, the same. 9. also, to heap, to accumulate, to aid, to be useful: *likewise*, to owe, the same as ὀφείλω.

CLII.

1. Ὄφις, *serpens*, a serpent; an ornament. G. εως, ὁ.
2. Ὀφρῦς, *supercilium*, the eye-brow. G. ύος, ἡ.
3. Ὀχετὸς, *canalis*, a channel. G. ὅ, ὁ.
4. Ὀχθέω, *indignor*, to be vexed, or angry. F. ήσω, p. κα.
5. Ὄχθη, *ripa*, a bank. G. ης, ἡ.
6. Ὀχλεύω, *moveo*, to move. G. σω, p. κα.
7. Ὄχλος, *turba*, a multitude; labor, trouble. G. ε, ὁ.
8. Ὄχος, *currus*, a chariot. G. ε, ὁ; εος, τὸ.
9. Ὄψ, *vox*, the voice. G. ὀπὸς, ἡ.
10. Ὀψὲ, *sero*, late, unseasonably. Adv.
11. Ὄψον, *opsonium*, victuals; fish. G. ε, τὸ.

[1. ὀφ, *particula terroris*. 3. χέω, to pour, χάω. 4. ἄχθος, ἄχος, grief: *α priv. et* χάω, to gape, because grief stops the voice, or shuts up the mouth. 5. ὄχη, an eminence, *ab* ἐξέχω, to contain, *ab* ἔχω, to have, *à* χάω, to take. 6. ὄχλος, *turba*, ἔχω, χάω. 7. *vid.* 6. 8. ἔχω, to hold, χάω. 9. ἔπω, to say. 10, 11. ἕπω, to follow.]

Derivatives.

1. also, a kind of disorder in the head, a bracelet or ornament of the arm; also, a star, a fish. 2. also, pride, a hill, the height of a river bank. ὀφρυώδης, like to eye brows. ὀφρυόεις, supercilious, proud, full of hills and rocks, who is upon the top of mountains, great, high, elevated. σύνοφρος, who has his eye-brows meeting or joined together, or who raises his eye-brows, proud, sad. 3. likewise, a rivulet, an aqueduct, a sewer, or sink. 4. ὀχθίζω, the same. 5. ὄχθος, the same. also, a hill, height, tumor, the hard and rising lips of a wound, labor. 6. ὀχλίζω, to move, to lift with a lever. ὀχλεὺς, and μοχλὸς, a lever, a hinge, the iron work of a door or window, a chain, a bar, or bolt. 7. ὀχλικὸς, popular, turbulent, troublesome. ὀχλοῦμαι, to be moved, to be troubled. ὀχληρὸς, turbulent, troublesome. 8. also, the course of water. ὀχέω, to carry, to make a carriage, to support, to suffer, to ride. ὄχημα, a chariot. 9. also, singing. See ὄπλομαι. ἔλλοψ, whose voice has failed him, dumb, a fish. ἥνοψ, harmonious, clear, visible. ἠπεροπεύω, to deceive, to inveigle, to cajole with soft and fair words. μέροψ, one that has an articulate voice; *the epithet of man.* the name of a bird. φύλοπις, a combat, a battle, a military cry or huzza. 10. ὄψιμος, and ὄψιος, belonging to the evening. 11. also, the market at *Athens*, sauce or seasoning. ὀψάριον, *diminunitive.* ὄψημα, whatsoever is eaten with bread. ὀψώνιον, *and the like.* See Ὀπτάομαι.

CLIII.

Π.

* Π, in cyphers, is put for eighty.

1. Παίζω. *ludo*, to play, to mock. F. ξω, p. χα.
2. Παῖς *puer*, a boy, girl, servant, son. G. δὸς, ὁ, ἡ.
3. Πσίω, *percutio*, to strike. F. σω, p. κα.
4. Παλάθη, *massaficuum*, a frail for figs or raisins. G. ης, ἡ.
5. Παλάμη, *palma*, the palm of the hand. G. ης, ἡ.
6. Παλεύω, *illicio*, to deceive, to intice. F. σω, p. κα.
7. Πάλη. *lucta*, wrestling, fighting. G. ης, ἡ.
8. Πάλλαξ, *juvenis*, a young man. G. ακος, ὁ.
9. Πάλλω, *vibro*, to dart, to throw, to shake. F. λῶ, p. κα.
10. Πάππας, *pappa*, papa, father. G. ᾶ, ὁ.
11. Παπ[αίνω, *circumspicio*, to look about. F. ανῶ, p. κα.

[1. παῖς, a boy. 2, 3. πάω, to give to eat. 5, 6, 7, 8. πάλλω, to move. 10. πάω, *gustare do*. 11. ὀπταίνω, to look round, ὄπτομαι, to see: ὀφ, *particula horroris*.]

DERIVATIVES.

* Πῖ, from the Hebrew *Phe*, of which with the Dagesch they have made *Pe*. 1. παῖγμα, play, παίγνια, τὰ, pleasures. Παιδιὰ, ᾶς, diversion, recreation. 2. also, a child. ἐν παιδὶ, in one's infancy. παιδικὸς, boyish, regarding children, or childhood. παιδικὰ, τὰ, whatsoever one loves tenderly. παιδεία, instruction, institution, education, discipline, science, chastisement. παιδεύω, to teach, to instruct, to form: to chastise. Θεόπαις, a child of God. 3. also, to shake, to agitate, to eat. 4. παλαθὶς, the same. 5. also, the hand, art, intrigue, address or manner of conducting an affair. παλαμάομαι, to contrive and invent something, to do, to administer, to accomplish. παλαμναῖος, a murderer, who has embrued his hands with blood. πυρπαλάμης, and -ος, cunning, crafty, subtle, active, stirring, always in motion like fire. 6. also, to draw into a snare, to make one fall into an ambush. 7. likewise, ashes, or thin flour, παιπάλη, the same: also, thin snow, a small or insignificant thing; cunning, crafty. παλαίστρα, *palæstra*, wrestling, or a wrestling place, career. παλύνω, to sprinkle, to spread, to water, to whiten. ἀντίπαλος, adversary, enemy, envious, imitator, rival: equal in force, or power. [ἰσοπαλὴς, equal in strife or strength.] 8. παλλακὴ, a young girl. 9. also, to push, to move, to quiver with fear. πάλος, agitation, shaking, darting, lot. παλάσσω, to cast lots. παλτὸν, a kind of dart. παλμὸς, agitation, darting, palpitation. ἀναπαλίζω, to keep off or push with one's hands, to shake, to toss, to kill. 10. a word used by children to their fathers. πάππος, a grand-father. also, the down or moss of thistles and other herbs, the down or mossiness of the under lip. 11. *properly*, to seek for something by turning one's eyes about. also, *barely* to see, to consider.

CLIV.

1. Παρειὰ, *gena*, a cheek. G. ᾶς, ῆ.
2. Πάρθενος, *virgo*, a virgin. G. ε, ῆ.
3. Πᾶς, *omnis*, all, whole, every. A. ᾶσα, ᾶν.
4. Πάσσαλος, *paxillus*, a stake. G. ε, ὁ.
5. Πάσσω, *spargo*, to sprinkle. F. σω, p. κα.
6. Πάσχω, *patior*, to suffer, to be affected. *
7. Πατάσσω, *percutio*, to strike with a noise. F. ξω, p. χα.
8. Πατέω, *calco*, to tread upon. F. ήσω, p. κα.

[1. παρὰ, at. 2. παρὰ, to, *et* θέω, for θάω, to give suck. 3. πάω, *gustare do*. 4. πήσσω, *vel* πήγω, to fix. 5. πάω, *gustare facio* 6. πάσχω, to suffer. 7, 8. πάτος, a path, βάω, to go.]

DERIVATIVES.

1. likewise, the prow or forepart of a ship. καλλιπάρηος, and καλλιπάρειος, handsome, well made, who has fine or handsome cheeks. 2. also, a new thing, which has not been made use of. παρθένειος, -ιος and -νικὸς, virginal, proper, or belonging to virgins. παρθενεία, and -νία, virginity. παρθενὼν, ῶνος, and παρθένευμα, τὸ, a nunnery or monastery of virgins. φιλοπάρθενος, who loves virgins, or is fond of virginity. 3. g. αντὸς. also each. τὸ πᾶν, the sum, the whole, *or else* intirely, of all sides. πάνυ, entirely, altogether, very much, exceedingly, almost. [παντα χόθεν, entirely, on every account. παντοῖος, all kinds.] 4. also, a peg, or pin. παπαλίαι, little fawns, whose horns are like two pegs. 5. *Att.* -πίλω, also, to spread, to diversify, to scatter about, to speckle: to taste, to feel. *Eustat.* παστὰς, άδος, a bed of flowers, a nuptial bed: a porch, a public place for haranguing the people. ἐμπάσσω, and -πίλω, to corn, to sprinkle or powder with salt, to sprinkle, to entangle. 6. likewise, to be in such and such a disposition. κακῶς, or κακὸν πάσχω, to be indisposed, cast down, or melancholy. εὖ πάσχειν, to be well, to be at one's ease, to be in a good situation. [to receive a favour from. ἵνα εἴτι δέοιτο, ὠφελοίην αὐτὸν, ἀνθ' ὧν εὖ ἔπαθον ἀπ' ἐκείνου, that if there was occasion, I might, in return for his favours, be of service to him. *Xen. Anab. ibid.*] τί γὰρ ἂν πάθοι τις, *for what could a body do there?* πάθος, εος, suffering, affliction, death, accident, malady, vexation, trouble of mind, passion, emotion, incontinency, effeminacy; motions, what animates a discourse; the accidents of a thing. πάθη, calamity, misfortune, accident: malice, murder. [πάθημα, any alteration that any thing either animate or inanimate can suffer, as the different variations that matter may be subject to, and the different affections that minds may feel. καθηδυπαθέω, to lavish on pleasures: ἐκ ἐις τὸ ἴδιον κατεθέμην, ἀλλ' ἐδὲ καθηδυπάθησα, ἀλλ' εἰς ὑμᾶς ἐδαπάνων. I did not treasure it up for my own use, or lavish it on pleasures, but I laid it out upon you. *Xen. Anab.* 249.] 7. also, to pant, to fetch one's breath short. παπαγέω, to crack. [ἀντιπαταγέω, to make a noise against.] 8. also to walk; to despise; to handle, to turn over the leaves of a book.

CLV.

1. πατὴρ, *pater*, a father. G. έρος, τρὸς, ὁ.
2. παύω, *finio*, to end, to cease, to cause to cease. F. σω, p. κα.
3. πάχνη, *pruina*, a hoar frost, or rime. G. ης, ἡ.
4. παχὺς, *crassus*, thick, rich, foolish. A. εῖα, ὺ.
5. πάω, *gusto*, to taste, to feed, to possess. *
6. πέδη, *pedica*, a fetter. G. ης, ἡ.
7. πέδιλον, *calceus*, a shoe, a sock. G. ου, τὸ.
8. πέδον, *solum*, the ground, land, house. G. ου, τὸ.
9. πέζα, *planta pedis*, the sole of the foot. G. ης, ἡ.
10. πείθω, *persuadeo*, to persuade, to encourage. F. σω, p. κα.

[1, 2. πάω, *gustare facio*, to cause to feed. 3, 4. πήγω, to fix. 6, 7, 8, 9. ποῦς, a foot, πάω.]

DERIVATIVES.

1. πατρὶς, ίδος, one's country. πατριὰ, ᾶς, family, house, tribe. ἀπάτωρ, fatherless. φιλοπάτωρ, fond of one's father. 2. likewise, to deprive. παῦλα, intermission, end, repose. παῦρος, few, in small number, small, short. ἀνάπαυσις, repose, cessation, comfort, recreation, sleep. ἀνάπαυλα, and ἀνάπαυλις, the same; likewise, a mansion, or place of rest. [παύομαι, to lay down one's arms, to cease from fighting: μὴ πρόσθεν παύσασθαι, πρὶν ἀυτοὺς καταγάγοι οἴκαδε, not to lay down his arms till he had restored them. *Xen. Anab.* p 245.] 3. παχνόω, to freeze, to condensate. δροσοπάχνη, dew half frozen, white frost. 4. also, fat, full, in good case or plight. πάχος, thickness, dregs, filth, dirt, coarseness. 5. also, to acquire, to eat something. παὸς, a relation, related. πάμμα, and πᾶσις, possession. παμπησία, universal possession of all things. παμπήδην, intirely, universally. πῶϋ, ϋος, a flock. 6. πεδάω, and -έω, to put fetters or chains about one's feet, to embarrass, to hinder. πεδίον, a small tye or shackle. ἱστοπέδη, the foot or bottom of a mast. 7. it is often taken for the wings which *Mercury* used to fasten to his feet. Lat. *talaria*. also a wooden shoe, sandal, slipper, patten, or clog, &c. 8. πεδίον, field, plain, the sole of the foot. ἔμπεδον, and ἐμπέδως, firmly, securely. ἠπεδανὸς, lame, weak, infirm, idiot. 9. also, the border of a garment; a country. [πέζῃ, on foot.] πεζὸς, one that goes on foot. *metaph.* low, common, vulgar. πεζὸς λόγος, prose. 10. also, to push on, to cause to do, to give information of a thing; to draw to one's opinion. πείθομαι, to be persuaded, to believe, to yield, to obey, to follow. *perf. mid.* πέποιθα, I am sure, I am persuaded, I hope. πίστις, faith, assurance, confidence, authority, proof, argument. πιστὸς, credible, worthy to be believed or credited: certain, indubitable, faithful, confident: firm, full of confidence or assurance. [πειθὼ, persuasion. πιθανὸν, credible. πιστεύω, to give credit to.]

CLVI.

1. πείκω, *pecto*, to comb, to pluck. F. ξω, p. χα.
2. πεῖνα, *fames*, hunger. G. ης, ἡ.
3. πεῖρα, *conatus*, endeavour, design, trial. G. ας, ἡ.
4. πείρω, *transadigo*, to pierce through. F. ερῶ, p. κα.
5. πέλαγος, *mare*, the sea. G. εος, τὸ.
6. πελαργὸς, *ciconia*, a stork. G. ᾰς, ὁ.
7. πέλας, *propè*, near. Adv.
8. πέλεκυς, *securis*, a hatchet, or ax. G. εως, ὁ.

[1. πέκω, to comb. 2. πένομαι, to labour, πνέω, to fetch the breath. 3. πέρα, beyond. 4. ἄπορος, indeterminate, difficult. 5. 7. πίλνω, to be. 8. πάλλω, to shake.]

DERIVATIVES.

1. also, to comb wool. πέκω, and πεκλέω, the same. πέκος, and πέσκος, τὸ and πόκος, ὁ, fleece. πῶξ, the same. πωκάζω, and -ίζω, to shear, to pluck. 2. πεινᾰλέος, hungry, starved. 3. also, enterprise, experience, cheat, cunning, temptation. πειράω, and -ᾰ́ζω, to endeavour, to try, to prove, to solicit. ἐμπειρικὸς, empiric, a doctor whose knowledge consists solely in experience. [ἔμπειρος, experienced, ἀπειρία, ignorance.] πειρᾰστὴς, a tempter. πειρατὴς, a pirate. 4. likewise, to pass. πόρος, a passage, way, canal, the bed of a river, flute, tube, hole, pore; the manner of procuring success, gain, succour, profit, army, a stony place. πορεύω, to pass, to transport, to send, to dispatch or send away. πορίζω, to make a passage, to open a way, to search, to invent, to find, to prepare, to furnish. [ἐκπορίζω, to supply, to get together.] πορσύνω, and -σαίνω, the same, also, to do, to act, to administer, to honor, to adorn, to incite, to invite, to nourish. πορεία, passage, way, depart, [a march] step, walk, progress, entrance, method or way of living, πορθμὸς, passage, strait. πορθμίον, ferry-boat, a ship wherein a person has his passage, and the fare or price paid for passage. [ἀπορέω, to be in doubt. εὐπορία, success, power.] 5. in Lat. also, *pelagus*. 6. a bird whereof it is said, that it feeds or supports its father and mother in their old age. πελαργικὸς νόμος, a law obliging children to maintain their parents. ἀνθιπελαργέω, and -όω, to acknowledge a favor, to make a proper return 7. πελάω, and ἄθω, to approach, or to cause to approach. πλάω and -άθω, the same. πλησίος, a relation, a neighbour. πλησιάζω, to approach, to be near, to be familiar, to follow, to be attached, to study, to accustom one's self. [παραπλήσιος, similar.] 8. πέλυξ, and πέλυς, the same, also, a basin, a helmet. πέλεκκον, the handle of an ax or hatchet.

CLVII.

1. πελεμίζω, *agito*, to shake, to move. F. ξω, p. χα.
2. πέλμα, *planta pedis*, the sole of the foot. G. ατος, τὸ.
3. πελὸς, *niger*, black, brown. A. ὴ, ὸν.
4. πέλτη, *pelta*, a dart, a lance. G. ης, ἡ.
5. πέλωρ, *monstrum*, a monster. G. ωρος, τὸ.
6. πέμπω, *mitto*, to send. F. ψω, p. φα.
7. πέμφιξ, *flatus*, a puff, a bubble, drop. G. ιγος, ἡ.
8. πενθερὸς, *socer*, a father-in-law. G ᾶ, ὁ.
9. πένθος, *luctus*, grief, sorrow. G. εος, τὸ.
10. πένομαι, *laboro*, to work, to do. *

[1. πάλλω, to shake. 3. *quasi*, μελὰς, μὴ, not, *et* λάω, to see, 4. πάλλω. 5. πέλας, near, πέλω, to be, *et* ὄρα, a care, ὄρω, to excite. 6. πῆ, any where, *ab* ὁ, *et* ἕπω, to follow. 8. πείθω, to persuade. 9. πάθος, a suffering, πήθω, to suffer. 10. πνέω, to fetch one's breath.]

DERIVATIVES.

2. the sole of the foot, the sole of one's shoe. καλαπελματόω, to mend or new sole one's shoes. 3. πέλειος, πέλιος, πέλλος, and πελιδνὸς, the same. πελιδνόω, ῶ, to blacken, to bruise. πελία, blackness, bruise or contusion. πέλεια, and πελειὰς, ἀδος, pigeons of a lead color. 4. also, a small shield in the shape of a half moon; a kind of fish. καταπέλτης, *catapulta*, a machine and short javelin, a kind of punishment. καλαπελτάζω, to besiege, to attack, to rush upon, to use ill. 5. πέλωρος, frightful. πελώριος, the same; also, wonderful. πελωριὸς, the same. 6. likewise, to let go, to remove to some distance, to lead away, to quit, to put in. πομπὴ, mission, instinct, motion, passport, pomp, preparative, solemnity. πομπεύω, to send, to transport, to conduct, to cause to be carried or led, to walk in state, to lead in triumph, to be proud, to value one's self, to be conceited, to triumph: to rally, to abuse. παραπέμπω, to send out or a great way off, to neglect: to lay aside: to addict one's self to a thing, to apply: to order, to command, to conduct, to accompany, to lead away, to bring. διοπομπέω, to send out, to remove a great way off, to cause to retire, to repulse, to neglect. [μεταπέμπω, to send for.] 7. also, a blister, a sun beam, a cloud. πομφόλυξ, the same. 8. πενθερὰ, a mother-in-law. 9. πενθήριος, sad, mournful, πένθιμος, the same. 10. also, to effect, to take pains, to be poor. πενέστης, a footman, or servant. πόνος, labor, application, care, business, trouble, affliction, malady, grief, failing or default, eclipse of the sun or moon. πονέω, to work, to labor, to do, to use application, to support, to surmount labor: to be cast down and yield to fatigue and labour, to faint, to be able to go no farther, to be overpowered, to be sick or in affliction. πένης, πενιχρὸς, poor.

CLVIII.

1. πέντε, *quinque*, five. Indecl.
2. πέπερι, *piper*, pepper. G. ιος, εως, τὸ.
3. πέπλος, *peplus*, a woman's robe. G. ου, ὁ.
4. πέπτω, *coquo*, to boil. F. ψω, p. φα.
5. πέρα, *ultra*, beyond. Adv.
6. πέρας, *finis*, end, or limit. G. τος, τὸ.
7. περάω, *transeo*, to pass through, to carry. F. σω, p. κα.
8. πέρθω, *vasto*, to destroy, to lay waste. F. σω, p. κα.

[1. πένω, to labour, πνέω, to fetch one's breath. 3. πείτω, to extend. 4. ἕπω, to follow. 6, 7. *à* πείρα. 8. πρήθω, to burn, πυρὰ, fire, φύω, to be born.]

Derivatives.

1. πεντήκοντα, fifty. πεντακόσιοι, five hundred. πεντηκοντὴρ, ῆρος, a commander of fifty soldiers. πεντηκοστὴ (sub. ἡμέρα) the fiftieth day, Pentecost or Whitsuntide. 2. πέπλον, ου, the same. also, a veil or sheet to cover the dead; a kind of shrub. 4. *Æol.* πέσσω, *Att.* πέττω; likewise to cure. πέπων, ripe, boiled, tender, soft, sweet, agreeable. πέμμα, τὸ, whatsoever is boiled, a kind of paste. 5. also, excessively, beyond measure, besides, more than, farther. πέραν, has the same signification, but it is only applied to places. περάτη, ης, end, bound, limit. περαῖος, and περαίτερος, more remote. 6. also, aim; and *adverbially*, at length. περατεύω, and -όω, to end, to limit. περαίνω, the same; likewise, to accomplish, to finish, to perfect: to conclude. to infer, to crown with glory. [ἀντιπέρας, καταντίπερας, opposite to. περαιόω, to pass over. [7. also, to expose to sale, to surmount. πρήσσω, sync. for περήσω, to pass through. διαπρήσσω, the same. πέρασις, passage, end, issue. πρᾶσις, sale, public sale, auction. πιπράσκω, *formed by redupl.* from πράω, for περάω, to sell. περνάω, and -ημι, the same. πόρνη, a whore, a prostitute. πορνεύω, to be a prostitute, or to prostitute one's self. 8. also, to plunder, to kill. πορθέω, the same. πέρσις, and πόρθησις, ravage, loss, plunder, ruin, destruction. πορθήτωρ, a destroyer, a ravager. πορθητὴς, the same. πτολίπορθος, and -θιος, a taker or destroyer of cities.

CLIX.

1. περὶ, *de*, of, because of, about, for. Præp.
2. περιςερὰ, *columba*, a pigeon, a dove. G. ᾶς, ἡ.
3. πέρκος, *niger*, black. A. ὁ καὶ ἡ, ον.
4. περόνη, *fibula*, a buckle. G. ης, ἡ.
5. πέρπερος, *levis*, light, rash. A. α, ον.
6. πέρυσι, *anno præterito*, the last year. Adv.
7. πεσσὸς, *calculus*, a man at the game at draughts. G. ῦ, ὁ.
8. πετάω, *pando*, to open, to extend. F. σω, p. κα.
9. πέτομαι, *volo*, to fly, to rush upon, to run. *

[1. πέρα. 3. περὶ, about, *et* κάω, to burn, κῶ. 4. πείρω, to pass through, πέρα, beyond. 6. πέρα, beyond. 8, 9. πέτω, to expand.]

DERIVATIVES.

1. περισσὸς, excellent. περισσότης, ητος, excellence, increase, advantage. περισσεία, abundance. 2. περιςερὸς, is also used for the male. *Eustat.* in the same manner as the Latins use *columbus*. περιςερεὼν, ῶνος, a pigeon house. περιςέριον, a little pigeon. 3. also, spotted, marked, variegated. πέρκη, a fish marked with black spots. περκάζω, to begin to grow black, like the grape when it grows ripe. 4. likewise, a clasp, a pin, a needle, the exterior or outward bone of the leg, the ancle bone. περονητρὶς, and περονατρὶς, a kind of garment which buckled before. προσπερονάω, to buckle or clasp. 5. also, stupid, foolish, idle, prating. περπερία, temerity, excess of nicety and cleanness. ῥωποπερπερήθρας, ου, vain, self-sufficient, bragging. 6. περυσινὸς, belonging to the last year. 7. likewise the game of draughts, a quadrangular or cubic stone, a black humor which environs the apple of the eye, woollen lint which is put with ointment into wounds. πεσσεύω, and -τλεύω, to play at draughts. πετλειάω, the same. 8. likewise, to blow or open, to disclose. πετάζω, -αννύω, and -άννυμι, the same. πέτασος, a great large hat, a parasol, a kind of texture, and broad leafed herb. πέταλον, the same. likewise, blade, gold leaf, or the like. περιπέτασμα, veil, tapestry, hangings, curtains: a mystical sense, which covers the spiritual. πέτακνον, and πέταχνον, a broad thin vessel. 9. πετάομαι, and ποτάομαι, the same. πετεινὸς, a bird. *poët.* πετεηνὸς. ἀερσιπότης, raising itself on high by its flying or flight. ἰθυπτίων, that flies strait and in a direct line.

CLX.

1. πέτρος, *saxum*, a stone, a rock. G. ος, ὁ.
2. πεύκη, *picea*, the pitch tree, pitch, rosin. G. ης, ἡ.
3. πηγὴ *fons*, a fountain. G. ῆς, ἡ.
4. πηγνύω, *compingo*, to fasten together, to join. *
5. πηδάω, *salto*, to leap, to spout up. F. ήσω, p. κα.
6. πῆδος, *remus*, a piece of wood, an oar. G. ος, δ.
7. πήληξ, *galea*, a helmet. G. ηκος, ἡ.
8. πηλὸς, *lutum*, mud, dirt. G. ὸς, ὁ.
9. πῆμα, *damnum*, loss, damage. G. τος, τὸ.
10. πῆνος, *tela*, a web, cloth, thread. G. ος, ὁ.

[1. πέτω, to aim at. 2. πυκνὸς, thick, πυξ, the fist, πτύσσω, to fold, à πετύω, πίτω, to expand. 3. πηδάω, to leap, πίδυω, *id. Æolicè*, πίω, to water. 4. πήγω, to fix. 5, 6. *vid.* 3. 7. πάλλω, to shake. 9. πήθω, to suffer. 10. πίνω, to labour, πνίω, to fetch one's breath.]

DERIVATIVES.

1. πέτρα, the same. πέτρόω, to stone, or to change into a stone. [πετρόω, to stone to death. *pass.* πετρόομαι. Κλέαρχος δὲ τότε μικρὸν ἐξέφυγε τὸ μὴ καταπετρωθῆναι, Clearchus narrowly escaped being then stoned to death. *Xen. Anab.* p. 249.] ὑπόπετρος, under which there are stones. 2. *it denotes bitterness in its derivatives and compounds; as* ἐμπεπυκνὸς, ος, bitter, περιπεπυκνὸς, very bitter. πεπυκεδανὸς, bitter, dangerous. ἐχεπεπυκνὸς, bitter, mortal. 3. likewise, the corners of the eyes towards the nose. πηγάζω, to flow. πήγασος, a winged horse, whom poets feign to have been born near the source or rising of the ocean. παμπήγη, amidst the fountains. 4. also, to compose, to build, to form, to gather, to cause a curdling or coagulation. πήγνυμι, and πήσσω, -τίλω, the same. πῆγμα, whatsoever holds, keeps close together, or curdles, assemblage, composition, a wooden machine to support or hold up statues. πηγὰς, άδος, ice, a rock, πηγὸς, ὸν, close, solid, black: also, white as snow: likewise, salt, πηκτὶς, ίδος, frost, ice; a flute, or musical instrument, a knife to cut victuals with. πάγη, a snare, or net; an eminence, or high place. πάγος, height, a hill, frozen liquor or moisture, ice, salt. πάγιος, fixed, firm, secure. παγιόω, to render fixed, firm, and secure, to establish, to confirm. 5. πιδύω, the same. πιδύεις, full of rising or spouting fountains. 6. a kind of wood, the broad end of an oar, commonly made of this wood. πηδάλιον, the helm or rudder of a ship. 7. χρυσοπήληξ, and -σεοπήληξ, who has a golden or gilt helmet. 8. also, plaster for walls, clay, potter's clay, mortar; injury. πηλακίζω, to cover with mud, to dishonour, to treat ignominiously. 9. also, defeat, misfortune, accident. πημονὴ, the same. πημαίνω, to hurt, to wound. 10. also, a kind of spindle. πήνισμα, yarn or thread spun on the spindle.

CLXI.

1. πήρα, *pera*, a pocket, wallet.	G. ας, ής.
2. πηρὸς, *mutilus*, maimed, blind.	A. ὰ, ὸν.
3. πῆχυς, *cubitus*, an elbow, a cubit.	G. εως, ὁ.
4. πίδαξ, *fons*, a fountain.	G. ακος, ὁ.
5. πιέζω, *premo*, to press, to squeeze.	F. σω, p. κα.
6. πίθηξ, *simia*, an ape.	G. ηκος, ὁ, ἡ.
7. πίθος, *dolium*, an hogshead.	G. ου, ὁ.
8. πιτύριον, *butyrum*, butter.	G. ου, τὸ.
9. πικρὸς, *amarus*, bitter.	A. ὰ, ὸν.
10. πῖλος, *pileus*, a hat.	G. ου, ὁ.
11. πιμελὴ, *pinguedo*, fatness.	G. ῆς, ἡ.
12. πίναξ, *tabula*, a board, picture, dish.	G. ακος, ὁ.

[1. *quasi* τήρα, τηρέω, to keep, τέω, *vel* τῶ, to hold out, *et* ὠρέω, to take care, from ὄρω, to excite. 2. πήθω, to suffer, *et* ὄρω, to excite one self. 3. πήγω, to fix. 4. πίω, to water. 5. βία, force, ἴα, force. 6. πείθω, to persuade. 7. πίω, to give to drink. 9. πείκη, pitch, πυξ, the fist, πτύσσω, to fold, πέτω, to expand. 10. βία, ἴα, *vis*. 11. πίων, *pinguis*, πίω, to water. 12. originally signified a drinking can; hence the table on which it stood; hence a tablet to write on, from πίνω, to drink, from πίω.]

DERIVATIVES.

1. also, a bag, a mail. 2. also, dumb, impotent, deprived of one's senses, or of some faculty. πηρόω, to maim, to cut, to weaken. ἄπηρος, one who is not maimed or lame; or, who is without a pocket, *coming from* Πήρα. 3. likewise, a carpenter's square, the part of the harp whereon the cords are stretched, the part of the bow which sustains the arrow. πήχυος, and -χυαῖος, a cubit long. 4. πιδακόεις, and -κώδης, watry, wet, full of little springs. 5. also, to oppress, to torment, to use ill, to hold fast. πιεζέω, and πιάζω, the same. [πιέζομαι, to be opprest. καὶ πιεζόμενος ὑπὸ τῶν οἴκοι ἀντιστασιωτῶν, and being oppressed by a contrary faction at home, *Xen. Anab.* p. 244.] ὑποπιέζω, to suppress, to squeeze out; *but* ὑπωπιάζω, *to bruise with blows, to beat in the face, comes from* ὄπλομαι, *to see.* ὤψ, *the eye.* ὑπώπια, τὰ, *the part just under the eye, or a bruise or contusion in that part.* 6. also, a little man. πίθηκος, ου, and πίθων, the same. 9. also, cross, rude, troublesome, disagreeable. πικρότης, πικρία, bitterness. πικρόω, and πικραίνω, to imbitter, to exasperate. πικρίζω, to grow bitter. 10. likewise, felt, pressed wool, socks, spatterdashes, coverings, tapestry, a kind of pricked doublet, a ball, a sort of ball or flocks of wool which one finds upon oaks, a mortar, a club. *Luci.* πιλόω, and -έω, to beat, to pound, to full or mill cloth, to press, to squeeze. 11. πιμελὴς, and πιμελώδης, lusty, fat. 12. likewise, a table book or pocket book, the table or index of a book.

CLXII.

1. πίνος, *sordes*, dirt, filth. G. ε, ὁ.
2. πίνω, *bibo*, to drink. *
3. πίπλω, *cado*, to fall. *
4. πίσσα, *piv*, pitch. G. ης, ἡ.
5. πίτυλος, *strepitus*, a noise of water. G. ε, ὁ.
6. πίτυρον, *furfur*, bran. G. ε, τὸ.
7. πίτυς, *pinus*, a pine tree. G. υος, ἡ.
8. πίων, *pinguis*, fat. G. ονος, ὁ ϗ ἡ.
9. πλάγιος, *obliquus*, oblique, crooked. A. α, ον.
10. πλάδον, *humor superfluus*, too much moisture. G. ε, τὸ.
11. πλάζω, *errare facio*, to cause to stray, to seduce. F. γξω, p. χα.
12. πλάνη, *error*, straying, error. G. ης, ἡ.
13. πλάσσω, *fingo*, to form, to plaster over. F. σω, p. κα.

[2. πίω. 3. πίτω, to aim at. 4. πεύκη, *quod vide*. 7. πεύκη. 8. πίω, to water. 9. πλάζω, to wander, πλάγη, a wandering, ἀλάομαι, to wander, *α priv. et* λάω, to see. 11, 12. *v.* 9. 13. πάλλω, to vibrate.]

DERIVATIVES.

1. also, a slovenly fellow. πῖνος, *orationis*, a discourse which savours of antiquity, *said in a good sense*. πίνον, τὸ, beer. πῖνος, ἡ, a pine. 2. πότον, *potus*, drink. πότος, a feast, a collation. ποσις, εως, ἡ, drink. πόσις, ιος, ὁ, a husband. πιπίσκω, to give to drink, to water, to suck, to draw. *it signifies also to peep like chickens and birds: but then it comes from* πίπος, *pipus, a sea bird.* 3. likewise to fall under, to be killed, thrown on the ground, or routed: to lean, to submit, to rush or fall upon. μεταπίπλω, to fall backward, to lose one's hopes, to decline, to change from good to bad, or from bad to good, to change from one sort to another. προπίπλω, to arrive, to happen, to fall, to be, to supplicate, to throw one's self at another's feet, to rush upon; to meet. [ἐκπίπτω, to be banished. ἐπειρᾶτο κατάγειν τὺς ἐκπεπτωκότας, he endeavoured to restore the banished citizens. *Xen. Anab.* 244.] 4. πισσίζω, to resemble pitch. πισσόω, to do over with pitch. πιττάκιον, a pitch table for writing, a pocket book, a plaister, piece. 5. *properly* that which is produced by the motion of the oar in the water. also, the action of rowing, a frequent motion, or agitation. 6. likewise, the dandriff or dirt of one's head; the bottom or sediment of urine. 8. πιώδης, πιήεις, πιαλίος, and πίαλος, the same. πῖος, εος: πιότης, -ητος; and πῖαρ, fatness or fat. 10. πλάδος, ε, the same. πλαδαρὸς, very wet, full of humors, lax, soft, flaggy. 11. also, to drive from one side to another. πλαγκτὸς, one who wanders or goes from place to place, foolish, lunatic, who has lost his senses. 12. πλάνης, ητος, wandering. πλανήτης, ε, the same. also, a planet or wandering war. 13. also, to pretend, to feign, to forge. πλάσμα, potter's stork, fiction, invention, forgery.

CLXIII.

1. πλατὺς, *latus*, broad, large. Α. εῖα, ὺ.
2. πλέθρον, *jugerum*, an acre. G. ε, τὸ.
3. πλέκω, *necto*, to tie, to fold, to join. F. ξω, p. χα.
4. πλέος, *plenus*, full. Α. α, ον.
5. πλευρὰ, *latus*, the side. G. ᾶς, ᾆ.
6. πλέω, *navigo*, to sail. F. εύσω, p. κα.
7. πλήσσω, *ferio*, to strike. F. ξω, p. χα.
8. πλίνθος, *later*, a tile or brick. G. ε, ὁ.
9. πλίσσω, *gradior*, to walk. *
10. πλοῦτος, *divitiæ*, riches, the god of riches. G. ε, ὁ.
11. πλύνω, *lavo*, to wash. F. νῶ, p. κα.

[1, 2, 4. πίλω, to be. 5. πίλω, *et* εὐρὺς, wide. ῥέω, to flow. 6, 7, 9. πίλω, to be. 10. πλέος, full, πίλω, to be. 11. λόω, to wash.]

DERIVATIVES.

1. also, big, spacious. πλὰξ, ακὸς, *tabula*, a table, plain, field. πλακόεις, εντος. *contr.* πλακοῦς, and πλακώδης, εος, large, broad, like a crust, from whence comes the Latin word *placenta*, a cake. [ἰσοπλατὺς, equal breadth.] 2. πίλεθρον, *poët.* the same. 3. in Latin also, *plecto*. πλέγμα, texture, tying, intangling. πλεκτάνη, the same. also, the feet of a polypus: a tuft of hair: a net. πλοκὴ, a knot, texture, composition, argument, deceit, a certain figure of rhetoric. πλόκος, a tuft of hair. 4. πληόω, to fill. πλήθω, to fill, to overflow. πληθωρέω, the same. πληθώρα, a fulness of humors, repletion. πλήμη, πλημύρα, and -μμύρα, the flux and reflux of the sea, the inundation of the sea, or of a torrent. *S. Bas.* the nave or stock of a wheel. 5. πλευρὸν, the same. εὐρὰξ, for πλευρὰξ, on one side, or obliquely. πλευρῖτις, subaud. νόσος, a pleurisy, a pain or distemper in one's side. 6. πλόος, *contract.* πλοῦς, navigation, roadway, expedition. πλώω, and -ῶμι; πλωίζω, and -ίζομαι, the same as πλέω, to navigate, to sail: [περιπλέω, to sail round a place, καὶ ὅτι τριήρεις ἦκεν περιπλεύσας ἀπὸ Ἰωνίας εἰς Κιλικίαν Τάμων ἔχοντα, and when he heard that Tamon was sailing round from Ionia to Cicilia with the Gallies. *Xen. Anab.* p. 218.] *but* πλέω, *is also the* Attic *genitive of* πλέος, *full, mentioned by us above: and likewise is the accusat. or neut. plural of* πλείων, *which is the comp. of* πολὺς, *much, many; and makes* πλείονα, πλείοα, πλεῖω, *and* πλέω. 7. also, to break, to cry. [ἐκπλήσσω, to strike off.] πλήστιγξ, a whip. πλῆκτρον, a whip, a scourge, the bow of a violin, the tongue, a cock's spur, the upper end of the thigh which joins with the haunch or hip. 8. πλίνθιον, a small tile, a square which is not cubicular, a square battalion, a sort of machine. 9. *properly* it signifies to amble or to pace, to walk close, to beat the ground with one's feet. 10. πλουτεὺς, έως, and πλούτων, ωνος, *Pluto*, the god of hell. πλούσιος, rich, opulent. 11. *properly said of cloaths.* also, to wash one's head for one, *signifying* to scold or insult one with injurious language; to wallow in the dirt, to soil or defile. πλυντὴς, he who washes, or the place where one washes.

CLXIV.

1. πνέω, *spiro*, to blow, to breathe. F. εύσω, p. κα.
2. πνίγω, *suffoco*, to choak, to strangle. F. ξω, p. χα.
3. πόα, *herba*, an herb. G. ας, ής.
4. πόθος, *desiderium*, desire. G. ε, ός.
5. ποιέω, *facio*, to do, to make. F. ήσω, p. κα.
6. ποικίλος, *varius*, various. Λ. η, ον.
7. ποιμήν, *pastor*, a shepherd. G. ένος, ός.
8. ποινή, *pœna*, punishment. G. ής, ής.
9. πόλεμος, *bellum*, war. G. ε, ός.

[3. πίω, to water. 4. ποθέω, to desire, πείθω, to persuade. 5. πονέω, to labour. πνέω, to breathe. 6. πέποικα, *perf. med. v.* πέκω, to comb. 7. ποιμαίνω, to feed a flock, *à* πάω, *gustare facio*, to supply with food. 8. φένω, to kill, *à* φᾶω, *id.* 9. παλάμη, the palm of the hand, *à* πάλλω, to shake.]

DERIVATIVES.

1. also, to live. [ἐξαπνέω, to die.] πνεῦμα, τὸ, wind, breathing, breath, difficulty of breathing, spirit, a numerous period. πνοή, breath, wind. πνόος, the same: also, a sound, noise. πνευστιάω, to puff and blow, to be out of breath, to be short-breathed. πινύω, -ύσσω, and -ύσκω, to give advice, to render wise or prudent. πινυτὸς, and πίνυσις, prudence, wisdom, understanding. 2. also, to suffocate. [πνιγηρὸς, suffocating.] πνιγμὸς, ὁ, πνίγμα, τὸ, and πνιγ, ιγὸς, ἡ, suffocation, suppression. πνῖγος, τὸ, the same; but it is applied more particularly to the summer heat which suffocates us. 3. ποία, the same. also, the year. λεχοποίης, *Hom.* productive of herbs proper for pallets or small beds. 4. also, secret wish, passion, hidden love, cupidity, summer flower. [ποθεινὸς, desirable.] περιπόθητος, very desirable. ποθέω, to desire, to wish, to love, to have a passion for a thing. 5. also, to create, to make verses, to compose, to write: to be useful, effectual, advantageous: to suppose, to feign, to agree, to put, to place. ποίησις, action, creature, poetry. ἀποποιέομαι, to reject, to remove far from one, to refuse. [παραποιέω, to forge or counterfeit. ποιεῖν συλλογὴν, to recruit: *delectum agere.* ὅτε ἦν ἐποιεῖτο τὴν συλλογὴν, ὁπόσες εἶχε φύλακας ἐν ταῖς πόλεσι, and whenever he recruited the garrisons that were dispersed in the several cities under his command. *Quoties igitur delectum ageret* eorum militum *præsidiariorum, quoscunque in urbibus habebat.* Hutchinson. *Xen. Anab.* 3. προσποιέομαι, to pretend. προσποιούμενος σπεύδειν ὡς τάχιστα πορεύεσθαι εἰς τὴν Ἑλλάδα, pretending to be in haste to return to Greece. *Xen. Anab.* 251.] 6. also, variegated with different colors, made of several sorts, patched up out of different pieces: cunning, crafty, deceitful, full of artifice. ποικίλλω, to vary, to diversify, to change, to counterfeit, to use cunning or artifice: to assume various forms. 7. ποιμαίνω, to feed, to conduct, to take care of. 8. also, vengeance. 9. likewise, combat, battle. πτόλεμος, the same, from whence comes *Ptolemy.* [πολεμέω, to wage war against, *with a dative of the person. Xen. Anab.* 251.]

CLXV.

1. πολέω, *verto*, to turn. F. ήσω, p. κα.
2. πολιὸς, *canus*, grey haired. A. ὰ, ὸν.
3. πόλις, *civitas*, a city. G. εως, ή.
4. πόλτος, *puls*, pottage, gruel, stewed meat. G. υ, ὁ.
5. πολὺς, *multus*, many, frequent. A. ὴ, ὺ.
6. πόντος, *pontus*, the sea. G. υ, ὁ.
7. ποππύζω, *sibilo*, to whistle. F. σω, p. κα.
8. πόρπη, *fibula*, a buckle, a clasp. G. ης, ής.
9. πόρτις, *vitulus*, a calf, a heifer. G. ιος, ὁ ἡ ή.
10. πορφύρα, *purpura*, purple. G. ας, ής.
11. ποσειδῶν, *Neptunus*, Neptune. G. ῶνος, ὁ.
12. ποταμὸς, *fluvius*, a river. G. ὖ, ὁ.
13. πότερος, *uter*, which of the two? A. α, ον.
14. πότμος, *sors*, lot, chance. G. υ, ὁ.

[1. πίλω, to be. 2. πολέω, to turn, πέλω. 3. πολίω, to turn, πίλω, to be. 5. πίλω. 6. πνέω, to breathe. 10. φύρω, to mingle, φέρω, to bear. 12. πόσις, drink. πίω, to water. 13. ὁ, the article. 14. πίτνω, *in the sense of* πίπτω, to fall.]

DERIVATIVES.

1. likewise, to till the ground, to feed. πόλος, the pole of the earth, the top of the head, a sun dial. 2. also, white, pale, yellow, 3. also, a kind of play. πολίτης, a burgher, a citizen. πολιτικὸς, civil, politic. πολιτεύω, to administer, to serve the Republic, to have an employment: to live according to the laws of the Republic. 5. also, a great deal, numerous, great, large, spacious: excellent, vehement, powerful. οἱ πολλοὶ, the greatest part, the multitude, the people, the world. [πολλαχόσε, in many places.] πλείων and πλίων, larger, bigger, more abundant. οἱ πλείονες, the people, the multitude. πλειὼν, is the year. πλεονάζω, to be bigger or fuller than is necessary, to have more, to increase, to grow rich, to make one's fortune, to raise one's self, to grow insolent; to multiply. πλειὰς, άδος, Pleiad, a constellation of many stars. 7. also, to flatter with a soft turn of voice, as one does with horses. 8. likewise, the ring of a shield. πόρπαξ, the same. πόρπημα, a garment which buckles on. ποσπακίζω, ποσπάζω, -πάω, and -πόω, to buckle. 9. also, a bullock. πόρις, and πόρταξ, the same. 10. a kind of oyster, the color made of the blood of this fish. 12. ποταμηδὸν, like to a river. παραποτάμιος, near to a river. 13. *it is used in interrogating.* πότερον, and πότερα, *utrùm, an*, whether. ὁπότερος, which of the two, *without interrogation.* 14. also, fatality, death. βαρύπολμος, unhappy, who has an unlucky fate. δευτερόπολμος, one who comes from afar after having been thought dead. [ὕπολμος, happiness.] ταχύποτμος, one who is dead suddenly, or short lived. ὑστερόπολμος, one whose funeral pile has been erected during his life; second nuptials, *Hesych.*

CLXVI.

1. πότνιος, *venerandus*, venerable. A. α, ον.
2. πούς, *pes*, foot. G. οδός, ὁ.
3. πρᾶος, *mansuetus*, mild, sweet, affable. A. ὁ ἡ ἡ, ον.
4. πραπίδες, *præcordia*, the stomach, the heart. G. ων, αἱ.
5. πράσον, *porrum*, leeks. G. ε, τὸ.
6. πράσσω, *facio*, to do, to act, to practise. F. ξω, p. χα.
7. πρέμνον, *stipes*, the trunk, the root. G. ε, τὸ.
8. πρέπω, *decorus sum*, to be neat, decent, proper. F. ψω, p. φα.
9. πρέσβυς, *senex*, an old man, an ambassador. G. υος, ὁ.

[1. πέποτα, *per. m. v.* πίπτω, to fall, πέτω. 2. πάω, *gustare facio*. 4. φρὴν, the mind, φέρω, to bear. 5. πράσια, an area in a garden, πέρας, an end, πέρα, beyond. 6. περάω, to pass through, πέρα, beyond. 7. πρυμνὸι, the last, περάω, *v.* 6. 8. ἕπω, to follow. 9. πρὲς *pro* πρὸ, before, *et* βάω, to go.]

DERIVATIVES.

1. also, grand, august. ποτνιάω, to pray, to implore, to ask humbly or to supplicate. πολιάομαι, the same; also, to be angry, to complain, to murmur. 2. also, the measure of a foot, the foot of a mountain, of a table, of a verse, &c. the cords of a vessel, the helm or rudder. χειρὶ καὶ ποδὶ, with all his strength, with all his industry. ἀνὰ πόδα, retiring, or drawing back. ἐκποδὸς, immediately, upon sight. ἐν ποσὶ, before us: whatsoever offers or presents itself, what is ordinary and common. κατὰ πόδα, near, close to his heels. ἀνδράποδον, a slave. ποδίζω, to tie one's feet, to go; to measure by the foot. 3. sometimes, πρᾶος, *subscribed*. πραΰς, εῖος, the same. πραότης, and -ύτης, sweetness. 4. also, the entrails, the mind, industry. 5. πρασώδης, πράσινος, and -ίος, green, of a leek color. 6. also, to exact, to manage, to administer, to pass one's days, to be of such a profession, to constrain. πρήσσω, *Att.* the same. πρᾶξις, action, business, affair, lot, condition, state, treason, exaction, practice. πρᾶγμα, a thing, affair, process. πραγματεύομαι, to undertake, to endeavour, to do, to invent, to search for, to compose, to work, to apply one's self, to gain, to do or transact one's business. [συμπράσσω, to assist or be a partner in. Καὶ ἡ μήτηρ συνέπραττεν αὐτῷ ταῦτα, in this also he was assisted by his mother. *Xen. Anab.* 244. καταπράσσω, to finish. καλῶς καταπράσσειν, to succeed in: εἰ καλῶς καταπράξειεν ἐφ' ἃ ἐστρατεύετο, if his expedition was attended with success. *Xen. Anab.* 245.] 7. also, the foundation, the extremity of the white of the eye. πρεμνίζω, to pull up root and branch. 8. also, to be becoming, to excel. πρέπει, it is becoming or proper, it is à propos, it is right. τὸ πρέπον, decency, honor, honesty. [διαπρεπὴς, excellent. ὑπερεπὴς, very excellent.] θεοπρεπὴς, godlike, or having something divine. θεοπρόπος, the same: likewise, a soothsayer, a prophet, he that consults the prophets. θεοπροπέω, to prophesy, to utter oracles. 9. also, a minister, a priest, an intercessor or mediator, a bird. in the fem. πρεσβεῖα, an old woman.

CLXVII.

1. πρήθω, *accendo*, to set fire, to inflame. F. σω, p. κα.
2. πρηνὴς, *pronus*, prone, precipitate. A. ὁ ἡ ὴ, ὲς.
3. πρίαμαι, *emo*, to buy. *
4. πρῖνος, *ilex*, the holm oak. G. ε, ῆ.
5. πρίω, *serro*, to saw. F. σω, p. κα.
6. πρὸ, *ante*, before. Præp.
7. πρόβαλον, *ovis*, a sheep. G. ε, τὸ.
8. προῖξ, *donum*, a present, a marriage portion. G. κὸς, ἡ.
9. πρυμνὸς, *extremus*, last, remotest. A. ὴ, ὸν.
10. πρύτανις, *præfectus*, a governor. G. εως, ὲ.
11. πρωὶ, *mane*, in the morning. Adv.

[1. πῦρ, the fire, φύω, to be born. 2. πρὸ, before, *et* νέω, to move. 3. περάω, *transeo*. πέρα, beyond. 5. περίω, to pass, περάω. 7. πρὸ, before, *et* βάω, to go. 9. περάω. 10. πόρω, to make to pass, περάω, 11. πρὸ, before.]

DERIVATIVES.

1. also, to blow, to puff or swell. πρηστὴρ, ῆρος, who sets fire, a serpent that causes a violent thirst by its biting, the lower part of the neck which swells in one's anger. [πίμπρημι, to burn.] 2. also, leaning, and ready to fall. πρανὴς, the same. πρηνίζω, and πρανίζω, to precipitate, to throw one's head forwards. 3. also, to ransom, to undertake a thing by hiring or agreeing with a person, ἐκπρίαμαι, to ransom, to deliver, to bribe or corrupt with money. ἐκπριόω, to ransom, to redeem. 5. also, to close, to strangle. πρίζω, the same, πρίων, ονος, a saw; a kind of captious argument. πρίσμα, saw dust, or the eating of wood by the worms: a certain figure of geometry. 6. πρότερος, *prior*. πρῶτος, *primus*, the first. πρόσθεν, before, in presence. πρόσω, πρόσσω, and πόρρω, before, far off. πρωτεύω, to command, to hold the first place or post, to have authority. πρωτεῖον, primacy, authority. 7. also, any four footed beast. προβάλικὸς, belonging to beasts or cattle. προβάλικὴ κολυμβήθρα, *John* v. a pool where they used to water cattle, or where they used to wash the cattle. 8. generally it signifies any kind of present, favor, or liberality, whereby we ingratiate ourselves. *Marti.* and particularly the portion or fortune of a young woman given in marriage. προῖκα, gratuitously. 9. γλῶσσα πρυμνὴ, the extremity of the tongue. πρύμνα, the same; also, the stern or poop of a ship, or the ship itself. πρυμνήτης, a pilot, one that steers. 10. also, a head, a chief, an administrator, a dispenser, a guardian, a protector. πρυτάνεις, the fifty first judges of *Athens*, which were chosen every month out of the assembly of five hundred. See *Bud.* 11. πρὼ, the same. πρωΐος, betimes, hasty, soon ripe.

CLXVIII.

1. πρῶρα, *prora*, the prow or forepart of the ship. G. ας, ἡ.
2. πταίρω, *sternuto*, to sneeze. F. αρῶ, p. κα.
3. πταίω, *impingo*, to hit against, to stumble. F. σω, p. κα.
4. πτέρνα, *calx*, the heel, the bottom. G. ης, ἡ.
5. πτερὸν, *ala*, a wing; an oar. G. ῦ, τὸ.
6. πτίσσω, *pinso*, to stamp, or pound, to peel. F. σω, p. κα.
7. πτοέω, *terreo*, to frighten. F. ήσω, p. κα.
8. πτύσσω, *plico*, to fold. F. ξω, p. χα.
9. πτύω, *spuo*, to spit. F. ύσω, p. κα.
10. πύθω, *putrefacio*, to rot, to corrupt. F. σω, p. κα.
11. πύκα, *densè*, thickly, closely, often. Adv.
12. πύλη, *porta*, a gate. G. ης, ἡ.

[1. πρὸ, before, *et* ὄρω, to see. 2. πτάω, to extend, πίτω. 3. πτάω. 5. πίτω. 7, 8, 9. πετύσσω, πετύω, *à* πίτω, to extend or make to fall. 10. *à* πύω, *id.* 11. πυξ, the fist: πτύσσω, *vid.* 8. 12. πόλις, a city, πίλω, to be.]

DERIVATIVES.

1. *metaph.* the cheeks, the forehead. also, top, summit, farther end, καλλίπρωρος, having a fine prow: *metaph.* handsome faced. 2. πλάζνυμαι, the same. πλαζμικὴ, a shrub the smell whereof causes sneezing. [πταζμὸς, a sneezing.] 3. also, to hurt one's self, to slip, to fall, to be frustrated, or deceived. πλαῖσμα, hitting against, stumbling, a fall, hurt, offence, misfortune, accident. προσπλαίω, to run or hit against, to commit some mistake in speaking, to offend, to incur displeasure, to do one's business wrong, or to commit mistakes in business. 4. also, the foot of a mountain, the bottom or foot of a mast, the step or footstep: cheat, knavery. πτερνίζω, to kick, or give a blow with one's heel: to supplant, to trip up, to deceive, to overthrow. 5. likewise, the sail of a ship: the sides of the prow of a ship, the wings of a building: the fins of a fish, a feather, bird, fowl, an umbrella, a pavilion. πτέρυξ, the same. also the fold of a garment: the herb *heart's tongue*. 6. also, to strip off the skin, to excoriate. πτισάνη, ptisane, or barley broth. πίσον, *pisum*, pease. 7. πλοιέω, and πτύρω, the same. πτόησις, terror, fear, dread. πτήσσω, to be seized with fear, to dread, to run away, to hide one's self: and *activ.* to terrify, or to frighten. πτώσσω, the same. also, to beg. πτωχὸς, ὸ, a beggar. 8. also, to make folds or wrinkles. πτὺξ, υχὸς, and πτυχὴ, ῆς, a fold, or folding, wrinkle, gutter work, wave, an opening through mountains, hollows and cavities of vallies: the foldings of a door, the opening of oisters. δίπλυχος, double, twice folded. 9. *metaph.* to reject, to despise. 10. πυθμὴν, ένος, bottom, hollow. 11. also, exactly, prudently. πυκνὸς, thick, frequent, solid, full, thick and fat: prudent, wise, firm or resolute.

CLXIX.

1. πυνθάνομαι, *audio*, to hear, to ask, to know.
2. πυξ, *pugno*, to fight with one's fist. Adv.
3. πῦρ, *ignis*, fire, fever. G. ρὸς, τὸ.
4. πύργος, *turris*, a tower. G. ου, ὁ.
5. πυρὴν, *nucleus*, a kernel. G. ῆνος, ὁ.
6. πυρὸς, *triticum*, wheat. G. οῦ, ὁ.
7. πώγων, *barba*, a beard. G. ωνος, ὁ.
8. πωλέω, *vendo*, to sell. F. ήσω, p. κα.
9. πῶλος, *pullus*, a colt, a young ass. G. ου, ὁ ϗ ἡ.
10. πῶμα, *operculum*, a lid or cover. G. τος, τὸ.
11. πῶρος, *luctus*, grief; blind. G. ου, ὁ.

[1. πείθω, to persuade. 2. πτάσσω, πέτω, to fold. 3. φύω, to be born. 4. πῦρ, fire. 5. *pro* σπυρὸς, σπείρω, to sow, σπάω, to draw. 8. πίλαω, to be. 9. πόα, an herb, πίω, to water, *et* ἄλλομαι, to leap, ἄλλω. 10. πάω, to cause to taste. 11. πειράω, to endeavour, πίρα.]

DERIVATIVES.

1. also, to hear say; to enquire, to get certain information of a thing. πύστις, report, fame, enquiry, information. πεύθη, the same. πευστὸς, obedient. 2. πυγμὴ, the fist. πύκτης, a boxer, one that fights with his fist. 3. a burning fever. *Martin. æther.* the upper region of the air. πύρωσις, roasting; a trial made by fire: a burning or fire. πυρόω, to inflame. πυριάω, to foment, to warm. πυρσὸς, a torch. πυῤῥὸς, red. πυρετὸς, a fever, an inflammation. πυρεῖον, a dry matter fit for lighting fire, a stove, a chafing-dish, a steel, a flint. 4. also, a citadel, fortification, a dice-box. Lat. *pyrgus;* a military engine, a square battalion, a part of a ship. 5. also, the smallest end of a surgeon's probe: a pippin, grain, pearl. πυρίνη, the same. 6. σπυρὸς, the same. πύρινος, and πυρινὸς, belonging to wheat. πυραμὶς, a cake made of wheat and honey: a granary in *Egypt.* also, a pyramid, *but then it comes from* πῦρ, *fire.* σπυρὶς, a basket. 7. πωγωνίας, ου, bearded. πωγωνιῆτης, the same. 8. μονοπωλία, and -ιον, monopoly, *usurpation or privilege whereby a person pretends to have the sole right of selling.* βιβλιοπώλης, a bookseller. 9. πωλεύω, to break and tame colts. 10. also, a pot, drink, an Egyptian palm plucked in its maturity. 11. πωρὸς, blind. πῶρος, hardship, affliction, misery. ταλαίπωρος, full of misery. τὸ ταλαίπωρον, perseverance in labor or hardship. ταλαιπωρέω, to be miserable, to be in a bad situation of affairs.

CLXX.

P.

* Ῥ, in cyphers, signifies a hundred.

1. Ῥάβδος, *virga*, a rod, a stick. G. ου, ης.
2. Ῥᾴδιος, *facilis*, easy. A. α, ον.
3. Ῥαίνω, *aspergo*, to sprinkle, to water. F. ανῶ, p. κα.
4. Ῥαίω, *corrumpo*, to corrupt, to spoil. F. σω, p. κα.
5. Ῥάμνος, *spina alba*, the white thorn. G. ου, ης.
6. Ῥαπὶς, *virga*, a rod. G. ίδος, ης.
7. Ῥάπτω, *consuo*, to patch, to mend, to stitch. F. ψω, p. φα.
8. Ῥάσσω, *allido*, to dash against, to break. F. ξω, p. χα.
9. Ῥέγχω, *sterto*, to snore. F. ξω, p. χα.
10. Ῥέζω, *facio*, to do. F. ξω, p. χα.

[1. ῥάω, to rub. 2. ῥέω, to flow. 3, 4. ῥάω. 6, 7, 8, 9. ῥάω. 10. ἔρδω, to do, ἔρα, the earth.]

Derivatives.

* Ῥῶ, from the Hebrew *Resch*, or from the old Syrian *Roe*. 1. also, a switch, a branch, a twig, a vine branch, the staff or shaft of a spear or javelin, the handle of a shield, certain phænomena, veins of earth in metals, certain traces of color in a stuff or coat, small lines which critics make in books. ῥαβδίζω, to whip, to strike or beat with a stick. ῥαβδεύω, to shake or beat with a switch. 2. also, inclinable, or bent towards a thing. ῥᾴων, easier, stronger, better. ῥᾷστος, very easy. ῥᾳστώνη, facility, ease, an easy manner or method, softness, goodness, favourable thing, assuagement or allaying of one's sorrow, a relaxation of mind, diversion: repose, leisure, idleness, supineness. ῥᾳστωνεύω, to give one's self up to idleness, to be fond of laziness. ῥαΐζω, to recover one's health or strength. 3. also, to spread. ῥάζω, the same as Ῥαίνω. ῥαντὴρ, the part of the eye from whence tears flow. 4. ῥαιστὴρ, ῆρος, a hammer. 5. ὄρᾰμνος, a small branch. 6. also a slipper or sandal, a buckle. ῥάπισμα, the blow of a rod or stick. ῥαπίζω, to strike with a switch, to give a blow with a stick. 7. also, to contrive or study mischief. ῥάμμα, sowing, seam, warp, thread, buckle, lace. ῥαφὶς, a needle. 8. likewise, to ruin, to beat down. καλαῤῥάκλης, or καλαῤῥάκτης, a cataract, cascade, or fall of water: a bolt or bar to shut a door with: a bird of prey. συῤῥάσσω, to knock or hit one against the other. 9. ῥέγκος, ῥόγκος, ῥόγχος, and ῥέγξις, snoring, noise that one makes a snoring. 10. also, to sacrifice, the same as *facio* in Latin. ἔρδω, formed by *metaph.* and Βοιωτ. ῥίδω, the same.

CLXXI.

1. Ῥέμβω, *gyro*, to turn round about, to stray.
2. Ῥέπω, *vergo*, to bend, to incline, to desire. F. ψω, p. φα.
3. Ῥέω, *fluo*, to flow, to speak, to spread. F. εύσω, p. κα.
4. Ῥήσσω, *frango*, to break, to cleave. F. ξω, p. χα.
5. Ῥῖγος, *frigus*, cold, hard frost. G. εος, τὸ.
6. Ῥίζα, *radix*, a root. G. ης, ἡ.
7. Ῥικνὸς, *curvus*, crooked, wrinkled. A. ὴ, ὸν.
8. Ῥὶν, *nasus*, a nose. G. ινὸς, ἡ.
9. Ῥίνη, *lima*, a file. G. ης, ἡ.
10. Ῥινὸς, *pellis*, skin. G. ῦ, ὁ κὴ ἡ.
11. Ῥίον, *promontorium*, a promontory. G. ι, τὸ,
12. Ῥίπτω, *projicio*, to throw down, to precipitate. F. ψω. p. φα.

[4. ῥάω. 5. φρίσσω, to dread, θρὶξ, the hair, θέρω, to take care of. 6. ἔρα, the earth, *et* ἵζω, to sit, ἕω. 8, 9, 10. ῥέω, to flow. 11. ὁρῶ, to see. 12. ῥίπω, to bend downwards.]

DERIVATIVES.

1. also, to roll, to twist, to provoke, to stagger. ῥόμβος, a round or circle, a wheel, a boy's top, a spindle, a kind of fish, a rhomb. ῥιμβάζω, to have a great many dreams, to have one's head turned. 2. ῥοπὴ, inclination, the tongue or level of a balance, also the leaning of the scales, moment, danger, whatever has the power of attracting or bending one's mind to any thing. ῥόπαλον, a club, a switch, a stick, a sword. ἰσόῤῥοπος, of a level, or even weight, equal, of the same force, undetermined. ἀντίῤῥοπος, inclining or bending on the other side, making a counterpoise. Sometimes it is the same as ἰσόῤῥοπος. 3. ῥεῦμα, course, the current of water. a wave, river, cold fluxion. ῥόος, the course or current of water. ῥοϊκὸς, crooked: having crooked legs, which bend inwards. ῥύσις, a flowing, stream, fluxion, course, fall, arm of a river, a golden vial. διαῤῥοια, a course, passage, channel, flux or looseness of the belly. [ἐμπίῤῥυτος, well-watered. *Xen. Anab.* p. 218.] ῥῆμα, τὸ, word, sentence, discourse, song, hymn, poem. ἀπόῤῥητος, forbidden, secret, ineffable, which cannot be expressed or uttered, unworthy to be mentioned. [παῤῥησία, liberty of speech. παῤῥησιάζω, to speak freely.] 4. likewise, to strike a great blow, to dip, to dye or color, to push, to drive out. ῥώξ, rupture, pippin, grain or stone, and skin of the grape, sand, rock, a small spider. ῥαχὶς, the back bone. ῥαχία, the same. also, the back, an elevated or high place, a mountain, a rock, the sea shore full of gravel and pebbles, a noise, the flowing or ebbing of the sea, sand banks, a kind of earth found in metals, rows of trees. 7. likewise, hump-backed, shrunk in or shrivelled, small, or diminutive, old. ῥικνόομαι, to be quite broken and distracted or distorted in several manners. 10. also, leather, a shield. 11. also, a mount, the top of a mountain.

CLXXII.

1. Ῥοὰ, *malus punica*, a pomegranate tree. G. ᾶς, ἡ.
2. Ῥόδον, *rosa*, a rose. G. ου, τὸ.
3. Ῥόθος, *strepitus undarum*, the noise of the waves. G. ου, ὁ.
4. Ῥοῖζος, *stridor*, noise, tumult. G. ου, ὁ.
5. Ῥοφέω, *sorbeo*, to swallow up. F. ήσω, p. κα.
6. Ῥύγχος, *rostrum*, a bill or beak, muzzle, snout. G. εος, τὸ.
7. Ῥυθμὸς, *rythmus*, rime, number. G. ῦ, ὁ.
8. Ῥύπος, *sordes*, dirt, niggardliness. G. ου, ὁ.
9. Ῥύω, *traho*, to draw, to defend.
10. Ῥωννύω, *corroboro*, to strengthen.

[1. ῥάω, to split. 2. ὄζω, to smell. 3. ῥέω. 4. ῥαζέω, to make a noise with the lips, ῥάω. 7. ῥύω, to draw. 8. ῥάω, to rub.]

DERIVATIVES,

1. also, a pomegranate. ῥοιὰ, the same. ῥοίσκοι, the pomegranates which were at the bottom of the High Priest's garment. 2. ῥοδωνιὰ, a place planted with rose trees. 3. also, tumult, agitation, impetuosity. ῥοθέω, to be hurried or carried with impetuosity. ῥοθίαζω, to row very fast. ῥοχθέω, to make a great noise, like the waves of the sea. 4. ῥοιζδός, the same. ῥοιζέω, to make a noise, to grunt, to bark. 5. also, to draw up, to exhaust. ῥοφάω, and ῥόφω, the same. ῥόφημα, and ῥόμμα, drink, broth, whatever one swallows. 6. likewise, the opening of the mouth. 7. also, cadence, and whatever is done by a certain order, proportion, and exactness. ἄῤῥυθμος, without order or proportion, ill made or done, without grace or beauty. μεταῤῥυθμίζω, to reform, to correct, to change. 8. properly the dirt or nastiness which grows on the top of one's nails, or which comes from the body by sweat or perspiration. *metaph.* avarice, stinginess. also, sealing wax. ῥυπαρὸς, dirty, filthy, sordid, avaricious. ῥυπάω, and -όω, to be dirty and nasty. ῥυπαίνω, to render dirty, to foul, to spoil, to spot, to decry, to disparage, to render infamous. 9. ῥύομαι, is more usual. also, to preserve, to protect, to defend, to deliver. ῥύω, to flow, comes from Ῥέω. ῥῦμω, a train, drawing, a cord for drawing or dragging. ῥύμη, a street, a thorough-fare. ῥυμὸς, the coach beam. ῥυτὴρ, he who draws, a bridle, the reins. ῥυσσὸς, wrinkled. ῥυσσόω, to have one's forehead wrinkled. ῥυλιδόω, to grow wrinkled. ῥυσάζω, to draw, to take, to carry away. 10. rather ῥώννυμι. ῥώμη, strength, power, from whence comes ROME. ῥωμαλέος, strong, robust. [ἀῤῥωστία. a languor.]

CLXXIII.

Σ.

* Σ, in cyphers, stands for two hundred.

1. Σαίρω, *verro*, to sweep. F. αρῶ, p. κα.
2. Σάλος, *salum*, the sea. G. ε, ους.
3. Σάλπιγξ, *tuba*, a trumpet. G. ιγγος, ἡ.
4. Σανὶς, *asser*, a board, or plank. G. ίδος, ἡ.
5. Σὰρξ, *caro*, flesh, the body. G. κὸς, ἡ.
6. Σάτ[illegible]ω, *onero*, to load. F. ξω, p. χα.
7. Σαφὴς, *manifestus*, clear, manifest, certain. A. ὁ ἡ, ές.
8. Σεβεννύω, *extinguo*, to extinguish, to stifle. *
9. Σέβω, *veneror*, to venerate, to worship. *
10. Σειρὰ, *catena*, a chain, a cord, a lock. G. ᾶς, ᾶ.

[1. σέω, to move. 2. ἄλλω, to leap. 3. σάλος, motion, *et* ἕπω, to follow. 4. σαίνω, to move, σέω. 5. *quasi* σὺρξ. 6. σέω, *moveo*. 7. φάω, to show. 8. σβέω, to extinguish, σέω. 9. σέω, to move. 10. εἴρω, to join, ῥέω, to flow.]

Derivatives.

Σῖγμα, from the Hebrew *Samech*. The Dorics call it σὰν. σίζω, to hiss or wheeze. σιγμὸς, hissing or wheezing. 1. also to open one's mouth quite wide; to laugh, to show one's teeth. σαρόω, the same. σάρος, and σάρωθρον, a broom. σηραγγὶς, crevices, openings or gapings of the earth, caverns, windings, veins, fistulas. σείριος, *sirius*, the dog star, it is also said of the sun. σειριάω, to lighten. to dart lightning, to have the head ach, to have one's head all of a heat or on fire. σιρὸς, a cave, or hole where corn is laid up. 2. also, storm, agitation, care, solicitude. σαλεύω, to float, to be agitated or tossed: *or*, to shake, to toss or agitate. [ἀποσαλεύω, to lie at anchor.] 3. also, the name of a bird, and of a fish. [σαλπίζω, *fut.* σαλπίγξω, to sound a trumpet. *Xen. Anab.* p. 217.] likewise, a table, a small table, a book, a door, the foldings of a door. 5. also, the whole man. σαρκάζω, to pick the flesh off, to gnaw a bone, to knap or nibble off the grass, to affront or insult a person, to show one's teeth. σαρκασμὸς, scoffing, irrision, a rhetorical figure. πυκνόσαρκος, one who is well or high fed, whose flesh is sound and firm. 6. also, to fill to the brim, to tread or stamp upon, to cram or thrust in, to fill, to stuff. σάγμα, load, burthen, a bale or pack, a heap or lump, a case for arms. σάκος, ους, τὸ, shield, buckler. σάκκος, ου, a sack, a hair-cloth. 7. σαφῶς, clearly, manifestly, certainly, openly, indubitably. 9. also, to admire, to adore. σεβασὸς, worthy of veneration, august, majestic. εὐσεβὴς, pious, religious, devout. θεοσέβεια, the worship paid to God, piety towards God. 10. also, a bridle, a horse disease called farcy. σειρεύω, to chain, to tie, to fasten. σειρὴν, a Siren, *a sea monster that attracted people by her singing.*

CLXXIV.

1. Σείω, *agito*, to shake, to move. F. σω, p. κα.
2. Σέλας, *fulgor*, shining, brightness, light. G. αος, τὸ.
3. Σέλινον, *apium*, parsley. G. ε, τὸ.
4. Σελὶς, *pagina*, a page. G. ίδος, ἡ.
5. Σεμνὸς, *gravis*, grave, holy, venerable. A. ὴ, ὸν.
6. Σηκὸς, *stabulum*, a sheepfold, a temple. G. ε̃, ὁ.
7. Σῆμα, *signum*, a sign, standard, colors. G. τος, τὸ.
8. Σήπω, *putrefacio*, to rot. F. ψω, p. φα.

[1. σίω. 2. ἴλη, brightness, ἴλαω, to hold. 3. σίω, to move, *et* ἕλος, a marshy place, ἴλαω, to receive. 5. σέβω, to reverence, σίω. 6. properly, σηκὸς, ἵστημι, to place, ϛάω, the same. 7. σέω, to move. 8. ἅπω, to take.]

Derivatives.

1. also, to induce, to persuade; to slander. *Suid.* σίω, *poët.* the same. σεισμὸς, agitation, shaking, earthquake. σεύω, and -ομαι, to shake, to pursue, to put to flight. σήθω. to sift. σινιάζω, the same. *Hesych.* σαίνω, to shake, to move, to trouble, to shake its tail, to flatter. σόω, and σώω, to drive away, to cause to run, to put to flight. σῶτρον, the round or circumference of a wheel. Θεόσσυλος, divine, moved and excited by the Spirit of God. 2. also, a blaze. σελάω, and -αγέω, to shine. σελήνη, the moon. σελήνιον, the light of the moon. 4. the space or distance between banks or seats, or between lines. also, a page, a book, the bottom of a vessel. εὔσελμος, well ranged, well distanced, having good seats or banks. σέλμα, τὸ, the same as σελὶς. 5. likewise, troublesome, burthensome. σεμνόω, and νύνω, to render venerable, to embellish, to fit out, to place in an employment. σεμνεῖον, a sacred, holy, or august place, a monastery. ἄσεμνος, not grave, nor venerable, ill made, dirty, nasty. 6. also, a house, nest; weight, a sacred olive. σήκωμα, a balance, temple. σηκὶς, ίδος, a maid servant, one that has the management of the family. 7. likewise, prodigy, monster, augury or omen, sepulchre, trophy, form, appearance. σημεῖον, the same. likewise, image, statue, conjecture, mark, note, point, seal. σημειόω, to mark, to render visible, to mark or write down in one's memorandum book. σημαίνω, to give the signal, to signify, to command, to give orders. σημαντὴρ, and -τωρ, who gives the signal, a pastor, a head, a captain. [ἐπίσημος, coined or stampt.] 8. σαπρὸς, stinking, old, mouldy, rotten. σαθρὸς, old, half dead, weak, without vigor, spiritless. σὴς, a worm. σηπία, *sepia*, the cuttle fish or sound, a fish which throws out a black foul liquor or humor when it is afraid.

CLXXV.

1. Σθένω, *possum*, to be able, to have strength. F. νῶ, p. κα.
2. Σιαγών, *maxilla*, a jaw bone, the jaw. G. όνος, ἡ.
3. Σίαλον, *saliva*, spittle. G. ε, τὸ.
4. Σιγάω, *taceo*, to be silent. F. ήσω, p. κα.
5. Σίδηρος, *ferrum*, iron. G. ε, ὁ.
6. Σικύος, *cucumis*, a cucumber. G. ῦς, ὁ.
7. Σικχὸς, *injucundus*, troublesome, cross. A. ὴ, ὸν.
8. Σιμὸς, *simus*, flat-nosed. G. ῦς, ὁ.
9. Σίνω, *lædo*, to hurt. F. νῶ, p. κα.
10. Σιπαλὸς, *deformis*, ugly, deformed. A. ὴ, ὸν.

1. σάω, to place. 2. ἄγω, to crook. 4, 5. σίζω, to hiss. 7. σίζω. 9. σέω, to move.]

DERIVATIVES.

1. σθένος, τὸ, strength, power. ἀσθένης, infirm, weak. ἀσθένεια, weakness, imbecility, malady. ἀσθενέω, to be weak, and infirm, [to lie ill. *Xen. Anab.* p. 243.] ἀσθενόω, to render weak and infirm. ἐρισθενὴς, very strong and stout. 3. σίαλος, a fattened hog, lard or hog's-grease. σιαλιστήρια, τὰ, the bit of a bridle, *because it makes the horse's mouth froth.* περισιαλόω, to embellish, to diversify, to enrich with divers things. 4. σιγαλόεις, who keeps or holds the whole world in admiration and silence by his beauty; so tender or soft, as not to make a noise upon being broke. σιγάζω, to hush, or to command or impose silence. σιγημονάω, to hold one's tongue, to observe or keep silence. σιγὴ, silence. σιγηλὸς, dumb, melancholy, silent. 5. σιδηρεύω, to work in iron, to handle iron. σιδηρόω, to arm, or to furnish with iron. σιδηρίτης, of iron, or belonging to iron: the iron which contains iron mines: the loadstone which attracts iron: an herb which closes wounds. 6. σικύα, a surgeon's cupping glass. 7. also, weak, thin, slim. σικχὰς, αντος, ἡ, a kind of slipper. 8. likewise, a kind of fish, a rugged high place. ἀνάσιμος, flat-nosed, squat, ugly, deformed. ἀποσιμόω, to flatten, to render flat-nosed, to raise up, to lift. 9. also to wound, σίνης, hurtful. σῖνος, τὸ, harm, loss, damage. σίνις, ιδος, unhappy, unlucky. 10. σιφλὸς, the same. also, weak, feeble, lame. σίφλος, *the accent on the first*, scoffing, reprimand. σιφλόω, to dishonour, to render ugly and deformed, to weaken, to hiss at. ἐπισίφλιον, worthy to be scoffed and hissed at.

CLXXVI.

1. Σῖτος, *frumentum*, corn, bread, provisions. G. ου, ὁ.
2. Σίφων, *tubus*, a tube or pipe. G. ωνος, ὁ.
3. Σιωπάω, *sileo*, to be silent. F. ήσω, p. κα.
4. Σκάζω, *claudico*, to be lame. F. σω, p. κα.
5. Σκαίρω, *salto*, to leap, to dance. F. αρῶ, p. κα.
6. Σκάλλω, *fodio*, to dig, to cleave. F. λῶ, p. κα.
7. Σκάπτω, *fodio*, to dig, to make hollow. F. ψω, p. φα.
8. Σκάριφος, *penicillus*, a pencil; stubble, or straw. G. ου, ὁ.
9. Σκεδάω, *dissipo*, to scatter, to spread. F. σω, p. κα.
10. Σκέλλω, *exsicco*, to dry up; to thin. F. λῶ, p. κα.
11. Σκέλος, *crus*, the leg; the foot. G. ους, τὸ.

[1. σέω, to move. 3. σιγὴ, silence, σίζω, to hiss. 4. κέω, κᾶ, to cleave, to incline, to cause to fall. 5. σκάζω. 6. σκάλλω. 7. κάπω, to labour. 9, 10, 11. κέω, κῶ.]

Derivatives.

1. also, a widow's pension. σιτέομαι, to eat, to take one's refreshment. σιτὼ, οῦς, *Ceres*, the goddess of corn. σιτεύω, to nourish, to fatten. σιτιστὸς, nourished, fattened. 2. also, a corn vessel, a kind of fly or gnat, a sort of herb. σιφωνίζω, to draw out, to pour out, to cause to go out. 3. σιωπὴ, silence. σιωπηλὸς and σιωπηρὸς, silent. 4. σκαιὸς, of the left side, unhandy, foolish, gross, unlucky, of a bad omen, turned towards the west, shaded, dark, covered. σκάνδαλον, a stumbling block, scandal. σκαμβὸς, awry, crooked, bended, bandy-legged. 5. σκαρίζω, and σκιρτάω, the same. σκαλμὸς, *scalmus*, the peg to which the oar is fastened. σκίναρ, the infant in the womb. σκίναξ, nimble, leaping. σκαῦρος, *scaurus*, he that hath great ancles bunching out so as not to be able to walk or leap; stump, club-footed. ὦκαρ, whom nothing can surpass. συσκιρτάω, to leap along with, to congratulate. *Basil.* 6. also, to weed, to till the ground. σκαλεύω, and -ίζω, the same. 7. also, to inter, to bury. σκατάνη, and σκαφὴ, the action of digging or making hollow, *or* a mattock. σκαφὴ, a skiff, or small boat, a small vessel, a little fillet or string. 8. *properly*, a style or pencil which the Ancients used to write with; also, a mote or straw, a vine twig. σκαριφισμὸς, the first draught or delineation of a picture, the rough draught. 9. σκεδάζω, κεδάω, and -άζω, κεδαίω, and κίδνημι, the same. 10. σκλέω and σκλῆμι, the same. σκελετὸς, dry, parched. σκελετὸν (σῶμα) a skeleton, a dry body, which has nothing but bones. σκλῆρος, hard, rough, cruel. 11. also, the knee, the garter. σκέλεαι, breeches, stockings; also, a kind of shoes. σκελὶς, ίδος, a gammon of bacon.

CLXXVII.

1. Σκέπαρνον, *ascia*, a hatchet. G. ου, τὸ.
2. Σκέπτομαι, *circumspicio*, to look about, to consider. F. ψομαι.
3. Σκέπω, *tego*, to cover, to skreen. F. ψω, p. φα.
4. Σκεῦος, *vas*, a vessel, arms, instrument. G. εος, τὸ.
5. Σκήνη, *scena*, a scene, a tent. G. ης, ἡ.
6. Σκήπτω, *innitor*, to lean upon. F. ψω, p. φα.
7. Σκιὰ, *umbra*, a shade, or shadow. G. ᾶς, ἡ.
8. Σκίρος, *marmoris fragmentum*, a bit of marble. G. ου, ὁ.
9. Σκολιὸς, *tortuosus*, crooked, winding. F. ὰ, ὸν.

[1. σκάπτω, to dig, κάπω, to labour. 2. ὄπτομαι, to see, ὀφ, *particula horroris*. 3. ἕπω, to follow. 6. σκάπτω, to dig, κάπω, to labour. 7. κίω, to go, ἔω. 9. κλάω, to break.]

DERIVATIVES.

1. also, a saw, a bill, &c. a large bandage. σκεπαρνισμὸς, the fracture of the skull, when the head is cleft in two. 2. also, to go to see, to pay a visit. σκοπὸς, aim, end, scope, or design. also, a spy, who considers, discovers, and looks out; a prefect, governor. σκοπὴ, a watch-house, a place from whence one can see a great way off: speculation, meditation, look, sight. σκόπελος, *scopulus*, an eminence or high place, a rock out in the sea. ἐπίσκοπος, one that sees, looks out, and considers: an overseer or one who has a care or charge, a guardian, an administrator: a bishop. [σκεπτέον, it is to be considered. *Xen. Anab.* 250.] 3. also, to fortify, to defend, to make an excuse or pretext. σκεπάω, and -άζω, the same. σκέπη, a veil, garment, pretext, cover. σκεπαστὴς, protector, defender. 4. also, cloathing. σκευώ, and -άζω, to prepare, to dispose, to accommodate, to finish. ἀποσκευάζω, to pack up one's baggage, to carry away, to exonerate, to go to stool, to reject, to refuse, to remove a great way off, to banish, to destroy, to demolish, to refute, to convince. [ἀντιπαρασκευάζομαι, to prepare oneself, to oppose any one. ἀπαρασκεύαστος. ὅπως ὁτιαπαρασκευαστότατον λάβοις βασιλέα, that he might find the King in no degree prepared to resist him. *Xen. Anab.* 213.] 5. also, a pavilion, a banquet. σκῆνος, εος, the same, also, a veil, or ornament of a woman. [σκηνέω, to pitch a tent.] 6. likewise, to fall, to rush upon, to throw one's self with impetuosity. σκήπτομαι, the same. also, to allege an excuse, to feign or pretend. σκῆπτρον, a sceptre. a stick. σκηπτὸς, thunder, lightning, tempest, storm. [ἐγκατασκήπτομαι, to invade, to break out as the plague does. ἐπισκήπτω, to command.] 7. likewise, death, a companion of him who is invited to a feast, the same as *umbra* in Latin. σκιαὶ, shades, ghosts, or souls of the deceased. σκίρον, or σκίῤῥον, a parasol: the dirt sticking to the outside or crust of the cheese. 8. also, a hard tumor without pain: shards, rubbish, unhewn pieces of stone, plaster.

CLXXVIII.

1. Σκόλοψ, *palus*, a stake. G. οπος, .
2. Σκορπίζω, *dissipo*, to disperse, to scatter. F. σω, p. κα.
3. Σκορπίος, *scorpius*, a scorpion. G. ε, ὁ.
4. Σκότος, *caligo*, darkness. G. ε, ὁ.
5. Σκύβαλον, *stercus*, dung, excrement. G. ε, τὸ.
6. Σκυδμαίνω, *irascor*, to be angry. F. νῶ, p. κα.
7. Σκύλλω, *vexo*, to vex, to trouble. F. λῶ, p. κα.
8. Σκύτος, *cutis*, skin, leather, whip. G. εος, τὸ.
9. Σκύφος, *scyphus*, a glass or cup. G. ε, ὁ.
10. Σκώληξ, *vermis*, a worm. G. ηκος, ὁ.
11. Σκώπτω, *cavillor*, to cavil, to scoff, to rally. F. ψω, p. φα.
12. Σκὼρ, *stercus*, excrement. G. ατὸς, τὸ.
13. Σμαραγέω, *resono*, to resound, to make a noise. F. ήσω, p. κα.

[1. κέλλω, *admoveo*, κέλω, to order. 4. σκιόεις, obscure, dark, ἀ σκιὰ, a shadow, ἀ κίω, to go. ἀβ ἴω, ἀβ ἔω, to go. 6. σ, *præf. et* κύων, a dog, from κύω, to kiss. 8. ξύω, to rub, ξέω, *id.* 9. κύβω, to bend. 10. σκίλλω, to pierce, κῶ, to cleave. 12. ῥάω, to rub.]

DERIVATIVES.

1. also, any thing sharp or pointed, a shiver or sharp splinter of wood. 3. it is said of a serpent; a heavenly sign or constellation, a fish, a plant, a whisker, and a military machine. σκορπιώδης, resembling or belonging to a scorpion, angry, easy to be provoked, venomous, pernicious. 4. or σκότος, ίος, τὸ. also, a fog or mist. σκοτώδης, σκοτόεις, σκοταῖος, σκοτεινὸς, and σκότιος, dark. σκοτόω, -ίζω, and -άζω, to darken. σκοτεύω, to run away by night, to make one's escape. σκότωμα, and -ωσις, the darkning of the understanding, the turning of one's brain. ἐπισκοτέω, to cover with darkness, to spread a mist, to darken. 5. also, all sorts of nastiness. σκυβαλίζω, to cast out like dirt or filth. 6. also, to look cross or sour. σκύθομαι, the same. σκυθρὸς, grim, pouting, stern-faced. σκύθραξ, a young man who is arrived to the age of puberty. 7. also, to torment, to fatigue. 8. also, the hinder part of the head, the skin of the neck and of the head; the eye-lid, the marrow of the back, a scourge made of skin. κύτος, the same. σκυτάλη, a whip or bag of leather, a club, stick, a lever, a roller, a letter written secretly on leather, a kind of serpent. 9. likewise, σκύφος, εος, τὸ. 10. σκωληκιάω, to crawl with worms, or to engender or beget worms. σκωληκίζω, to be like unto a worm. σκωληκίζομαι, to move like a worm. σκωληκόω, to spoil with worms. σκωληκόομαι, to be infected and tormented with worms. 11. σκῶμμα, a taunt, a jest, raillery. σκῶψις, the action of rallying. σκωπτικὸς, a scoffer, rallying, biting. φιλοσκώμμων, one who delights in rallying, and scoffing. 12. σκωρία, the scum or dross of metal, filth, excrement. 13. σμαραγίζω, the same. ἐρισμάραγος, one that makes a great noise. πυρισμάραγος, that makes a noise in the fire.

CLXXIX.

1. Σμάω, *abstergo*, to wipe. F. σω, p. κα.
2. Σμῆνος, *examen apum*, a swarm of bees. G. εος, τὸ.
3. Σμιλὴ, *scalprum*, a lance. G. ῆς, ἡ.
4. Σμύχω, *consumo*, to burn, to consume. F. ξω, p. χα.
5. Σμώχω, *mando*, to eat, to revile, to beat. F. ξω, p. χα.
6. Σοβέω, *abigo*, to drive away. F. ήσω, p. κα.
7. Σόος, *salvus*, safe, sound. A. η, ον.
8. Σορὸς, *loculus*, a coffin, a bier. G. ῦ, ὁ.
9. Σοφὸς, *sapiens*, wise. A. ὴ, ὸν.

[1. μάω, to handle carefully. 4. 5. μύω, to shut. 7. σίω, to move. 8. εἰς, in, *et* ἑρύω, to draw, βύω, to draw. 9. σόος, safe, *à* σίω, to move, *et* φάος, a light, φάω, to shine.]

DERIVATIVES.

1. Σμάω and σμέω are equally used. also, to cleanse, to purify. σμήχω, the same. ἀποσμάω, to wipe, to take away or clean by rubbing. 2. also, a bee hive: multitude, sweetness or softness of discourse. 3. likewise, a razor, a penknife, a graver or graving tool, a shoe-maker's cutting knife, a knife. 4. also, to waste, to diminish. σμυγερὸς, unhappy, miserable, one that lives in continual misery. ἀποσμύχω, to devour, to consume with fire. 5. also, to mock, to break, to shatter, to do a thing with precipitation or hurry; to polish, to burnish. 6. also, to push, to agitate or toss, to drive before one, to cause to advance, to cause room to be made, to push or drive away those that one meets, to move, to excite, to hasten, to walk fast. σόβη, an instrument for driving away the flies, a horse's tail wherewith he drives away the flies, a helmet made of horse hair. σόβοι, the Satyrs, *by reason of their going fast*. σοβὰς, άδος, a woman who goes fast, or who walks with pride and state. σοβαρὸς, high, lofty, who goes fast, active, stirring; insolent, who pushes all he meets, fierce, proud, arrogant. 7. likewise, whole, perfect. σόω, σώω, σώζω, to save, to preserve, to cure, to render sound and entire, to defend, to protect. σωτὴρ, a Saviour, preserver. σάος, the same as σόος. σαόω, and σαώζω, the same as σώζω. ἄσωτος, and ἄσωλος, who cannot be cured, nor preserved: lost, deplorable, spoilt, unworthy to be preserved, vicious, debauched. 8. *metaph.* an old woman, who is on the brink of her grave. *Luci.* σοροδὸς, like a funeral pile, like a sepulchre. 9. σοφίζομαι, to find out and invent ingeniously, to forge, or devise maliciously or knavishly, to use tricks or cheats, to seek for a false excuse. σοφιστὴς, wise, expert, ingenious, learned, knowing, a sophist, cheat, impostor. [σοφία, usually signifies wisdom, or the knowledge of the liberal arts, but sometimes particularly music; as, λέγεται Ἀπόλλων ἐκδεῖραι Μαρσύαν, νικήσας, ἐρίζοντά οἱ περὶ σοφίας, Apollo is said to have flayed Marsyas, whom contending with him in music, he had overcome. *Xen. Anab.* p. 246.]

CLXXX.

1. Σπάθη, *rudicula*, a spattle or spatula. G. ης, ῆ.
2. Σπαίρω, *palpito*, to palpitate, to tremble. F. ῶ, p. κα.
3. Σπανὸς, *rarus*, rare, thin, valuable. A. ὴ, ὸν.
4. Σπαράσσω, *lacero*, to tear. F. ξω, p. χα.
5. Σπάργανον, *fasciæ*, child's swaddling cloaths. G. ε, τὸ.
6. Σπαργάω, *tumeo*, to swell. F. σω, p. κα.
7. Σπάω, *traho*, to draw. F. σω, p. κα.
8. Σπεῖρα, *spira*, a roundel or circle, a twisting. G. ας, ῆ.
9. Σπείρω, *sero*, to sow, to scatter. F. ερῶ, p. κα.

[1, 2, 3, 4. σπάω, to draw. 8. σπείρω, to scatter. 9. σπάω, to draw.]

DERIVATIVES.

1. a stick or spoon to stir any thing that is a boiling, a two handed sword, a lance, or pike: a comb: a surgeon's spattle: a bone of the sides or ribs: an instrument wherewith the weaver beats and presses the threads of the loom: the shoulders: the place from whence hangs the fruit of the palm-tree, or its small skin: the palm itself. σπαθάω, *properly*, to put too much thread to the loom. *metaph.* to be at an extravagant and useless expence, to live extravagantly and voluptuously. σπαλαλάω, and καλασπαλαλάω, the same. σπατάλη, pleasure, good cheer. 2. *properly*, applied to people in agony. σπαρίζω, and ἀσπαρίζω, the same. 3. σπάνιος, the same. also, in small number, clear, not close. σπανίζω, to be wanting; to want, to be in necessity. 4. σπάραγμα, a piece, rag, or tatter. σπαραγμὸς, and -ραξις, a rent or tearing. 5. also, a fillet or string to tie a child's blankets with. σπαργανίζω, and -νόω, to wrap up in blankets or swaddling cloaths. 6. also, to be full, to burn or to be inflamed with a passion. σπαργάνωσις, a too great repletion of the breasts. 7. likewise, to attract, to pluck, to bind up fast; to tie, to swallow up, to sup up, to drag. [ἐπισπάομαι, to be induced to follow any one's advice, to be persuaded.] σπάδιξ, the branch of a palm tree. σπάλαξ, and ἀσπάλαξ, a mole, *because of its continually raking into the ground.* σπαλακία, blindness, *such as that of moles.* 8. also, a spiral piece of wood, the twistings or foldings of a serpent, a cable, twisted hair, embroidery, a kind of cake, the knots of a tree; a cohort, legion, multitude, assembly. σπείραμα, and -ρημα, the same. σπειράω, to turn or twist into a spiral line. 9. σπέρμα, seed, grain, fruit, posterity, children, descendants. σπαρτὸς, sowed, produced, engendered. σπαρῶοι, men sprung from the serpent's teeth sowed by *Cadmus.* [σποράδην, in parties, here and there.]

CLXXXI.

1. Σπένδω, *libo*, to sacrifice, to make a treaty.
2. Σπέος, *specus*, a den, a cavern. G. έεος, τὸ.
3. Σπέρχω, *urgeo*, to press, to push, to be angry. F. ξω, p. χα.
4. Σπεύδω, *festino*, to make haste. F. σω, p. κα.
5. Σπίζω, *extendo*, to stretch, to open, to spread. F. σω, p. κα.
6. Σπῖλος, *macula*, a spot; a rock. G. ου, ὁ.
7. Σπινθὴρ, *scintilla*, a sparkle. G. ῆρος, ὁ.
8. Σπλάγχνον, *viscus*, a bowel, compassion. G. ου, τὸ.
9. Σπλὴν, *splen*, the milt, or spleen. G. ηνὸς, ὁ.
10. Σπόγγος, *spongia*, a sponge. G. ου, ὁ.

[1. σπίω, to water. 2. σκέω, to darken, σεύω, to move. 3. σπέω, *pro* ἕπω, to follow, *et* ἔρχω, to go, ἔρα, the earth. 4. σπεύω, *ab* ἕπω, to follow. 5, 6, 7, 8, 9, 10. σπάω, to draw.]

DERIVATIVES.

1. likewise, to kill. σπονδὴ, libation, sacrifice, compact, agreement, truce. σπονδεῖος, what is commonly employed in sacrifices: from whence comes *spondee*, a certain foot in verse. 2. σπήλαιον, the same. 3. likewise, to put to flight, to be vexed. σπέρχνω, the same. σπερχνὸς, ready, sudden, lively, hot, who sets chearfully about a thing. 4. likewise, to press, to hurry. σπεύδομαι, to exhort, to incite. σπουδὴ, haste, or the action of hasting: diligence, hurry, study, affection, desire, passion, attachment; a serious action or saying. σπουδάζω, to take care, to apply diligently, to labor or endeavour constantly, to use one's endeavour, to seek out for means, to act or to speak seriously. σπευδάζω, to incite, to press, σφεδανὸς, laborious, enterprising, attentive, indefatigable. 5. σπιδὴς, σπίδιος, and σπιδόεις, wide, broad, extended. 6. likewise, an earthen pot, a strong place. σπίλωμα, the same. σπιλὰς, the same. also, gravel, a sandy ground, or a ground full of gravel: a whirlwind, a tempest. *procella*, *Glossar. Cyr.* 8. also, the heart. σπλαγχνεύω, to take and squeeze hard the entrails, to partake of the entrails of the victim, to foretel by soothsaying. σπλαγχνίζω, to be touched with compassion. 9. also, a plaister for the milt or spleen. 10. likewise, the glands of the throat. σφόγγος, and σπογγία, the same.

CLXXXII.

1. Σποδὸς, *cinis*, ashes. G. ος, ὁ.
2. Στάζω, *stillo*, to drop. F. ξω, p. χα.
3. Στάμνος, *urna*, an urn, a pot, a pitcher. G. ος, ὁ ᾳ ἡ.
4. Σταυρὸς, *crux*, a cross, a gallows. G. ος, ὁ.
5. Σταφὶς, *uva passa*, raisins. G. ίδος, ἡ.
6. Στάχυς, *spica*, an ear of corn. G. υος, ὁ.
7. Στέγω, *tego*, to cover, to contain. F. ξω, p. χα.
8. Στείβω, *calco*, to tread upon. F. ψω, p. φα.
9. Στείχω, *incedo*, to walk leisurely, or in order. F. ξω, p. χα.
10. Στέλεχος, *truncus*, the trunk of a tree. G. εος, τὸ.

[1. σπάω, to draw. 2. ϛάω, to place. 4. ϛάω. 5. ϛαφυλὴ, a grape, ϛάω, to stand, *et* ὅλος, the whole, ἴω, to be. 6. χέω, *fundo*, *à* χάω, to take. 7. τέχω, to place. 8, 9. ϛάω.]

DERIVATIVES.

1. also, an insignificant thing, a misfortune or ill luck. σποδίζω, to roast under the ashes. σποδέω, to cover with hot ashes: to clean the altars, to beat any thing so as to make the dust come out of it. 2. ϛαλάζω, the same. ϛάγμα, a drop. ϛαχὴ, water, lye-ashes. ϛαλαϛμὸς, a distilling. 3. καλαϛαμνίζω, to pour into a tun or vessel, to shut up. 4. ϛαυρόω, to plant or fasten the gallows, to fasten or tye to the gallows, to crucify. 5. ἀϛαφὶς, and ὀϛαφὶς, the same. ϛαφυλὴ, a bunch or cluster of grapes; a swelling of the palate or uvula. ϛαφύλη, a lead, a level. ϛέμφυλα, τὰ, the gross or thick substance of the grape or olives after being squeezed. 6. likewise, a brilliant star in the constellation Virgo: a kind of herb and ligature. ἄϛαχυς, the same. εὐϛαχὴς, bearing fine ears, fertile in ears. 7. likewise, to hide, to defend, to shelter: to retain, to hinder, to shut up close: to sustain, to support, to suffer. ϛέγος, τὸ, a cover, roof, or house. ϛέγη, the same. also, the belly. ϛεβανὸς, and ϛεϐνὸς, covered, hidden, close, solid, massive. τρίϛεγον, the third floor. προϛέγιον, the entablature, the common sewer. ὑπόϛεγος, one who is under the roof. 8. likewise, to condensate, to render strong and thick, as it happens when one treads upon things. ϛίβος, a path, a thoroughfare or beaten road. ϛιβεὺς, a fuller of cloth. ϛοιβὴ, an herb fit for making of small beds, with which they used to stuff quilts or mattresses; verdure; composition, structure. ϛοιβὰς, and ϛιβὰς, a small bed of grass, strewing, flowers or branches strewed. ϛιφὸς, firm, thick, fleshy, florid, close, pressed, hard, dry. 9. *properly*, to walk in rank and order; also, to go, to advance, to approach, to arrive. ϛίχος, and ϛοῖχος, order, rank, line, verse. ϛοιχεῖον, element, principle, letter: the needle or pin of a dial. σύϛοιχος, of the same order, put in the same rank, in the same line, &c.

CLXXXIII.

1. Στέλλω, *mitto*, to send, to fit out, to stop. F. ελῶ, p. κα.
2. Στέμβω, *calummior*, to slander, to dishonour. *
3. Στενὸς, *angustus*, narrow. A. ὴ, ὸν.
4. Στέργω, *amo*, to love, to embrace. F. ξω, p. χα.
5. Στερεὸς, *solidus*, solid, immoveable. A. ὰ, ὸν.
6. Στερέω, *privo*, to deprive. F. σω, p. κα.
7. Στέρνον, *pectus*, the lower part of the breast. G. ε, τὸ.
8. Στέφω, *corono*, to crown, to adorn, to gird. F. ξω, p. φα.
9. Στῆθος, *pectus*, the upper part of the breast. G. εος, τὸ.
10. Στήλη, *columna*, a pillar, or column. G. ης, ἡ.

[1. τέλλω, *perficio*, to accomplish. 2. στάω, to place, to stand upon. 3. τείνω, to draw, τῶ, to stretch out. 5. στάω. 6, 7, 8, 9, 10. στάω, to cause to stand.]

DERIVATIVES.

1. *properly*, it signifies to sail, to set sail, to equip or fit out a vessel: also, to send, to carry, to conduct, to go, to transport, to adorn, to dress, to draw, to draw in, to furl the sails: to repress, to refrain, to stop. στόλος, departure, way, provision, voyage, [expedition, ἐπεὶ ἤκουσε ταχὰ Τισσαφέρνη τὸν Κύρου στόλον, when he was informed by Tissaphernes of Cyrus's expedition. *Xen. Anab.* p. 215.] navigation, fleet, passport. also, apparel, ornament, dress. ἀποστέλλω, to send, to send one as an ambassador or with a commission: to steer or direct the course of a ship, or to put a pilot on board: to send afar off, or to another country. διαστέλλω, to send, to publish, to dispatch expresses on all sides: to order, to appoint: to extend, to open, to loosen, to lengthen; to divide, to separate, to distinguish; to assign, to attribute. [εὐστάλης, ες, expeditious, light armed, συστέλλω, to adorn.] 2. also, to use ill; to move often. 3. likewise, close. στενόω, to squeeze, to straiten, to reduce to straits. στένω, στείνω, and στενάζω, to sigh, to groan, to weep. 4. also, to cherish, to be pleased with a thing, to be satisfied, to pray, to wish, to demand. ἄστοργος, insensible, cold, without affection. 5. likewise, entire, perfect, firm, constant. 6. στερίζω and -ίσκω, the same. στεῖρα, barren. also, the bottom of a vessel, a kind of head-dress. [ἀποστερίω, to deprive of.] 7. likewise, the heart, the thought. 8. also to fill up to the brim, as Virg. *et vina coronant*. στέμμα, a crown, a garland of flowers, wool round about the distaff, or about the olive branch carried by supplicants, a fillet, a ribbon, armory, ornament, image, στέφος, στέφανος, and -άνη, a crown, round, circle, or inclosure. 9. also the thick part of the inside of the hand towards the thumb, the thick part of the sole of the foot towards the toes, and the entire sole of the foot: sand banks, and rocks hidden in the sea.

CLXXXIV.

1. Στηρίζω, *stabilio*, to strengthen, to establish. F. ξω, p. χα.
2. Στίζω, *pungo*, to prick. F. ξω, p. χα.
3. Στίλβω, *fulgeo*, to shine. F. ψω, p. φα.
4. Στλεγγὶς, *strigil*, a curry-comb. G. ίδος, ἡ.
5. Στοὰ, *porticus*, a porch. G. ᾶς, ἡ.
6. Στόμα, *os*, the mouth. G. ατος, τὸ.
7. Στόμαχος, *stomachus*, the stomach. G. ε, ὁ.
8. Στορέω, *sterno*, to strew, to make a bed. F. σω, p. κα.
9. Στοχάζομαι, *collimo*, to level, to take aim. F. σομαι.
10. Στραγγὸς, *tortuosus*, winding, crooked. A. ὴ, ὸν.
11. Στραγξ, *gutta*, a drop. G. γγὸς, ἡ.
12. Στρατὸς, *exercitus*, an army, troops. G. ᾶ, ὁ.

[1, 2, 3. στάω. 4. στέλλω, to send, τέλλω, to accomplish. 6 τέτομα, *perf. med. v.* τίμνω, *vel* φέμω, to cut. 7. στόμα. *q. v.* 8 στρῶ, to spread. 11. στάζω, to drop, στάω, to place. 12. στάω.]

DERIVATIVES.

1. also, to fasten, to fix, to found, to support, to hold fast. στήριγμα, support, sustaining. στήριγξ, the same. 2. also, to stamp or imprint a mark, to distinguish by points, to draw in miniature. *metaph.* to prick or bite a person, to slander or asperse him. στιγμὴ, a point, moment. στίγμα, a mark or spot imprinted upon any thing. στιγματίας, ου, marked, stigmatised. 3. also, to be bright, clean, neat, and polished: to cleanse, to render clear and shining: στιλβόω, the same. στίλβη, shining, brightness, lustre, mirror, lamp, light. 4. also, a rubbing cloth, a plate of gold which used to be worn on the head, a small skimmer, a drop of oil, a vessel for drawing up water. στλεγὶς, the same. 5. στόαι, granaries, or magazines for corn. στωϊκοὶ, the Stoics. *Philosophers who lived in a porch.* 6. also, an opening, entrance, the throat: a word, edge. στόμιον, *diminut.* also, the bit of a bridle. ἀναστομόω, to widen the mouth, to relax, to open, to unstop: also, to straiten, to cause to shrink: to give a taste, to whet the appetite: to whet or give an edge to an iron tool or instrument. [κατασταμίζω, to make to hold their tongues.] στώμυλος, a prattler, a cheat: gay or pleasant, agreeable companion. 7. also, the throat. 8. likewise, to throw a thing so as to spread it: it is also said of the wind, which spreads itself over the sea, and renders it calm. στορνύω, and -υμι, to extend. στρῶμαι, bed cloaths, bed hangings, mattresses. 9. also, to propose, a thing or design, to conjecture, to see pretty near or almost. 11. στραγγίζω, and -γνύω, to squeeze, to cause a dropping, to draw or squeeze out. στρεύγω, to do harm or to hurt, to efface, to retard, to amuse one's self. 12. στρατεία, expedition, campaign, military exercise. στρατιώτης, a soldier. [στρατόπεδον, a camp.]

CLXXXV.

1. Στρέφω, *verto*, to turn, to cheat. F. ψω, p. φα.
2. Στρῆνος, *luxus*, luxury, pleasures. G. εος, τὸ.
3. Στρόγγυλος, *rotundus*, round, full. A. η, ον.
4. Στρουθὸς, *passer*, a sparrow, an ostrich. G. ῠ, ὁ.
5. Στυγέω, *odio habeo*, to hate, to detest. F. σω, p. κα.
6. Στύλος, *columna*, a pillar; style. G. ι, ὁ.
7. Στύπη, *stupa*, tow; a root. G. ης, ἡ.
8. Στύραξ, *cuspis hastæ*, the point of a spear, or dart. G. ακος, ὁ.
9. Στύφω, *adstringo*, to bind, to tie up. F. ψω, p. φα.
10. Συκῆ, *ficus*, a fig-tree; a kind of pine. G. ῆς, ἡ.

[1. τρέω. 2. στρηνὴς, insolent; στερέω, to deprive of: *à* στρῶ, to spread, *et* ἴνηης, benevolent, *ab* ἴω, to be. 4. οἶστρος, a gad fly, οἴω, to carry, *et* θέω, to run. 5. στὺξ, the river *Styx*. 6. 9. στάω. 10. σύω *vel* σίω, to move quickly.]

DERIVATIVES.

1. also, to bend, to incline, to make a thing turn; to force, and to twist; to torture, to use ill, to bruise with blows, to put to flight; to think, to revolve: to return; to act cunningly and designedly. στροφὴ, a going round, or returning: a folding or winding, a bending; the management of a horse: the part which the chorus of a comedy or tragedy recites turning towards the spectators; couplets or verses of an ode or hymn: conversion, revolution: tergiversation, cheat. [ἀγχίστροφος, suddenly changing.] στρεβλὸς, crooked, bended, full or foldings, or turns, cunning, cheating, malicious. στρεβλόω, to torment, to twist, to break: to corrupt, to deprave. στροβέω, to turn, to throw one's arms about, to toss, to torment, to trouble. στρόβιλος, a whirlwind, a tempest, a whipping-top; a pine apple; the kernel of a pine apple; the tree itself: a kind of thistle: certain sea shells: a kind of dance. 3. also, round like a cylinder or a column. γόγγυλος, the same. 4. the ostrich is also called στρουθοκάμηλος and στρουθιοκάμηλος, but στρουθίον, and στρουθάριον, is a sparrow. 5. also, to grieve and be concerned. στυγνὸς, and στυγερὸς, odious, horrible, terrible, sad, melancholy. στὺξ, the river *Styx*. an excessive cold fountain in *Arcadia*, or a river or morass in hell: shivering, trembling, horror. 6. style, signifying either the instrument wherewith one writes, or the discourse or manner of writing. στυλὶς, a little pillar, a small vessel, the interstice or division of the nostrils. στυλίτης, one who lives on a pillar. 8. also, a kind of Syrian tree, or the gum of the said tree. 9. also, to thicken, to press or squeeze, to condensate. στυφελὸς, στυφλὸς, and στυφερὸς, hard, rough, severe, cross, difficult, troublesome, hardened. 10. συκίη, *contr.* συκῆ. σῦκον, a fig.

CLXXXVI.

1. Σύλη, *præda*, prey, spoil. G. ης, ἡ.
2. Σύρϐη, *tumultus*, tumult, noise, trouble. G. ης, ἡ.
3. Συρίσσω, *sibilo*, to whistle, to pipe. F. ξω, p. χα.
4. Σύρω, *traho*, to draw, to clean. F. ρῶ, p. κα.
5. Σῦς, *sus*, a sow, a hog. G. υὸς, ὁ ϰ᾽ ἡ.
6. Σφαδάζω, *pedes agito*, to beat the ground with one's feet. F. σω, p. κα.
7. Σφάζω, *macto*, to kill, to sacrifice. F. ξω, p. χα.
8. Σφαῖρα, *sphæra*, a sphere, a ball. G. ας, ἡ.
9. Σφάλλω, *supplanto*, to supplant, to throw down. F. λῶ, p. κα.
10. Σφάραγος, *guttur*, the throat. G. ε, ὁ.

[1. σκύλαξ, a whelp, ἀ κύων, a dog, ἀ κύω, to kiss. 3. σύριγξ, a reed, σύρω, to draw, ῥύω. 4. v. 3. 5. σύω *vel* σίω, to move. 7. φάω, to kill. 8. αἴρω, to lift up, ἄω, to breathe. 9. φάω, to kill. 10. ῥάω, to rub.]

DERIVATIVES.

1. σύλα, ης; σύλον, and σκύλον, the same. συλάω, -έω, -εύω, to pillage, to ravage, to plunder, to run away with. ἄσυλος, one who is in a place of safety, secure or out of danger of being pillaged, plundered, or ill treated: from whence comes the word *Asyle*, a place of safety or refuge. 2. from hence the Latin word *turba*. likewise, a flute, or a flute case. 3. also, to hiss or to scoff or deride a person. συρίζω, the same. σύριγξ, ιγγος, a flute, a pipe, a reed, a syringe, the bark of cassia, a sheath or place for keeping a lance, the fistula or conduit of the back bone, the nave or stock of a wheel where the axle-tree passes, the veins of the throat when one's head is cut off: a fistula or deep ulcer, a cavity under the artery, the *aspera arteria* or rough artery, the concavities of the lungs, a buckle or clasp. 5. also, a wild boar. σῦς ἄγριος, or κάπριος. ὗς, the same as σῦς. συῆλαι, dirt or mire where the hog wallows. συβήνη, a case made of hog's skin, a dart or javelin to pierce the wild boars with. σιβήνη, σιβύνη, σίγυνος, σιγύνης, σίγυνον, and σίγυμνον, the same. 6. also, to be in a passion: to be in a transport of joy, so as not to be able to contain one's self: it is likewise said of a dying person's tossing and tumbling himself. 7. σφαγή, death, massacre, cutting of throats: the neck, the throat: the entrails: φάσγανον, a sword, a knife, a kind of herb. [ἀποσφάσσω, to kill. σφαγιάζω, to sacrifice.] 8. σφαιρόω, to round or make round like a ball. σφαιρίζω, to play at tennis. 10. also, to deceive. σφάλμα, τὸ, a fault, an error, fall, mistake, accident, misfortune, sin. [ἀσφαλὴς, safe. σκεπτέον μοι δοκεῖ εἶναι, ὅπως ἀσφαλέστατα μένωμεν, we are to consider by what means we may stay with the greatest security. *Xen. Anab.* p. 250.] σφέλας, bench, bank, seat: a hollow bowl or ball.

CLXXXVII.

1. Σφενδόνη, *funda*, a sling. G. ης, ης.
2. Σφὴν, *cuneus*, a wedge. G. ηνὸς, ὁ.
3. Σφὴξ, *vespa*, a wasp. G. ηκὸς, ὁ.
4. Σφίγγω, *stringo*, to tie fast or close. F. ξω, p. χα.
5. Σφοδρὸς, *vehemens*, vehement, strong. A. ὰ, ὸν.
6. Σφραγὶς, *sigillum*, a seal. G. ίδος, ἡ.
7. Σφριγάω, *turgeo*, to swell, to be full, in good plight. F. ήσω, p. κα.
8. Σφύζω, *salio*, to leap, to jump, to beat, to rise. F. ξω, p. χα.
9. Σφῦρα, *malleus*, a hammer. G. ας, ἡ.
10. Σχαλὶς, *varus*, a hunter's fork to bear up nets. G. ίδος, ἡ.
11. Σχάω, *scarifico*, to scarify, to cut; to loosen. F. σω, p. κα.

[1. σφίδανος, vehement, σπεύδω, to hasten, σπέω, *id. q.* ἕπω, to follow. 3. σφάζω, to kill, φάω, to kill. 5. σπεύδω, to hasten. *v.* 1. 9. σπάω, to draw. 11. σχάω, to divide.]

DERIVATIVES.

1. the beazle or collet of a ring, that which contains the apple of the eye, a kind of ornament of women. σφενδονάω, and ἐω, to sling, or throw with a sling, to hit with a sling: to roll or fling like a sling. 2. likewise, a kind of racking instrument. σφηνόω, to cleave with a wedge, to stop with a bung or stopple, to close, to press, to torture. 3. likewise, a wedge or sharp pointed piece of wood. *Etym.* σφηκὸς, ξ, long and narrow, having a narrow small belly; also, strong, robust, of divers colors, the plume of a head-piece or helmet. σφηκόω, to reduce to the form of a wedge, to tie. *Etym.* 4. also, to press, to squeeze, to embrace, to constrain. σφὶγξ, ιγγὸς, and φὶξ, ικὸς, a monster that puzzled by its riddles, one that talks obscurely and enigmatically, who deceives the world: an abandoned or debauched woman, a prostitute. 5. also, violent, robust, impetuous. σφόδρα, a great deal, very much, with violence. 6. also, a mark, wrought stones; a belt, a tortoise, a kind of earth or clay which was sold sealed up, a sort of physical ball or trochisc, or lozenges stamped with a particular mark. 7. *properly*, said of the breasts that have too much milk: also, to be in full vigor; to leap, to frisk or fridge about, to grow wanton. 8. like the pulse and arteries; also, to palpitate, to flash, to be inflamed, to desire ardently, to be transported or hurried away with passion; to avoid. 9. σφῦρον, the ancle, the heel, the whole foot and leg, the foot of a mountain. 10. also, a stick, or stake for the same purpose. σφάλιξ, ικος, which is by some derived from ἵστημι, the same. 11. likewise, to sacrifice, to beat, to carry through or over, to omit, to let go. σχάζω, the same. also, to draw back, to beat down, to suppress, to stop, to hinder. σχαστήριον, a lance, a poniard, an instrument for cutting, slashing, or scarifying; also a part of a vessel: a haven or harbour.

CLXXXVIII.

1. Σχεδὸν, *prope*, near. Adv.
2. Σχέτλιος, *miser*, wretched, wicked, cruel. A. α, ον.
3. Σχίζω, *findo*, to cleave. F. σω, p. κα.
4. Σχοῖνος, *juncus*, a rush, measure, length. G. ου, ῆ.
5. Σχολὴ, *otium*, leisure, rest, slowness. G. ῆς, ῆ.
6. Σωλὴν, *canalis*, a canal, a pipe. G. ῆνος, ὁ.
7. Σῶμα, *corpus*, the body. G. ατος, τὸ.
8. Σωρὸς, *acervus*, a heap. G. ῶ, ὁ.

[1. ἔχω, to hold, χάω. 2. ταλάω, to suffer. 3. κῶ, to cleave. 4. ἔχω, *teneo*, χάω. 5. ἔχω, *et* ὅλος, the whole, ἴω, to be. 7. σάος, the whole, σάος, safe, σίω, to move.]

DERIVATIVES.

1. likewise, almost, about. σχεδόν τι, perhaps. σχέδιος, near. also, done in a hurry, done upon the spot, simple, without formality or compliment. σχεδία, a ship made in a hurry. σχίδη, *scheda*, a paper, note, memorandum, bill. σχίδιον, and σχεδάριον, *dim.* σχεδιάζω, to do upon the spot, to act precipitately, in a hurry, inconsiderately, rashly, to do a thing clumsily, to sketch or make the first draught of a thing. αὐτοσχεδιάζω, the same; also, to do a thing of one's own head without taking advice. 2. also, unhappy, cross, untractable, bold, enterprising, laborious, resolute, mischievous. σχετλιάζω, to complain, to give to understand that one suffers great miseries. 3. likewise, to cut, to divide. σχίσμα, cleaving or a cleft, cut, division, schism. σχίδαξ, ακος, ἡ; σχίδος, εος; σχίδιον, σχίζα, and -ζη, piece, splinter, a small board. σχιστὸς, that can be cleaved, divisible. σχιδαλμὸς, and -αλαμὸς, the same. also, a fescue, or straw, and *metaph.* one who disputes and cavils about trifles. 4. also, a cord made of rushes. σχοινισμὸς, measuring, surveying, a kind of torture. 5. a work or piece done at leisure hours, the place where one does such work. σχολαῖος, slow, tardy, lazy. σχόλιον, a scholium, gloss, or explication of words done at leisure hours, or made for what is perused at leisure, or at leisure hours. σχολάζω, to be at leisure, to have nothing to do: or to apply one's self to any thing. σχολάζουσα ἐκκλησία, a church destitute of a pastor. ἀσχολέω, to give a person trouble, to cut out business or employment for one, to occupy or take up a person's time, to keep one employed, to keep or debar from being idle: to be busy, to be employed. 6. likewise a surgeon's probe. 7. likewise, σώματα, τὰ, are domestics, slaves. σωματικὸς, ἡ, bodily, which regards the body, or has a body; attached to the body, gross, fat, carnal. εὔσωμος, strong, fat. 8. σωρηδὸν, by heaps. σωρεύω, to heap up, to gather, to overwhelm.

CLXXXIX.

T.

* T, in cyphers, imports three hundred.

1. Ταλαντον, *statera*, scales, talent. G. ου, τὸ.
2. Ταλάω, *tolero*, to suffer, to endure. F. σω, p. κα.
3. Ταμίας, *promus*, a butler, a steward. G. ου, ὁ.
4. Ταπεινὸς, *humilis*, humble, despiseable. A. ὴ, ὸν.
5. Τάπης, *tapes*, tapestry, bed, table. G. ητος, ὁ.
6. Ταράσσω, *turbo*, to disturb, to trouble, to frighten. F. ξω, p. χα.
7. Τάρβος, *timor*, fear, dread, amazement. G. εος, τὸ.
8. Τάριχος, *salsamentum*, pickle, salt flesh or fish. G. ου, ὁ.
9. Τάρφος, *densitas*, thickness. G. εος, τὸ.
10. Τάσσω, *ordino*, to order, to range, to govern. F. ξω, p. χα.

[1. ταλάω, to bear: 3. τάμνω, to divide, τεμῶ, to cut. 4. πάτος, a path, for βάτος, βάω, to go. 5. *quasi* βάτης, βάω. 6, 7. ράω, to rub. 9. τρέφω, to make thick, τρέω, to turn. 10. τῶ, to stretch out.]

Derivatives.

* Ταῦ, *tau*, and not *taf*, from the Hebrew *Tau*, which has retained the ancient Syrian name. 1. also, all that is weighed or put into the scales, and particularly the weight of a hundred and twenty-five pounds. 2. ταλάω, άσω; and τλάω, ήσω, to suffer; also, to dare, to venture, to undertake. ἐτλέω, and -εύω, to suffer, to endure. ταλαὸς, and τάλας, ανος, miserable, unhappy. ἄτλητος, intolerable. πανῖλήμων, and πανῖάλας, entirely miserable. 3. he that shuts up, preserves, or has the care of any thing; a treasurer, a purser, administrator, protector, arbitrator. [ταμιεύω, to obtain the mastership.] 4. also, low, mean, little. ταπεινόω, to humble, to lower. 5. tapestry, hangings, bed covers, counter-panes, &c. also, housing or horse-cloth. τάπις, and δάπις, the same. 6. τάραξις, ταραχὴ, τάραχος, and τάρασμος, motion, trouble, agitation. θράσσω, and -ῖτω, to trouble, to disturb, to harass, to prick. 7. τάρβη and ταρβοσύνη, the same. ταρβαλέος, terrible, dreadful, timorous or fearful. 8. also, τάριχος, ους, τὸ, *particularly* fish; also, a thing, preserved, old meat. φιλοτάριχος, one that loves salt things. 9. *particularly* that of a thick forest. ταρφὴς, and ταρφειὸς, ῖος, thick, close, frequent or which happens frequently. 10. also, to put or place in order, to establish and give an employment, to define, to settle, to assign, to determine. τῖαρμένος, composed, regulated, modest. ταγὸς, a prefect, governor, general of an army. [τάσσομαι, to be drawn up in order of battle. *Xen. Anab.* 247. ἐπιτάσσω, to require, or command.]

CXC.

1. Ταῦρος, *taurus*, a bull. G. ε, ὁ.
2. Ταχὺς, *celer*, quick, swift. A. εῖα, ὺ.
3. Τέγγω, *tingo*, to dip, to water, to wet. F. ξω, p. χα.
4. Τείνω, *extendo*, to stretch, to endeavour, to sing. F. ενῶ, p. κα.
5. Τείρω, *tero*, to beat, to wear, to vex. F. ερῶ, p. κα.
6. Τεῖχος, *murus*, a wall, a rampart. G. εος, τὸ.
7. Τέκμαρ, *finis*, the end, a sign or token. G. ατος, τὸ.
8. Τέλλω, *facio*, to do, to become, to rise. *
9. Τέλος, *finis*, the end, tribute, magistrate. G. εος, τὸ.
10. Τέμνω, *seco*, to cut, to cleave, to break. F. εμῶ, p. κα.

[1. τῶ, to stretch out, *et* ἀξὸς, a tail, ὄρω, to move. 2. ἔχω, to keep back, χάω, *et* α *priv.* τ *præf.* ὠκὺς, swift, *à priv. et* ἔχω, to stop, *à* χάω. 4. τῶ, to extend. 5. τέρω, to rub. 6. τεύχω, to prepare, τίχω, to bring forth. 7. τίκω, to put. 9. *v.* 8. 10. τεμῶ, to cut.]

DERIVATIVES.

1. it is taken for the animal called a bull, for a constellation, a mountain, and a river; formerly all big things were called ταῦροι. 2. also, lively, light, ready, vigorous. ταχινὸς, the same. ταχὺ, ταχέως, quickly. τάχα, the same. also, perhaps. τάχος, τὸ, quickness, activity. [θάσσων, swifter.] 3. also, to soften, to temper or dilute, to knead. τέναγος, εος, a wet or marshy place, mud, mire. 4. also, to go, to touch, to bend, to apply one's self, to press, to squeeze. τόνος, intenseness, contention, application, extent, effort: tone, sound, harmony; vivacity, piercing or lively eye, the air or briskness of a picture, cords, or nerves extended. τονέω, to secure, to fortify, to augment. [σύντονος, piercing, irksome; σύντονος πενία, piercing poverty. ἀποκτείνω, to kill.] 5. also, to subdue, to tame, to macerate or keep under, to beat down, to pound or grind. τέρην, ενος, tender, soft, delicate. τερέμων, the same, applicable properly to greens, pot-herbs, and pulse. 6. τείχισμα, the same. τείχωμα, a machine to batter the walls with. τειχέω, to inclose with walls. See Τοῖχος, *hereafter*. 7. also, a prodigy, a monster. τεκμαίρω, to prove by certain signs. τεκμήριον, a constant and indubitable sign. [συντεκμαίρομαι, to conjecture.] 8. ἀναλολὴ, the East, the rising of the sun, *from whence comes* Anatolia, *or* Asia Minor *which lies East of* Greece. ἐντέλλω, and -ομαι, to enjoin, to command, to give a charge or commission. 9. also, charges, expence, legion, squadron, mystery. εὐτελὴς, frugal, happy or lucky in one's employment; also, cheap. τελέω, ῶ, to finish, to perfect, to put the last hand to, to terminate: to do, to celebrate; to consecrate, to initiate, to sanctify: to pay; to obey; to submit, to be under subjection; to be taxed, to be sessed, to be placed in such and such a rank. [ὑποτελεῖς, tributary to. εὐτέλεα, frugality. πολυτελὴς, sumptuous. λυσιτελὴς, advantageous. τελευτάω, to die.] 10. likewise, to go one's way, to conclude an alliance by slaying the victims, to dedicate, to consecrate

CXCI.

1. Τένδω, *comedo*, to eat, to gnaw, to be a glutton.
2. Τέρας, *signum*, a sign, a prodigy, a fable. G. ατος, τὸ.
3. Τερέω, *terebro*, to bore through. F. ήσω, p. κα.
4. Τέρμα, *terminus*, term, end. G. ατος, τὸ.
5. Τέρπω, *delecto*, to delight, to please, to charm. F. ψω, p. φα.
6. Τέρσω, *arefacio*, to dry, to parch.
7. Τέσσαρες, *quatuor*, four. A. οἱ ϰ᾽ αἱ, ρα.
8. Τέττιξ, *cicada*, a grasshopper. G. ιγος, ὁ.
9. Τεύχω, *fabricor*, to work in wood, to build. F. ξω, p. χα.

[5. τρέω, to turn. 6. τρίω, τρῖψ, *tero*, to rub. 7. τε *et* τρεῖς, three, τρέω, 8. τρετίζω, to make a shrill noise, τρίζω, *strideo*, τρέω. 9. τέχω, to produce.]

Derivatives.

1. also, to swallow, to devour. τενδεύω, the same. likewise, to put the first hand into the dish, to pick out the best bits. τένθης, a glutton. τενθρήνη and τενθρήδων, a kind of fly like to a wasp. Hereto we may reduce Ἀνθρήνη, a hornet. 2. also, a monster; a common and natural sign. τερατώδης, τερατικὸς, τεράτειος, and τεράστιος, monstrous, prodigious. 3. also, to pierce, to turn round, to polish, to make a hole, to wound. τερηδὼν, όνος, a worm that hurts or gnaws the wood. also, a kind of humor which gnaws and eats the bones. τορεύω, and -έω, the same. also, to penetrate, to clear up, to render clear, to explain distinctly. 4. term, bounds. also, the foot or bottom of a mountain, the sole of the foot, the foot itself. τέρμις, and -μων, the same. 5. also, to attract, to rejoice. τερπνὸς, agreeable, pleasant. τέρψις, and τερπωλὴ, delectation, pleasure. 6. τερσαίνω, the same. ταρσὸς, a hurdle, *whereon things are dried*. also, the wing of a bird; a row of oars; the hand together with the fingers: the sole of the foot with the toes; the whole or entire foot, the shoe, or stocking; whatsoever is broad and large like the sole of the foot; the border or extremity of the eyelids where the eye-brows are fastened, the arrangement of those same eye-brows: the twisting of the roots of a tree. 7. *Att.* τέτλαρες, *from thence comes* τεσσαρᾰκοντα, forty. τετράδιαιος, who comes or does something the fourth day. 8. also, a scullion or kitchen boy. τερέτισμα, the singing of the grasshopper, a troublesome or immodest song, the sound or noise of instruments. 9. τεύχομαι, to be, to be made, to be armed. τευκτὸς, made, fabricated, built. τεῦχος, εος, vessel, instrument, book. τέκτων, a carpenter, a joiner.

CXCII.

1. Τέφρα, *cinis*, ashes. G. ας, ἡ.
2. Τέχνη, *ars*, art, address, cunning. G. ης, ἡ.
3. Τήκω, *liquefacio*, to melt, to dry. F. ξω, p. χα.
4. Τῆλε, *procul*, afar off. Adv.
5. Τηρέω, *servo*, to keep, to guard, to imprison. F. ήσω, p. κα.
6. Τητάω, *privo*, to deprive, to grope. F. ήσω, p. κα.
7. Τιθασσὸς, *cicur*, tame, gentle. A. ὸ ᾗ ή, ὸν.
8. Τίθημι, *pono*, to put, to do, to suppose. *
9. Τίλλω, *pario*, to bring forth a child. *

[1. θάπτω, to set on fire, ἅπω, to take. 2. τέχω, to produce. 3. τίχω. 4. τέλλω, to accomplish. 5. τῶ, to stretch out, *et* ὠέω, to regard, ὄξω, to excite. 6. θάω, to give to enjoy. 8. θέω. 9. τίκω.]

DERIVATIVES.

1. τέφρη, *Ion.* the same. τεφρὸς, ashy, covered with ashes. τεφρίζω, to border upon the ashy, to be of an ash color. τεφρόω, to reduce to ashes. 2. also, tricking, cheating. τεχνῖτης, an artisan, a mechanic. τεχνίεύω, τεχνάω, and -άζω, to contrive, to do, to invent. ἀτέχνως, without art, quite naturally, without any artifice or design. ἀτεχνῶς, really, indeed, certainly. 3. also, to fade. τήκομαι, and ταχίομαι, *Basil.* to be melted, to fall into a faintness or swooning, to waste away, to die. ταχερὸς, melted, mortified, soft, tender, delicate: dry, emaciated: drying, and consuming. τήγανον, a frying pan. τηγανίζω, to fry in a pan. 4. τηλοῦ, the same. τηλικώταλος, very remote, far advanced. 5. also, to preserve, to lay by, to defend, to protect, to observe, to spy. 6. τητῶμαι, to be deprived, to be without. τήτη, privation, poverty. 7. also, made tame. *metaph.* free, frank, cultivated. 8. likewise, to lay down or settle, to propose, to assign, to attribute, to pledge; to establish, to found, to erect, to ordain, to esteem, to be of opinion, to value or prize, to place in such or such a rank. [τίθημι, also, to appoint, institute, or celebrate Games: τὰ λύκαια ἔθυσε, καὶ ἀγῶνα ἔθηκε, he solemnized the Lupercalian sacrifice, and celebrated a Game.] θέμα, theme, proposition, principle, deposition, imposition, undetermined question, situation. ἀναθίθημι, to lay up, to raise on high, to hang up and consecrate, to load or lay upon a person, to impose, to enjoin, to expose, to relate, to attribute, to recount, to favor, to transport, to differ, to prolong. [ἀνάθημα, any gift consecrated and hung up in a temple. ἀποτίθεμαι, to undertake. διατίθημι, to satisfy or conciliate the affection or favour of: πάντας ὕτω διατιθεὶς ἀνεπέμπετο. *Xen. Anab.* p. 243. κατατίθημι, to treasure up, or lay by: ἃς ἐγὼ λαβὼν, οὐκ εἰς τὸ ἴδιον κατεθέμην ἐμοὶ, after I had received this money, I did not treasure it up for my own use. *Xen. Anab.* 249.] 9. to be brought to bed, to bring forth a child. τεκνόω, the same. τοκεὺς, έως, the father. τέκος, τὸ, a bringing forth, the little one, the fruit; a child big or little. τέκνον, the same. τόκος, usury, the bringing forth a child, the fruit, what is born. τοκάω, to be ready to lie in. τοκίζω, to lend money out at usury. [ἀλλοκότος, contrary to nature. *Xen. Anab.* p. 246.]

CXCIII.

1. Τίλλω, *vello*, to pluck, to bite, to break, to divide. F. λῶ, p. κα.
2. Τινάσσω, *quatio*, to shake, to dart, to break. F. ξω, p. χα.
3. Τίτανος, *calx*, lime, plaster. G. ε, ή.
4. Τιτθὸς, *mamma*, the breast. G. ε, ὁ.
5. Τἰρἀω, *terebro*, to pierce, to perforate.
6. Τἰρώσκω, *vulnero*, to wound, to pierce.
7. Τίω, *honoro*, to honor, to punish, to pay. F. σω, p. κα.
8. Τοῖχος, *murus*, a wall. G. ε, ὁ.
9. Τόλμα, *audacia*, boldness. G. ης, ή.
10. Τόξον, *arcus*, a bow. G. ε, τὸ.
11. Τόπος, *locus*, a place. G. ε, ὁ.

[1. τέλλω, to accomplish. 2. τείνω, to extend, τῶ, *porrigo*. 4. τῶ. 6. τρώω, to hurt, τείρω, τερῶ, to rub. 7. τῶ. 8. *id. q.* τεῖχος, τέκω, to prepare. 9. τλῆμι, to bear. ταλάω, *id.* 10. τάω, τῶ, to hold out. 11. τοπῶ, to strike.]

DERIVATIVES.

1. τίλμα, and τιλμάτιον, lint for a wound. τιλτὸς, plucked, torn, reduced to lint. 2. τίναγμα, and ἀκίναγμα, a dashing, striking against, a shaking, or agitation. 3. also, the powder or dust wherewith carvers and stone-cutters are covered. *Luci.* 4. τἰθὴ, the breast and a nurse. τἰθὶς, a nurse, or aunt. τήθη, aunt and grandmother. τιθὴ, and τιθήνη, a nurse. τιθηνέω, to nurse, to breed or bring up, to caress. 5. f. τρήσω, from τρἀω, to make or bore a hole. τἰρἀινω, and τἰρἀίνω, the same. τρανὸς, clear, well spoken, visible, manifest, open. τρανότης, clearness, perspicuity. *Bas.* τρανόω, and -ίω, to render clear and visible; to declare, to explain, to make one understand; to render famous or illustrious. 6. τρῶμα and τραῦμα, hole, wound, calamity, loss, accident. τρωτὸς, wounded, or one who is not invulnerable. ἐπιτἰρώσκω, to cause an abortion or miscarriage. 7. also, to value, to esteem: to revenge, to retaliate. τιμὴ, punishment, revenge, fine: tax, custom, tribute: honor, worship, reverence, empire, employment, power, price, value. τιμάω, to honor, to value, to esteem, to judge worthy. τίμημα, value, esteem, fine, punishment. τίνω, τινύω, and -υμι, to pay, to render or return. τἰμαίνω, to punish. τιάω, to wreck, or torment. [προτιμάω, to prefer. τιμητὴς, *dictator*.] 8. likewise, the sides of a vessel, of a ship, or body. See Τεῖχος above. τοιχέω, to raise a wall. ἀνθοτοιχέω, to be tost to and fro or from side to side in a ship. 9. likewise, resolution, constancy, patience. τολμάω, to dare, to undertake, to show one's self bold or resolute. τόλμημα, a bold action, enterprise, temerity. 10. also, the quiver, and the art of shooting an arrow. τοξεύω, to shoot an arrow. τοξικὸν, poison. 11. likewise, a common place for arguments, a topic or subject of discourse. [τοπίον, or τοπάζω, to suspect.]

CXCIV.

1. Τράγος, *hircus*, a he goat, a stink. G. ε, ὁ.
2. Τράπεζα, *mensa*, a table. G. ης, ἡ.
3. Τραυλὸς, *balbus*, a stammerer, or stutterer. A. ὴ, ὸν.
4. Τράχηλος, *collum*, the neck. G. ε, ὁ.
5. Τραχὺς, *asper*, rough. A. εῖα, ὺ.
6. Τρεῖς, *tres*, three. . . . A. οἱ ᾳ αἱ, ἱα.
7. Τρέπω, *verto*, to turn, to shake, to overset. F. ψω, p. φα.
8. Τρέφω, *nutrio*, to nourish. F. θρεψω, p. φα.
9. Τρέχω, *curro*, to run. *

[1. τρώγω, to eat, τρέω. 4. *pro* τετράπεζα, as having four feet: τέσσαρες, four, τε, and, *et* τρεῖς, three; *à* τρέω, to turn, *et* πέζα, a foot, πῶς, πάω. 7. ῥάω, to rub. 9, 10, 11. τρέω, to turn.]

DERIVATIVES.

1. likewise, a kind of vessel, fish, sponge, corn, grass, or porridge; the end of the ear towards the temple. τραγίζω, to imitate or to smell of the he-goat: to have a rough kind of voice upon coming to years of puberty. 2. also, a cover, or whatsoever is served upon table: a theatre, a scaffold: the breath of the liver, or that of the shoulders towards the back. τραπεζίτης, a banker, a money changer. τραπεζείτης, and τραπεζεὺς, one that constantly watches the table: who is apt to dine with people without any invitation. 3. τραυλίζω, to stammer or stutter. 4. also, the throat, the rough artery, the vertebræ, the upper part of oisters and shell fishes, the mouth or entrance of the bladder, or of a narrow necked vessel, the middle of a mast. τραχηλίζω, to twist or choak one by the neck, to strangle: to pull or draw by the neck. also, to expose, to let one see. 5. also, stony, broken, uneven, cross, ill humored. τρήχω, -έω, to be rough and stony. See Τρέχω, hereafter. [τραχέως, sourly.] 6. θρέον, a leaf. τρίχα, in three, three-fold. 7. also, to change, to return, to put to flight, to consider, to examine. [τροπὴ, a rout, a flight, ἐποιήσαντο τροπὴν, they routed. ἐπιτραπέλως, polite.] τρόπος, manners, custom, manner. [τόνδε τὸν τρόπον, in this manner: *Xen. Anab.* 244.] method or form of life. [τρόπος, temper, disposition. οὐ γὰρ ἦν πρὸς τῦ Κύρε τρόπε, for Cyrus was not of a temper; or, for it was not consistent with Cyrus's disposition. *Xen. Anab.* 246.] humor, design, authority, desires, kind of life. [ἐπιτρέπω, to permit, to give leave: ταύτην τὴν χώρην ἐπέτρεψε διαρπάσαι τοῖς Ἕλλησιν, he gave the Grecians leave to plunder this country, *Xen. Anab.* 248.] 8. likewise, to breed or educate, to increase, to have. [τρέφομαι, to be maintained, or supported: τῦτο δ' αὖ ὕτω τρεφόμενον ἐλάνθανεν ἀυτῷ τὸ στράτευμα, thus was this army also secretly maintained for his service. *Xen. Anab.* p. 244.] θρέψις, nourishment, education. [τροφὴ, the support: εἰς τὴν τροφὴν τῶν στρατιωτῶν, for the support of the soldiers.] τροφὸς, a foster father. 9. τρέχω, takes several tenses from δρέμω, to run, to go, to run against, to fall into; as the 1. Aor. ἔδραμον, 2. fut. δραμῶ, &c. τρόχος, course, race; courier: chariot, place where one runs. [καταδρομὴ, a place where horses run.]

CXCV.

1. Τρέω, *tremo*, to tremble, to fear. F. σω, p. κα.
2. Τρίβω, *tero*, to wear, to beat, to vex, to torment. F. ψω, p. φα.
3. Τρίζω, *strido*, to make a noise, to gnash one's teeth. F. σω, p. κα.
4. Τρύγη, *triticum*, wheat, wine, all fruits of the earth. G. ης, ῆ.
5. Τρύπα, *foramen*, a hole. G. ης, ῆ.
6. Τρύω, *tero*, to break, to wear, to push. F. σω, p. κα.
7. Τρώγω, *comedo*, to eat, to gnaw. F. ξω, p. χα.
8. Τυγχάνω, *sum*, to be, to obtain, to happen. *

[2, 3, 6, 7. τρέω. 8. τευχέω, to prepare.]

DERIVATIVES.

1. τρέμω, the same. also, to run away out of fear. τρομέω, and τρεμαίνω, the same. τρήρων, a pigeon. ἀτρέμας, one who is afraid of nothing. ἀτρεμία, rest, immobility. 2. also, to rub one thing against another, to thin or lessen, to exhaust. τρίβος, a path, a beaten road, custom, use. τρίβων, a man worn out in business: an old cloak, or coat. διατρίβω, to consume, to exhaust, to beat down: to remain, to pass away the time, to exercise one's self, to apply one's self to any thing. 3. τρύζω, to murmur, to make a murmuring noise. τρύγων, a turtle dove. 4. also, vintage; dryness or drought. τρυγάω, to gather fruit, to gather grapes for vintage, to reap or get in harvest. τρυξ, υγὸς, sweet wine, the lees of wine or oil, the dross of iron. 5. also, a wimble or augur. τρυπάω, and -ανίζω, to perforate, to bore a hole, to pierce. τρύπανον, and -άνη, a wimble, a piercer. 6. τρύχω, the same. also, to beat down, to waste or consume, to torment, to afflict, to push to extremity, to put to death. τρυχόω, and -χνόω, the same. τρυτάνη, a balance or scales. τρυτανύω, to balance, to weigh, to examine. 7. τρώξ, a worm. τρώξιμος, eatable or good to eat, particularly succory. τρώκτης, an eater, a glutton. also, cunning, malicious. τρωκτὸς, τρωγάλιος, the same as τρώξιμος, particularly raw fruit. τρωκτά, τὰ, the desert. τρωκτίδες, swallows which build their nests in holes. 8. also, to fall out, to enjoy, to compass one's desire: to incur, to meet with a misfortune. τυγχάζω, the same. ἐντυγχάνω, to go to meet, to go to see, to speak, to entertain, to fall upon some subject, to haunt, to correspond with, to be present, to meet. τύχη, hazard, fortune, occurrence whether good or bad. ἀτυχέω, to be unhappy. δυστυχέω, the same. εὐτυχέω, to be happy, to succeed in one's affairs, or transact them to one's mind. [συντυχία, an event. ἐντεύξεις, prayers. The preterperfect tense of τυγχάνω, when the participle ἔχων, follows it, may be rendered in English by *formerly*, ὧν (that is, πόλεων) ὁ Τισσαφέρνης ἐτύγχανεν ἔχων, which Tissaphernes formerly had. *Xen. Anab.* p. 244.]

CXCVI.

1. Τύλος, *callus*, a hard skin, a peg or pin. G. ᾰ, ὁ.
2. Τύμβος, *bustum*, a tomb, a sepulchre. G. ᾰ, ὁ.
3. Τύπτω, *verbero*, to beat, to strike. F. ψω, p. φα.
4. Τύραννος, *tyrannus*, a tyrant, a king. G. ᾰ, ὁ.
5. Τυρὸς, *caseus*, cheese. G. ῠ, ὁ.
6. Τυφλὸς, *cæcus*, blind; deaf. A. ὴ, ὸν.
7. Τύφω, *fumum excito*, to cause a smoke, to set fire. F. θυψω, p. φα.
8. Τωθάζω, *irrideo*, to taunt, to mock, to scorn. F. σω, p. κα.

[1. ταλάω, to bear. 2, 3. τυπῶ, to strike. 4. τηρέω, to preserve, τῶ, *porrigo, et* ὠρέω, to take care of, ὄρω. 5. v. 4. 6. τυπῶ.]

Derivatives.

1. also, the hair of the eye-brows. τυλὴ, and τύλα, the same. also, the skin of the back of a camel: a mattress, a feather-bed; a cover, a counterpane. τυλόω, to harden, to cause a callosity or hardness of skin. τυλίττω, to roll like a feather-bed: to rummage, to search. 2. from whence comes the word *tomb*, τυμβεύω, to inter, to bury, to lay upon the funeral pile. 3. τυπτίω, -όω, -άζω, and κλυπέω, the same. τύμμα, a blow or wound. τύπος, a mark, sign, impression, track, image, representation: original, thing to be imitated, pattern, a sketch or rough draught: a state or situation whereby one judges of a distemper: a kind of law or judgment debarring those who had not paid their debts from pleading at the bar. τύμπανον, a stick, a drum, a bell. τυμπανίζω, to load with blows, to traduce or lampoon, to ring a bell, or beat a drum. 4. τυραννὶς, and τυραννὶκ, tyranny, cruel government: and *generally*, kingdom, empire, reign, authority, sovereign power. 5. τυρόω, to curdle, or turn into curds. also, to agitate, to stir, to imbroil, to confound. τυρεύω, the same. also, to make, to build, to invent, 6. also, obscure, hidden, secret, invisible. τυφλόω, to blind, to render blind, to pull out one's eyes. τυφλώττω, to be blind, to see nothing. 7. τυφόω, the same. also, to raise a smoke, to stifle to death with smoke; to puff up with vanity, to render insolent. τύφος, smoke. also, vanity, arrogance, pride, insolence, surprise. θυμάλωψ, a fire-brand. 8. ἐπιτωθάζω, to mock, to rally, to speak injurious language, to fall into a fit of laughter, to flatter. φιλοτωθάζω, to be fond of saying injurious words, to practise scoffing or raillery.

CXCVII.

Υ.

* Υ, in cyphers, denotes four hundred.

1. Ὕαλος, *vitrum*, glass, crystal. G. ε, ῆ.
2. Ὕβρις, *injuria*, injury, dishonour. G. εως, ῆ.
3. Ὑγιὴς, *sanus*, sound, healthy. A. ὁ ϰ᾽ ἡ, ὲς.
4. Ὑγρὸς, *humidus*, wet, moist, slippery, green. A. ὰ, ὸν.
5. Ὑδω, *cano*, to sing, to say, to celebrate. F. σω, p. ϰα.
6. Ὕδωρ, *aqua*, water. G. ατος, τὸ.
7. Ὕθλος, *nugæ*, trifles, prattling. G. ε, ὁ.
8. Ὑιος, *filius*, a son, race, off-spring. G. ῦ, ὁ.
9. Ὑλάω, *latro*, to bark, to bawl, to cry out. F. σω, p. ϰα.

[1. ἴλη, *splendor*, ἵλω, to take. 2. ὑπὲρ, *super*, ἕπω, to follow. 3. ὑγρὸς, moist, ὕω, to water. 5. ἰύζω, to utter a noise, ἴα, a noise. 6, 7, 8. ὕω, to rain or water. 8. ὕω, to rain. 9. ἄω, to sound.]

Derivatives.

* The *Eolians* call it ὕμ, according to *Eustath.* 1. ὑάλος, and ὑάλη, the same. ὑάλεος, οῦς, made of crystal, or of glass. ὑαλὸς, and ὑάλινος, the same. 2. also, affront, violence, ill treatment, insolence, pride. ὑβρίζω, to do injustice, to treat injuriously, to behave with insolence, to be impetuous, it is said of plants when they are overloaded with leaves. ὑβριστὴρ, and -στὴς, violent, insolent, one who does an injury or affront. ὑβριστικὸς, inclinable to do an injury. 3. ὑγιαίνω, -άζω, and -όω, to be healthy, or to be good for one's health: to be in a good plight of body or mind. ὑγιεινὸς, whole, sound, or capable of health: wholesome: denoting or indicating health. 4. also, insipid, tender, soft, supple, nimble, slack. ὑγρότης, humidity. ὑγραίνω, to moisten, to water. ϖάρυσος, moist, wettish. στένυσος, narrow, close, *properly said of the streights of the sea or of a river.* 5. also, to pronounce, to praise. ὑδίω, the same. ὕδης, a poet who makes or sings verses. also, wise, knowing, prudent. ὕμνος, a hymn. ὑμνέω, the same as ὕδω. also, to abuse, to accuse, to blacken, to slander, as in Latin *cantare in Hor.* to deplore, to lament. 6. likewise, the sea, rain, the dropsy. ὕδρος, and -ρα, a hydra, *a water serpent.* ὑδρία, a pitcher, an ewer, a water-pot. ὑδρώδης, ες; ὑδρόεις, εντος, and ὑδρηλὸς, ὴ, moist, watry. ὑδραλὴς, a water serpent: also, frisking, changing. [ὑετὸς, a shower.] 8. υἱεὺς, the same. υἱὸς, the same. also, a vine which grows up on the side of a tree. 9. ὑλακτέω, and -ίζω, ὑλακόω, the same. σκύλαξ, dog, fish, iron chain; old, very old. [a whelp. σκυλακεία, the care of dogs.]

CXCVIII.

1. Ὕλη, *sylva*, wood, matter, forest. G. ης, ἡ.
2. Ὑμήν, *membrana*, a membrane, a small skin. G. ένος, ὁ.
3. Ὕννος, *equuleus*, a colt, a tit, or little nag. G. ε, ὁ.
4. Ὄναρ, *visio vera*, a true or clear vision, or dream. τὸ, Indecl.
5. Ὑπὲρ, *super*, upon, above. Præp.
6. Ὕπνος, *somnus*, sleep. G. ε, ὁ.
7. Ὕπτιος, *supinus*, lying on one's back, supine. A. ία, ον.
8. Ὕστερος, *posterior*, coming after, posterior. A. α, ον.
9. Ὑφάω, *texo*, to weave. F. σω, p. κα.
10. Ὕψος, *altitudo*, height; top. G. εος, τὸ.
11. Ὕω, *pluo*, to rain. F. σω, p. κα.

[1. ξύλον, wood, ξέω, to polish. 4. ὕπνος, sleep, ἀ ϖνέω, to breathe. εἰ ἄειρω, to lift up. ἄω, to breathe. 5. ἕπω, to follow. 6. v. 4. 7. ὄπτω, to look, ὄφ, a particle of dread. 8. ὑπὸ, under, ἕπω, to follow. 9. ὑφίημι, to send or place under, ἔω, to be. 10. ἕπω, to follow.]

Derivatives.

1. also, bad or useless herbs and thistles in corn, provisions, nourishment, victuals digested, or excrements, foulness or impurity contracted in the world. ὑλάζω, to gather and carry wood. ὑλίζω, to purify, to cleanse, to strain. 2. a small skin, like the tunic of the eye, or that which envelopes the *fœtus*: a nuptial song or hymeneal, the nuptials themselves, and the god of nuptials. 3. ἰννὸς, γίννος, the same. also, an ass, an abortive or untimely child or birth, a little boy. ἴννη, a little girl, the apple of the eye. 4. ὔπαρ or καθ' ὕπαρ, sleeping, or in a dream. 5. *See the indeclinable particles hereafter.* ὔπαλος, *Sync.* for ὑπέρλαλος, great, eminent, supreme, sovereign: consul, first magistrate. also, hollow, deep. ὑπαλεύω, to be a consul, to govern, to administer. 6. ὑπνίω, -άω, -όω, and -ώω, to sleep, to cause sleep. ἄϋπνος, and ἀγρυπνος, one that does not sleep. ἀγρυπνία, watching, lying awake. ἐνύπνιον, dream, vision. 7. lying on one's back, exposed to sight. also, lazy. τὰ ὕπτια, things that are flat and stretched out, or things that are high, elevated, or low, and hanging downwards: the top, or the bottom. 8. also, last, inferior, postponed, future or to come, near at hand. ὑστερέω, to be the last, to be undermost or overcome, to be neglected, or diappointed, not to be able to compass, not to succeed, to fail, to have not, or to be without. 9. ὑφόω, the same. 10. also, greatness, sublimity. ὑψηλὸς, and ὑψητὸς, great, high, elevated, sublime. ὕψιστος, the most high, *it is taken for God.* 11. ὑάδες, *hyades*, stars which bring on rain.

CXCIX.

Φ.

* Φ, in cyphers, stands for five hundred.

1. Φάγω, *edo*, to eat.
2. Φαίνω, *luceo*, to shine, to show, to manifest. F. νῶ, p. να.
3. Φαιὸς, *fuscus*, brown, dark or grey coloured. A. ὰ, ὸν.
4. Φάκελλος, *fasciculus*, a bundle, a faggot. G. ε, ὁ.
5. Φακὸς, *lenticula*, lentil, a kind of vessel. G. ῆ, ὁ.
6. Φάλαγξ, *phalanx*, a phalanx. G. αγγος, ἡ.
7. Φαλακρὸς, *calvus*, bald. A. ὰ, ὸν.
8. Φαλὸς, *splendidus*, clear, bright, white. A. ὴ, ὸν.

[1. φάω. 2. φάω, to shine. 6. πάλλω, to shake. 8. φάω, to shine.]

Derivatives.

1. it is unusual in the present, but from thence is derived the 2. fut. φαγῶ and φάγομαι (for φαγοῦμαι) and the 2. Aor. ἔφαγον. οἰσοφάγος, the throat, that is the channel through which the victuals pass. φάγαινα, and φαγέδαινα, violent hunger. φάγος, a glutton, 2. also, to enlighten, to appear, to show one's self, to declare, to accuse, to inform. ἀφανὴς, which has vanished away, invisible, obscure, hidden. φανερὸς, apparent, visible, manifest, clear: celebrated, illustrious, known. Θεοφάνεια, ἡ, the apparition of God, the manifestation whereby God makes himself known to us in the Scriptures. *Dionys.* Θεόφανλος, declared and made known by God. συκοφάνης, *sycophanta*, a sycophant, a slanderer; *applied first to those who informed against any body for having transplanted an Attic fig-tree, (which was contrary to law) and afterwards said of others.* ἄφνω, (for ἀφανῶς, suddenly, all of a sudden, unexpectedly. φαντάζω, to make appear, to show. ἀκεραιφνὴς, (for ἀκεραιοφανὴς) pure, whole, and entire. [ἐμφανὴς, plainly. ἐν τῷ ἐμφανεῖ, before their faces, φαίνομαι, to appear to be seen. ἀφάνιζω, to reject. ἐξαπινάίως, suddenly.] 4. φακὸς, raw lentil, a black speck upon the eye: an urn wherein the ashes of the deceased were put, a pimple in the face. 6. a phalanx or legion, a Macedonian battalion rather longer than broad: the beam of a pair of scales, the joints of the fingers: a kind of spider: a roller for moving heavy things. φαλάγγιον, the same. 7. φαλάκρα, the bare naked earth, where nothing grows. 8. also, polished, brilliant, burnished: but φάλος, ου, ὁ, a small shining buckler or shield: a rock appearing in the sea: the top of the helmet where the plume of feathers is fastened. φάλαρα, τὰ, *phalcræ*, harness, bridle, or horse trappings.

CC.

1. Φάραγξ, *præcipitium*, a precipice, a valley. G. γγος, ἡ.
2. Φαρυὶς, *ruga*, a wrinkle. G. ίδος, ἡ.
3. Φάρμακον, *venenum*, poison; physic, medicine. G. ακ, τὸ.
4. Φᾶρος, *palla*, a kind of gown or robe, or veil. G. εος, τὸ.
5. Φάρυγξ, *guttur*, the throat; the rough artery. G. υγγος, ὁ, ἡ.
6. Φάτνη, *præsepe*, a manger. G. ης, ἡ.
7. Φαῦλος, *pravus*, wicked, base, cheap, trifling. A. η, ον.
8. Φάω, *luceo*, to shine; to say; to kill.
9. Φέβομαι, *fugio*, to run away, to fear.

[3. φέρω, to bring, *et* ἄκος, a remedy; α *priv.* *et* χαίνω, χάω, to gape. 4. φέρω, to bear. 5. ῥάω, to rub. 6. φάγω, to eat, φάω. 7. παῦρος, *paucus à* παύω, *cessare facio, à* πάω.]

DERIVATIVES,

1. also, a glutton, a devourer, a drunken fellow. 2. φαρμακοδούμενος, grim, grim-faced, sour, pouting. 3. *it is taken either for the* poison *or for the* remedy: also, colours, painting, or dying. φαρμάσσω, to poison: to paint or dawb over, to falsify, to corrupt: to dip, to colour, to imbibe or soak. 4. *it is taken for* a robe or gown of man or woman, and for the sail of a vessel, or the veil of the head. 6. it is taken for a constellation called *the cradle*. also, for a stable, for a table whereon people eat, and for the holes of the gums wherein the teeth are fastened. 7. also, simple, plain, middling, ridiculous despiseable; spoilt, corrupted. φλαῦρος, the same. 8. likewise to inflame, to enlighten, to break. φάος, εος, τὸ, light, the sun-rising, eye, day: safety; succour, victory, joy. φῶς, (circumflexed) ωτὸς, τὸ, the same; but φώς, (acuted) ωτός, ὁ, signifies a man *in verse*. φωτίζω, to enlighten, to clear up, to set forth: to confer or give the grace of baptism. φάσκω, φαύω, and φαύσκω, to shine. προφασις, a pretext, occasion, excuse. [αὕτη ἦν, ἄλλη, προφασις ἦν αὐτῷ τοῦ ἀθροίζειν στράτευμα, this was to him another pretence for raising an army. *Xen. Anab.* 244.] κατηφὴς, shamefaced, sad, cast down, who dares not look up, nor lift up his eyes. φημὶ, to speak, to say, to confess. also, to be of opinion, to think, to command, to declare, to pronounce, to celebrate, to witness. φάσκω, and ωιφάσκω, the same. φήμη, *fama*, fame, report, rumor, news, discourse: denomination, opinion, esteem, ὀδυνήφατος, what assuages or puts an end to pain. φώζω, φωτύω, and -νυμι, to burn, to roast. φωῖδες, and φῶδες, the marks or red spots which appear on people's legs when overheated by the fire. ἀφήφατος, slain in battle. ἀφίφατος, the same. also, warlike, which has been done or has happened in battle. 9. φόβος, fear. φοβερὸς, dreadful, formidable.

§

CCI.

1. Φέγγος, *splendor*, brightness, light. G. εος, τὸ.
2. Φείδομαι, *parco*, to spare, to abstain, to pardon. F. εισομαι.
3. Φελλὸς, *suber*, cork, bark. G. ῆ, ὁ.
4. Φέναξ, *impostor*, a cheat, an impostor, a knave. G. ακος, ὁ.
5. Φένω, *occido*, to kill, to plunder. * [φα.
6. Φέρβω, *pasco*, to feed, to pasture, to maintain. F. ψω, p.
7. Φερνὴ, *dos*, a wife's portion; marriage. G. ῆς, ἡ.
8. Φέρω, *fero*, to carry, to obtain, to pay. * [χα.
9. Φεύγω, *fugio*, to shun, to disappear, or run away. F. ξω, p.

[1. φάω, to shine. 2. φεύγω, to flee from, φέβω, to fear. 5. φάω, *occido*. 6. φέρω, to bring, *et* βίος, food, ἴα, force. 7. φίζω. 9. φέγω, *q.* ἀ φέβω, to frighten.]

DERIVATIVES.

1. light, or sun-beam. also, life. φέγγω, to enlighten or render lightsome, to communicate light. 2. also, to deprive one's self. φειδὼ, οος, ἡ, œconomy, sparing, good management. 4. also, a liar. φενάκη, a perriwig. φηνίκη, and φηνήκη, the same. 5. φέφνω, the same. φονεύω, to commit a murder. φονάω, and -νόω, to be inclinable to murder, to have a desire of committing murder. φόνος, murder, defeat or rout, blood spilt, a place besmeared with blood. 6. φορβὴ, forage, pasture, nourishment. φορβειὰ, the same. also, a halter. 7. φερνίζω, to settle a fortune, to marry a daughter. 8. also, to bring forth young ones, to be of use towards any thing, to carry away, to utter; to produce and to bear; to take away, to snatch; to give, to confer; to hold in one's hand. φορέω, to carry, φορὸς, he that carries, or takes away. φόρος, tribute, taxes, market. ἀναφέρω, to carry, to raise on high, to raise up, to produce, to push out, to offer and to consecrate to God, to bring back what has been taken, to report and to attribute, to make a report of an affair, to relate and to expound, to lay or throw the blame upon any one, to divert one's self, to recover one's health or strength. [συμφέρω, to profit. διαφερόντως, excellently, excelling others. συμφορὰ, an event. ἐκφορὰ, the carrying out the funeral.] φέρτερος, or φερέτερος, stronger, *as much as to say, one that is able to bear a greater weight.* more powerful, more valiant, more useful, better. φέρτιλλος, and φέριτος, *superlat.* 9. also, to escape, to hide one's self, to absent one's self, to go into banishment: to avoid, to turn aside, to be upon one's guard: to cease, to refuse, to retire, to be unwilling, to reject: to be guilty of any crime, to be prosecuted, to be charged with a thing. φύγω, πεφύγω, and φύζω, the same. [ἐκφεύγω, to escape. Κλέαρχος δὲ τότε μικρὸν ἐξέφυγε τὸ μὴ καταπετρωθῆναι, so that Clearchus then narrowly escaped being stoned to death. *Xen. Anab.* 219. ὁ φεύγων, one who is banished.] φεύγων, δίκην, one who is accused, or who makes his defence when charged with a crime. φεύγων φόνον, accused of murder. φύξηλις, and φυγὰς, a banished man. [Κλέαρχος Λακεδαιμόνιος φυγὰς ἦν, there was a banished Lacedemonian, his name Clearchus. *Xen. Anab.* 244.] fugitive, fearful, bashful, who conceals himself. φευξιμος, which ought to be, or which can be avoided: to whom one may fly for refuge. φύξιμος, the same; likewise, he that puts to flight.

CCII.

1. Φέψαλος, *scintilla*, a sparkle. G. ε, ὁ.
2. Φηγὸς, *fagus*, a beech-tree. G. ε, ἡ.
3. Φῆλος, *impostor*, a cheat, an impostor. G. ε, ὁ.
4. Φθάνω, *prævenio*, to prevent, to obtain, to arrive. *
5. Φθέγγομαι, *loquor*, to speak, to sound. F. ξομαι.
6. Φθέω, *corrumpo*, to corrupt, to dry up, to eat. F. ήσω. p. κα.
7. Φθόνος, *invidia*, envy. G. ε, ὁ.
8. Φιάλη, *phiala*, a glass, a vial. G. ης, ἡ.
9. Φιλὶς, *canna*, a reed, a flute. G. ίδος, ἡ.
10. Φίλος, *amicus*, a friend. G. ε, ὁ.
11. Φιλύρα, *tilia*, a linden tree. G. ας, ἡ.

[1. χάω, *rado*, to rub. 2. φάγω, to eat, φάω. 4. φάω, to shine, or to show. 5. φάω, to speak. 6, 7. φάω, to kill. 8. πίω. 10. πίω, *bibo*.]

DERIVATIVES.

1. φεψαλόω, to burn, to throw out sparkles. 2. also, mast, or the fruit of the beech-tree. 3. φήληξ, the same. also, an unripe fig. 4. likewise, to be or to arrive sooner, to compass, to be able, to attain to. 5. likewise, to utter, to emit a sound, to cry out, to denounce, to say. φθογγὴ, and φθόγγος, a sound. δίφθογγος, a diphthong, which has a double sound. 6. also, to cause to dry, to cause death: to prevent, to break. φθίω, and -ίνω, the same. φθινύθω, and φθείρω, the same. also, to spoil, to ravage, to ruin, to throw into disorder. φθαρτὸς, corruptible, subject to corruption. φθαρτικὸς, which corrupts, dangerous, unlucky. φθόη and φθίσις, corruption, extenuation, a growing lean or falling away, faintness, slow fever, the shrinking and darkning of the apple of the eye. φθεὶρ, a louse, the middle of the helm, a kind of fish. [φθινόπωρος, the end of autumn, from φθίνω, to breathe, *et* ὤπωρα, the autumn.] φθισικὸς, phthisical, consumptive, wasting away. φθορὰ, corruption, loss, death, mortality, malady. φθόρος, ὁ, the same. 7. also, jealousy, slander. φθόνον ἔχειν, to bear envy. οὐδεὶς φθόνος, very willingly. φθονέω, to bear envy, to deny, to refuse, to be unwilling to agree to or to grant *through envy*. ἄφθονος, without envy, who is not envied, whereof there is plenty, which every body may have with ease. ἐπίφθονος, exposed to envy, odious, blameable, deserving to be reprimanded. 8. also, a cup, a mug. ὑπερφίαλος, perfidious, who has broke through his engagement: proud, arrogant, excessive, immoderate. 10. who loves, or is loved. also, agreeable, pleasant. φιλέω, to love, to kiss, to testify or show affection. also, to be pleased, to be willing, to be accustomed. φιλότης, love, benevolence. φίλιος, who is in the number of one's friends, who is related: who presides over friendship. φιλιόω, to make friends, to reconcile. φιλιάζω, to contract friendship.

CCIII.

1. Φιμὸς, *camus*, a bridle or bit, a halter, a muzzle. G. ῦ, ός.
2. Φλάζω, *clamito*, to chatter, to stammer, to be angry. F. σω, p. κα.
3. Φλάω, *frango*, to break, to smash in pieces. F. σω, p. κα.
4. Φλέγω, *uro*, to burn. F. ξω, p. χα.
5. Φλὲψ, *vena*, a vein. G. ἐβὸς, ἡ.
6. Φλέω, *nugor*, to trifle.
7. Φλιδάω, *putresco* to rot, to break, to crack. F. σω, p. κα.
8. Φλοιὸς, *cortex*, bark. G. ῦ, ὸς.
9. Φλοῖσβος, *murmur*, the murmuring or noise of water. G. ι, ὸς.
10. Φοῖβος, *clarus*, clear, bright, Phœbus. G. ι, ὸς.

[3. *id. q.* θλάω, *id. q.* θρᾶω, *id. q.* θραύω, *id. q.* τραύω, to wound, *à* τρέω. 4. φλέω, to abound. 5. *v.* 4. 8. φλέω. 9. φλύω, to bubble, φλέω, to be full. 10. φῶς, light, φάω, to shine.]

DERIVATIVES.

1. also, packthread, the strings of a bag wherewith it is tied up. φιμόω, to put a bit or bridle into the mouth, to shut, to close, to stop, to hinder from speaking. 2. also, to burn, to boil, to make a noise. παφλάζω, the same. also, to be agitated like the sea. 3. also, to beat, and to soften; to devour, to be a glutton. φλαδιάω, the same. 4. likewise, to set fire, to be all on fire, to render clear and lightsome, to provoke, to make angry, to burn with passion. φλεγίθω, the same. φλεγμαίνω, the same. also, to swell, to grow big, to be puffed up, to be proud and arrogant. φλέγμα, burning, inflammation; fire: phlegm. φλεγυρὸς, burning, fiery, brilliant, lightsome: insolent, dangerous. φλογὶς, ἴδος, ἡ, roast meat. φλογιάω, to be inflamed, to grow red. φλογόω, to burn, to inflame. [φλόγωσις, an inflammation. περιφλεγῶς, ardently.] 5. φλεβοτομία, phlebotomy, bleeding, evacuation, coming from φλὲψ, and τέμνω, to cut. 6. also, to be full, to overflow, to abound in fruit. φλύω, and -ύζω, the same. likewise, to be hot, to boil, to roast or burn at a slow fire. φληναφέω, and -φάω, to trifle to speak foolishly. φλύος, trifling. φλύαρος, trifling, toying, a trifle, a trifler, a foolish fellow. [φλυαρία, a trifle.] 7. likewise, to burst, to break or to tear. φλιδάνω, and περιφλιδάω, the same. 8. φλόος, ῦς, the same. also, the skin. φλαίω and -οίζω, to skin or peel. 9. πολύφλοισβος, roaring or noisy, *said of the sea*. 10. likewise, chaste, virgin, prophet, a diviner, from whence comes *Phœbus, Apollo*. φοιβίζω, to divine, to foretel, to purge, to purify. φοιβάω, to purify, to render bright and handsome. φοιβαίνω, *the same as the two foregoing*.

CCIV.

1. φοῖνιξ, *palma*, the palm-tree. G. ικος, ὁ.
2. φοιτάω, *vado*, to go and come, to see one's master. F. ήσω, p. κα.
3. φολίς, *squama*, skin, scale, diversity of color. G. ίδος, ἡ.
4. φόλλις, *follis*, a bellows, a bag, purse, halfpenny. G. εως, ὁ.
5. φόρμιγξ, *cithara*, a harp. G. ιγγος, ἡ.
6. φορμὸς, *sporta*, a hand-basket. G. ῦ, ὁ.
7. φόρτος, *onus*, burthen, weight, charge, trouble. G. ε, ὁ.
8. φορύω, *pinso*, to bake, to knead, to mix. *
9. φράζω, *dico*, to say, to utter, to clear up. F. σω, p. κα.
10. φράσσω, *sepio*, to hedge, to environ, to fortify. F. ξω, p. κα.

[1. φάω, to shine. 2. ἔω, to go. 5. πρὸ, before, *et* οἶμη, a song, οἴω, to bear. 6, 7. φέρω. 8. φορέω, to bear, φέρω. 9. φάω, to speak. 10. φάω, to show.]

Derivatives.

1. the palm-tree and its fruit, a kind of herb, the Phœnix, a bird of the palm colour and the only one of its species; a Phœnician; a musical instrument proper to the Phœnicians: red, of a blood color. φοινικίνη νόσος, *Hippocr.* the leprosy. φοινίσσω, to redden, to make bloody. 2. to go to and fro, to go to school. also, to see frequently, to pay a visit, to doat, to be foolish, to be mad. φοιτίζω, the same. φοιταλέος, foolish, mad. συμφοίτητὴς, a school-fellow. 3. also, the fins of a fish. 4. also, money, coin; and a certain coin which was paid during the reign of the Emperors. 5. a harp or guitar. φορμίζω, to play on the guitar. 6. also, a mat, a corn measure. φορμίον, φόρμισκος, and φορμίσκιον, the same. 7. φορτίζω, to load, to oppress. φορτικῶς, odiously, troublesomely, ridiculously, insolently, unsupportable. φορτὶς, a ship of burthen. 8. also, to confound, to spoil, to foul, to alter, to corrupt. φορύνω, and φορύσσω, the same. φορυτὸς, a heap of nastiness, a heap or gathering, a cord or rope of rushes or any other flexible thing; a cover made of this sort of cords interwoven: the bed of a torrent. χαράδρα, *Etymol.* 9. also, to relate, to publish, to order, to command. περιφράζω, the same. φραδύω, to stay. φραδάω, to interpret. φράδη, prudence. φραδὴς, and περίφραδὴς, wise, prudent, experienced. περιφράζω, to explain by a long turn of words, and by *periphrasis*; to consider, to weigh, to examine. παραφράζω, to speak according to the sense, but in other terms, to make a paraphrasis. 10. also, to stop, to thicken, to strengthen. [ἄφρακτος, defenceless.]

CCV.

1. Φρατρία, *curia*, a court, assembly, tribe. G. ας, ἡ.
2. Φρέαρ, *puteus*, a well, a ditch. G. ατος, τὸ.
3. Φρὴν, *mens*, the mind. G. ενὸς, ἡ.
4. Φρὶξ, *maris fremitus*, the roaring of the sea. G. ικὸς, ἡ.
5. Φροντὶς, *cura*, care, thought. G. ίδος, ἡ.
6. Φρυάττω, *fremo*, to chafe, to fume, to be insolent. F. ξω, p. χα.
7. Φρύγω, *torreo*, to roast, to fry. F. ξω, p. χα.
8. Φῦκος, *fucus*, paint for the face. G. εος, τὸ.

[1. πατὴρ, a father, πάω, *gustare facio*. 2. φρέω, to send, πρὸ, before, *et* ἔω, to send, ἔω, to be. 3. φέρω, to bear. 4. θρὶξ, the hair, θέω, to be hot. 5. φρονέω, to think, φρὴν, the mind, φέρω.]

DERIVATIVES.

1. also, neighbourhood, confraternity. φράτριος, belonging to a confraternity. φρατὴρ, and φράτωρ, of the same tribe or quarter. 2. φρεατιαῖος and φρεατίδιος, belonging to wells. 3. also, thought, reason, intellect. φρένες, prudence, the heart, and the entrails. σώφρων, and σαόφρων, wise, considerate, prudent: sweet, moderate, honest, virtuous: of good conduct, chaste, full of modesty and sobriety. φρενόω, to make a person enter into himself, to render wise, to chastise. φρονέω, to be wise, to have good sense, to have wit, or prudence, to think, to deliberate, to be of opinion, to be of such a sentiment: to espouse a party, to favour: to know, to taste, to savour: to use application, to conceive, to comprehend. μεγαλόφρων, generous, magnanimous. μετάφρενον, the middle of the back or of the shoulders, the reins. 4. φρίκη, the same. also, being seized with a cold, a shivering or shaking in a fever, a trembling; dread, fright. φρίσσω, and -ττω, *said properly of the sea and then of any thing else.* also, to stand on end, to stare, to be surprised with some transport of fear or joy. 5. φροντίζω, to think, to meditate, to study, to have care, to use application. φρόνημα, thought, meditation, invention. ἄφρων, careless. ἀφρόνιμος, the same: likewise, unminded, neglected: full of thought and solicitude. 6. also, φρυάσσω, more frequently φρυάττομαι, *said properly of* a horse that neighs before the battle; and *metaph.* to be proud or elated, to grow insolent and boisterous; to frighten or terrify. 7. φρύγανον, a vine branch or twig, a faggot, any thing that is easy to be burnt. 8. a kind of herb wherewith they used to dye the wool, and with which the women painted their faces.

CCVI.

1. Φυλάσσω, *custodio*, to keep, to guard, to run away. F. ξω, p. χα.
2. Φυλὴ, *tribus*, a tribe, race. G. ῆς, ἡ.
3. Φύλλον, *folium*, a leaf. G. ι, τὸ.
4. Φύρω, *misceo*, to mix, to knead, to water. F. ρῶ, p. κα.
5. Φυσάω, *inflo*, to puff up or blow, to fill with wind. F. ήσω, p. κα.
6. Φύω, *gigno*, to beget, to produce, to be born. F. σω, p. κα.
7. Φωλεὸς, *lustrum*, a den, a cavern. G. ὸς, ὁ.
8. Φωνὴ, *vox*, the voice, tongue, report. G. ῆς, ἡ.
9. Φὼρ, *fur*, a thief, a spy, a large fly. G. ρὸς, ὁ.

[1. πύλη, a gate, πόλις, a city, πέλω, to be. 2. v. 1. 3. φύω, to be born. 4. φίζω. 5. φύσα, a pair of bellows. φύω. 7. φῶς, the light, φάω, to shine. 8. φάω, to speak. 9. φίζω.]

DERIVATIVES.

1. also, to watch, to stand centinel, [to watch for, or observe;] to spy, to wait for an opportunity; to avoid, to be upon one's guard. φυλακτήριον, a place where the centinels were posted; a guard-house; a citadel, fortification, bulwark, defence, antidote, preservation. φύλαξ, a guard, a centinel, an overseer; the soldiers upon guard. φυλακὴ, the keeping of a watch or guard, the action of guarding, preservation, defence: the person or officer who is on guard: the prison or place where the guard is held: precaution, security: watch, or the fourth part of the night. φυλακίζω, to throw into prison. [to keep guard, absolute. ἔ ἐφύλαττον οἱ Κίλικες, where the Cilicians kept guard. *Xen. Anab.* 248.] 2. also, a nation, a fleet. φῦλον, the same. [ὁμόφυλος, of the same nation.] also, kind or species, sex. 3. likewise, grass. φύλλιον, the same. φυλλὰς ἄδος, a heap of leaves or of herbs or grass. 4. likewise, to beat or mix together, to mix, to spoil, to corrupt; to quench, to taint or infect. φύραμα, a mass or lump, paste, leaven, an earthen pot, a mortar, and whatever else is made use of in kneading or mixing. φύρσιμος, mixt, confused. 5. also, to swell, to throw out by the nostrils, to grow insolent. φύσημα, puffing, swelling, a bottle or bubble, rosin, vanity, pride. φύσα, and φῦσσα, a pair of bellows, a foot-ball, a bladder, a puff or blowing, a swelling, insolence, fish, a leathern bottle, a pail or bucket, a brass bottle, *Etym.* 6. likewise, to be born to something, to act or do naturally, to bud or shoot out, to be as it were ingrafted and rooted in. φύσις, birth, nature, being; also, complexion, constitution, virtue, species, form, sex, structure, figure, substance, natural capacity. 7. also, a thicket where the beasts retire to; a school. 8. ἀντιφωνέω, to utter an opposite or contrary sound; to answer, to reply, to be bound or to answer for a person. 9. a robber, a thief, a hornet, a large fly: also, a spy, a forerunner.

CCVII.

* X, in cyphers, denotes six hundred.

1. Χάζω, *recedo*, to retire, to deprive, to contain. F. σω, p. κα.
2. Χαίνω, *hisco*, to gape, to open a little, to long for. F. νῶ, p. κα.
3. Χαίρω, *gaudeo*, to rejoice. F. ρῶ, p. κα.
4. Χαίτη, *juba*, a horse's main. G. ης, ης.
5. Χάλαζα, *grando*, hail. G. ης, ης.
6. Χαλάω, *lavo*, to loosen, to soften, to give way. F. σω, p. κα.
7. Χαλέπλω, *lædo*, to hurt, to vex, to break. F. ψω, p. φα.
8. Χαλινὸς, *frænum*, a bridle. G. ῖς, ός.
9. Χάλιξ, *silex*, a flint, a pebble. G. ικος, ός.
10. Χαλκὸς, *æs*, brass. G. ῦς, ός.
11. Χαμαὶ, *humi*, on the ground. Adv.

[1, 2, 3. χάω. 4. χέω, *fundo*. 6. χάω, to give place. 7. χαλάω, v. 8, 9. *id.* 10. χαλάω, to loosen or extend, ἀ χάω, to cause to give place. 11. χάω.]

DERIVATIVES.

1. also, to draw back, to avoid, to have a certain capaciousness, to be in trouble and full of care. χανδάνω, and κεχάνδω, to contain. 2. likewise, to open one's mouth, to speak: to run after a thing, *inhiare*. χάσκω, and χασκάζω, the same. χάσμα, a ditch, a great hole or chasm, a casemat. χάος, the same. also, the chaos and confusion of the world. 3. also, f. χαιρήσω. χαῖρε, God save you, adieu, I kiss your hands, *a word used in saluting, taking leave, rejecting, and expressing contempt.* χαίρειν, the same. χαρά, joy, rejoicing. χαρτὸς, joyful, productive of joy. 4. likewise, hair, a perriwig: vine leaves. ἀναχαιτίζω, to start, to take the bridle by the teeth; to revolt, to shake off the yoke, to disobey; to restrain or repress, to draw back, to stop as if laying hold of the hair, to call back, to dissuade. 5. also, a kind of pimple or swelling that comes on the skin or lips, a distemper or sore that grows under swine's tongues, the sperm of an egg. 6. also, to untie, to open, to let go, to relax or soften the belly, to go down with a cord, to lower the sails: to render fluid; to relax, to cease, to desist, to quit. καγχαλάω, to leap for joy, to laugh, to rejoice. 7. also, to ruin, to overthrow. χαλεπὸς, troublesome, pernicious, unsupportable, hard, cruel, angry, rough, difficult, cross, hard to undertake. 8. likewise, power, empire; the teeth, the corners of the mouth, a cable rope, an anchor. 9. *proper.* small flints, shards, or rugged pieces of stone: it is also taken for pure or unmixt wine, and for *Bacchus*, in the same manner as χάλις. 10. also, whatsoever is made of brass or copper, as arms, money. 11. also, into the ground, or to the ground.

CCVIII.

1. Χαράσσω, *imprimo*, to imprint, to stamp, to carve. Γ. ξω, p. χα.
2. Χάρις, *gratia*, grâce, favor, love, agreeableness. G. ιτος, ἡ.
3. Χατέω, *egeo*, to want, to desire. Γ. ήσω, p. κα.
4. Χαῦνος, *laxus*, loose, spongy, proud. Α. η, ον.
5. Χεῖλος, *labrum*, the lip. G. ους, τὸ.
6. Χεῖμα, *hyems*, winter, a tempest. G. ατος, τὸ.
7. Χείρ, *manus*, the hand. G. ειρὸς, ἡ.
8. Χελιδὼν, *hirundo*, a swallow. G. όνος, ἡ.
9. Χέλυς, *testudo*, a tortoise, a harp. G. υος, ἡ.

[1. χράω, to press against, hence to engrave. 2. χαίρω, to be glad, χάω, to take. 3. χάω. 4. χάω, to gape. 5. χίω, to take, χάω. 6. χέω, to pour, χάω. 7. χάω, to take. 8. κελάδω, to cry, κέλω, to call.]

DERIVATIVES.

1. to engrave, to make hollow, to scarify. [χαράδρα, a chasm in the earth.] χαρακτὴρ, a character, a mark, impression, letter, figure, image, lineament, representation, ceremony, sex, form, difference, description. χάραξ, a ridge of land, a ditch, a bastion or bulwark, an intrenchment, a fortress, a sharp stake, a thorny plant or shrub. 2. also, beauty, good mien, benefit, recompence. χαρίζομαι, to gratify, to do pleasure, to recompence, to gain one's favour, to pardon. εὐχαριστία, gratitude, acknowledgment, thanksgiving, Eucharist. 3. χαλεύω and -ίζω, the same. 4. also, porous, soft. χαυνόομαι, to be loose or remiss, to swell with vanity. χαυνιάζω, to deceive, to lead one into a snare. 5. *by metaph. it is also said* of vessels, pots, ships, ditches, and rivers, to express their brims, brinks, or banks. χελύνη and χελώνη, *Etym.* the same. 6. χειμὼν, ῶνος, the same. χειμελιάω, to be troubled with the chilblains, or swellings in the feet and hands. [χειμάζομαι, to be tossed about in a storm.] 7. also the arm, an elephant's trunk, a handwriting, troops, as *manus* in Latin; power, a sort of ointment. χειρουργὸς, (taken from χεὶρ and ἔργον, work or labor) a handy craftsman, an artist, a surgeon. χερνὴς, a poor man, a beggar, an artificer, a workman. χείρων, worse, inferior, weaker, *as much as to say, one who has not very good arms.* [χειροτονέω, to vote, from χεὶρ, *et* τείνω, to stretch. εὐχερὴς, good nature, easy to be managed.] 8. likewise, a kind of fish: a swallow's nest, and *by resemblance*, the hollow part of a horse's hoof, the inside of the elbow: a vault or vaulted chamber; a woman's ornament: a barbarian, who does not know how to speak; an Attic fig. 9. also, a certain machine, a woman's busk, the stomach. χελώνη, the same; also, a seat, a footstool.

CCIX.

1. Χέρρος, *desertus*, desert, uncultivated land. A. ὁ ϰ᾽ ἡ, ον.
2. Χέω, *fundo*, to pour out, to spill, to hold. F. σω, p. ϰα.
3. Χηλή, *forfex cancrorum*, a crab's claws, a hoof, a tooth. G. ῆς, ῆ.
4. Χήν, *anser*, a goose. G. -νὸς, ὁ ϰ᾽ ἡ.
5. Χῆρυς, *viduus*, deprived, widower. A. α, ον.
6. Χθὲς, *heri*, yesterday. Adv.
7. Χθὼν, *terra*, the earth. G. ονὸς, ἡ.
8. Χίλιοι, *mille*, a thousand. A. αι, α.
9. Χιλὸς, *pabulum*, forage, nourishment. G. ῦ, ὁ.
10. Χιτὼν, *tunica*, a tunic, a waistcoat. G. ῶνος, ὁ.
11. Χιὼν, *nix*, snow. G. όνος, ἡ.
12. Χλαῖνα, *læna*, a cloak, an outward garment. G. ης, ἡ.

[2. χάω. 4, 5. χαίνω, to gape, χάω. 6. ἴσχω, to hold, χάω. 7. χάω. 9. χέω, to pour out, χάω. 10. χάω. 12. χέω, χάω.]

Derivatives.

1. likewise, *simply* the ground or earth. χέρσος, the same. χερσαῖος, and -ινὸς, earthly. χερσεύω, to lie untilled, to be abandoned, neglected, uncultivated. χερσόω, to ruin, to lay waste. 2. also, to bury, to melt, to cast. χέω, or χείω, to hold, to contain. χύω, and -ύνω, to spill, to melt. [χοὴ, a libation.] χυτὸς, melted, cast, ditched or moted about. χοάνη and χώνη, χόανος, and χῶνος, a crucible; also, a ditch, a hill, an eminence or height. χωνεύω, to cast, to melt. χοῦς, a bank, causey, or mole, a bulwark, a rampart, χῶμα and χῶμος, the same. χόω, χωννύω, -υμι, to throw up a bank of ground. χοεὺς, έως, and χοῦς, οὸς, *congius*, a certain measure of liquids. χείαι, and -ὴ, an adder's hole, a serpent's lurking place. χηλὸς, a coffer or box. 3. *properly* a crab's claws: the crab itself; a constellation in *Aratus*: the cloven foot of animals: the eye-lids which join when the eyes are shut, the teeth, or jaw bones: a surgeon's instrument; large stones which are placed on the outside of moles or piers to break the force of the waves. 4. χηνέω, to jest, to scoff, to laugh and hiss at any body. χηνίζω, to play upon the flute. 5. also, forsaken, abandoned, necessitous. χήρα, a widow. 6. χθεσινὸς, belonging to yesterday, old, kept or laid by. 7. χθόνιος, terrestrial, mortal, of such and such a soil; a cheat, subterraneous. 8. χιλιοστὺς, ύος, the thousandth part, a regiment of a thousand soldiers. χιλιόω, to fine a thousand drachms. 9. χιλωτὴρ, a bag full of oats which is fastened to the muzzles or snouts of beasts. 10. a shirt, a waistcoat, an outward tunic, a coat of armour. 12. a mantle, a night-gown.

CCX.

1. Χλεύη, *risus*, laughter. G. ης, ἡ.
2. Χλιαίνω, *tepefacio*, to warm. F. ανῶ, p. κα.
3. Χλίω, *deliciis frango*, to debauch, to effeminate. F. σω, p. κα.
4. Χλόα, *gramen*, grass. G. ας, ἡ.
5. Χναύω, *carpo*, to pluck; to feed greedily. F. σω, p. κα.
6. Χοῖρος, *porcus*, a hog. G. ου, ὁ καὶ ἡ.
7. Χολὴ, *bilis*, bile, choler. G. ῆς, ἡ.
8. Χόνδρος, *granum*, grain; cartilage. G. ου, ὁ.
9. Χορδὴ, *chorda*, a cord, string, intestine. G. ῆς, ἡ.
10. Χορὸς, *chorus*, a ball, meeting, assembly, chorus. G. οῦ, ὁ.

[2. ἰαίνω, to warm, ἴα, force. 3. χλιαίνω, v. 2. 4. χέω, to pour out, χάω. 5. χάω. 6. ὠρύω, to make a noise, to hollow, ῥύω, to draw out. 7. χέω, to pour out, à χάω. 9. κερῶ, to mow, 10. χῶρος, a country, χάω, χῶ, to receive.]

DERIVATIVES.

1. also, raillery, scoffing, injurious expression. 2. likewise, to heat, to foment. χλίασμα, fomentation, hot medicine. χλιαρὸς, warm. 3. χλίω, to corrupt, to enervate with pleasure, to soften, to effeminate, &c. χλιδάω, to live effeminately and in pleasures. χλιδὴ, χλίδημα, and χλῖδος, τὸ, softness, delicacy, luxury, excess, vanity in point of cloaths, hair, &c. χλιδῶνες, οἱ, necklaces, bracelets, pearls, jewels or trinkets. 4. likewise, hay. χλοώδης, and χλοηρὸς, green, verdant, new, tender, delicate. χλωρὸς, the same. likewise, a pale-green, that which loseth, or causeth to lose its color. 5. likewise, to gobble down, to be licorish. χνόος, οῦς, shaving, a downy or soft beard, cotton or soft wool which is stuffed into mattresses: the froth of the sea, noise, confusion. χνόη, noise, confusion, the nave or stock of a wheel where the axle-tree enters, the end of the axle-tree itself. 6. likewise, a sort of fish. χοιρὰς, άδος, a sow, a rock which appears a little above the water, the king's evil. 7. χόλος, the same. χολέρα, choler, effusion of bile. χολόω, and χώω, to inflame, to make angry. μελαγχολία, melancholy, fury, or folly proceeding from black bilis. 8. also, a clod or clot of salt, incense, or any other thing; wheat, flour. 9. a gut cord, an instrument cord. ἀκροχορδὼν, ἡ, a wart, corns in the feet. δεκάχορδος, an instrument with ten cords. 10. also, the place where people dance. χόριον and χορεῖον, the exterior tunicle which envelops the *fœtus*: a pudding made of milk and honey. χορεύω, to dance.

§

CCXI.

1. Χόρτος, *fœnum*, hay, grass. G. ου, ὁ.
2. Χράω, *commodo*, to lend, to foretel, to ruin, to color. F. ήσω, p. κα.
3. Χρεία, *usus*, use, need. G. ας, ἡ.
4. Χρεμετίζω, *hinnio*, to neigh, to cry out. F. σω, p. κα.
5. Χρέμπτομαι, *screo*, to spit out, to cough. F. ψομαι.
6. Χρέος, *debitum*, debt; death. G. έους, τὸ.
7. Χρῆμα, *res*, thing, goods, oracle, business. G. ατος, τὸ.
8. Χρίμπτω, *admoveo*, to bring or move near, to arrive. F. ψω, p. φα.
9. Χρίω, *ungo*, to anoint, to rub. F. σω, p. κα.

[1. κερῶ, to mow. 3. *vid.* 2. 4. a word made from the sound, χράω. 6, 7. χράω, to impress, to use. 9. χράω.]

DERIVATIVES.

1. also, forage, pasture, nourishment, a hedge, hurdle, inclosure χορτάριον, the same. χορτάζω, to feed again, to fill, to fatten. χόρτασμα, nourishment. χόρτασμὸς, repletion. 2. likewise, to utter or pronounce oracles, to throw one's self with violence or fury, to destroy, to kill, to wound, to spoil, to cut, to possess. *Etym.* κιχράω, and -ημι, to lend. χράομαι, to borrow, to make use of, to have. χρῆσθαι λόγῳ, to reason, to speak, to tell one's reasons, to answer another person's reasons. χρηστὸς, good, useful, commodious, strong, generous, sweet, agreeable, obliging, easy, light. [χρηστότης, utility.] χρήστης, a creditor, a farmer of the King's revenues, a usurer, a debtor. ἀποχρῆ, it is enough, it is sufficient. 3. also, advantage, conveniency, utility, necessity, duty, business, sentence, or a remarkable action. χρήζω, and -ήίζω, to be in need of, to desire, to will, to pray, to request. χρὴ, it behoveth, it must, it is proper, it is necessary. 6. *in the second sense it answers to the* Lat. *fatum.* also, duty, charge, obligation, necessity, need: thing, business, trial or process, utility; oracle, prediction, prodigy. χρεὼν τὸ, *neuter, and undeclinab. with the article, it is taken for* death or destiny; *without the article,* χρεὼν, sup. ἐστὶ, it is necessary, it is proper. 7. also, necessity, want, instrument, moveable, money, merchandize. χρηματίζω, to utter oracles, to do or administer justice, to order, to harangue before the people, to deliberate, to speak and treat with a person: to assume some title or quality, to call one's self by such or such a title. [παραχρῆμα, immediately.] 8. also, to land, to apply, to lean, to go before, to reject, to anoint, to rub. 9. likewise, to die, to colour, to provoke, to excite. χρίσμα, chrism, perfume, liquor, oil, unction. Χριστὸς, anointed, CHRIST.

CCXII.

1. χρόα, *color*, color, surface. G. ας, ῆ.
2. χρόνος, *tempus*, time. G. ου, ὁ.
3. χρυσὸς, *aurum*, gold. G. ου, ὁ.
4. χυλὸς, *succus*, juice, chyle, humor. G. ου, ὁ.
5. χύτρος, *olla*, a pot, or kettle. G. ου, ὁ.
6. χωλὸς, *claudus*, lame, limping. G. ὴ, ὸν.
7. χωρέω, *proficiscor*, to go, to give way, to contain. F. ήσω, p. κα.
8. χωρὶς, *seorsim*, apart, without. Adv.
9. [χῶρα, *et*] χῶρος, *locus*, place, country, field. G. ου, ὁ.

[1, 2. χρώω. 3. χροιὰ, a colour, *à* χρόω, to colour. 5. χέω, to pour out, χώω. 6. κλάω, to break. 7, 8. χῶρος, *vid.* 9. 9. κάω.]

DERIVATIVES.

1. also, the outside, the color together with the surface, the skin. Χροία, the same; but χρόα, is also the accusative of χρῶς, τῦ χροὸς, the skin, the body, the flesh. χροΐζω, χρώζω, to color, to dye. χρόω, χρωννύω, and -υμι, the same. likewise, to dye, to embellish, to foul, to spoil, to stain. χρῶμα, color, beauty, neatness, embellishment, skin, surface, ornament of speech, pretext, musical air, the rolling and quavering of the voice. 2. also, duration, age. χρονίζω, to last a long time, to grow old, to delay, to linger. 3. χρύσιος, οῦς, of gold, golden, or gilt. 4. also, taste or savour. 5. also, the feast of *Bacchus* or of *Minerva*, hot baths. 6. likewise, imperfect, defective. χωλαίνω, and -λεύω, to be lame, to limp. 7. also, to put one's self forward, to spread itself, to comprehend, to escape, to retire. [to sally out.] ἀναχωρήτης, retired, removed afar off, solitary, an anchoret. [προχωρέω, to proceed, to succeed or be prosperous in any thing. also, to be serviceable or advantageous.] συγχωρέω, to meet together. [to surrender.] to consent, to agree, to favor, to pardon. [ἐπιχωρέω, to advance in order of battle. ἐκέλευσε προβαλέσθαι τὰ ὅπλα, καὶ ἐπιχωρῆσαι ὅλην τὴν φάλαγγα, he ordered the whole line to present their pikes and advance in order of battle. *Xen. Anab.* 247. ἀποχωρέω, to fly from. ὅτε ἐκ τῆς Ἑλλάδος ἡττηθεὶς τῇ μάχῃ ἀπεχώρει, when he fled from Greece after his defeat. *Xen. Anab.* p. 246.]. 8. χωρίζω, to separate, to distinguish, to set aside or apart. 9. also, space, land, inheritance, kingdom, province. χωρίον, the same. also, a strong place, a castle, a citadel, the area or inside of any geometrical figure: a passage of an author: the exterior membrane which envelops the *fœtus*. *Martin.* [ἐπιχώριος, indigenous. εὐρύχωρος, a broad place. χωρίζω, to separate.] See χόριον in χορὸς, above. χωρίαμος, a basket, a cabinet or press, a hamper. χωρίτης, a peasant. Hereto we may reduce χηραμὸς, a hollow, a cavern, a cave, a den for wild beasts.

CCXIII.

Ψ.

* Ψ, in cyphers, denotes seven hundred.

1. Ψαθυρὸς, *friabilis*, that may be crumbled. A. ὰ, ὸν.
2. Ψακὰς, *ros*, the dew. G. άδος, ἡ.
3. Ψάλιον, *frænum*, a bridle, a bracelet. G. ι, τὸ.
4. Ψαλὶς, *forfex*, a pair of scissars, or shears. G. ίδος, ἡ.
5. Ψάλλω, *tango*, to touch, to strike, to play on the harp. F. αλῶ, p. κα.
6. Ψάμμος, *arena*, sand. G. ι, ἡ.
7. Ψάω, *tergo*, to wipe, to rub, to scrape, to crumble. F. ήσω, p. κα.
8. Ψέγω, *culpo*, to blame, to reprimand. F. ξω, p. κα.
9. Ψελλὸς, *balbus*, stammering, lisping. A. ὴ, ὸν.
10. Ψεύδω, *fallo*, to deceive, to feign, to catch. F. σω, p. κα.

[1, 2. ψάω, to rub. 5, 6, 7. ψάω. 8. ψίω, to touch. 10. ψάω, to flatter.]

Derivatives.

1. *properly*, easy to break, to pound, to crumble, to reduce to pieces. also, sandy, weak, dry, thick, musty, rotten, spoilt. 2. also, a drop. ψεκὰς, the same; also, a crum, a small grain. ψακάζω, and ψεκάζω, to drop dew, to drizzle, to drop, to sprinkle, to water. 3. also, a necklace, a chain, a ring. ψέλλιον, the same. 4. likewise, a vault, an arch, a swift and sudden motion. 5. generally, to strike, to touch, to move. also, to praise, to give thanks, to sing psalms, verses, and hymns. ψάλμα, and ψαλμὸς, singing, psalm, song. ψαλτὴρ, a singer, a player upon an instrument. ψάλτιγξ, a harp. ψάλτις, the same. 6. ἄμμος, the same. ψάμαθος, and ἄμαθος, the same. ἀμαθύνω, to reduce to powder, to raze, to destroy. 7. also, to flatter, to sweeten, to draw near, to make even or smooth, to break and reduce to powder, to burn, to warm, to foment. ψήχω, to shave, to rub, to wipe, to flatter, ψαίω, and ψαίρω, the same as ψάω and ψήχω. also, to shake, to draw, to drag, to blow, to fan, to inflame. ψαιδὸς, smooth, polished, fine, thin, clear, transparent. ψαύω, to touch, to taste, to reach. παλίμψηστος, scraped the second time, like a parchment where something has been erased to write something else upon it. 8. ψόγος, blame, reprehension, reproach. 9. one who has an impediment in his speech, who speaks thick. 10. ψεύδομαι, the same, *and pass.* to be deceived. also, to impose upon; not to keep one's word. ψεῦδος, τὸ, a lie, a pimple on the nose. ψύθω, the same as ψεύδω. ψυθίζω, to grumble, to murmur.

CCXIV.

1. Ψέφος, *tenebræ*, darkness, foggy weather. G. ε͡ος, τὸ.
2. Ψήν, *vermiculus*, a kind of worms in wild figs. G. νὸς, ὁ.
3. Ψηνὸς, *calvus*, bald. A. ὴ, ὸν.
4. Ψῆφος, *lapillus*, a small stone, a pebble. G. ε, ἡ.
5. Ψιὰ, *lætitia*, joy, mirth, play. G. ᾶς, ἡ.
6. Ψίαθος, *teges*, a mat. G. ε, ὁ ϰ̓ ἡ.
7. Ψίθυρος, *susurrus*, a whisper, a soft sound. G. ε, ὁ ϰ̓ ἡ.
8. Ψιλὸς, *tenuis*, thin; naked, smooth. A. ὴ, ὸν.
9. Ψίμμυθος, *cerussa*, white lead, paint. G. ε, ὁ.
10. Ψὶξ, *mica*, a crumb. G. χὸς, ἡ.
11. Ψιττάκη, *psittacus*, a parrot. G. ης, ἡ.
12. Ψόλος, *fumus*, smoke. G. ε, ὁ.
13. Ψόφος, *strepitus*, a noise. G. ε, ὁ.

[1. *id. q.* ζόφος, *id. q.* δνόφος: νὴ, *et* φάω, to shine. 4. ψάω. 7. ψάω, to rub off, to diminish, *et* ὄχεος, a discourse. ξέω, to say. 8, 12. ψάω.]

Derivatives.

1. also, smoke: and *adjectiv.* dark, obscure. ψεφαεὸς, and ψεφηνὸς, obscure, black. 2. also, a worm in general. 3. likewise, clear, thin: a rallier, joyful. ψηνίζω, to shave. 4. also, *calculus*, vote, suffrage, lot, accounts, thing debated by suffrages: a man in the game of draughts, a precious stone. ψηφὶς, the same. ψηφίζω, *properly* to collect the votes, or count the suffrages: also, to reckon, to decree, to ordain. ψηφάω, to think, to reckon, to reason, to have care. ϰαὶαψηφίζομαι, to give a casting vote, or to condemn: to be of an opinion, or to differ upon any subject. 5. also, pleasure. ψιὰς, *properly*, a small rain or dew which gladdens the earth: a drop. 6. also, a noise, a slanderer, one who sows false reports. ψιθυρίζω, to speak low, to murmur, to slander, to spread false reports. 7. a mat made of bulrushes, or the bulrush itself. 8. also, disarmed, without hair: uncultivated land. ψιλάω, to strip, to leave naked, to deprive, to take away, to shave, to pluck one's hair. ψίλωθρον, a medicine or receipt to make the hair fall: a white vine, *made use of in this medicine.* 9. ψιμύθιον and ψιμμύθιον, the same. ψιμυθιόω, to paint, to rub with white lead. 10. ψίχη, the same. ψιχίον, a small crum. 12. likewise, flame and soot. ψολόεις, εντος, smoky or smoked, flaming or blazing; full of soot. 13. also, a sound, an uproar. ψοφητικὸς, noisy or tumultuous.

CCXV.

1. ψύλλα, *pulex*, a flea. G. ης, ὁ.
2. ψυχή, *anima*, the soul, life, man. G. ῆς, ἡ.
3. ψύχω, *refrigero*, to cool, to dry, to fan. F. ξω, p. χα.
4. ψώα, *fætor*, a stink, a strong smell. G. ας, ἡ.
5. ψωμὸς, *frustum*, a mouthful, a piece or bit. G. ὲς, ὁ.
6. ψώρα, *scabies*, the itch, a scab, or sore. G. ας, ἡ.
7. ψώχω, *comminuo*, to crumble, to break to pieces. F. ξω, p. χα.

[2. ψύχω, to breathe. 5. ψάω, to rub.]

Derivatives.

1. also, vine fretters, a kind of insect. ψύλλιον, the herb flea-wort or flea-bane. ψυλλίζω, to hunt after the fleas. 2. also, reason, nature, heart, generosity, impetuosity; breath, wind; a butterfly: in the Scripture it is taken for a man. ψυχόω, to enliven, to incite, to encourage. ψυχικὸς, *animalis*, properly living or enlivened, which has a soul, belonging to the soul, or concerning the soul; in the Scripture it is used in an opposite sense to *spiritual*. λειποψυχέω, to faint away, to be cowardly and lazy, to lose courage; to die, to give up the ghost. μικροψυχία, pusillanimity, cowardliness. φιλόψυχος, a lover of souls. 3. also, to blow. ψυχρὸς, cold, frozen, or which occasions cold. *metaph.* cold, unactive, cowardly, miserable: τὸ ψυχρὸν, cold, frost, water. ἀναψύχω, to cool, to refresh, to wipe, to dry: to warm, to restore, to revive, to recover. ἀποψύχω, to refresh, to extinguish, to dry, to clean: to give up the ghost, to faint away: to go to stool. 4. ψωΐα, and ψῶζα, the same. 5. ψώμισμα, the same. ψωμίον, a scrap or bit put in one's mouth. ψωμίζω, to serve or wait upon, to carve, cut, or pick out bits for another person, to feed, to nourish: to eat, to consume. 6. also, an ebullition, or boiling up of the blood. ψωριάω, to have the itch. ψωραλέος, ψωρώδης, and ψωρὸς, itchy. 7. also, to wash, to smooth. ψωχὸς, a sandy ground, gravel.

CCXVI.

Ω.

* Ω, in cyphers, stands for eight hundred.

1. Ὠθέω, *trudo*, to push, to thrust. F. ήσω, p. κα.
2. Ὠκὺς, *celer*, swift, quick, active, light. A. εῖα, ὺ.
3. Ὠλένη, *cubitus*, the elbow, the arm. G. ης, ῆ.
4. Ὠμὸς, *crudus*, raw, cruel, hard hearted. A. ὴ, ὸν.
5. Ὦμος, *humerus*, the shoulder. G. ος, ὸ.
6. Ὠνέομαι, *emo*, to buy, to market. F. ήσομαι.
7. Ὦον, *superior pars domûs*, the upper part of the house.
8. Ὠὸν, *ovum*, an egg. G. ος, τὸ. [G. ος, το.
9. Ὥρα, *tempus*, time, a certain part of the year, an hour.
10. Ὥρα, *cura*, care. G. ας, ῆ. [G. ας, ῆ.
11. Ὠρύω, *ululo*, to howl. F. σω, p. κα.
12. Ὠφελέω, *juvo*, to help. F. ήσω, p. κα.
13. Ὠχρὸς, *pallidus*, pale. A. ὰ, ὸν.

[1. ὤθω, to move. 2. ὀχεὺς, *retinaculum, ex α priv. et* ἴχω, to hold, χάω, to receive. 3. ὅλος, full, ἔω, to be. 4, 5. ὦ, *contrac. ab* ἔω, to be. 6. ὀνῶ, to assist. 8. οἷος, one, or full, ἔω, to be. 9, 10. ὄρω, to excite. 11. ῥύω, to draw. 12. ἕλω, to take. 13. *α priv. et* χροιὰ, colour, χράω, to impress.]

Derivatives.

1. also, to reject, to drive away, to remove to some distance. ὦσίζω, the same. ὠθίζω, the same. also, to strike, to use ill. ὠσμὸς, impression, impulse, hitting against, overturning. ὄθησις, and ὦσις, the same. ὠστης, he that pushes. ὠθισμὸς, the effort that one makes in pushing. [ἀπωθέω, to repel. ἐξωθέω, to expel.] 2. *compar.* ὠκύτερος, *superl.* ὠκύταλος, instead of which we also use ὠκίων, ὤκιστος, ὠκύτης, swiftness, diligence. ὠκέως, swiftly. 3. also the hand. *Etym.* the breadth of the arms. 5. ὠμίας, ου, broad shouldered, strong, robust. ἐπωμὶς, the top of the shoulder, the shoulder itself: a woman's gown: a part of a vessel. 6. ὤνησις, purchase, sale. ὤνος, the price and the purchase. ὠνητὸς, purchased. ὤνιος, exposed to sale. ὀψώνης, the steward, who buys provisions. ὀψώνιον, victuals, provisions, the soldier's monthly allowance, recompence, salary, *Rom.* vi. [εὔωνος, well bought, cheap, of little value.] 7. ᾠὸν, the same. ὑπερῷον, the upper chamber, a garret: the *Cœnaculum* Act. Apost. 8. whether of a bird, or of a fish, or serpent. ἐπωάζω, to brood or sit on. 9. also, the season, day, flower of youth or age, beauty, good plight. ὡραῖος, seasonable, timely; marriageable, handsome, florid, well made. 10. ὠρέω, to take care, to watch, to preserve. ὠρακιάω, to be vexed, to fret, to grow thin through care. [ὀλιγωρέω, to neglect.] 12. also, to be useful. (See ὀφέλλω.) ὠφέλεια, utility, advantage, assistance. [ὠφελέομαι, to be due to. καὶ τοῖς στρατιώταις ὠφείλετο μισθὸς, πλέον ἢ τριῶν μηνῶν, there was now due to the soldiers above three months pay. *Xen. Anab.* p. 246.] 13. *but* ὤχρος *circumflexed signifies* paleness. ὤχρωμα, the same.

THE

SECOND PART

OF THE

GREEK PRIMITIVES,

Containing those which are of less Importance, as also the Pronouns; together with their Etymologies, in order to render them easier to be retained: and whereof the most worthy of notice are marked with an Asterisk.*

Α.

1. Ἀάμινς, ῖνος, ἡ, *venabulum*, a hunting pole.
2. *Ἄβαρ, ρος, τὸ, *placenta*, a kind of cake.
3. *Ἄββα, indecl. *pater*, a father, *a Syrian word.*
4. *Ἄβρα, ας, ἡ, *ancilla*, a maid servant, a chamber-maid.
5. Ἀβρότονον, ου, τὸ, *abrotonum*, the herb southern-wood.
6. *Ἄβρυνα, ων, τα, *mora*, a kind of mulberries.
7. Ἀβύρβηλος, ὁ ἡ, ον, *magnus*, large, big; impudent, odious.
8. Ἀβυρτάκη, ης, ἡ, *abyrtace*, a dish among the *Medes* made of divers herbs.
9. Ἀγαθὶς, ίδος, ἡ, *glomus*, a bottom of yarn, a clew of thread.
10. Ἀγάιων, ονος, ὁ, *sol*, the sun.
11. Ἀγάλλοχον, ου, τὸ, *agallicum*, an odoriferous Indian and Arabian wood.

4. *Etym.* ἁβρὸς, *mollis, delicatus*, soft, delicate. 5. An herb which is always green. *Etym.* α, *privat.* and βροτὸς, mortal. 6. *Etym.* ἁβρὰ, *mollia, delicata.*

1. Ἀγαρικὸν, ῦ, τὸ, *agaricum*, agaric, a kind of mushroom which grows on trees.
2. Ἀγασυλλὶς, ίδος, ἡ, *agasyllis*, the shrub from whence drops the gum ammoniac.
3. Ἀγγούριον, ι, τὸ, *cucumis*, a cucumber.
4. Ἄγγουρος, ι, ὁ, *placenta*, a kind of cake.
5. Ἄγλρις, ἡ, *dolor*, pain, grief.
6. Ἀγγύλη, ης, ἡ, *lorum*, a thong twisted like a chain.
7. Ἀλείτης, ι, ὁ, *injurius*, injurious, who does harm or wrong.
8. Ἀγελάστης, ι, ὁ, *anguilla*, an eel.
9. Ἀληλάζω, f. σω, p. κα, *servo*, to preserve.
10. Ἀγὴς, έος, ὁ ἡ, *scelestus*, wicked.
11. Ἀλκαλπὶς, ίδος, ἡ, *præcipitium*, a precipice, a ditch.
12. Ἀλκηθὴς, έος, ὁ ἡ, *innoxius*, innocent.
13. Ἀλκὴς, έος, ὁ ἡ, *resonans*, resounding.
14. Ἀλκλεύω, σω, κα, *servo*, to preserve.
15. Ἀλκλὸς, ὴ, ὸν, *obliquus*, oblique, crooked, winding.
16. Ἀλαρὸς, ὰ, ὸν, *stultus*, foolish.
17. Ἀλασινὸς, ὴ ὸν, *pulcher*, handsome.
18. Ἀλίδιον, ι, τὸ, *allium*, garlick.
19. Ἀλίη, ης, ἡ, *aglie*, a whitish speck in the eye.
20. Ἄλιθες, ων, αἱ, *alliorum capita*, the tops or off-sets of garlick.
21. Ἀλμείονες, ων, οἱ, *bubones*, buboes or swellings in the groin.
22. Ἀλμὴ, ῆς, ἡ, *focus*, a fire-hearth, fire.
23. Ἀγμηρὸς, ὰ, ὸν, *quietus*, quiet.
24. Ἄγνος, ι, ἡ, *agnus castus*, a shrub called *agnus castus*.
25. Ἄλνυθες, ων, *agnythes*, stones which weavers hang to the warp.
26. Ἀλοὸς, ῦ, ὁ, *vola*, the hollow, palm, or extremity of the hand.
27. Ἀλειῖφνα, ης, ἡ, *rastellum*, a small rake; a little fork.
28. Ἄλιππος, ι, ὁ, *oleaster*, a wild olive-tree.

24. *Etym.* ἁγνὸς, chaste. See 1 Part. iii. 7. 26. also, the extent of the arms or hand, the elbow, the arms. 27. also ἀγείφνη, ης.

1. Ἀληίφη, ης, ἡ, *ligo*, a spade, a rake or harrow.
2. Ἀδάρκης, ε, ὁ, *adarces*, a salt and congealed kind of humour.
3. Ἄδδηλος, ε, ὁ, *sinus*, the bosom.
4. Ἄδδιξ, *addix*, a measure containing four chœnixes.
5. Ἀδεάζω, σω, κα, *suspiro*, to sigh, to cry out.
6. Ἀδήν, ένος, ὁ, *glandula*, a glandule, or spongy part of the flesh.
7. Ἀδιὰ, ᾶς, ἡ, *dolor*, pain, grief; hearth, altar.
8. Ἀδράχνη, ης, ἡ, *adrachne*, a tree like the arbut or strawberry-tree.
9. Ἀζεχνὴς, ές, ὁ ἡ, *aridus*, dry; difficult, troublesome; continual.
10. Ἀζὴν, ένος, *barba*, a beard.
11. Ἀζωλέω, σω, κα, *irascor*, to be angry.
*12. Ἀήσυλος, η, ον, *molestus*, troublesome; malicious, wicked.
*13. Ἄηλος, ὁ ἡ, ον, *insatiabilis*, insatiable; large.
14. Ἀθάρα, ας, ἡ, *athara*, a kind of pap, or water-gruel.
15. Ἀθειρὴς, ές, ὁ ἡ, *accuratus*, accurate, exact; mean.
16. Ἀθεμβέω, σω, κα, *lascivio*, to be wanton.
17. Ἀθηνᾶ, ᾶς, ἡ, *Minerva*, Minerva, or Pallas.
18. Ἀθραγένη, ης, ἡ, *athragene*, a kind of tree very fit to make touchwood.
19. Ἀθρήνη ης, ἡ, *athrene*, a kind of bee.
*20. Αἰανὸς, ὴ, ον, *gravis*, troublesome; dark; perpetual.
21. Αἰγανέα, ας, ἡ, *jaculum*, a kind of javelin, or dart.
*22. Αἴγειρος, ε, ἡ, *populus*, the black poplar tree.

2. it is a kind of thick humour or stuff which grows about the reeds and hinders them from being seen. *Etym.* α *priv.* and δέρκω, *video*, *Martinius*. 4. a chœnix was a measure by which the *Græcians* measured their servants' allowance of victuals for one day. 12. *Etym.* α *priv.* and ἦσις, *oblectatio*. 13. also, numerous, terrible. *Etym.* from α *priv.* and ἄδω, *expleo*. ἄηλος, signifies also, exposed to the wind, but then it comes from ἄω, to blow. 20. αἰανὴς, ἐος, the same. *Etym.* from αἰ, alas: or from αἰάζω, to weep, to lament. 22. the white poplar is called λεύκη. αἰγειρὼν, ῶνος, a place planted with poplar trees.

1. Αἰγιθαλὸς, ε, ὁ, *parus*, a tit-mouse; a kind of herb; a sort of dance.
2. Αἴγιθος, ου, ὁ, *ægithus*, a bird at enmity with the ass.
*3. Αἰγίζω, σω, κα, *discerpo*, to tear to pieces.
*4. Αἴγυπιὸς, ου, ὁ, *vultur*, a vulture.
5. Αἴγυπτος, ε, ἡ, *Ægyptus*, *Ægypt*; the Nile.
6. Αἰγωλιὸς, ου, ὁ, *ulula*, the great owl.
7. Ἀΐδυλος, η, ον, *audax*, bold.
*8. Ἀΐζηὸς, ου, ὁ, *juvenis*, a young man.
9. Αἴθυια, ας, ἡ, *mergus*, a cormorant, a sea bird.
10. Αἴκλος, η, ον, *vespertinus*, towards evening, late.
11. Αἴλουρος, ε, ὁ ἡ, *felis*, a cat; a kind of fish.
*12. Αἶρα, ας, ἡ, *malleus*, a hammer; a hatchet; darnel.
13. Αἴσακος, ε, ὁ, *æsacus*, a branch of the laurel or myrtle tree.
14. Αἰσάλων, ὁ, *æsalo*, a merlin, or kind of hawk.
*15. Αἰσυμνάω, σω, κα, *regno*, to reign, to rule over.
16. Ἀΐτης, ε, ὁ, *socius*, a companion, one that is loved in a criminal way.
*17. Ἀκαδημία, ας, ἡ, *academia*, an academy, a place of exercise.

1. *Etym.* αἰγαθηλάζειν, because the tit-mouse sucks goat's milk. 4. from αἰγὶς, a tempest. R. ἀΐσσω, to rush upon. 5. from γὺψ, the same. 6. from ἀεὶ, always, and γωλέα, τὰ, holes, or dens. 8. from ἀεὶ, always, and ζέω, to boil. 9. from αἴθω, *uro*, because it is of a fire colour. 10. from ἀεὶ, always, and κλείω, *claudo*, because it is time to lock the doors. αἴκλον, τὸ, supper. ἔπαικλα, and ἐπαίκλεια, τὰ, the dessert. 12. from αἴρω, *tollo*, because it is lifted up to strike: or by transposition from ῥαίω, for ῥαῖα, from whence comes also ῥαιστὴρ, which signifies the same: but when it signifies darnel, it comes from ῥαίω, to corrupt, to spoil. αἱρώδης, all full of darnel or tares. 14. from ἀεὶ συλᾶν, because it constantly hunts for prey. 15. *Etym.* αἴσιον νέμειν, to distribute justly, and to reward every body according to their due. αἰσυμνήτης, ε, and αἰσυμνητὴρ, ῆρος, he that presides over or has the care of public games, and supplies the expense thereof. Formerly Kings were called by this name. αἰσυμνῆτις, ιδος, a Queen. αἰσυνητὴρ, ῆρος, or αἰσύνης, a robust young man, decent, moderate, a shepherd: likewise, the same as αἰσυμνήτης. 16. *Etym.* αἰτέω, *peto*. 17. *Etym.* ἄκος δήμου, *populi medicina*, because from thence it is that people extract a remedy for their ignorance.

1. Ἀκακαλὶς, ίδος, ἡ, *acacalis*, the seed of an *Egyptian* shrub.
2. Ἀκαλανθὶς, ίδος, ἡ, *carduelis*, a goldfinch; a linnet; a dog.
3. Ἀκαλὸς, ἡ, ὸν, *quietus*, quiet.
4. Ἄκαρνα, ης, ἡ, *acarna*, a kind of plant.
5. Ἀκινάκης, ου, ὁ, *acinaces*, a *Persian* sword, a scimitar.
6. Ἄκινος, ου, ὁ, *acinus*, a grape stone; a kind of herb.
7. Ἀκκὼ, οῦς, ἡ, *Acco*, the name of a silly woman.
8. Ἄκμηνος, ὁ ἡ ἡ, ον, *jejunus*, fasting.
9. Ἄκορνα, ης, ἡ, *acorna*, a kind of plant.
10. Ἄκορον, ου, τὸ, *acorum*, the sweet cane, or great galingale.

*11. Ἀκοστὴ, ῆς, ἡ, *hordeum*, barley; any kind of food.

*12. Ἀκρεμὼν, ονος, ὁ, *ramus major*, a large bough or branch.

*13. Ἄκυλος, ου, ἡ, *glans ilicis*, the acorn of the holm-oak.

*14. Ἀλάβαστρον, ου, τὸ, *alabastrum*, alabaster.

15. Ἄλιξ, *alica*, a kind of wheat, frumenty.

16. Ἄλισμα, τος, τὸ, *alisma*, water-plantane.

17. Ἀλκιβιάδιος, ου, ὁ, *alcibiadius*, a kind of herb.

18. Ἀλόη, ης, ἡ, *aloë*, aloes, a sort of herb.

19. Ἀλύη, ης, ἡ, *alue*, the wood to which the plow handle is fastened.

2. ἀκανθυλλὶς, the same; also a little dog that runs gently, and wags his tail. 5. *Etym.* ἀκὴ, a point. 7. the name of a silly woman, who used to amuse herself with admiring her person in the glass, and pretending to refuse what she most passionately desired; from whence comes ἀκκίζομαι, to pretend to refuse, to use grimaces and artifices. 9. *Etym.* ἀκὴ, a point. 11. from ἀκὴ, by reason that the barley beard has points; or else from ἄκος, and ὀστέον, ὄν, by reason that nourishment produces strength. ἀκοστέω, to fatten one's self, to feed and eat hearty: to soil and dirty one's self, to neglect one's self, to be afflicted, to welter, to throw one's self down indecently to rest. 12. also, a switch, a rod: the top or upper part. from ἄκρος, *summus*. 14. also, -ος, ου, alabaster, or an alabaster vessel. 15. *Etym.* ἀλέω, to grind. 17. also, ἀλκίβιος, *sup.* βοτάνη, an herb so called from one *Alcibiades*, who having been stung by a serpent, cured himself by eating of it.

*1. Ἄλφα, Indecl. *alpha*, the first letter of the alphabet.

2. Ἀλφός, ἡ, ὸν, *albus*, white.

*3. Ἀμαιμάκετος, ὁ ϗ ἡ, ον, *inexpugnabilis*, invincible, warlike.

*4. Ἀμάλθεια, ας, ἡ, *Amalthea*, the celestial she-goat that nursed *Jupiter*.

*5. Ἄμαλλα, ης, ἡ, *manipulus*, a sheaf of corn.

6. Ἀμάμυξ, υκος, *uva*, a kind of grape; a vine-tree.

7. Ἀμανίται, *fungi*, a sort of mushrooms.

*8. Ἀμάρακϙ, ε, ὁ, *amaracus*, sweet marjoram.

9. Ἀμὰς, άδϙ, ἡ, *navis*, a ship.

*10. Ἄμϐη, ης, ἡ, *crepido*, the edge or brow of a rock.

*11. Ἀμϐιξ, ικϙ, ὁ, *olla*, a pot; a cask; a cup.

12. Ἄμνης, ητϙ, ὁ, *placenta*, a kind of cake made of milk.

13. Ἀμία, ας, ἡ, *amia*, a kind of shining fish without scales.

14. Ἀμὶς, ίδϙ, ἡ, *matula*, a chamber-pot.

15. Ἄμμι, εως, τὸ, *ammi*, the name of a very small seed.

*16. Ἄμμιον, ε, τὸ, *minium*, red lead, vermilion.

17. Ἀμναμϙ, ε, ὁ, *nepos*, a grandson.

*18. Ἄμνιον, ε, τὸ, *amnium*, the membrane which envelops the *fœtus*.

19. Ἀμόρα, ας, ἡ, *amora*, a kind of paste made with honey.

1. also, he that has the first place in any assembly. ἄλφω, and ἀλφαίνω, to invent, to find, ἀλφαίω and -αίνω, the same. 2. ἀλφὸς, ε, a sort of white tetter or ring-worm, from ἀλφὸς, white. 3. *Etym.* μάχομαι, to fight. 4. it is reported of this goat, that her horns were full of all sorts of fruit. Wherefore *Cic.* gives the names of ἀμάλθεια and ἀμαλθεῖον, to a library fraught with all sorts of books. ἀμαλθεύω, to nourish, to enrich. *Etym.* ἅμα, *simul*, and ἄλθω, *augeo*. 5. *Etym.* ἅμα, *simul*. 6. from ἀμμίξαι for ἀναμίξαι, because the vines growing up close to the trees, mix and intwine themselves with the boughs. 7. *Etym. Amanus*, a mountain whereon they used to grow in abundance. 10. ἄμϐων, the same. also, a desk, an eminence. *Etym.* ἀμϐαίνω for ἀναϐαίνω, to ascend. 13. a kind of fish that keeps in crowds together, from α, *priv.* and μία, *una*. 16. *Etym.* ἅιμα, *sanguis*, because of its redness. 18. *Etym.* ἅμα εἶναι, *simul esse*, because it is all wrapt up in this membrane.

*1. Ἀμυγδαλέα, ας, ἡ, *amygdala*, an almond tree.
2. Ἀμφαμιῶται, ων, οἱ, *servi*, a kind of slaves among the *Cretans*.
3. Ἀμφίας, ου, ὁ, *vinum moderatum*, moderate wine.
4. Ἀμφιμάνωρ, ορος, ὁ, *qui infeliciter obiit*, one who has made an unhappy end.
5. Ἀμφιτρίτη, ης, ἡ, *mare*, the sea.
*6. Ἄμωμον, ου, τὸ, *amomum*, cinnamon, a sweet odoriferous shrub.
7. Ἄμωλα, ων, τὰ, *castaneæ*, chestnuts.
8. Ἀναγαλλὶς, ίδος, ἡ, *anagallis*, the herb pimpernel.
9. Ἀναγυρις, εως, ἡ, *anagyris*, a stinking herb called beautrefoil.
10. Ἀνάκαια, ων, τὰ, *anacæa*, the feast of *Castor* and *Pollux*.
11. Ἀναρίτης, ου, ὁ, *anarites*, a kind of shell-fish.
12. Ἀναφάλαντος, ὁ ἡ, ον, *calvus*, bald.
13. Ἄνδηρον, ου, τὸ, *summitas*, the top, the brink of a river.
14. Ἀνδράχλη, ης, ἡ, *scabellum*, a woman's warming-stool, which they put under their petticoats.
15. Ἄνδραχλος, ου, ὁ, *andrachlus*, a kind of herb.
16. Ἀνδράχνη, ης, ἡ, *portulaca*, purslain.
17. Ἄνηθον, ου, τὸ, *anethum*, anise or dill.
18. Ἀνθέρικος, ου, ὁ, *asphodeli fructus*, the fruit or stalk of the daffodil.
*19. Ἄνισον, ου, τὸ, *anisum*, anise, or aniseed.
*20. Ἄνυξ, υγος, ἡ, *ambitus rotæ*, the circumference of a wheel, a chariot.

1. ἀμυγδάλη, and -ον, an almond. 4. also, one who has both father and mother, or who has lost them both: a kind of cake. 5. *properly*, *Amphitrite*, the wife of *Neptune*; also, the sea. ἀμφὶ and τρίζω, *sono*. 9. ἀνάγυρος, ου, ὁ, the same. 10. ἀνάκαιον, τὸ, their temple. ἄνακες, οἱ, *Dioscuri*, *Castor* and *Pollux*. 12. *Lev.* xiii. ἀναφαλαντίας, ου, *Luci.* the same. *Etym.* φαλακρὸς, *calvus*. 13. also, a causey, a wall. *Etym.* ἄνω, and δίξη, *cervix*, by reason that it always denotes something high. 19. *Etym.* *quia habet folia* ἄνισα, it has unequal or uneven leaves. 20. also, any circumference, a vault. *Etym.* ἄνω, *sursum*, and τεύχω, *fabricor*, by reason of its being somewhat elevated: or from ἀνὰ and ἴτυς, which signifies the compass of the wheel. *Martin.*

1. Ἀπαργία, ας, ἡ, *apargia*, a kind of herb.
2. Ἀπαρίνη, ης, ἡ, *aparine*, a sort of herb called goose-grass.
3. Ἀπάφω, *decipio*, to cheat, to deceive.
4. Ἀπελλαὶ, ων, αἱ, *fana*, temples; meetings.
5. Ἄπελος, ε, ὁ, *ulcus*, an ulcer, a wound.
6. Ἀπήνη, ης, ἡ, *rheda*, a chariot, coach, or calash.
*7. Ἄπιος, ε, ὁ, *pirus*, a pear-tree.
8. Ἄπος, εος, τὸ, *labor*, labor; weariness; height.
9. Ἀπφὺς, ύος, ὁ, *pater*, a father.
10. Ἄραδος, ε, ὁ, *pulsus cordis*, the beating of the heart after hard exercise.
11. Ἄρακος, ε, ὁ, *aracus*, a kind of pulse.
12. Ἀρακτὸν, ῦ, τὸ, *atramentum sutorium*, a kind of black to colour leather.
13. Ἀράχιδνα, ης, ἡ, *arachidna*, a kind of plant.
14. Ἄραψ, αβος, ὁ, *Arabs*, an *Arabian*.
15. Ἄρβηλος, ε, ὁ, *culter sutorius*, a shoemaker's knife.
16. Ἀρβύλη, ης, ἡ, *calceamentum*, a kind of shoe.
17. Ἀργᾶς, ᾶντος, ὁ, *argas*, a kind of serpent.
*18. Ἄργιλλος, ε, ἡ, *argilla*, white clay, potters' earth.
19. Ἀργὼ, όος, ἡ, *Argo*, the ship of *Jason*; a constellation.
20. Ἄρδις, εος, ἡ, *cuspis teli*, the point of a dart; arms.
21. Ἀρία, ας, ἡ, *aria*, a kind of tree which is slow in growing green.

3. also, ἀπαφῶ, to deceive, to impose upon. from ἀπατῶ, *decipio*; or from ἀπὸ, and φῶ, *quasi malè dico*. 4. from ἀπὸ and ἵλλω, *id est*, κατίχω, *continco*, *Martin*. 5. *Etym.* α, *priv.* and πελάζω, *appropinquo*: or from ἀπέλω for ἀφέλω, *aufero*: or from ἀπολύω, *solvo*: or from ἀπόλυμι, *perdo*, because it corrupts the flesh. 6. from ἀπιέναι, *abire*. 7. from *Apia*, a Province of *Peloponnesus*, where they grew in abundance, *Martin*. 8. from ἀπὸ, signifying the distance of a place. 9. from ἀποφύω, to beget. ἀπφὰ, a tender expression of a brother towards a sister, or of a sister towards a brother. 10. from ἀράσσω, *pulso*, ἀραδέω, to trouble, to excite, to stir up. 15. from ἀρβύλη. 16. from ἄρειν πηλῷ, fit to walk with in the dirt. 17. from ἀργὸς, *malus*. 18. from ἀργὸς, *albus*.

1. Ἀρὶς, ίδος, ἡ, *instrumentum fabrile*, a kind of iron instrument.

*2. Ἄρκευθος, ε, ἡ, *juniperus*, a juniper-tree, and juniper-berry.

*3. Ἄρκυς, υος, ἡ, *rete*, a huntsman or fisherman's net.

4. Ἄρον, ε, τὸ, *arum*, the herb wake-robin.

5. Ἀῤρίχᾶσθαι, *scandere*, to clamber up with hands and feet.

6. Ἀῤρίχος, ε, ὁ ϗ ἡ, *cophinus*, a basket.

7. Ἀρτάβη, ης, ἡ, *artabe*, a *Persian* measure.

8. Ἄρλαμος, ε, ὁ, *lanius*, a butcher.

*9. Ἀρλεμὴς, έος, ὁ ϗ ἡ, *sanus*, sound, entire, safe.

10. Ἀρλεμισία, ας, ἡ, *artemisia*, the herb mugwort, or motherwort.

*11. Ἀρλεμὼν, ονος, ὁ, *artemo*, the pulley of a crane, the mizzen-sail, or the main-sail.

*12. Ἀρλέομαι, σομαι, *paro*, to prepare.

13. Ἀρτὴρ, ῆρος, ὁ, *calceamentum*, a kind of shoe.

*14. Ἀρτηρία, ας, ἡ, *arteria*, an artery.

15. Ἀρτυλία, ας, η, *testamentum*, a will, a testament.

16. Ἀρωνία, ας, ἡ, *mespilus*, the medlar-tree.

17. Ἀσαλαμίνιος, ε, ὁ ϗ ἡ, *maris expers*, unacquainted with the sea.

*18. Ἀσάμινθος, ε, ὁ, *pelvis*, a basin, a bucking-tub.

19. Ἄσαρον, ε, τὸ, *asarum*, the herb foal-foot.

20. Ἀσίνη, ης, ἡ *asine*, a kind of herb intwined with other herbs.

1. from αἴρω, *tollo*. 2. from ἄραν κτείνειν, *maledictionem pellere*, because it drives away serpents. 5. from ἀράχνης, a spider. 7. it contained an Attic *medimnus*, that is about six bushels. *Etym.* ἀρτάω, *suspendo, elevo*. 8. from ἄρτια τέμνειν, to cut the members to pieces. 9. from ἄρτιος, perfect. 11. from ἀρτάω, *suspendo*. 12. from ἄρω, *apto*. 14. from ἀέρα τηρεῖν, *aëra servare*, because it is a vessel which contains the animal spirits. 17. from α, priv. and σάλος, the sea: or from α, priv. and Σαλαμίνιος, because the *Salaminians* were very good seamen. 18. from ἄσιν μινύθειν, to diminish and take away filth and nastiness. 19. from ἄσι ἄρον, *limo aptum*, by reason of its growing in marshy places; also a kind of pavement, quasi ἀσάρωτον, which is not swept, because they cleaned it with sponges. 20. from α and σίνειν, *multum nocere*, because it hinders the others from growing.

1. Ἀσίρακος, ε, ὁ, *asiracus*, a kind of locust or grasshopper.
*2. Ἄσις, εως, ἡ, *limus*, mud, dirt, *properly* dry dirt.
3. Ἀσκάλαβος, ε, ὁ, *stellio*, an evet; a sort of lizard.
4. Ἀσκάλαφος, ε, ὁ, *ascalaphus*, a kind of owl.
5. Ἀσκαλώπας, ε, ἡ, *gallinago*, a woodcock; a snite or snipe.
6. Ἀσκάνης, ε, ὁ, *grabbatus*, a low mean pallet bed.
7. Ἀσκαρὶς, ίδος, ἡ, *ascaris*, a small worm breeding in man or child.
8. Ἄσκαρος, ε, ὁ, *ascarus*, a kind of shoe or sandal; a rattle.
9. Ἀσκέρα, ας, ἡ, *ascera*, a sort of Attic shoe.
10. Ἄσκυρον, ε, τὸ, *hypericum*, St. John's wort, or St. John's grass.
11. Ἀσπάλαθος, ε, ὁ, *aspalathus*, the rose of Jerusalem, or our Lady's rose.
12. Ἀσπάλαξ, κος, ὁ, *talpa*, a mole or want; a kind of herb.
*13. Ἀσπάραγος, ε, ὁ, *asparagus*, asparagus.
14. Ἄσπρος, ε, ἡ, *quercus*, a kind of oak.
15. Ἀστακὸς, ὁ, ὁ, *astacus*, a lobster.
16. Ἀστάνδης, ε, ὁ, *nuntius*, a messenger, a *Persian* express.
17. Ἀστίοχος, ε, ὁ, *astiochus*, a kind of vessel stuffed with pitch and sulphur; a granadoe.
18. Ἀστράβη, ης, ἡ, *sella lignea*, a wooden saddle; an ass, a mule.

1. from ἄζω, *sicco*. 2. from ἀκαλῶς βαίνειν, because it moves softly. 3. *quasi* ἄσκαλος ἀφῇ, *durus tactu. Suid.* 4. from σκόλοψ, οπος, *præacutus palus*, because it has a long pointed beak. 5. from α and σκηνὴ, a tent, 6. ἀσκαρίζω, to leap, to move. 11. from α, priv. and σπάω, *evello*, because it is not easy to pluck. 13. from α, priv. and σπείρω, *quasi* ἄσπορος, *quòd coliculi ejus non ex semine, sed ex plantæ corpore nascantur*; others derive it from σπαράττω, *discerpo, quòd crescat veluti discerptim, vel quòd discerpatur colligendo.* 16. it is a *Persian* word. 17. they used likewise to stuff it with hards of hemp and flax, and setting fire to it, throw it about in the same manner as our granadoes. also a kind of stone or dry wood covered with pitch. 18. from στορέω, and βάω, *sterno* and *eo.*

*1. Ἀστράγαλος, ε, ὁ, *vertebra*, a vertebra; a die to play with.

*2. Ἄσφαλτος, ε, ἡ, *bitumen*, brimstone, sulphur.

3. Ἀσφόδελος, ε, ἡ, *asphodelus*, daffodil.

*4. Ἄτμενος, ε, ὁ, *famulus*, a servant.

*5. Ἄτρακτος, ε, ὁ ϗ ἡ, *fusus*, a spindle, a distaff, a dart.

6. Ἀτράφαξις, εως, ἡ, *atriplex*, an herb called orage, or golden herb.

*7. Ἄττα, ων, τὰ, *aliqua*, some things.

8. Ἀττάγην, ῆνος, ὁ, *attagen*, a snite; a rail; a woodcock.

9. Ἀτταράκτος, ε, ὁ, *attarachus*, a crumb or fragment which falls from off a loaf that is too much baked.

10. Ἀττέλαβος, ε, ὁ, *attelabus*, a kind of little locust without wings.

*11. Ἀϋτμή, ῆς, ἡ, *halitus*, breath; vapor; smoke; heat.

12. Αὐτοκάβδαλος, ὁ ϗ ἡ, ον, *utcunque subactus*, meal made into dough in a hurry.

13. Αὐτόματος ὁ ϗ ἡ, ον, *spontaneus*, spontaneous, or acting of one's own accord.

1. any turning joint in the body, from α and στρέφω, *verto*. also, astragalus in architecture; also, heath-pease, or wood-pease. 2. also, a kind of fat clay or slime, clammy like pitch, and used for mortar, from α, priv. and σφάλλω, *everto*, because it kept the stones or stuff close together. 3. *Etym.* σφάττω, *jugulo*, because while it grows, it is like to the spike or iron top of a spear. 4. also, ἀτμήν, ένος, quasi ἄτιμος, without honour. ἀτμεύω, to serve. ἀτμενία, servitude, misery. 5. *Etym.* ab ἀεὶ ταράττεσθαι, *semper moveri*. 6. and -ξυς, from α, aug. and τροφὴν αὔξειν, because it is very nourishing. 7. also, an expression of respect used by young people to old ones, from ἔτη τίω, *annos honoro*. 8. also, -αγας, a bird painted on the back, whence it is taken for a slave marked on the back. *Etym.* ἄδδην and γονή, because it is very fertile. *Martin.* 9. and -αγος, from ἅλλω, *prosilio*, and ἀράσσω, *amputo*. 10. and -λιβος, from ἅλλω, *prosilio*. 11. *Etym*, αὔω, to blow. 12. from αὐτὸς and κάβος, *farina*. it is also said of any thing done in a hurry. 13. from whence comes an automaton. *Etym.* αὐτὸς and μάτην, *frustrà*, that which is done fortuitously and by chance; or from αὐτὸς and μάομαι, *excitor, promptus sum*.

1. Ἀυτος, ἡ, ὁ, *ipse*, he, he himself, alone, the same, I.
2. Ἀφάκη, ης, ἡ, *aphace*, a kind of pulse, the wild vetch.
3. Ἀφαρεὺς, εως, ὁ, *aphareus*, a kind of fin which the she tunny-fish has under its belly.
4. Ἀφάρκη, ης, ἡ, *apharca*, a kind of tree which is always green.
5. Ἀφαυρὸς, ὰ, ὸν, *imbecillis*, weak, tender.
6. Ἀφέντινδα, ης, ἡ, *aphentinda*, a kind of play.
7. Ἄφθαι, ων, αἱ, *aphthæ*, the thrush, especially in children; ulcers or sores in the mouth; tetters.
8. Ἀφία, ας, ἡ, *aphia*, a kind of plant.
9. Ἀφρικὴ, ῆς, ἡ, *Africa*, *Afric*.
10. Ἀφροδίτη, ης, ἡ, *Venus*, the goddess *Venus*; lust; beauty.
11. Ἀφύη, ης, ἡ, *aphya*, a small cheap fish, as a sprat.
12. Ἀχαΐα, ας, ἡ, *Achaia*, the country of *Achaia*.
13. Ἀχάνη, ης, ἡ, *achane*, a kind of corn measure among the *Persians*.
14. Ἀχάτης, ε, ὁ, *achates*, an agate.
15. Ἄχερδος, ε, ἡ, *acherdus*, a kind of thorn.
16. Ἀχερῶὶς, ίδος, ἡ, *acherois*, a kind of white poplar.
17. Ἄχλαξ, ακος, ὁ, *glarea*, gravel, coarse sand, grit.
18. Ἀχράς, άδος, ἡ, *pirus sylvestris*, a wild pear-tree, a wild pear.
19. Ἀχώρ, ῶρος, ὁ, *achor*, a running sore in children's heads; dandriff.

1. *ipse*, *a*, *um*, he or she; it is also used in all persons, myself, thyself, himself. *Etym.* εὗτος, *hic*, *ego*. Αὐτὸς, is also, he that does or acts of himself, and who wants nobody's assistance. ταυτίζω, to be of the same opinion. αὐτόθι, there, here, in this place. αὐτόθεν, from thence, from here, from this place, from that time, instantly, from that instant. φίλαυτος, one that loves himself. φιλαυτία, self-love. 5. from α, augm. and παῦρος, *parvus*, vel φλαῦρος, *vilis*. 7. from ἤφθαι, *quod est*, *ab ἅπτω*, *accendo*. 8. from ἀφίημι, *emitto*. 15. from α, priv. and χεὶρ, the hand, because it is difficult to handle. 16. from Ἀχέρων, because, according to the fable, *Hercules* brought it from *Acheron*. 18. *Etym.* quod ferè sit ἀχρεία, because it is useless. 19. *Etym.* ἄχυρον, *acus*, chaff, dirt.

*1. Ἀψίνθιον, ε, τὸ, *absinthium*, wormwood.

B.

2. Βάαξ, *mollis*, soft.
3. Βαάρας, *baaras*, a kind of herb, so called from a place of that name.
4. Βάβριξ, *maxilla*, the jaw.
*5. Βαιὸς, ὰ, ὸν, *parvus*, little, alone.
6. Βαΐς, ἡ, *ramus palmæ*, a branch of a palm-tree.
7. Βαῖτα, ης, ἡ, *bæta*, a coat made of leather, or skin.
8. Βαιὼν, όνος, ὁ, *bæon*, a fish like to a gudgeon.
9. Βάκανον, ε, τὸ, *bacanum*, a kind of radish or cabbage, or their root.
10. Βάκηλος, ε, ὁ, *eunuchus*, an eunuch; a great he cowardly fellow.
11. Βάκκαρις, εως, ἡ, *bacchar*, the herb Lady's glove.
*12. Βάκχος, ε, ὁ, *Bacchus*, the god *Bacchus*, transported, mad.
13. Βαλαύστιον, ε, τὸ, *balaustium*, the flower of a wild pomegranate.
14. Βαλλοτὴ, ῆς, ἡ, *ballote*, the herb called stinking hoar-hound, black hoar-hound.
*15. Βάλσαμον, ε, τὸ, *balsamum*, balsam.
*16. Βάραθρον, ε, τὸ, *barathrum*, a gulf, a deep pit, any deep place.
*17. Βάρβαρος, ε, ὁ ϗ ἡ, *barbarus*, barbarous, rude, one of another country.

4. *Etym.* βάω, *vado*, and βορὰ, *cibus*. 5. *Etym.* παύω, *cesso*, because that which is small is soon ended. 6. βαίων, the same. *Etym.* βία, *vis*, because it is hard to pluck. 7. βαίτη, the same. 9. also, an hepatic remedy; *quasi* βάκχον ἀνιεὶς, because this grain expels drunkenness. 10. also, effeminate. 11. likewise, -χαρις, *quasi* πάγχαρις. 12. from βάζω, *loquor*. βακχεύω, and -ομαι, *bacchor*, to act the fool and the inspired; to be mad or in a fury. 13. from βλαστεῖν, *germinare*. 14. παρὰ τὸ βάλλειν ὦτα, *quòd flores tanquam aures demittat*. 16. also, a dungeon, hell; from βαθὺς, and others from βαρὺς; others, παρὰ τὸ βαίνειν. 17. *properly*, one who speaks a language not understood, or who speaks ill.

1. Βάρβιλος, ε, ἡ, *barbilus*, a wild peach-tree.
*2. Βάρβιτος, ε, ὁ ϗ ἡ, *barbitus*, a harp, a lute.
3. Βάρις, ιδος, ἡ, *baris*, a bark, a barge.
4. Βασσάρα, ας, ἡ, *bassaris*, a kind of shoe, a Priestess of *Bacchus*.
5. Βάταλος, ε, ὁ, *mulierosus*, effeminate, debauched, the backside.
6. Βατίλκη, ης, ἡ, *batilce*, a kind of cup.
*7. Βάττος, ε, ὁ, *Battus*, the name of a *Cyrenian* Prince who stammered very much.
8. Βατύλη, ης, ἡ, *fœmina nana*, a woman dwarf.
9. Βαυβαίω, *dormio*, to sleep.
10. Βαυκὸς, ἡ, ὸν, *jucundus*, pleasant, delicate, well made.
11. Βαῦνος, ε, ὁ, *fornax*, a forge, a chimney.
12. Βεβρὰς, άδος, ἡ, *bebras*, a kind of fish.
13. Βέβρηκες, *bebreces*, the part between the jaws.
14. Βέκκος, ε, ὁ, *panis*, bread, *in the Phrygian tongue.*
15. Βέλεκος, *belecus*, a sort of pulse, like the herb spurge.
16. Βέλενος, ε, ὁ, *belenus*, a kind of fish.
17. Βέρβερι, *berberi*, a shell fish, wherein pearls breed.
18. Βέτιον, ε, τὸ, *betium*, an herb which some take for dittander, or garden ginger.
19. Βεῦδος, εος, τὸ, *beudus*, a variegated or purple garment.
20. Βήρηκες, ων, αἱ, *bereces*, a kind of hasty-puddings, made of sifted meal or flour.
21. Βήρυλλος, ε, ὁ ϗ ἡ, *beryllus*, a precious stone, called a beryl.

2. also, -ιτον, ε. quasi βαρύμιλος, Æol. βάρμιλος, because of the great strings or cords. 3. likewise, a wall, a porch, a court, a tower, a house. 4. also, a whore, a fox. 7. βατταρίζω, to stammer, to hesitate, to speak ill. βαττολογία, vain babbling, tautology, 9. from βαυβὼ, οῦς, ἡ, the nurse of *Ceres*. 10. βαύκαλος, the same. βαυκίδες, a kind of shoes, βαυκίζεσθαι, to rejoice, to divert one's self, to pass one's time agreeably. 11. αὔω, *uro*. 12. βεμβρὰς and μεμβρὰς, the same. βραδὼν and βεβραδὼν, the same. 14. also, foolish. 17. also, an Indian wood; *it is properly an Indian word.* 18. it is taken by some for the *dictamnus*. 19. it is also a bed-cover. *Etym.* εὕδω, *dormio*, to sleep. 21. also, a kind of herb.

1. Βῆσσαι, ων, αἱ, *saltus*, thickets in valleys or mountains.
2. Βῆσσος, εος, τὸ, *caverna*, a cavern.
*3. Βίκος, ε, ὁ, *urceus*, a pitcher, or a pot with handles.
4. Βινέω, ήτω, κα, *coëo*, to use coition.
5. Βλάττιον, ε, τὸ, *blattium*, the foremost bone of the nostrils of the purple fish.
6. Βλαῦται, ων, αἱ, *blautæ*, a kind of shoes.
7. Βλέτυγες, *nugæ*, trifles.
8. Βλίτον, ε, τὸ, *blitum*, blit or blits, an insipid herb.
9. Βλοσυρὸς, ὰ, ὸν, *torvus*, grim, sour-faced, terrible to look at.
10. Βόνασος, ε, ὁ, *bonasus*, a wild beast like a bull, with the mane of a horse.
11. Βορβορύζω, σω, κα, *strepo*, to make a noise like the guts when they grumble.
12. Βορέας, ε, ὁ, *Boreas*, the north wind, the north.
*13. Βουβὼν, ῶνος, ὁ, *inguen*, the groin, a swelling in the groin.
14. Βούρασσος, ε, ὁ, *burassus*, the fruit of the palm wrapt up in its branch, or in the shell.
15. Βράβυλον, ε, τὸ, *brabylum*, a damson, a plum or damask prune.
16. Βράθυ, υος, τὸ, *sabina*, the herb savin.
17. Βράχω, *strepo*, to make a noise, to crack.
18. Βρεκεκὲξ, *brekekex*, the noise or croaking of frogs.
19. Βρέθιξ, *lactuca*, a lettuce.
20. Βρέτας, *simulacrum*, an image, a statue.

1. *Etym.* βάω, *vado*. 5. some call it βλάτλιον βιζάνλιον. 6. βλαῦδες, the same. βλαυτίον, a sandal or slipper. 8. a tasteless herb, without any manner of scent; from hence comes the proverb, *blito despectior*. *Etym.* βάλλω, *jacio*, quasi, βλητὸν. 10. *Etym.* βοῦς, *bos*, because it is a sort of bull or ox. 11. *Etym.* βόρβορος, *limus*, *fimus*. 12. *Etym.* βορὰ, *esca*, because it creates an appetite. 13. it is also taken for any other tumour or swelling. *Etym.* ἀπὸ τῦ μεγάλως βαίνειν εἰς οἴδημα, ἀ βᾶ, *particulâ augendi*, and βαίνω, *eo*, 14. likewise, βόρασσος. 15. *Etym.* βορὰν βάλλειν, by reason that they are relaxing. 16. the Latin word comes from the *Sabines*, according to *Martinius*. 17. this word is formed by onomatopœia. 20. *Etym.* βροτὸς, *mortalis*.

1. Βριμόομαι, ωσομαι, *fremo*, to be in a fury, to grumble, to be angry.
2. Βρίσσος, ε, ὁ, *echinus marinus*, a sea urchin.
3. Βρουῦκος, ε, ὁ, *bruchus*, a kind of locust or caterpillar.
4. Βρῦν, Indecl. *bryn*, the voice or sound of infants desiring to drink.
*5. Βρύτον, ε, τὸ, *cerevisia*, beer.
6. Βῦ, Indecl. *by*, the crying of an infant.
*7. Βυκάνη, ης, ἡ, *buccina*, a trumpet.
8. Βύνη, ης, ἡ, *byne*, malt; beer; ptisan; the sea.

Γ.

9. Γαϝάτης, ε, ὁ, *gagates*, the stone called jet, or agate stone.
10. Γαγϝαλίζω, σω, κα, *titillo*, to tickle.
11. Γαγγάμη, ης, ἡ, *sagena*, a fisher's net.
12. Γαγγίτης, ε, ὁ, *gangites*, a kind of precious stone.
13. Γαγλίον, ε, τὸ, *ganglion*, the straining of a sinew.
14. Γάγραινα, ης, ἡ, *gangræna*, the gangrene, or mortified flesh.
15. Γαισὸς, ῆ, ὁ, *gesum*, a heavy dart or javelin used by the *Gauls*.
16. Γαλίοψις, εως, ἡ, *galeopsis*, water betony, blind nettle, archangel.

1. *Etym.* βρέμω, *fremo*. 2. βρύσσος, and βρύτος, the same. 3. βρουῦχος, the same, from βρύκω, to gnaw, to eat. 4. βρύλλω, to sip, to tipple, to guzzle. *Etym.* βρύω, *scaturio*. 7. βρύτος, ὁ, the same. *Etym.* βρύω, *scaturio*. 7. *Etym.* βύζω, *gemo*. 8. βυνεὺς, the same. *Etym.* βύω, *impleo*, because barley when wetted is apt to swell. 9. *Etym.* γάγης, a river of *Lycia*, where it is to be found. 11. γάγγαμον, or γαγϝαμὼν, the same. *Etym.* γῶ, *capio*, *Martin*. 12. or -ιτις, so called because it is to be found in the river *Ganges*. 13. γαγγάλιον, in *Hesych*. 14. *Etym.* γράω and γραίνω, *voro*. 16. γαλεόδδολον, the same. *Etym.* γαλέης ὄψις, *figura mustelæ*, represented in some manner by its flower: or γαλέης βδόλος, *crepitus mustelæ*, to which the stink of its leaves bears a resemblance when they are handled: or, according to others, *qu.* καλὴ ὄψις.

1. Γάλλος, ου, ὁ, *spado*, an eunuch, the Priest of *Cybele*.
*2. Γάλως, ω, ἡ, *glos*, the husband's sister or brother's wife
*3. Γαργαρεών, ῶνος, ὁ, *gurgulio*, the throat-pipe.
4. Γάρον, ου, τὸ, *garum*, sauce or pickle made of fish salted.
*5. Γαυλὸς, οῦ, ὁ, *mulctra*, a milking-pail.
6. Γαυσὸς, ἡ, ὸν, *curvus*, crooked, winding.
*7. Γέγωνα, *vociferor*, to bawl out loud.
8. Γέεννα, ης, ἡ, *gehenna*, hell, torture, punishment, *a Hebrew word*.
9. Γέλγη, ης, ἡ, *varia merx*, various sorts of goods; colour, dying.
10. Γέλλις, ιδος, ἡ, *allii caput*, the head or off-set of garlick.
11. Γέντα, ων, τὰ, *viscera*, entrails or bowels, flesh.
12. Γεντιανὴ, ῆς, ἡ, *gentiana*, the herb gentian, bitter-wort or felwort.
13. Γέρρον, ου, τὸ, *scutum Persicum*, a *Persian* shield.
14. Γήθυον, ου, τὸ, *gethyon*, a kind of onion, hollow leeks.
*15. Γίγαρτον, ου, τὸ, *acinus*, a grape-stone.
*16. Γίγας, αντος, ὁ, *gigas*, a giant.
17. Γιγγίδιον, ου, τὸ, *gingidium*, the herb tooth pick, fennel; or chervil.
18. Γιγλισμὸς, οῦ, ὁ, *titillatio*, tickling, loud laughing.
19. Γιγλυμὸς, οῦ, ὁ, *cardo*, the hinge of a door; a joint.

1. so called from the river *Gallus* in *Phrygia* where the rites of *Cybele* were performed. 2. or -ωος, and γαλόως, όω; γαλάωση, the same. *Etym.* γάλα, milk, γαλήνη, *serenitas*, by reason of the sincere friendship which ought to be between so near relations. 3. γαργαρίζω, to gargle one's throat. 4. *Etym.* γάρος, fish. 5. *Etym.* γάλα, milk. γαῦλος, a small ship, by reason of its likeness. 6. γαυσόω, to bend, to stoop. 7. it is the perf. mid. of γνώω, formed by metathesis for γέγνωα. γεγωνέω, the same, being a pres. made from this preter. *Etym.* γνώω, *unde* γινώσκω, *nosco, quasi clamore notifico.* 16. from γῆ and γάω, because the giants were sons of the earth according to the fables.

1. Γίγγρας, ᾱ, ὁ, *gingras*, a kind of small doleful pipe.
2. Γίννος, ᾱ, ὁ, *ginnus*, mungrel creature bred of a horse and a she-ass.
3. Γλανὶς, ίδος, ἡ, *glanis*, a kind of crafty fish.
*4. Γλήχων, ωνος, ἡ, *pulegium*, the herb penny-royal.
5. Γλία, ας, ἡ, *gluten*, glue, paste.
6. Γλῖνος, ᾱ, ὁ, *gallica*, a kind of maple exceeding white.
*7. Γλουτὸς, ῦ, ὁ, *nates*, a buttock, or buttocks.
8. Γόγγρος, ᾱ, ὁ, *conger*, a fish called a conger.
9. Γογγύρα, ας, ἡ, *alveus*, a channel, a conduit-pipe.
10. Γράβιον, ᾱ, τὸ, *tæda*, a kind of torch.
11. Γραικὸς, ἡ, ὸν, *græcus*, Greek, Grecian.
12. Γράσ⊙, ᾱ, ὁ, *grasus*, dirt which gathers in sheep's wool, or the stink of the arm-pits.
13. Γράσσ⊙, ᾱ, ὁ, *clamor militum*, a military shout in beginning of the engagement.
14. Γρόνθων, *gronthon*, the first lesson on the flute or pipe.
15. Γρόσφ⊙, ᾱ, ὁ, *grosphus*, a kind of dart, the iron top or spike of a spear.
*16. Γρώνη, ης, ἡ, *caverna*, a cavern, a hollow rock.
*17. Γύαλον, ᾱ, τὸ, *cavitas*, a concavity, the hollow of the hand, a valley.
18. Γυλιὸς, ῦ, ὁ, *vasculum militare*, a soldier's basket to keep provisions in.
*19. Γύρσαθ⊙, ᾱ, ὁ, *canistrum*, a canister, a basket.
*20. Γύρις, ιως, ἡ, *pollen*, fine flour.

1. γιγγαίνω, *gingrio*, it is properly applied to the cries of geese. 4. the same as βλήχων. *Etym.* βληχάομαι, because it makes the sheep bleat. 6. γλεῖνος, the same. *Etym.* γίλη, *splendor*. 7. from γλοιὸς, *sordidus*. *Etym.* γῆ, *terra*, and ὀρύσσω, *fodio*. 10. *properly* a piece of oak, yew, or pitch-tree, which they used to light up for torches. 14. *Etym.* γρῦ, *minimum quid*, and τόνος, *tonus, intentio*. 15. the same as κρόσφος. *Etym.* κροσσὸς, *fimbria*, because it is at the bottom, in the same manner as a border is in a garment. 16. *Etym.* γρέω, *excido*, γρῶνος, hollow, wide. 17. *Etym.* γυῖον, *manus, membrum*. 19. *Etym.* γυρὸς, *curvus*. 20. *Etym.* γῦρος, *gyrus, nempe molæ*.

*1. Γύψος, ε, ἡ, *gypsum*, parget, white lime plaster.
2. Γωλεὰ, ῶν, τὰ, *speluncæ*, caverns, dens of wild beasts.
3. Γωριάω, σω, κα, *irrideo*, to scoff, to laugh at.
4. Γωρυτὸς, ε, ὁ, *pharetra*, a quiver.

Δ.

5. Δαγὺς, ύδος, ἡ, *glacies*, ice, crystal, a female ornament, an image of wax.
6. Δάδιξ, ικος, ἡ, *dadix*, a kind of measure.
7. Δαδύσσω, ξω, χα, *lacero*, to tear, to trouble, to draw, to confound.
8. Δάκαρ, *dacar*, a kind of cinnamon, cassia, or canella.
9. Δαμασώνιον, ε, τὸ, *damasonium*, a sort of herb by some taken for the water-plantane.
10. Δανάη, ης, ἡ, *danaë*, a sort of herb, by some it is taken for the laurel-tree.
11. Δάσκιλλος, ε, ὁ, *dascillus*, a kind of fish.
*12. Δασπλῆς, ὁ καὶ ἡ, ὶς, *difficilis*, difficult, cross, fierce, cruel.
13. Δατισμὸς, ε̃, ὁ, *datismus*, a solecism, or imperfection of language.
14. Δαῦκος, ε, ὁ, *audax*, bold, warm; a kind of wild carrot.
15. Δείκελον, ε, τὸ, *simulacrum*, an image, an effigy.
16. Δέλετρον, ε, τὸ, *laterna*, a lanthorn, a torch.

1. from γῆ, *terra*, and ἑψέω, *coquo*, because it is a sort of baked or boiled earth. *Martin.* 2. *Etym.* γῆ, and ἀλέω, *vito*, or κοῖλον, *cavum*. 4. from χωρεῖν τὰ βυτὰ, *hoc est*, τὰ ἑλκυστὰ βέλη, because it holds the arrows. 5. *Etym.* δανγὸς, *densus*. 6. it contained six chœnixes. *Etym.* δαίω, and δαδέομαι, *divido*. 7. *Etym.* δαίω, δαδέομαι, *divido*. 9. *Etym.* δαμάω, άσω, *domo*, because it overcomes the force of poison. 12. from δα and πλάω, *impleo*. 13. a vicious or corrupt way of speaking in imitation of a *Persian* nobleman called *Datis*, who by endeavouring to fill his discourse with synonymous expressions, stuffed it with solecisms. 14. *Etym.* δαίω, κτο. 16. *Etym.* δαίω, *accendo*.

*1. Δέλτα, Indecl. *delta*, the name of the fourth letter, a part of *Egypt*.

2. Δελφίνιον, ε, τὸ, *delphinium*, a sort of herb; the temple of *Apollo*.

3. Δενδαλίδες, ων, αἱ, *placentæ*, kind of cakes.

4. Δέσιος, ε, ὁ, *Junius*, the month of *June*.

*5. Δήω, *invenio*, to find.

6. Διάδεσμα, ατος, τὸ, *malva hortensis*, garden-mallows.

7. Διάζομαι, *stamini addo quod deest*, to warp.

*8. Διατλάω, άω, κα, *percribro*, to sift.

*9. Δίκελλα, ης, ἡ, *ligo*, a spade or pitchfork.

10. Δίκταμον, ε, τὸ, *dictammus*, the herb dittander or garden ginger.

11. Διολύγιος, ὁ καὶ ἡ, ον, *magnus*, big, large, wide, violent.

*12. Διόνυσος, ε, ὁ, *Dionysus*, Bacchus.

13. Δικραία, ας, ἡ, *dicræa*, a kind of herb.

*14. Δίφρος, ε, ὁ, *biga*, a cart or chariot drawn with two horses.

*15. Δνοπαλίζω, ξω, χα, *excutio manibus*, to shake or to strike with one's hands.

16. Δόδρα, ας, ἡ, *dodra*, a drink or kind of dish made of nine several ingredients.

17. Δοθιὴν, ῆνος, ὁ, *furunculus*, a sore called a felon.

1. δέλτος, ὁ ᾗ ἡ, a book, a memorandum book or pocket book, a will, a picture: by reason that formerly those things were made in the form of a Δ. δωδεκάδελτος νόμος, the law of the twelve tables. 2. from δελφὶν, because its leaves were in the form of a dolphin. 3. *Etym.* τίνδω, *edo*. 5. from δὴν, *diu, quasi diu quæsituſh*. δηὼ, οος, ἡ, *Ceres*, so called, because she was a long time in search of her daughter *Proserpine*. 7. from διὰ, across, and ἵζω, to put. δίασμα, a weaver's woof. 8. *Etym.* διάτλω, from ἄτλω, *prosilio*. 9. *Etym.* from δὶς, *bis*, and κέλλω, *moveo*. 10. δίκλαμνον, the same. from *Dicta* a mountain of *Crete*. 12. *Etym.* because at his coming into the world *femur* Διὸς ἔνυξεν, he opened *Jupiter's* thigh, according to the fables: or else, quasi διδοίνυσος ἀ διδόναι οἶνον, from giving wine, according to *Plato*. διονύσιος, *Bacchicus*, belonging to *Bacchus*. διονύσια, the feasts of *Bacchus*. 15. *Etym.* δονῶ παλάμαις, *manibus agito*. 16. it comes from the Latin word *dodra* nine ounces. 17. *Etym.* δόω, *dono*, and δὶς, *acervus*, by reason of the matter that gathers there.

*1. Δοίδυξ, υκος, ὁ, *pistillum*, a pestle.
2. Δορύκνιον, ε, τὸ, *dorycnium*, a venomous herb with which they poison arrow heads.
*3. Δοχμὸς, ἡ, ὸν, *obliquus*, crooked, bended.
4. Δράβη, ης, ἡ, *drabe*, the herb yellow cress.
5. Δρῖλος, ε, ὁ, *lumbricus*, a worm.
6. Δρόμων, ονος, ὁ, *dromo*, a swift bark or fish; a small cancer.
7. Δρώπαξ, κος, ὁ, *dropax*, a medicine or ointment to take away hair.
8. Δωρὶς, ίδος, ἡ, *Doris*, a Province of *Greece*.

E.

*9. Ἑ Pron. *se*, himself.
10. Ἔβελος, ε, ὁ, *ebenus*, ebony.
11. Ἐβισκος, ε, ὁ, *hibiscus*, marshmallows.
*12. Ἔλκαΐα, ων, τὰ, *intestina*, the intestines.
13. Ἐλκισσάω, σω, κα, *coitum appeto*, to long for coition, to conceive.
14. Ἐγκρὶς, ίδος, ἡ, *encris*, a cake or tart made of honey and oil.
*15. ΕΓΩ, ἐμοῦ, *Ego*, I.
*16. Εἰαμένη, ης, ἡ, *locus irriguus*, a watered ground, a meadow.
17. Εἰλαπίνη, ης, ἡ, *epulum*, a feast or banquet.

1. *Etym.* δαΐσσω, *turbo*. 3. also a foot of five syllables. *Etym.* δέχομαι, *capio*, either because that which is crooked is easier to be laid hold of, or because it can hold divers things in its foldings. *Martin.* 7. from δρέπω, *vello*. 9. ἑὸς, *suus*, his. σφέτερος, theirs. 10. the same as ἴβισκος, *Etym.* ἴβυς, *multus*, because it is of very great use in wounds. 13. *Etym.* ἐν and κίσσα, a disorderly appetite. 14. *Etym.* ἐγκεράω, *immisceo, vel* ἐγκρίνω, *incerno*, *Martin.* 15. Att ἔγωΐ, the pronoun of the first person. ἐμὸς, ἤ, *meus*, mine: νωΐτερος, *noster*, ours, when speaking of two. ἡμέτερος, ours, belonging to many. See the New Method, 1. 2. 16. *Etym.* εἶα, *gramen*, grass. 17. *Etym.* εἴλη, a troop or crowd of banqueters, and πίνω, to drink; or because εἶλε τὴν πεινὰν, it drives away hunger.

*1. Ἐλείθυια, ας, ἡ, *Lucina*, the goddess *Lucina*, or *Diana*.

*2. ἘΚΕΙΝΟΣ, η, ο, *ille*, he.

3. Ἐλεᾶς, *eleas*, a kind of bird.

4. Ἐλεγῖνοι, ων, οἱ, *elegini*, fishes that go in droves together.

5. Ἐλεδώνη, ης, ἡ, *eledona*, a kind of polypus with seven feet.

6. Ἐλελεῦ, Indecl. *eleleu*, a military shout or acclamation.

7. Ἑλένη, ης, ἡ, *Helena*, Helen; a kind of vessel, the moon.

8. Ἐλεσπίδες, *arbusta*, places planted with trees; morasses, precipices.

*9. Ἐλεφαίρω, ῶ, κα, *decipio*, to deceive; to prejudice.

*10. Ἕλινος, ου, ὁ, *ramus*, a branch.

11. Ἑλλέβορος, ου, ὁ, *helleborus*, hellebore.

*12. Ἐλλὸς, οῦ, ὁ, *hinnulus*, a fawn.

13. Ἕλμινς, νθος, ἡ, *lumbricus*, a worm; a moth.

*14. Ἕλωρ, ωρος, τὸ, *captura*, a capture, a prey.

15. Ἐμπὶς, ίδος, ἡ, *empis*, a kind of gnat.

16. Ἔμπουσα, ης, ἡ, *empusa*, an hobgoblin that goes upon one leg.

*17. Ἔνδιος, α, ον, *meridianus*, what happens at noon.

1. the goddess presiding over child-births. Ἐλευθὼ, οος ῦς, the same. *Etym.* ἐλεύθω, *venio*, because she used to be invoked to come and assist women in labor. 2. κεῖνος, the same. τῆνος, Dor. the same. ἐκείνῃ, by these means, ἐκεῖ, there, τηνεὶ, the same. 3. *Etym.* ἕλος, τὸ, *palus*, because it delights in morasses. 5. *Etym.* q. ἐεδώνη, *quia* ἑαυτὴν ἔδει, it eats its own feet. 7. also a lamp. ἐλένιον, a kind of herb said to have sprung from the tears of *Helen*. 9. *Etym.* λάφυρα, spoils. 10. *Etym.* εἱλεῖσθαι, *circumagi*, because it is shaken to and fro by the winds. 11. *Etym.* ἑλεῖν βορᾷ, because it seizes and choaks people while they are eating. 12. ἔλλω, *contineo*. 13. *Etym.* εἱλεῖν, *volvere*. 14. *Etym.* ἕλω, *capio*. 15. *Etym.* ἐμπίνω, *hibo*, because it sucks up the blood. 16. a spectre which *Hecate* was supposed to show to the wicked, and which had a brazen foot. *Etym.* ἓν ποδίζουσα, because it walked upon one foot only. 17. from ἐν and Ζεὺς, from ζεὺς, taken for the air, or from ἐν and ἰδίω, *sudo*, ἐνδιάω, to take a nap towards noon; to be present, to be within, to dwell.

*1. Ἔνλεα, ων, τὰ, *arma*, arms, vessels at a banquet.
2. Ἔξαρις, *villus*, coarse shag hair, the thread or string of a fillet.
3. Ἐπείσιον, ε, τὸ, *aqualiculus*, the lower part of the belly.
4. Ἐπίβδα, ης, ἡ, *epibda*, the fourth and last day of the *Athenian* Feast called *Apaturia*.
5. Ἔποψ, οπος, ὁ, *upupa*, an houp, a lapwing.
6. Ἐρέβινθος, ε, ὁ, *cicer*, vetches; a man's penis.
*7. Ἐρητύω, σω, κα, *inhibeo*, to hinder, to restrain.
8. Ἐριθάκη, ης, ἡ, *erithace*, a kind of wax, or honey.
*9. Ἐρινεὸς, εως, ὁ, *caprificus*, a wild fig-tree, or fig.
10. Ἐρρώδος, ους, ὁ, *aper*, a boar; a ram.
11. Ἐρωδιὸς, ους, ὁ, *ardea*, a bird called Heron.
12. Εὐλαὶ, ων, αἱ, *vermes*, worms engendered in the body or in an ulcer.
13. Εὐλάκα, ης, ἡ, *vomer*, the plow-share; a mattock.
14. Εὔληρα, ων, τὰ, *habenæ*, the reins of a bridle, a throng, or strap.
15. Εὐπατόριον, ε, τὸ, *eupatorium*, the herb agrimony or liver-wort.
16. Εὐρικλῆς, *Euricles*, a proper name; also, a conjurer.
17. Εὖρος, ε, ὁ, *Eurus*, the East-wind.
18. Εὐρώτας, α, ὁ, *Eurotas*, a river of *Laconia*.
19. Ἐφιελὶς, ίδος, ἡ, *calyculus*, a little bud.

1. also, kitchen tackle, *Etym.* ἐντύω, *instruo, vel* ἀντία, *opposita*. 2. also the border of any thing. from ἐξάσθαι, taken from ξέω, *rado, carmino*. 4. the first of those holidays was called δόρπια, the second ἀναῤῥύσις, and the third κιρεῶτις. 6. *Etym.* ὄροβος, *ervum*, the bitter vetch. 7. *Etym.* ἐρέω, *dico, ut sit verbis reprimo. Martin.* 8. also, a red juice in the honey-combs of bees; and a kind of honey which they feed upon. *Etym.* ἔρινθος, *rubedo. Martin.* ἐρίθακος, a robin red-breast. 9. ἐρινὸς, ου, the same. ἐρινεὸν and ἐρινὸν, are more properly the wild fig. 10. *Etym.* ὀρούω, *irruo*. 11. ἐρωδὰς, the same. *Etym.* ἔρως, love. 12. *Etym.* εἰλεῖσθαι, *volvi*. 13. *Etym.* εὖ, *bene*, and λακὶς, *fissura*. 14. *Etym.* εἰλεῖσθαι χερσὶ, *manu volvi, Martin*. 15. ἡπατόριον, the same. *Etym.* ἧπαρ, the liver. 16. one who had the devil in his belly, and gave answers to questions asked; or who divined with a plate, basin, or other vessel; for γαστὴρ, which signifies the belly, is also taken for a kind of vessel.

Z.

1. Ζαθρὸς, ᾶ, ὁ, *edax*, voracious, a glutton.
2. Ζάγκλη, ης, ἡ, *falx*, a hook, bill, scythe or sickle.
3. Ζαγρὸς, *discalceatus*, barefooted.
4. Ζακελτίδες, ως, αἱ, *rapa*, turnips; gourds.
5. Ζαλεία, ας, ἡ, *zalea*, the *Alexandrian* laurel-tree.
*6. Ζάλη, ης, ἡ, *procella*, a storm, a whirlwind.
*7. Ζαφελὴς, ές, ὁ καὶ ἡ, *valdè simplex*, very simple; hard, violent.
8. Ζέα, ας, ἡ, *zea*, spelt.
9. Ζειρὰ, ᾶς, ἡ, *amiculum*, a little cloak or short garment.
10. Ζέλλω, *jacio*, to throw.
11. Ζιγγίβερις, εως, ἡ, *gingiber*, ginger.
12. Ζίγλος, ε, ἡ, *sonus apum*, the humming of the bees.
13. Ζίζυφον, ε, τὸ, *zizyphum*, a kind of fruit called Jujubes.

H.

14. Ἠθὸς, ὴ, ὸν, *curvus*, crooked.
15. Ἤλιψ, ῶπος, *calceus*, a shoe.
16. Ἡπάω, σω, κα, *sarcio*, to mend, to patch.
17. Ἠπίαλος, ε, ὁ, *epialus*, a daily fever, a slow fever.
18. Ἠρύγλιον, ε, τὸ, *eryngium*, the herb sea-holm or sea-holly.
19. Ἠρύγω, *mugio*, to bellow.
20. Ἧτρον, ε, τὸ, *imus venter*, the lower part of the belly.

2. *Etym.* ζὰ, and ἀγκύλος, crooked; also a city of *Sicily*. 5. from ζέω, *ferveo*, to boil. 7. *Etym.* ζὰ, and ἀφελὴς, *simplex & integer*. 8. ζεία, the same. *Etym.* ζέω, *ferveo*, or ζάω, *vivo*. 9. also, a kind of wide garment; a mitre or ornament of the head; a chain, a girdle. 15. *Etym.* ἀλείφω, *ungo*, because shoes are greased, or because the Ancients anointed their feet. 16. *Etym.* ὀπὴ, *foramen* 17. it is also called ῥυγοπύρετος. *Etym.* ἤπιος, *mitis*. 20. ὑπήγιον, the belly, the paunch.

Θ.

1. Θάμιξ, ικος, ἡ, *vulpes*, a fox.
2. Θάπσος, ου, ἡ, *thapsus*, a Scythian wood: an herb fit for dying.
3. Θαργήλια, ων, τὰ. *Thargelia*, a feast in honour of *Apollo* and *Diana*.
4. Θάσος, ου, ἡ, *Thasus*, an Isle near *Thrace* commended for its wine.
5. Θεῖος, ου, ὁ, *avunculus*, an uncle, a father or mother's brother.
6. Θήπω, ψω, φα, *miror*, to admire, to flatter, to cheat.
7. Θιβρὸς, ὰ, ὸν, *tostus*, broiled; tender.
8. Θρὰξ, ακὸς, ὁ, *Thrax*, a *Thracian*.
9. Θριαὶ, ων, αἱ, *calculi*, small pebbles which sorcerers used to throw into the urn.
10. Θρίδαξ, ακος, ἡ, *lactuca*, lettuce.
11. Θρίοι, ων, οἱ, *extremi rudentes*, the further end of the cables.
12. Θρίον, ου, τὸ, *folium ficulneum*, a fig-leaf; any leaf.
13. Θρόνον, ου, τὸ, *flos*, a flower; pain; poison.
14. Θρυαλλὶς, ίδος, ἡ, *ellychnium*, a match, or wick; the herb called rose-campion.
*15. Θρυγανάω, σω, κα, *frico*, to rub, to scratch, to make the hinges crackle.
*16. Θρύον, ου, τὸ, *juncus*, a bull-rush.
17. Θύμβρα, ας, ἡ, *thymbra*, the herb savory.
18. Θύννος, ου, ὁ, *thynnus*, a tunny-fish.
*19. Θύσανοι, ων, οἱ, *fimbriæ*, borders, fringes, purse-strings, wings, feathers.
20. Θωμὸς, οῦ, ὁ, *acervus*, a heap.

3. sup. ἱερὰ; and θαργηλία, ἡ, sup. ἑορτὴ. *Etym.* θέρω, *calefacio*, and γῆ, *terra*, because at that time they offered sacrifices for the ripening of the fruits of the earth. 5. θηπήτης, a cheat, an impostor. 7. also, handsome, venerable. 8. poët. θρῇξ, κὸς. 10. *Etym.* τρεῖς, three, because when it begins to shoot forth, it has only three leaves. 13. *Etym.* θράω, *sedeo*, *quòd insideat plantæ*. *Martin.* 14. *Etym.* θέρω and ἅλλομαι, *quòd caleat & subsultet*. 15. *Etym.* θύρα, *janua*, and γοάω, *gemo*. 19. from θῦσαι, *movere*.

I.

*1. Ἴα, *vox*, a voice, a bawling, violence.
2. Ἰάλεμος, ε, ὁ, *Jalemus*, a pitiful poet, son of *Calliope*.
3. Ἴάπυξ, υγος, ὁ, *Japyx*, the Western wind, or North-East.
4. Ἰασιώνη, ης, ἡ, *Jasione*, a kind of withwind.
5. Ἴάσπις, ιδος, ἡ, *Jaspis*, a jasper.
6. Ἴβδης, ε, ὁ, *ibdes*, the peg at the bottom of a ship whereby they empty the sink.
7. Ἴβηρ, ηρος, ὁ, *Iberus*, a *Spaniard*.
8. Ἰβηρὶς, ἡ, *Iberis*, an herb that some call wild-cresses.
9. Ἴβις, ιδος, ἡ, *ibis*, an *Egyptian* stork.
10. Ἰβισκος, ε, ὁ, *hibiscus*, marshmallows.
11. Ἴβυξ, υκος, ὁ, *ibix*, a kind of noisy bird.
12. Ἴδα, ης, ἡ, *Ida*, the mountain *Ida*.
13. ΙΗΣΟΥΣ, ῦ, ὁ, *Jesus*, the name of our Saviour.
14. Ἰθυμβοι, ων, οἱ, *saltatores*, a kind of ridiculous dancers.
*15. Ἰκρίον, ε, τὸ, *tabula*, a plank, a board, a scaffold, a stake.
16. Ἰκτὶν, ῖνος, ὁ, *milvus*, a kite.
17. Ἰκτὶς, ίδος, ἡ, *mustela silvestris*, a weasel, a rat, a ferret.

1. *Etym* ἷς, *vis*. also, alone, one; *coming from* ἷος, *solus*: *violets*, being the plural of ἷον, *viola*. 2. also, a melancholy ditty: likewise, miserable, weak, an orphan, forlorn. 3. a wind that blew from *Apulia* called formerly Ἰαπυγία, which lies west of *Greece*. 4. from ἴασις, *medela*, or *ab Jasione inventore*. 11. *metaph*. a trumpet. *Etym*. ἰδύω, *clamo*. Hesych. 12. mount *Ida* in *Phrygia*, and another in *Crete* or *Candia*. ἰδαῖος, *idæus*, an epithet of *Jupiter*, who had been nursed upon mount *Ida*, and was there adored. 13. a word of a Hebrew origin signifying the same as the Greek σωτὴρ, *servator*, or as Ecclesiastic Writers express it, *salvator*. 14. also, a kind of ridiculous dances in honor of *Bacchus*. *Etym*. ἰὴ θεῖν βοῇ, *sonare* ἰὴ, *Martin*. 15. also, the sails of a ship. *Etym*. ἱκνέομαι, *ire*. ἱπίκιον, the sail-yard which holds the sail. 16. also, a kind of wolf. *Etym*. ἱκνέομαι, *venio*. 17. *Etym*. ἰκτὶν, ῖνος.

1. Ἴλιον, ε, τὸ. *Ilium*, the city of Troy.
2. Ἶν, *fibra*, a fibre; the name of a measure.
3. Ἰνδικὸν, ῦ, τὸ, *piper*, pepper, Indian ginger.
4. Ἶξ, κὸς, ὁ, *convolvulus*, a whirlwork, or caterpillar.
5. Ἰξὺς, ύος, ἡ, *lumbus*, the loins, the hip.
6. Ἴονθος, ε, ὁ, *lanugo*, a downy beard.
7. Ἴορκοι, ον, οἱ, *capreæ*, a kind of wild goats.
8. Ἰριγλες, ων, αἱ, *arteriæ*, arteries.
9. Ἶρος, ε, ὁ, *Irus*, a proper name, a beggar.
10. Ἰσάλη, ης, ἡ, *vestis è pelle caprinâ*, a garment of goat's skin.
11. Ἰσάτις, ιδος, ἡ, *isatis*, the herb woad; wild lettice.
12. Ἴσικος, ε, ὁ, *insicium*, minced pudding or meat.
13. Ἶσις, ιδος, ἡ, *Isis*, the *Egyptian* goddess, *Isis*.
14. Ἴτριον, ε, τὸ, *abdomen*, the paunch; also, a kind of cake.
15. Ἰϋγξ, γος, ἡ, *motacilla*, a wag-tail, a bird used by sorcerers.
16. Ἰωβηλαῖος, ε, ὁ, *Jubilæus*, a Jubilee.
17. Ἰωγὴ, ῆς, ἡ, *tegmen*, cover, protection, quiet, shore; bawling.
18. Ἰωὴ, ῆς, ἡ, *vox*, a voice, bawling; blowing.
19. Ἴων, ωνος, ὁ, *Ion*, *Ion*, the son of *Xuthus*, grandson of *Helen*.
20. Ἴωψ, ωπος, ὁ, *Iops*, the name of a fish.

K.

21. Καβάλλης, ε, ὁ, *caballus*, a pack-horse.
22. Κάβος, ε, ὁ, *cabus*, a corn measure.

3. also, a sort of colour, a remedy. 5. *etym.* ἰσχὺς, *robur*, strength. 6. also, the root of the hair, which just begins to grow. *etym.* ἴον, *viola*, and ἄνθος, *flos*: also, bandy-legged. 7. from δόρκος, *capra*, *etym.* δέρκω, *video*. 8. *quasi* ἀἰριγλες, *quia aër ibi agitatur*. *Martin*. 9. the name of a very poor man mentioned in *Homer*'s Odyssey. 10. the same as ἰξάλη, *etym.* ἴξαλος, *impetuosus*, the epithet of a goat. 11. *etym.* ἴσον, *æquale*, because it depresses and levels tumors. 12. -κον, τὸ, the same. It is a Latin word, *insicium*, *ab insectâ carne*, Martin. 21. from καββάλλω, *Doricè pro* καταβάλλω, *ab injiciendis oneribus*. 22. also, a wine measure: it contained near three pints and a half.

1. Κάγκαμον, ε, τὸ, *cancamum*, a kind of *Arabian* gum.
2. Καΐχαίνω, *calefacio*, to warm, to dry.
3. Καδύτας, ε, ὁ, *cadytas*, a sort of *Syrian* herb.
4. Καιάδας, ε, ὁ, *caiadas*, a subterraneous gaol at *Sparta*.
5. Καικίας, ε, ὁ, *Cæcias*, the North-East wind.
*6. Καίρος, ε, ὁ, *licium*, the woof about the beam, or the threads of the shuttle.
7. Κάκαλα, ων, τὰ, *muri*, walls.
8. Καπαλία, ας, ἡ, *cacalia*, wild carawaies, or wild chervil.
9. Κακάω, *caco*, to ease one's self, to caca.
*10. Καπκάβα, ης, ἡ, *perdix*, a partridge.
*11. Καπκάβη, ης, ἡ, *cacabus*, an earthen pot; a kettle or pan.
12. Κάκτος, ε, ἡ, *cactus*, a kind of thistle, an artichoke.
13. Καλαβρίζω, *calabrizo*, to imitate the *Calabrians*.
14. Κάλαϊς, ιδος, ἡ, *calaïs*, a precious stone like a sapphire.
15. Καλάσιρις, εως, ἡ, *calasiris*, a kind of long and wide garment.
16. Καλαυρῖτις, ιδος, ἡ, *calauritis*, the froth or dross of purified silver.
17. Κάλπη, ης, ἡ, *urna*, a pitcher, an urn, a bucket.
18. Κάλχη, ης, ἡ, *calche*, the flower or animal wherewith they dye purple.

1. from καΐχαίνω, *calefacio*, because it is very hot. 2. *etym.* κάω, and καίω, *uro*. 3. it intwines itself with other trees and thorns: the same as καπύτας. 4. also, a hole or ditch where the dead bodies of malefactors were thrown into. 5. from *Caicus*, a river of *Mysia*, from whence it blows. 6. but καιρὸς, signifies occasion, time. See part 1. lxxxvi. 7. 9. *etym.* κακὸς, *malus*, *quia*, κακόν τι. *Martin*. 10. so called from the noise it makes. 11. also, καπκάβα, and καπκαβος, the same. 12 a kind of thorny plant which grows particularly in *Sicily*. *etym.* καίω, *uro*, because it nettles. 14. also, a sail of a ship. *etym.* καλὸς, *pulcher*. 15. *etym.* χαλάω, *deorsum mitto* vel καλὸν σύρω, *pulchrum traho*, because of its fine fringe or border. 16 perhaps because it was made in *Calauria* or *Calabria*. 17. *etym.* κόλπος, *sinus*. 18. *etym.* κάλυξ, *rosa*, which is also taken for this flower or fish. κάλχινον, the purple itself.

1. Καμάρα, ας, ἡ, *camera*, a vault.
2. Καμασῖνες, ων, οἱ, *camasines*, kind of fishes.
3. Καμάσσω, *moveo*, to stir or move.
4. Κάμιλος, ε, ὁ, *rudens*, a cable rope.
5. Κάναβος, ε, ὁ, *canabus*, a baby or doll.
6. Κάνδυλος, ε, ὁ, *candaulus*, a kind of made dish.
7. Κάνδυς υος, ὁ, *candys*, a kind of *Persian* garment.
8. Κανθὸς, οῦ ὁ, *hirquus*, the corner of the eye.
*9. Κάνθων, ωνος, ὁ, *asinus*, an ass.
10. Κάννα ης, ἡ, *canna*, a cane or reed.
11. Κάνναβις, εως, ἡ, *cannabis*, hemp.
12. Κάνωπον, ε, τὸ, *flos sambuci*, the flower of the elder-tree.
13. Καπηρία, ας, ἡ, *caperia*, a kind of cake.
14. Κάππαρις, εως, ἡ, *capparis*, a shrub bearing capers; capers.
15. Κὰρ, ρὸς, ὁ, *Car*, a man of *Caria*.
16. Κάραβος, ε, ὁ, *carabus*, a lobster, a crab, a cray fish.
17. Καρβατίνη, ης, ἡ, *carbatina*, a course kind of country shoe.
18. Κάρδαμον, ε, τὸ, *nasturtium*, water-cresses.
19. Κάρδοπος, ε, ἡ, *mactra*, a kneading trough.
*20 Καρίναι, ων, αἱ, *ploratrices*, Carian women that followed the dead corpse weeping.
21. Καρνεῖος, ε, ὁ, *Carneus*, an epithet of *Apollo*.
22. Κάρυος, εος, τὸ, *pediculus*, a stalk; sheep; cattle.
23. Κάρπαι, ων, αἱ, *carpæ*, worms which grow in olive-trees.

1. also, a vaulted chamber, a covered waggon. *etym.* κάμπτω, *laboro*. 2. -νης, the same. *etym.* καμάσσειν, *movere*. 3. *etym.* κάννα, *canna*, because of the wood which was put in the inside, and round about which the wax was fixed. *Martin*. 6. a kind of dish made of boiled flesh, bread, cheese, and honey. κάνδαυλος, the same. 8. likewise, the iron hoop that goes round the wheel. *etym.* κνήθω, to itch, because of the itching which oftentimes rises in the corner of the eye. 9. also, a beetle. *etym.* κοπεῖν, *laborare*, and πωθὼς, *piger*. 10. κάννη, ης, the same. 11. *etym.* κάννα, *canna*. 16. *etym. quia* τῷ κάρᾳ βαίνει, *capite incedit*. 18. *etym. quia* κάρᾳ δαμᾷ, *caput fontat*. 19. *etym.* κεράω, *misceo*, and δέφω, *subigo*, because the flour is mingled with the water. 21. κάρνεια, τὰ, plays, festivals, and sacrifices in honour of *Apollo*. 23. *etym.* κάμπτω, *flecto*.

1. Καρπαία, ας, ἡ, *carpæa*, a kind of dance.
2. Κάρπασος, ε, ἡ, *carpasum*, a kind of venomous plant or drug.
3. Καρπήσιον, ε, τὸ, *carpesium*, cubebs.
*4. Κάρταλλος, ε, ὁ, *fiscella*, a twig or wicker-basket.
5. Καρύκη, ης, ἡ, *caryca*, a kind of minced meat, or hash.
6. Κασάλϐη, ης, ἡ, *meretrix*, a whore.
7. Κάσας, ε, ὁ, *casas*, a carpet or tapestry shagged on both sides.
8. Κάσις, εως, ὁ καὶ ἡ, *frater vel soror*, a brother or sister; a cousin.
9. Κάσσα, ης, ἡ, *scortum*, a whore, a strumpet.
10. Κασσία, ας, ἡ, *cassia*, a sweet shrub, called cassia or canella.
11. Κάσσανα, ης, ἡ, *Castana*, a city of *Thessaly* and *Pontus*.
12. Κάστωρ, ορος, ὁ, *Castor*, a beaver; *Castor* brother of *Pollux*.
13. Καλαῖτυξ, υγος, ἡ, *cassis*, a kind of low helmet without a crest.
*14. Κατήλιψ, ιπος, ἡ, *trabs*, a beam, a plank, the floor.
15. Καύαξ, κος, ὁ, *larus*, a sea mew, or gull.
16. Καυκαλὶς, ίδος, ἡ, *caucalis*, bastard parsley.
17. Καυκὶς, ίδος, ἡ, *caucis*, a kind of shoe.
18. Καῦνος, ε, ὁ, *sors*, lot, portion.
19. Καφώρη, ης, ἡ, *vulpes*, a fox.
20. Κάχρυς, υος, η, *cachrys*, roasted barley; rosemary seed.

1. *etym.* κάρος and πωῶ, to cause a drowsiness or somnolency. *Martin.* 2. *etym.* κάρφος, *festuca*. 3. *etym.* καρτὸς, *scissus*, because it is made of split osier. 4. it is a kind of minced meat made with nuts or chesnuts. *etym.* κάρυον, *nux*. 5. κασαλϐὰς, άδος, the same. *etym.* κάσσα, the same, and λώϐη, *contumelia*. 7. also, coëtaneous. *etym.* γάω, *genero*: q. γάσις. 8. *etym.* κάζω, *orno*. 13. *etym.* κάτω τιτύχθαι, *quòd deorsum sit fabricata*. 14. also, κατήλιψ, ϕος. likewise, the roof, a ladder. *etym.* καλλείπω, *relinquo*, because things are left or placed thereon. 15. or καῦηξ, the same as κάϐηξ, *etym.* κάϐη, *cibus*, *Martin*. 16. *etym.* καῖον καυλίον, *urens herba*. 17. the same as βαυκὶς; see βαυκὸς, above. 20. also, κάγχρυς, υος; *etym.* ἄω, *uro*, and χρόα, *color*.

1. Κεάνωθος, ε, ἡ, *ceanothus*, a kind of thorn.
2. Κεβριόνης, ε, ὁ, *cebriones*, a kind of bird in *Aristophanes*.
3. Κεγχρεαὶ, ῶν, αἱ, *Cenchreæ*, the name of the Port of *Corinth*.
4. Κέδμαλα, ων, τὰ, *diuturni ex defluvione affectus*, a tedious ailment proceeding from colds.
5. Κέδρος, ε, ἡ, *cedrus*, a cedar.
6. Κέδρωσις, εως, ἡ, *cedrostis*, the white vine, bryony.
7. Κεκρύφαλος, ε, ὁ, *reticulum*, a cawl, a ribbon, a fillet.
8. Κελεὸς, ε̃, ὁ, *galgulus*, a very swift bird.
9. Κεμὰς, άδος, ἡ, *dama*, a buck or doe; a fawn.
10. Κένδυλα, ης, ἡ, *cendyla*, a kind of instrument used in the making of ships.
*11. Κέπφος, ε, ὁ, *cepphus*, a sea mew.
12. Κεράμβηλον, ε, τὸ, *cerambelon*, a small insect like a beetle.
13. Κέρασος, ε, ὁ, *cerasus*, a cherry-tree.
14. Κέρβερος, ε, ὁ, *Cerberus*, the porter of hell.
15. Κέρνος, ε, ὁ, *cernus*, a kind of earthen vessel used in sacrifices.
16. Κέρχω, *exaspero*, to exasperate.
17. Κέρρα, ας, ἡ, *malleus*, a hammer; a kind of dart, and fish.
*18. Κέρρον, ε, τὸ, *cestrum*, a kind of herb, an instrument to bore with.
19. Κῆβος, ε, ὁ, *cebus*, a sort of ape.
*20. Κήθιον, ε, τὸ, *cethium*, a kind of ballot box.

1. *etym.* κέει ἄνωθεν, it pricks and hurts at the top or end. 4. *etym.* κέω, *uro*. 5. κεδρία, pitch or rosin which flows from the cedar: κεδρὶς, ίδος, the fruit of the cedar tree. *etym.* κέω, *uro*. because it is a dry warm wood, which takes fire easily. 8. also, a brig, a galliot, a small vessel. *etym.* κέλλω, *celeriter curro*. 10. *etym.* κέειν, *secare*. 11. a bird so light as to be carried away with every puff of wind: a foolish, light, unconstant man. *etym.* κοῖφος, *levis*, κεπφόω, to deceive, to impose upon. 15. they used to fill it with all sorts of fruit. also, a kind of dance. 18. also, a kind of dart, *etym.* κέω, *uro*, because they used to burn the point of it. 20. κηθάριον, the same. *etym.* κεῖσθαι, *jacere*, *ut sit pro* κείτιον.

1. Κήλαστρος, ε, ἡ, *celastrus*, a sort of tree whose fruit comes out late in the year.
2. Κήλων, ωνος, ὁ, *celonium*, a bucket; a stallion.
3. Κηνύσσομαι, *evanesco*, to vanish away like a spirit.
4. Κὴξ, ηκὸς, ἡ, *larus*, a sea mew, a gull.
5. Κηρύβια ων, τὰ, *folliculi fabarum*, bean-shells.
6. Κίβισις, εως, ἡ, *pera*, a bag, a wallet.
7. Κιβώριον, ε, τὸ, *ciborium*, a large *Egyptian* bean.
8. Κίγκλος, ε, ὁ, *motacilla*, a wag-tail.
9. Κίκι, εως, τὸ, *cici*, a kind of shrub.
10. Κικκαβαῦ, Indec. *kikkabau*, the screeching of the owls.
11. Κίλιξ. κος, ὁ, *Cilix*, a *Cilician*.
12. Κιλλίβαντες, ων, οἱ, *cillibantes*, rests or tables with three legs for soldiers to lay their shields on.
13. Κιλλὸς, ε, ὁ, *asinus*, an ass.
14. Κιμβέρινον, ε, τὸ, *cimberinum*, a kind of garment.
15. Κίμβηξ, κος, ὁ, *cimbex*, a kind of wasp or bee; a miser.
16. Κιμωλία, ας, ἡ, *cimolia*, fullers-earth.
17. Κίναδος, ε, ὁ, *vulpes*, a fox, cunning.
18. Κίνδαλος, ε, ὁ, *clavus*, a nail; a peg.
19. Κίννα, ης, ἡ, *cinna*, a kind of grass growing in *Cilicia*.

1. such as the juniper. *etym*, κηλὰς, *hiberna dies*. κηλάσσαι αἱ, small boats, shepherds' vessels, made of this kind of wood. 5. *etym*. κείρω, *tondeo*, *abscindo*. 6. *etym*. *ubi* κεῖται βόσις, where provisions are put. 7. also, a large kind of cup like the *Egyptian* bean, or made of the leaves thereof: also, a ciborium to keep the host. 8. *etym*. κινέω, *moveo*, and κλεὶς, *Martin*. κιγκλισμὸς, and κίγκλισις, agitation, change, viscissitude. 10. κικκαβὴ, a night owl. 12. *etym*. κιλλὸς, *asinus*, and βάσις, *quasi asinina basis*, or from κᾶλον, *lignum*. 15. *etym*. κείμαι and βχίον, because of their lying in so small a compass; or from βίμβιξ, *turbo*, a sort of wasp so called from its continual humming and going to and fro. 16. sup. γῆ, *terra*, clay of the Isle of *Cimolia*, red or white. 17. *etym*. κινεῖσθαι ἄδην, *valdè moveri*, or from κύων, *canis*, because foxes are a kind of dogs. 18. *etym*. κινῶν, *movere*. 19. it is of so hot a nature as to heat the cattle that eat thereof. *etym*. κίειν, *urere*.

1. Κιννάβαρι, εως, τὸ, *cinnabari*, cinoper, vermilion, red lead.
2. Κίνναβος, ε, ὁ, *exemplar*, a carver's model.
3. Κινναμωμον, ε, τὸ, *cinnamomum*, cinnamon, or the cinnamon tree.
4. Κιρκαία, ας, ἡ, *circæa*, a kind of herb called night-shade.
5. Κιρρὸς, ρὰ, ρὸν, *fulvus*, reddish, yellow, fire colour.
*6. Κιρσὸς, οῦ, ὁ, *varix*, a swoln vein.
7. Κίστη, ης, ἡ, *cista*, a box, a basket.
8. Κίσσος, ε, ὁ, *cistus*, a sort of plant called the dog-rose.
9. Κιτρία, ας, ἡ, *citria*, a citron-tree, a lemon-tree.
10. Κιχώρη, ης, ἡ, *cichorium*, succory or wild endive.
11. Κλαμβὸς, ὴ, ὸν, *mutilatus*, maimed, cut off.
12. Κλάνιον, ε, τὸ, *armilla*, a bracelet.
13. Κλεωνία, ας, ἡ, *cleonia*, an herb by some called elecampane.
14. Κλιβάδιον, ε, τὸ, *clibadium*, the herb parietary or pellitory of the wall.
15. Κλοτοπεύω, σω, κα, *decipio*, to deceive, to steal time.
16. Κλύβατις, *clubatis*, parietary or pellitory of the wall.
17. Κλωβὸς, οῦ, ὁ, *cavea avium*, a bird cage.
*18. Κλώζω, σω, κα, *glocito*, to cluck; to hiss.
19. Κνῆκος, ε, ἡ, *cnecus*, a seed or herb of a saffron colour.
20. Κνίδιον, ε, τὸ, *atriplex*, orage or golden herb.

1. *Etym.* κινάβρα, *factor*, because of the stink which comes from it upon its being dug out of the earth. 3. also, a kind of bird. 5. *Etym.* καίω, *uro*. 6. *Etym.* ἀ κιβῶ, *colore*. *Martin.* 7. *Etym.* κεῖσθαι, *jacere*, because of what lies therein. 8. *Etym.* κισσὸς, *hedera*. We say also, κίσθος, κίσσαρος, κίθαρος, κίσαρος, and κίσθαροι, the same. 9. κίτριον, a citron, a lemon. 10. *Etym.* κίειν, *ire*, and χωρίον, *locum*, because it spreads very much. 11. *Etym.* κλάω, *frango*. 17. *Etym.* κλείω, *claudo*; or from κᾶλον, *lignum*, and ὀπὴ, *foramen*. 19. κνηκὸς, ὴ, yellow, whitish, of a saffron colour. 20. a kind of hot grain. *Etym.* κνίδη, *urtica*.

1. Κνῦ, Indecl. *res minima*, the smallest matter.
*2. Κοάλεμος, ε, ὁ, *stultus*, a fool, a mad man.
3. Κόαξ, *coax*, the croaking of frogs.
4. Κόβειρος, *ridiculus*, ridiculous, scurrilous.
5. Κόγχη, ης, ἡ, *concha*, a shell fish.
6. Κόβυλις, εως, ἡ, *radula*, a cheese grater.
7. Κοθομεύω, σω, κα, *hordeum frigo*, to roast or bake barley.
*8. Κόθορνος, ε, ὁ, *cothurnus*, a buskin.
9. Κοῖ, Indecl. *coï*, the grunting of hogs.
10. Κοῖξ, ικος, ὁ, *coïx*, a kind of palm.
11. Κοισύρα, ας, ἡ, *Cœsyra*, the name of a rich *Athenian* Lady, but very extravagant.
12. Κοκκύαι, ων, οἱ, *majores*, one's ancestors.
13. Κόκκυξ, υγος, ὁ, *cuculus*, a cuckoo.
14. Κόλα, ης, ἡ, *venter*, the belly.
15. Κόλαβρος, ε, ὁ, *porcellus*, a young pig; a wanton song.
16. Κόλαρις, εως, ὁ, *colaris*, an animal in enmity with the owl.
*17. Κολεὸς, ε, ὁ, *vagina*, a sheath, a scabbard, a case, a coffin.
18. Κολεραὶ, ῶν, αἱ, *oves glabræ*, shorn sheep, or that have short wool.
19. Κολίας, ε, ὁ, *colias*, bastard tunny, or mackrel.
20. Κολιὸς, ᾶ, ὁ, *galgulus*, a kind of bird.
21. Κόλλοψ, οπος, ὁ, *corium durius*, the hardest part of the leather.

2. *Etym.* κωλύων τὸν ἄνεμον, one that has a mind to stop and hinder the wind: or from κόω for νόω, *intelligo*, and ἀλώμενος, *errans*, who is deceived in his judgment. 6. κύβηλις, the same. *Etym. quasi* κάββαλις, ἀ καββάλλω, *Æol. pro* καταβάλλω, *rejicio*: or else from κόπτω, to cut. 7. *Etym.* κάω, *uro*. 10. *Etym. fœta sum*, because it is very fertile. 11. κοισυροῦσθαι, to live in luxury and vanity 12. *Etym.* κόπτομαι, *lugeo, rescindor, quasi* κεκομμένοι, who are dead and cut off from the world: who are bewailed and regretted. 17. also, a kind of bird. 18. sup. ὀῖς, *Etym.* κόλαι, *mutilæ*. 19. *Etym.* κοιλία, *venter*, because it has a large belly. 21. the hardest part of the leather of the hide or of the neck of oxen, harpsichord-pegs to brace the cords, made of this leather. *Etym.* κόλλα and ἕψω, *coquo*, because when it is boiled, glue is made thereof.

1. Κολλύρα, ας, ἡ, *collyra*, a little loaf of bread, a bean.
2. Κολοκασία, ας, ἡ, *colocasia*, the *Egyptian* bean.
3. Κολοκύνθη, ης, ἡ, *cucurbita*, a gourd.
4. Κολουτέα, ας, ἡ, *colutea*, a kind of tree.
5. Κολχικὸν, ῦ, τὸ, *Colchicum*, a venomous herb which grows in *Colchos*.
6. Κόμαρος, ε, ὁ καὶ ἡ, *arbutus*, a crab-tree, a strawberry-tree.
7. Κόμμι, Indecl. τὸ, *gummi*, gum.
8. Κόνδυ, υος, τὸ, *condy*, a kind of *Barbarian* or *Persian* cup.
9. Κονίλη, ης, ἡ, *cunila*, the herb savory.
10. Κόνναρος, ε, ὁ, *Conarus*, a sort of *Alexandrian* shrub.
11. Κόννος, ε, ὁ, *barba*, a beard; a good presence.
*12. Κοράλλιον, ε, τὸ, *corallium*, coral.
13. Κόρδαξ, κος, ὁ, *cordax*, a kind of country dance.
*14. Κορδύλη, ης, ἡ, *clava*, a club; a small tunny-fish.
15. Κόρινθος, ε, ἡ, *Corinthus*, the city of *Corinth*.
16. Κόρνωψ, οπος, ὁ, *locusta*, a locust.
17. Κορύβας, αντος, ὁ, *Corybas*, a Priest of *Rhea* or *Cybele*.
18. Κόρυκος, ε, ὁ, *sacculus*, a pocket, a bag, a wallet.
19. Κόρχορος, ε, ὁ, *corchorus*, the herb pimpernel or chick-weed.

1. a small bit of bread cut for children, *Etym.* κόλον, *cibus*, or κόλος, *mutilus*, and ἄρω, *apto*, that which is cut out in shares for people. 2. κολοκάσιον, τὸ, the same. *Etym.* κόλον, *intestinum*, and κάζω, *orno*, because it is good for the cholic and the dysentery. 3. κολοκύνθα and κολοκύνλη, the same. *Etym.* κοιλίαν κινεῖν, *ventrem movere*, because it relaxes the belly. 4. *Etym.* κολούω, *mutilo*, because it dies as soon as a branch is lopped off. *Martin.* 6. a kind of tree always green. *Etym.* κόμη, *coma*. 7. *Etym. quia fluit ex* κόμμαλι, *(incisione) arboris*. 10. a tree whose fruit is very pleasant, *Etym.* κόννος, *gratia*. 12. *Etym.* κόρη ἁλὸς, *pupilla maris*. also small grains of a certain shrub: the shrub itself; a thing like unto coral. 13. *Etym. quasi* χόρδαξ, *à* χορδῶ, *chorus*. 14. also, a kind of cover for the head; a poor little insignificant fish. 17. *Etym.* κορύπτω, *cornu peto*. 18. κώρυκος, the same. *Etym.* χωρέω, *capio*. 19. *Etym.* κέγχαρος, *asper*.

1. Κοσκυλμάτια, ων, τὰ, *minuta præsegmina*, small cuttings off of things.
2. Κόσσος, ε, ὁ, *colaphus*, a box on the ear.
3. Κόσσυφος, ε, ὁ, *merula*, a blackbird.
4. Κόστος, ε, ὁ, *costus*, an aromatic plant, a balsam-tree.
5. Κοσύμβη, ης, ἡ, *crinium nodus*, a knot of hair; a cawl.
6. Κότταβος, ε, ὁ, *cottabus*, a kind of *Athenian* play.
7. Κόττη, ης, ἡ, *caput*, the head.
8. Κούκι, τὸ, *cuci*, the fruit of a certain tree.
9. Κοῦρμι, τὸ, *curmi*, a kind of malt liquor.
10. Κόχος, ε, ὁ, *humor abundè fluens*, a plenty of flowing water.
11. Κοχώνη, ης, ἡ, *cochone*, the joining of the haunch with the buttocks.
12. Κόψιμος, ε, ἡ, *copsimus*, a kind of tree with cut leaves.
13. Κόψιχος, ε, ὁ, *merula*, a kind of bird, by some called the blackbird.
14. Κράβατος, ε, ὁ, *grabbatus*, a couch, a hammock.

1. small parings of skin or leather. *Etym.* κῶς, *pellis*, and σκύλλω, *lanio*. 3. κόττυφος, the same. also, a kind of fish. *Etym.* καῦσις, *ustio*, and ὑφὴ, *textura*, because its feathers are as black as a coal. 5. κοσσύμβη, also, κόσυμβος, or κόσσυμβος. also, a knot, a rose, a gown. *Etym.* κόμβος, *nodus*. 6. *Att.* κόσσαβος, a kind of play used at feasts, where pot companions dashed the snuffs or drink left in the pot upon the pavement or floor, and he that made the greatest noise in so doing, if he happened to be in love, inferred from thence a return of love: the *cottabus* was also a play, where placing several small empty brass cups in a large basin full of water, they poured the drink left in the pot upon those cups, and he that sunk the most of them remained victorious. it is also taken for the pot itself, and for the noise made in dashing the drink, and likewise for the remainder of the drink which was thus dashed and was called also λάταξ, and λαλαγὴ. *Etym.* κόττειν, *vehementer verberare*, for κόπτειν. κοττάβειον, the basin which they used in this kind of play, and the prize of the victor at this play. 7. *Etym. quasi* κοίτη, *cubile sensuum*. 9. *Etym.* κεράω, *misceo*. 10. *Etym.* χέω, *fundo*. κοχύω, and κοχυδέω, to flow plentifully and with a noise. 12. *Etym.* κόπτω, *scindo*. 14. or κράββαλος. *Etym.* κρεμᾶν τὰς βάσεις, *à suspendendo gradus*.

1. Κράγξη, ης, ἡ, *crange*, a sort of fish of the shrimp kind.
2. Κράγξονες, ων, οἱ, *crangines*, a kind of shell-fish.
3. Κρανέια, ας, ἡ, *cornus*, the cornel-tree.
4. Κράσις, εως, ἡ, *gramen*, grass, hay.
5. Κράταιγος, ε, ὁ, *cratægus*, a tree bearing leaves like a medlar tree.
*6. Κραῦρος, ρα, ρον, *aridus*, dry, easy to crumble, rough.
*7. Κρέας, ατος, τὸ, *caro*, flesh, meat, the body.
8. Κρέμυς, υος, ὁ, *cremys*, a kind of fish.
9. Κρέω, *regno*, to reign, to rule over.
*10. Κρήγυος, ὁ καὶ ἡ, ον, *jucundus*, pleasant, good, useful, fit, sonorous.
11. Κρῆθμον, ε, τὸ, *crethmos*, a certain herb with cut leaves.
12. Κρὴς, τος, ὁ, *Cres*, a *Cretan*.
13. Κρησέρα, ας, ἡ, *cribrum*, a sieve, a strainer, a basket cover.
14. Κρίζω, ξω, χα, *strido*, to make a noise.
15. Κρισκανα, ων, τὰ, *scrinia regis*, the King's desk or coffer.
16. Κροκόδειλος, ε, ὁ, *crocodilus*, a crocodile.
17. Κρόμμυον, ε, τὸ, *cæpa*, an onion.
*18. Κρότων, ωνος, ὁ, *ricinus*, a vermin called a tyke.
19. Κροτώνη, ης, ἡ, *crotone*, a malady or disorder incident to olive-trees.
20. Κρώβυλος, ε, ὁ, *cincinnus*, curled hair or locks of boys.

2. *Etym.* κέρας and ἴγγυς, because they have their horns in the forehead very near one another. 3. *Etym.* κράνον, *caput*. 4. the same as γράσις, *Etym.* γράω, *comedo*. 10. *Etym.* κῆρι ἡδύς, *cordi gratus*. 11. *Etym.* κείρω, *scindo*. 13. *Etym.* κρίνω, *secerno*, from whence also comes *cribrum*. 17. or κρόμυον. *Etym.* κάρα, the head; in the same manner as *cæpa* comes from *caput*. 18. a kind of vermin troublesome to dogs. *Etym.* κρατεῖν, *tenere*, because it lays fast hold of dogs; also a shrub called *palma Christi*, the grain whereof is like unto this vermin; a part of the ear; also the air holes of the lungs. 19. *Etym.* κρότων, because of the resemblance. 20. *Etym.* κάρα, *caput*. or κέρας βάλλω, *cornua jacio*.

1. Κρώμαξ, ακος, ὁ, *acervus lapidum*, a heap of stones.
2. Κρώπιον, ε, τὸ, *falx*, a scythe.
3. Κύαρ, ατος, τὸ, *foramen acûs*, the eye of a needle.
4. Κύθα, *poculum*, a cup.
5. Κύβιλον, ε, τὸ, *cubitus*, the elbow.
6. Κυγχνὶς, ίδος, ἡ, *calix parvus*, a small cup used formerly by physicians.
7. Κύγχραμος, ε, ὁ, *cynchramus*, the leading bird among the quails.
8. Κύδων, ωνος, ἡ, *Cydon*, a city of *Crete*.
9. Κυΐξ, κος, ἡ, *cyix*, a kind of bulbous plant.
10. Κύκας, *cycas*, a kind of *Ethiopian* palm.
*11. Κύκνος, ε, ὁ, *cycnus*, a swan; a kind of ship.
12. Κύλα, ων, τὰ, *cyla*, the hollow of the eyes under the eye-brows.
13. Κύμινδις, εως, ἡ, *cymindis*, a night-hawk enemy to the eagle.
14. Κύμινον, ε, τὸ, *cyminum*, the herb and seed cumin.
15. Κύπαρος, ε, ὁ, *cyparus*, a kind of a hollow large vessel.
16. Κυπὰς, άδος, ἡ, *cypas*, a sort of cloak and bed cover.
17. Κυπασσὶς, εως, ἡ, *supparum*, a shift, a veil.
18. Κύπειρος, ε, ἡ, *cyperus*, a kind of cornered rush; galingale.
19. Κύπελλον, ε, τὸ, *cypellum*, a kind of cup.
20. Κύπρος, ε, ἡ, *cyprus*, a bush or tree like privet.

2. *Etym. quasi* δρώπιον. *à* δρέπω, *meto*. 3. also, the inward part of the ear. *Etym.* κέω, *findo*. 5. *Etym.* κυβῶ, *converto vel* κύπλω *pro* κάπλω, *curvo*. 6. in *Galen* we find it μακρὰ κύλιξ, where others read σμικρὰ, little. 8. from hence comes κυδώνιος, a quince tree. 10. a kind of palm which bears fruit continually. *Etym.* κύω, *concipio*. 11. the ship was so called from having a swan painted on the prow. *Etym.* κύδνος, *candidus, Martin*. 12. κυλάδες, αἱ, the same. 13. or –ίδος, ἡ, *Etym.* κρύπλειν, and ἴδειν, *quòd occultet visionem*. 14. *Etym.* κῦμα, *fœtus*, by reason that this herb is very fertile. 15. *Etym.* κύπη, *caverna*. also, the first flower of the pine-tree, or of the pitch tree. 17. *Etym.* κυπὰς, *pallium*. 18. *Etym.* κύπρος, whereof hereafter. 19. *Etym.* κύφος, *curvus*, *quasi* κύφελλον. 20. also, the Isle of *Cyprus*, and a kind of measure.

1. Κυρβασία, ας, ἡ, *crista gallinacei*, a cock's comb a helmet.
2. Κύρβις, εως, ὁ, *cyrbis*, a triangular table whereon the *Athenian* laws were written.
3. Κυρηβάω, σω, κα, *cornibus peto*, to strike or aim at with horns.
4. Κυρήβια, ων, τὰ, *glumæ*, husks of barley.
5. Κύσθος, ε, ὁ, *podex*, the back side.
6. Κύτινος, ε, ὁ, *cytinus*, the first bud or flower of a pomegranate-tree.
7. Κύτισος, ε, ὁ, *cytisus*, a shrub or herb good for cattle's milk.
8. Κῦφι, εως, τὸ, *cyphi*, a kind of perfume used by the *Egyptian* Priests.
9. Κωβίος, ε, ὁ, *gobius*, a gudgeon.
10. Κώδεια, ας, ἡ, *caput papaveris*, the head or top of poppy.
11. Κωκάλια, ων, τὰ, *conchæ*, shell-fish.
12. Κωλακρέτης, ε, ὁ, *colacrites*, a treasurer of the temple of *Delphos*.
13. Κώμακον, ε, τὸ, *comacum*, a kind of perfume.
14. Κώμυς, υθος, ἡ, *taurus*, a laurel-tree before the door.
15. Κωνᾶν, *circumagere*, to turn round about, to dawb with pitch.

1. also, a turban. *Etym.* κάρα, *caput*, and βαίνω, *incedo*. 2. *Etym.* κυρεῖν βίον, *sancire vitæ leges*. 3. *Etym.* κέρας, *cornu*. 4. *Etym. quasi* κέρης ἀδή, *Cereris pubes*. See above κηρίδια. 5. also κύσσαρος, κύσος, ε, ὁ, and κυσὶς, ῖδος, ὁ, the same. 6. *Etym.* κύω, *concipio*: *est enim* κύμα ῥοᾶς, *fœtus mali punici*. Martin. 7. we call it hather or hadder. 9. *Etym.* κύβη, *caput*. 10. κωδία, the same. *Etym.* κῶμα, *somnus*, and δέω, *ligo*, because of its being soporiferous. 11. quasi κογχύλια. 12. a treasurer or public receiver of money belonging to the temple of *Delphos*. properly he *qui* τὰ κῶλα, *(victimarum reliquias) sacerdotibus distribuebat*. 14. also, a bundle of hay.

Λ.

1. Λαβύρινθος, ε, ὁ, *labyrinthus*, a labyrinth.
2. Λάγανον, ε, τὸ, *laganum*, a fine thin cake; a fritter or pancake.
3. Λαθυρὶς, ίδος, ἡ, *lathyris*, the herb spurge.
4. Λάθυρος, ε, ὁ, *cicercula*, chichlings, little chiches, a kind of pulse.
5. Λαιδρὸς, ρὰ, ρὸν, *sinister*, unlucky; saucy, impudent.
6. Λαῖπος, *cinœdus*, a catamite, salacious, lustful.
7. Λαίσθη, ης, ἡ, *turpitudo*, baseness, turpitude.
8. Λαῖτμα, τος, τὸ, *trajectus*, a passage; breadth; the sea.
9. Λαῖφος, εος, τὸ, *vestis è tenui stamine*, a thin light garment.
10. Λακάθη, ης, ἡ, *lacatha*, a kind of tree.
11. Λάκαφθον, ε, τὸ, *lacaphthum*, a kind of spice.
12. Λακέρυζα, ης, ἡ, *garrula*, prattling, talkative; reviling.
13. Λάκων, ωνος, ὁ, *Laco*, a *Lacedæmonian* or *Spartan*.
14. Λαμία, ας, ἡ, *lamia*, a witch or sorceress, a hobgoblin.
15. Λάπη, ης, ἡ, *pituita*, phlegm.

1. a place full of windings from whence it is difficult to get out. *Etym.* τὸ μὴ λαβεῖν θύραν, *Suid.* to know not how to find the door: or from λάβιρος, *fovea*, *Mart.* taking it first for subterraneous places, and hollows: or finally from λαβεῖν, *accipere*, and βινᾶν, *decipere*, *idem*; because those who enter therein find themselves ensnared; also, a fisherman's net; a great chatterer, but obscure in his discourse. 2. *Etym.* λαλαρὸς, *cavus*, *laxus*, *Casaub.* 4. *Etym.* λαθεῖν, *latere*, because as soon as it ripens, it falls and is wasted. 5. *Etym.* λὰ, *valdè* and ἴδον, *vidi*, because such as are impudent stare very hard at people: or from λὰ and δράω, *facio*, because bold people are very enterprising; or from λὰ taken from λαιὸς, *lævus*, and the same δράω. 9. *Etym.* λεῖον ὕφος, *lævis textura*. 12. λακερύζομαι, *garrio*. from λὰ and κράζω, *clamo*. 14. also, a large wide-mouthed fish. *Etym.* λαιμὸς, *gula*, because of its wide throat. 15. *quia* λαπάζεται, *evacuatur è corpore*. *Martin.*

1. Λαρνὸς, ε, ὁ, *cophinus*, an osier basket.
2. Λάρ☉, ε, ὁ, *larus*, a sea mew, cob or gull.
3. Λάσανον, ε, τὸ, *lasanum*, a pot, a vessel; a chamber-pot.
4. Λάσθη, ης, ἡ, *illusio*, blood, scoffing, despising, affront.
5. Λάταξ, γ☉, ὁ, *latax*, that which is poured out with noise.
6. Λάτ☉, ε, ἡ, *latus*, a kind of nice delicate fish.
*7. Λαυκανία, ας, ἡ, *guttur*, the throat.
8. Λαχνὸς, ὃ, ὁ, *pilorum densitas*, the thickness of hairs.
*9. Λεβηρὶς, ίδος, ἡ, *exuviæ*, the spoils or thrown-off skin of a serpent.
*10. Λέβης, ητ☉, ὁ, *lebes*, a caldron; a basin.
11. Λέγνον, ε, τὸ, *fimbria*, a border or fringes of a garment.
*12. Λείριον, ε, τὸ, *lilium*, a lily, the flower daffodil, any flower.
*13. Λειχὴν, ἐν☉, ὁ, *lichen*, a morphew, or tetter.
*14. Λεκάνη, ης, ἡ, *pelvis*, a basin, a plate, a platter.
15. Λέκ☉, ε, ὁ, *patina*, a dish, a platter.
16. Λέμφος, ε, ὁ, *mucus concretus*, hardened snot.
17. Λέσβ☉, ε, ἡ, *Lesbus*, the Isle of *Lesbos*.

1. *Etym.* ῥὰ and ῥικνὸς, *curvus*. but λαῤ expresses also something crooked, as in λάρναξ, *capsa*, being formed perhaps by contraction from λύγαῤ, taken from λύγος, *vimen*, Martin. 3. also, the backside, *quia* δασὺ, i. e. *densum*. Hesych. 4. λάσθω, to scoff. *Etym.* λάζω, *illudo*. 5. also the noise which the liquor makes in being poured out. See κοτύλαβος, *Etym.* λὰ, and ῥάζω, *stillo*. 6. *Etym.* λάω, *volo*, because it is very much searched for. 7. *Etym.* λανύω, *fruor*. 9. also, a bean shell. *Etym.* λέπω, *decortico, exuo*. 10. *Etym.* λείβω, *fundo*. 11. *Etym.* λέπω, *colligo*. 12. *Etym.* λεῖος, *lævis*. 13. *Etym.* λείχω, *lingo*, because it is cured by licking it fasting; also, a callosity which grows on horses legs, the herb called hepatic; 14. *Etym.* λὰ, and χαίνειν, *hisco*, because of its wide opening: in the same manner in Latin *patina* comes from *pateo*. 17. from hence λεσβιάζω, to intimate the *Lesbians*, to be debauched and infamously vicious like the *Lesbians*.

1. Λῆδον, ε, τὸ, *ledum*, a kind of plant.
2. Λῆδος, εος, τὸ, *vestis detrita*, a thread-bare coat.
3. Λῆσος, ε, ὁ, *lesus*, a bright star in the thorn of Scorpio.
4. Λίγδος, ε, ὁ, *mortarium*, a mortar, a pestle, a furnace.
5. Λιγνωτὸς, ῆ, ὁ, *pingui similis*, who looks fat, or is like a fat person.
6. Λίγυς, υος, ὁ καὶ ἡ, *Ligur*, a *Ligurian*.
7. Λίγιγξ, *exilis vox avium*, the slender voice of birds.
8. Λιχροὶ, ῶν, οἱ, *rami cornuum cervorum*, the branches of stags' horns.
9. Λίμφος, ε, ὁ, *sycophanta*, a sycophant, an informer.
10. Λινεὺς, έως, ὁ, *mugil*, a mullet.
11. Λίνον, ε, τὸ, *linum*, flax, thread, a cord.
12. Λίρος, ε, ὁ, *impudens*, impudent, bold.
*13. Λὶς, τὸς, ὁ, *tenue linteum*, thin and fine linen.
14. Λίσπη, ης, ἡ, *lispe*, a certain very thin lean animal.
15. Λισάριον, ε, τὸ, *ligo*, a spade.
16. Λίσρον, ε, τὸ, *scaphula*, a kind of instrument used by pavers.
17. Λόγϝη, ης, ἡ, *sepulchrum*, a sepulchre, a tomb.
18. Λόγϝων, ωνος, ὁ, *retinaculum*, a stone to tie the cables to.
19. Λόκαλος, ε, ὁ, *ciconia*, a stork.
20. Λοπὰς, άδος, ἡ, *patina*, a dish, a platter.
21. Λορδὸς, ὴ, ὸν, *curvus*, crooked, clumsy, heavy.
22. Λουνὸν, *lucidum*, bright, shining.

1. a shrub, the gum whereof is called *ladanum*, which sticks or lays hold of the beards of goats, or sheep's wool, as they go by this shrub. 4. *Etym.* λειοῦν, to bruise, to consume. 5. *Etym.* λιγνὺς, *fumus*, *fuligo*. 7. *Etym.* λίγϝω, *strido*. 11. flax, linen. *Etym.* λεῖον, *læve*. 12. or λιρὸς, *Etym.* λίαν ὁρᾶν, *valdè videre*. 13. *Etym.* λίνον. 14. from whence it comes, that those who have very thin thighs are called λίσποι, and λισπόπυϝοι, λισπὸς, ῆ, ὁ, worn away. *Etym.* λὶς, thin. 15. it is used to drive in the stones and to level the pavement: it is also a grater. *Etym.* λισσὸς, smooth, even.

1. Λοῦσσον, τὸ, *lussum*, the misseldine or misseltoe of a fir-tree.
*2. Λυγξ, κὸς, ὁ, *lynx*, a kind of spotted beast.
3. Λυδὸς, ἣ, ὁ, *Lydus*, a *Lydian*.
*4. Λυκάβας, αντος, ὁ, *annus*, a year.
5. Λυσκὰζω, *aufugio*, to run away.
6. Λύσωμα, τος, τὸ, *discriminale*, the division of the hair.
7. Λωγάνιον, ι, τὸ, *loganium*, what hangs from oxen's necks.
*8. Λῶμα, τος, τὸ, *fimbria*, a fringe or border.
9. Λῶος, ι, ὁ, *Lous*, a month answering to our *August*.
10. Λῶπος, εος, τὸ, *vestimentum tenue*, a thin garment.
11. Λῶρον, ι, τὸ, *lorum*, a thong, reins; a fillet for the head.
12. Λωτὸς, ἣ, ὁ, *lotus*, a kind of tree, the fruit whereof was very agreeable.

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13. Μαγὰς, άδος, ἡ, *fulcrum citharæ*, the neck or back of a lute.
14. Μαγύδαρις, εως, ἡ, *magydaris*, the stalk of the herb *laserpitium*.
15. Μάζωνες, *Mazones*, a kind of Bacchanalian feast among the *Spartans*.
16. Μαθαλλὶς, ίδος, ἡ, *Mathallis*, a kind of cup.
17. Μαίανδρος, ι, ὁ, *Mæander*, a serpentine river of *Asia Minor*.
18. Μαίρω, *luceo*, to shine.

1. *Etym.* λεύσσω, *video*, because it appears white among the boughs. 2. it is said to have a very penetrating sight. *Etym.* λύκη, *lux*. 4. *Etym.* λύκος, *sol*, and βάσις, *cursus*. 8. *Etym.* κλῶθω, *glomero*, quasi κλῶμα. 9. *Etym.* λωίων, *melior*, because it is better than the foregoing by reason of the harvest. 12. also, an herb or stalk which resembles it. *Etym.* λῶ, *volo*, because of the excellence of its fruit. 13. μάγαδις, ἡ, and μάγαδος, ὁ, a musical instrument.

1. Μάκερ, *macer*, a spice called mace.
2. Μακκοᾶν, *desipere*, to be foolish, to behave silly.
3. Μάλις, ιος, ἡ, *malis*, a disorder incident to horses when they get cold.
4. Μαλόβαθρον, ε, τὸ, *malobathrum*, a kind of sweet-scented *Indian* leaf.
5. Μαμηρὰ, ας, ἡ, *mamera*, a kind of medicine.
6. Μαμμᾶν, *mamman*, a word which children use when they ask for bread.
7. Μὰν, *manna*, a kind of food mentioned in Scripture.
8. Μανδαλωτὸν, ῦ, τὸ, *mandalotum*, an immodest kind of kiss.
9. Μανδράγορας, ε, ὁ, *mandragora*, a herb called mandrake.
10. Μανδύας, ε, ὁ, *mandyas*, a kind of military garment among the *Persians*.
11. Μάνης, ε, ὁ, *servus*, a slave, a kind of cup; the main throw at dice.
12. Μάννος, ε, ὁ, *monile*, a kind of necklace.
13. Μάραϊδος, ε, ὁ, *smaragdus*, an emerald.
14. Μάραϊνα, ης, ἡ, *flagellum*, a whip, a scourge; a kind of punishment.
15. Μάραθρον, ε, τὸ, *marathrum*, the herb fennel.
16. Μαράσσω, *luceo*, to shine; to make a noise.
*17. Μάργαρον, ε, τὸ, *margarita*, a pearl.
18. Μαριανδυνοὶ, ων, οἱ, *marianduni*, a kind of slaves.
19. Μαρίλη, ης, ἡ, *favilla*, embers.
20. Μάρις, *maris*, a kind of measure of liquids.

2. *Etym. quasi* μὴ νοεῖν, *pro* νοεῖν, *non sapere*. 6. *Etym.* μάω, *quæro*, or μάμμη, *nutrix*, because the nourishment of bread comes after that of milk. 7. or μάννα. also, a kind of medicine. 12. or μάνος, ε. also, a bracelet. *Etym.* μήνη, *luna*. 13. or σμάραϊδος. *Etym.* μαίρω, *splendeo*, 14. μαράγνας, ε, ὁ, the same; also σμαραάγνας, Hesych. *Etym.* σμαραΐειν, *crepitum edere*. 15. *Etym.* μαίρω, *splendeo*, because it is good for the sight. 17. *Etym.* μαίρω, *to shine*. 18. people properly reduced to slavery by the *Heracleans*, as the *Elots* by the *Spartans*. 19. -ίλα, ης, the same. *Etym.* μαίρω, *nitco*. 20. *Etym.* μείρω, *divido*.

1. Μάσθλη, ης, ἡ, *corium*, leather, skin, a soft thong, an effeminate fellow.
2. Μάσπέλον, ε, τὸ, *maspetum*, the first leaf, or stalk of the herb benjamin.
3. Μαστίχη, ης, ἡ, *mastiche*, the sweet gum called mastic.
4. Μάτιον, ε, τὸ, *matium*, a kind of measure.
*5. Ματρύλλη, ης, ἡ, *lena*, a bawd.
6. Μάτλαβος, ε, ὁ, *stultus*, a fool.
7. Μαυλία, *gladius*, a sword.
8. Μαυλὶς, ίδος, ἡ, *culter*, a knife, a sword; a hireling.
9. Μαφόριον, ε, τὸ, *maphorium*, a kind of veil worn by women.
10. Μέδιμνος, ε, ὁ, *medimnus*, a certain measure containing six bushels.
*11. Μείων, ὁ καὶ ἡ, ον, *minor*, less.
*12. Μέλαθρον, ε, τὸ, *domus*, a house.
13. Μελεαγρίδες, ων, αἱ, *meleagrides*, turkey-hens.
14. Μέλεθρον, ε, τὸ, *pedica*, a fetter, a snare, a cord.
*15. Μέλεος, εα, ον, *stultus*, foolish, vain, empty, unhappy.
16. Μεμβρὰς, άδος, ἡ, *membras*, a kind of loach or anchovy.
17. Μέμνονες, *memnones*, a kind of birds.
18. Μένδης, *hircus*, a he-goat, or the god Pan.
19. Μέρμις, ιθος, ἡ, *funis*, a rope, a cord, a thread.
20. Μέσκος, *vellus*, a fleece; a skin.

1. also, μάσθλης, ητος, the same. also a strap, a bridle, a kind of shoe. *Etym.* μάσσω, *mollio*. 3. a gum which drops from the lentisk or mastic tree, which grows three times a year. *Etym.* perhaps from μαστίζω, *flagello*, because it does not drop from this tree till it is well shaken and beaten. *Martin.* 5. *Etym.* μήτηρ, *quia sc matrem fingit*. 11. also, *meon*, a certain herb. μειοῦσθαι, to be less or inferior, to be worsted, to be overpowered. 12. properly it is the beam of the ceiling whereon the lamp hung, thus called from μέλας, black, because of its being blackened with smoke. 14. *Etym.* μέλος, τὸ, *membrum*. 15. *Etym.* μέλας, *niger*, *vel* μὴ λάων, *non videns*. 19. *Etym.* μήγυμα, *filum*. μηρύω, *glomero*.

1. Μεσπίλη, ης, ἡ, *mespilus*, a medlar-tree.
2. Μεσσίας, ου, ὁ, *Messias*, the Messias, *a Hebrew word*, Gr. Χριστὸς.
*3. Μέταλλον, ου, τὸ, *metallum*, metal.
4. Μέταξα, ης, ἡ, *sericum*, silk.
5. Μήλη, ης, ἡ, *specillum*, a surgeon's probe.
6. Μῆλος, ου, ἡ, *Melos*, one of the Isles of the *Cyclades*.
*7. Μήνιγξ, γγος, ἡ, *meninx*, the thin skin covering the brain.
8. Μῆον, ου, τὸ, *meum*, the herb mew, spicknell, or wild dill.
9. Μήρινθος, ου, ἡ, *funiculus*, a cord, a thread.
10. Μίδας, ου, ὁ, *Midas*, King *Midas*; the luckiest cast at dice.
11. Μίθρας, ου, ὁ, *Sol*, a *Persian* name for the Sun.
12. Μιλιάριον, ου, τὸ, *miliarium*, a large vessel to warm water with.
13. Μίλιον, ου, τὸ, *milliare*, a mile, or space of a thousand steps.
14. Μίλφαι, ων, αἱ, *milphæ*, the shedding of the hair of the eye-brows.
15. Μιμαίκυλον, ου, τὸ, *fragum*, a strawberry.
16. Μίμαρχις, εως, ἡ, *mimarcis*, a kind of pudding.
17. ΜΙΝ, Indecl. *seipsum*, himself, herself; of him, of her.

2. *Etym.* μετὰ ἄλλα, because it was invented after other things given in exchange for goods: also the mine from whence the metal is extracted, or a mine used in sieges and fortresses. μεταλλάω, to dig into; to penetrate, to search curiously. μεταλλεύω, to work at mines, to extract metal. 4. μέταξον, the same. 6. *Etym.* μῆλον, an apple, because of its roundness. *Martin.* 7. *Etym.* μένω, *maneo*. because the brain dwells within it: or μένος, *robur*, because it gives it strength: also, the dregs of wine, before it begins to work. 9. *Etym.* μηρύω, *glomero*. 10. also, a little worm that breeds in beans. *Etym.* μίω, *edo*. 14. μίλφωσις, and μαδάρωσις, the same. the shedding of the hair of the eye-brows, when they grow red and inflamed. *Etym.* μίλος, vermillion, and φάω, to shine. 17. an Indecl. pronoun, *ejus*, of him or of her: and *ipsum*, *am*, *um*, or *ipsos*, *as*, *a*, him or her, them. 'Tis a Doric word which comes from ῖς, for ὅς, (from whence the Lat. *is*, *ea*, *id*, seems to have been borrowed) whereof the accusative should be ἵν, and from thence μὶν or νὶν.

1. Μίνδαξ, ακος, ἡ, *suffitus*, a perfuming.
2. Μίνθα, ης, ἡ, *mentha*, the herb called mint.
3. Μίνθος, ου, ἡ, *stercus*, dung, excrement.
4. Μίσκελλος, ου, ὁ, *miscellum vinum*, a sort of black cheap wine.
5. Μισκοὶ, ων, οἱ, *frusta cœnarum*, the crums and leavings of supper, apple parings.
6. Μιςύλη, ης, ἡ, *mistyle*, bread hollowed like a shell.
7. Μίσυ, υος, τὸ, *misy*, vitriol.
*8. Μίσχος, ου, ὁ, *pediculus*, the stalk of leaves, or fruit.
9. Μίτυλλος, ου, ὁ, *qui extremam infantiam attigit*, whose childhood is over.
*10. Μίτυλος, η, ον, *mutilus*, without horns, maimed.
11. Μίτυς, υος, ἡ, *mitys*, the dirty part of the wax that lies in the entrance of the bee-hives.
12. Μνᾶ, ᾶς, ἡ, *mina*, a pound.
13. Μνασίον, ου, τὸ, *mnasium*, a kind of measure containing two medimni.
14. Μνίον, ου, τὸ, *muscus*, moss, weed.
15. Μνίω, *comedo*, to eat.
16. Μνόια, ας, ἡ, *supplicatio*, supplication; common service.
17. Μνοῦς, οῦ, ὁ, *lanugo*, the downy beards of young people.
18. Μογγὸς, οῦ, ὁ, *qui est obtusâ voce*, one who has a thick low voice.
19. Μόδιος, ου, ὁ, *modius*, a bushel.
20. Μολόθουρος, ου, ὁ, *molothurus*, a kind of herb.
21. Μολοθρὸς, ρὰ, ρὸν, *qui se intrudit*, one who without being invited comes to other people's houses.
*22. Μόναπος, ου, ὁ, *monapus*, a kind of beast.

2. also, -θη, ης, *Etym.* μένος, *animus*, and θύω, *cum impetu feror*, because it enlivens the mind. 3. μίνθα, the same. μινθῶσαι, to befoul. 5. μίσκελος, a miser, one who even gathers the scrapings and crums. 8. *Etym.* ἴσχω, *teneo*. 10. also, μύτιλος. *Etym.* μείων. *minor*; and τύλος, *callus*, vel *clavus ligneus*. 12. a Greek weight pretty near the same as the Roman pound. 13. also, a kind of herb. 17. *Etym.* μνίον, moss. 19. from the Latin *modius*.

*1. Μορέα, ας, ἡ, *morus*, a mulberry-tree.
2. Μόρμυλος, ε, ὁ, *mormylus*, a kind of fish.
3. Μορμύρος, ε, ὁ, *mormyra*, a sea-fish of divers colors.
4. Μόροχθος, ε, ὁ, *morochthus*, a kind of *Egyptian* stone to whiten cloaths with.
5. Μούκηρος, ε, ὁ, *amygdala*, an almond-tree.
6. Μουνυχία, ας, ἡ, *munychia*, the harbour of *Athens* where there was a temple of *Diana*.
7. Μῦδος, εος, τὸ, *virus*, poison, poisonous humour.
8. Μυκὴ, ῆς, ἡ, *mugitus*, bellowing.
9. Μύκλαι, ων, αἱ, *myclæ*, black lines in the neck, back, and feet of asses.
10. Μύκων, ωνος, ὁ, *acervus*, a heap; a part of the ear.
11. Μῦμα, τος, τὸ, *opsonii genus*, a kind of dish or meat.
12. Μῦμαρ, *macula*, a spot, blemish, reproach.
13. Μύνδος, η, ον, *mutus*, dumb.
14. Μύξος, ε, ὁ, *myxon*, a kind of fish of the mullet kind.
15. Μυρίκη, ης, ἡ, *myrica*, a low shrub called tamarisk.
16. Μύρμαι, *mormyræ*, the same fish as μόρμυρος.
17. Μύρος, ε, ὁ, *myrus*, a fish the female whereof is called muræna.
18. Μυσίκηλος, ε, ὁ, *musculus*, a shell-fish, by some called the muscle.
19. Μυσίλη, ης, ἡ, *mystile*, bread hollowed like a shell.
20. Μύσιλλον, ε τὸ, *buccea panis*, a mouthful of bread thrown to dogs.
21. Μύτιλος, ε, ὁ, *mytilus*, a kind of shell-fish; a limpin.

1. it is called συκάμινος. 6. it was a place of refuge for criminals. *Etym.* from *Diana* called *Munychia*, *quòd* μούνη νύχα, *quòd sola noctu sit*. 9. or μύκμοι. but μύκλον is a wrinkle and folding in the necks of asses. μύκλοι, are also lustful and wanton men. 12. or μῶμαρ. [15. ἀ μυρίαι, innumerable, ἀ μύρω, to flow copiously and ῥίζα, a root, from ἔρα, the earth, and ἕζω, to sit, from ἔω, to be.] 19. the same as μισύλη, ης, ἡ. μύσγον, the same. *Etym.* μῦς, taken *pro musculo conchylium*. Martin.

1. Μύτις, ιδος, ἡ, *nasus*, the nose, particularly the snout of fish.
2. Μυττωτὸν, ῦ, τὸ, *myttotus*, a kind of meat made of garlick, cheese, and eggs.
3. Μῶλυ, υος, τὸ, *moly*, rue or herb-grace; the herb all-heal.
4. Μώλυζα, ης, ἡ, *molyza*, a kind of garlick; garlick top.

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5. Νάβλα, ης, ἡ, *nabla*, a kind of musical instrument.
6. Ναῖρον, ε, τὸ, *nairum*, a kind of perfume.
7. Νάννη, ης, ἡ, *matris soror*, an aunt, a mother's sister.
8. Νάρδος, ε, ἡ, *nardus*, spikenard.
9. Νάρκαφθον, ε, τὸ, *narcaphthum*, an odoriferous plant used in perfumes.
10. Νάρτη, ης, ἡ, *narta*, a kind of perfume.
11. Ναύκραροι, ων, οἱ, *naucrari*, a sort of *Athenian* magistrate.
12. Νάφθα, ης, ἡ, *naphtha*, a stuff like brimstone; liquid petrol.
13. Νεῖλος, ε, ὁ, *Nilus*, the river *Nile*.
14. Νέκταρ, ος, τὸ, *nectar*, nectar, the drink of the gods.
15. Νεκύδαλος, ε, ὁ, *necydalus*, an insect out of which the silk-worm is made.
16. Νενίηλος, ε, ὁ, *cæcus*, blind; frightened; foolish, stupid.

1. the nose or muzzle. *Etym.* μύσσω, *emungo*. 3. *Etym.* μωλύνω, *mollio*. 5. a musical instrument like a harp. νάβλας, ε, ὁ, the same. 6. perhaps from νάω, *fluo*, from whence comes νηρὸν, *humidum*. 7. also, νέννη, an aunt by father or mother. Νάννος, and νέννος, an uncle. 9. *Etym.* νάρδος, and καίω, *uro*. 10. *Etym.* νάρδος. 12. a kind of marshy or chalky clay or slime, whereunto if fire be put, it kindles in such a manner, that if water be cast thereon, it burns more vehemently. 14. *Etym.* νὶ, *non*, and κτῶ, *occido*, because it denotes immortality.

1. Νέποδες, ων, οἱ, *nepotes*, grandchildren, sons, progeny, posterity.
*2. Νηγάτεος, ὁ καὶ ἡ, ον, *novus*, new, new made.
3. Νῆϊς, ιδος, ὁ καὶ ἡ, *inscius*, ignorant, unskilful, fearful, weak.
4. Νήριον, ε, τὸ, *nerium*, a shrub by some called oleander.
5. Νῆρις, ιος, ἡ, *neris*, mountain spikenard.
6. Νηρὸς, ὰ, ὸν, *cavus*, hollow; moist, wet.
7. Νίγλαροι, ων, οἱ, *niglari*, a kind of musical concert.
*8. NIN, Indecl. *ipsum, am, um*, among Poets signifies him or herself.
9. Νιτάριον, ε, τὸ, *juvencula*, a young woman, a girl.
10. Νίτρον, ε, τὸ, *nitrum*, nitre.
11. Νοῦμμος, ε, ὁ, *nummus*, money, a piece of money or coin.
12. Νῦσος, ε, ὁ, *claudus*, lame.

Ξ.

13. Ξειρὶς, ίδος, *gladiolus*, ἡ, the herb glader or sword grass.

O.

*14. Ὁ, ἡ, τὸ, *hic, hæc, hoc*, the prepositive article.
15. Ὄϑρια, ων, τὰ, *catuli*, whelps, and young ones of several animals.

2. *Etym.* νέος, *novus*, and γάω, *fio*. 6. *Etym.* νέω, to swim. 8. See μὶν above. 10. ἀφρόνιτρον, the froth of nitre. *Etym.* νίζω, for νίπτω, *lavo*, nitre is used in cleansing. 11. a word used by the Dorics in *Magna Græcia* and *Sicily*. *Epicharmus* also used this very word. *Etym.* ἀ νόμος, *unde* & νόμισμα. 12. it was used in the *Syracusian* dialect according to *Nonnus*. 13. it has very sharp or pricking leaves. *Etym.* ξυρὸς, *acutus*, ἀ ξύω, *seco*. R. ξέω, *rado*. 14. ὁ with the aspiration only is the masculine article, whereof the feminine is ἡ, and the neuter τὸ. ὃ with the aspiration and the accent is the neuter of the relative ὅς, ἥ, ὅ. See ὅς, hereafter. the article is joined also with adverbs, and then it gives them the force of a noun, as ὁ πάλαι, the ancient man. it is also joined with μὲν and δὲ in divisions: ὁ μὲν, ὁ δὲ, *hic quidem, ille verò*. it is sometimes demonstrative

1. Ὄβριμος, ε, ὁ, καὶ, ἡ, *fortis*, strong; impetuous, violent.
*2. Ὄβρυζον, ε, τὸ, *obryzum*, pure or fine gold perfectly tried.
*3. Ὀλμὸς, ῦ, ὁ, *sulcus*, a furrow or trench.
4. Ὄλχνη, ης, ἡ, *pyrus sylvestris*, a wild pear-tree or pear.
*5. Ὀδύσσω, σῶ, κα, *irascor*, to be angry, to be vexed.
*6. Ὄθη, ης, ἡ, *cura*, care, reason.
7. Ὀθλεῖς, ων, αἱ, *othleis*, a kind of plants.
*8. Ὀθόνη, ης, ἡ, *linteum*, linen, sheets, sails of a ship.
9. Ὀθόννα, ης, ἡ, *othonna*, a herb having leaves full of holes.
10. Οἴκαδες, ων, αἱ, *grossi*, green or unripe figs.
11. Οἰσύα, ας, ἡ, *salix*, a sallow-tree, or ozier-tree.
12. Οἰφέω, *coeo*, to couple, to use coition.
*13. Ὄκτω, οἱ, αἱ, τὰ, *octo*, eight.
14. Ὀλισβος, ε, ὁ, *penis coriaceus*, a leathern penis.
15. Ὄλοσχος, ε, ὁ, *pediculus pomi*, the stalk of an apple or other fruit.
*16. Ὄλπη, ης, ἡ, *lecythus*, an oil glass.

strative among the Poets, and signifies, *him* or *this*. sometimes relative, *which*. τοῦ, in the genit. and in verse τέο, is taken for τίνος, *cujus*, *whose?* and του, unaccented, stands for τινός, *alicujus*, of some body. τῷ *poët.* τέῳ, is a modal ablative, *hoc*, understanding τρόπῳ, *modo*; τόπῳ, *loco*; χρόνῳ, *tempore*, &c. And in like manner τῇ, where we must understand ὁδῷ or the like: hâc, hâc viâ, hâc ratione, hîc, huc, illîc, illâc, eò, ibi. τῇ κὴ τῇ, hâc, illâc. τῇ, μὲν, τῇ δὲ, sup. μερίδι, partim quidem, partim verò. it is also joined in composition with δὲ, ὅδε, ἥδε, τόδε, *hic, hæc, hoc*. ᾧδε is properly a modal ablative, coming from ὅς, *sup.* τρόπῳ, *hoc modo*, thus. 2. *Etym. quasi*, ὄφριζον, ab Ophir insulâ, vel g. ἄβρυζον, sincerum. 3. also a road. ὀγμεύω, to make a furrow. *Etym.* ἄγω, *frango*, or οἴγω, *aperio*. 4. or ὄχνη. *Etym.* ἄγχω, *suffoco*, because of the sharpness of its fruit. it is sometimes taken for a garden pear-tree. 5. *Etym.* ὀδύνη, *dolor*. 6. ὀθέω and -εύω, to take care of. ὄθομαι, the same. also, to be disturbed. *Etym. cura cor* ἴδει and ὤθει, *rodit & pellit*. 8. ὀθόνιον, dimin. 11. οἰσύϊνος, made of ozier. *Etym.* ἴω, f. εἴσω, because it grows quick. 13. ὀκτάκις, eight times. ὀκτακόσιοι, eight hundred. ὄγδοος, eight. ὀγδοήκοντα, eighty. 16. also, a wine vessel. ὀλπὶς, ίδος, the same. *Etym.* ἐλαίᾳ ὀπᾷ, *olei succo*.

1. Ὄλυμπος, ε, ὁ, *Olympus*, the mount *Olympus*.
2. Ὄλυνθος, ε, ὁ, *grossus*, a green fig.
3. Ὄλυρα, ας, ἡ, *olyra*, a worse sort of wheat.
4. Ὀμιχέω, σω, κα, *mingo*, to piss, to make water.
5. Ὄμπνη, ης, ἡ, *annona*, corn, provisions.
6. Ὀνθυλεύω, σω, κα, *exquisitè apparo*, to prepare nicely, to season well.
7. Ὄνοσμα, ατος, τὸ, *onosma*, an herb called stone bugloss.
8. Ὀνωνὶς, ίδος, ἡ, *ononis*, the herb rest-harrow, or cammock.
9. Ὀπικὸς, ὴ, ὸν, *opicus*, filthy, nasty; clownish.
10. Ὀπυίω, *coeo*, to use coition; to be married.
11. Ὀργὰς, άδος, ἡ, *terra Deo sacra*, a land or place consecrated to God.
*12. Ὄργια, ων, τὰ, *orgia*, the rites or ceremonies of *Bacchus*.
*13. Ὀργυιὰ, ᾶ, ἡ, *orgyia*, a measure of six, ten, and three foot; an ell.
14. Ὀρεάνης, ε, ὁ, *vir*, a man.

1. a mountain in *Thessaly* so very high, as to seem to touch the clouds or heavens. *Etym. quasi* ὁλόλαμπος, *all-bright*; wherefore among Poets it is often taken for heaven. ὀλυμπία, a place in *Elis* where there was a temple dedicated to *Jupiter*: the art of combating at the *Olympian* games. ὀλύμπια, τὰ, the *Olympian* plays or games. Ὀλυμπίας, άδος, a victory or prize gained at the *Olympian* games: an Olympiad, the space or term of four years. 2. *Etym.* ὀλεῖν ἄνθος, that loses it flower. 3. a kind of grain between barley and wheat. 10. *Etym.* ὄπις, care, and υἱὸς, a son, because marriage was instituted for the care and education of children. 11. *Etym.* ἀργὸς, *otiosus*, because it was not allowed to till or manure consecrated ground, also, farrowed land, a vineyard, an orchard. *Etym.* ἔργον, *opus*. 12. *Etym.* ὀργὴ, *ira*, *impetus*, because of the fury or transport that those who celebrated them were in: or ὄρος, *mons*, because the Ancients commonly sacrificed upon mountains. ὀργιάζω and -άω, to celebrate the rites of *Bacchus*: to sacrifice, to appease God, to initiate in the ceremonies; ὀργιασμὸς, a celebration of the mysteries, the mysteries themselves. ὀργεὼν, ῶνος, a Priest, he who celebrates the mysteries. 13. *Etym.* ὀρέγω, *extendo*, and γυῖον, *pes*, *manus*. ὀργυίοω, to stretch one's arms. τρισκαιδεκόργυιος, thirteen toises or one hundred and thirty feet long.

1. Ὀρείγανον, ε, τὸ, *origanum*, the herb organy, or bastard marjoram.
2. Ὀρίνδης, ε, ὁ, *orindes*, a kind of rye bread.
3. Ὄρκυνος, ε, ὁ, *orcynus*, a sea fish, a kind of tunny.
4. Ὁρμιὰ, ᾶς, ἡ, *linea*, a fishing-line, a line, a fishing-rod.
5. Ὄροβος, ε, ὁ, *ervum*, a kind of pulse like vetches or tares.
6. Ὀρόδαμνος, ε, ὁ, *surculus*, a young shoot, a bud, a branch.
7. Ὀρόνλιον, ε, τὸ, *orontium*, a kind of herb.
8. Ὄρπηξ, κος, ὁ, *surculus*, a young shoot or bud.
*9. Ὀρ‖αλὶς, ίδος, ἡ, *gallina*, a hen, a young hen.
10. Ὀρύα, ας, ἡ, *chorda*, a string, an intestine.
11. Ὄρυζα, ας, ἡ, *oryza*, rice.
12. Ὀρφὸς, ε, ὁ, *orphus*, a kind of sea-fish.
13. Ὄρχις, εως, ὁ, *testis*, a testicle, a kind of herb, olive, or fish.
*14. Ὃς, ἥ, ὅ, *qui, quæ, quod, the subjunctive article.*
*15. Ὄσπριον, ε, τὸ, *legumen*, pulse.
*16. Ὀσλιγξ, γος, ἡ, *scintilla*, a sparkle; a curled lock.

1. ὀρίγανον, the same. *Etym.* ὄρος, *mons*, and γάνος, *lætitia*, because it grows freely upon mountains. 4. *Etym.* εἴρω, *necto*. 5. *Etym.* ἐρέπτω, *edo*. 6. *Etym.* ὀρούειν, *irruere*, because it grows fast: or ῥάδαμνος, *ramus tener*. 8. a shoot, twig, or scyon springing out of the root or side of the stock. 9. ὀρ‖αλίχος, a pullet that has got no feathers yet. ὀρ‖αλίζω, to begin to have feathers, to begin to grow and to rise. *Etym.* ὄρω, *excito*. 12. or ὀρφὼς, *Etym.* ὄρφνη, *tenebræ*, vel ὀρφνὸς, *lucis expers*, because it conceals itself in lurking places during the whole winter. 14. gen. οὗ, dat. ᾧ, &c. the subjunctive article, fem. ἧ, neut. ὅ, *qui, quæ, quod*. See the New Method. We likewise say ὅτου, for οὗ, *cujus*. ὅτῳ, for ᾧ, *cui*; and in the plural, ὅτων, for ὧν, *quorum*, or *quorumcunque*. Ὅς, is also put for τίς, *quis*, who: and for τις, enclitic. *aliquis*: for ἕτος, *hic, ille*: for ἑὸς, and σφέτερος, *suus*. ὅ, *ubi*; ποῦ, the same in interrogation. ὄντως, really, yes, to wit. ὅπου, where. ᾧ, inasmuch as, as; wherefore, because of which. πῇ, in interrogation, how. ᾗ, the same. See ὁ above. οἵ (indefinite) where. ποῖ, interrogative, the same. ὅθεν, indef. from whence πόθεν, interrogative, the same. 15. *Etym.* σπείρω, *semino*. 16. *Etym.* αὔω, *accendo*. and λίαν, *valdè*.

‡

1. Ὄστρυς, υος, ἡ, *ostrys*, a kind of tree whose timber is hard.
2. Ὀσφῦς, ύος, ἡ, *lumbus*, the reins, the flank.
3. Ὀσχέα, ας, ἡ, *scrotum*, the scrotum.
4. Οὖον, ε, τὸ, *sorbum*, the sorb-apple.
*5. ΤΟΤΤΟΣ, αὕτη, τοῦτο, *hic, hæc, hoc*, he, her, this.
6. Ὄψος, η, ον, *improbus*, wicked, flagitious.

Π.

7. Παιὰν, ᾶνος, ὁ, *Pæan*, a hymn in honour of *Apollo*.
8. Παίπαλα, ων, τὰ, *præcipitia*, precipices, or steep craggy places.
9. Παλαίστη, ης, ἡ, *palmus*, the breadth or measure of four fingers.
10. Παλία, ας, ἡ, *repotia*, the feast or banquet after the wedding-day.
11. Πάλληξ, *pupa*, a little girl; a youth.
12. Παμύλια, ίων, τὰ, *Pamylia*, a kind of *Egyptian* religious ceremonies.
13. Πὰν, νὸς, ὁ, *Pan*, Pan the god of the shepherds.
14. Πανδελέτειος, ὁ καὶ ἡ, ον, *improbus*, wicked, crafty, designing.

2. *Etym. quasi* ὀστοφυὴς, because they are full of bones; or from ὶς, *vis*, and φύω, *nascor*, because it is the place where strength lies or resides. 5. (a demonstrative pronoun) he, this, with a verb in the first person, it signifies, *me, I*, νοῶ, ὅτος, I understand, I know: and with the second *tu*, or *you*. *Etym.* ὁ, the usual article, and τὸς, an antiquated article. ταύτῃ, this way, inasmuch as, by this means. οὕτω and οὕτως, thus, so; sometimes to swear, sometimes to express desire, and sometimes to answer affirmatively. 7. also, *Apollo* himself; those who concern themselves with physic: a certain foot and measure of verse. παιὼν, ῶνος, the same. παιώνιος, proper for medicine. *Etym.* παύω, *sedo*: or παίω, *sano*, in *Eustath.* because he assuages and cures all diseases. 8. *Etym.* αἰπὺς, *altus*: παιπάλη, *farina tenuissima, pulvis*, because of the dust that rises in going or walking. 9. παλαιστὴς, ῆ, the same: but παλαιστὴς, a wrestler, comes from πάλη, *lucta*. *Etym.* πάλλω, *vibro*, from whence also comes παλάμη, *palma, manus*. 13. *Etym.* πάω, *pasco*. 14. *Etym.* from one *Pandeletus* a great rogue.

1. Πανδοῦρα, ας, ἡ, *pandura*, a sort of musical instrument.
2. Παππὰξ, *pappax*, a sound in imitation of the grumbling of the belly.
3. Πάπυρος, ε, ὁ καὶ ἡ, *papyrus*, paper, an *Egyptian* plant, a book.
4. Παράδεισος, ε, ὁ, *paradisus*, paradise, the garden of *Eden*, a park.
5. Παρασάγγας, ε, ὁ, *parasanga*, a *Persian* measure containing near four *English* miles.
6. Παρδακὸς, ὴ, ὸν, *humidus*, wet, moist.
7. Πάρδος, ε, ὁ, *pardus*, a libard, the male panther.
8. Πάρνοπες, ωνος, αἱ, *parnopes*, a kind of locust.
9. Πάρωος, ὁ καὶ ἡ, ον, *medius inter cinereum & rufum*, a middle color between ash and red.
10. Πάσχα, Indecl. τὸ, *pascha*, the passover, or passage.
11. Πάταικοι, ων, οἱ, *patæci*, the gods protectors of the *Phœnician* seamen.
12. Πειρὰ, ας, ἡ, *cuspis gladii*, the point or edge of a sword.
13. Πείρινς, νθος, ἡ, *crates*, a hurdle, a coach basket.
14. Πέλανος, ε, ὁ, *pelanus*, a kind of cake used in sacrifices.
15. Πελίκη, ης, ἡ, *pelice*, a sort of cup.

1. an instrument called a *Bandore*. παρδουρίζω, to play on such an instrument. 3. an *Egyptian* shrub, on the bark of which they used to write, from whence comes the word paper. *Etym.* from πάω, *pasco*, and πῦρ, *ignis*, because they made use of the roots thereof to keep in the fire. 4. also, pleasure, felicity, a Hebrew word. also —ης, ε, ὁ, the same. 6. also, παρδακὸς, ὄ. *Etym.* ἄρδω, *irrigo*; or from πάρα, and δεύω, *madefacio*. 7. πάρδαλις and πόρδαλις, the same. *Etym.* παράλλομαι, or παρὰ, δὲ, and ἄλλομαι, *salio*. 8. the singular should be πάρνοψ, perhaps *quia* πείρει ὄψιν, *quasi facie penetrat*, because it devours the corn. 9. *Etym.* πυῤῥὸς, *rufus*, ἀ πῦρ, *ignis*. 13. *Etym.* from πεῖρας for πέρας, *terminus*, because it is put at the end of the coach, or *quasi* ῥίμνις from ῥιψ, the ozier of which the baskets are made. 14. also, a juice or gum which drops from certain trees: condensated froth: a small piece of money, as a halfpenny. *Etym.* πελύνω, *conspergo*, or πλατύνω, *late diduco*.

1. Πέλλα, ης, ἡ, *mulctra*, a milking pail.
2. Πέλω, *sum*, to be; to cause to approach.
3. Πεμφηδὼν, όνος, ἡ, *pemphedon*, a kind of wasp.
4. Πέος, εος, τὸ, *penis*, a man's *penis*.
*5. Πέρδιξ, κος, ὁ καὶ ἡ, *perdix*, a partridge; cunning, lustful.
*6. Πέρδω, *pedo*, to break wind backwards.
7. Περίσια, ων, τὰ, *lustrationes*, purging by sacrifice.
8. Πέρνα, ης, ἡ, *perna*, a gammon of bacon.
9. Περσέα, ας, ἡ, *persea*, a kind of *Egyptian* tree.
*10. Πέρσης, ου, ὁ, *Persa*, a proper name, a *Persian*.
11. Πέταυρον, ου, τὸ, *pertica*, a kind of snare.
12. Πηλαμὺς, ύδος, ἡ, *pelamis*, a kind of fish, a young tunny.
13. Πηνίκη, ης, ἡ, *coma addititia*, a wig.
14. Πιερία, ας, ἡ, *Pieria*, a country of *Bœotia* and *Macedonia*.
15. Πίννα, ης, ἡ, *pinna*, a shell fish which some call a naker.
16. Πίπος, ου, ὁ, *pipus*, a kind of sea bird.
17. Πισάκια, ων, τὰ, *pistacia*, pistack-nuts.
18. Πίσυγγος, ου, ὁ, *cerdo*, a cobler.
19. Πιτάνα, ης, ἡ, *turma*, a troop, a cohort, company.
20. Πλάγγος, ου, ὁ, *aquila*, a kind of eagle.

1. πέλλη, the same. *Etym.* πελεκάω, *excavo*, because it was made of hollow wood: or πλέος, *plenus*, because it was filled with milk. 2. πέλομαι, the same. *Poët.* to be, to be made, to become: to come, to turn, to go towards, to make or cause to draw near. *Etym.* πέλας ἔω, *præstò sum*, or *propè venio*. ἐπιπλόμενος, for ἐπιπελόμενος, which is, which passes, which lasts, or comes. 5. *Etym.* πέδον, *solum*, because it flies low. or περισσῶς πηδᾷν, because it leaps from one place to another. 10. also, a throw at dice, which takes its name from a certain *Persian*. *Martin.* περσικὸς, of *Persia*, or belonging to *Persia*. 11. also, a certain instrument. *Etym.* τὸ ἐν αὔραις πεῖᾶσθαι, to be stretched and suspended in the air. 15. also, πίννη, or πίνα. also, the fin of a fish. *Etym.* πῖνος, *sordes*, because of the dirt which they are generally full of. 16. πίποι, young birds that have not been as yet out of their nests. 18. *Etym.* πίσσα ὑγρὰ, because he softens the pitch in handling it. 19. *Etym.* πιτάνη, a city of the *Eolians*.

1. Πλάτις, ιδος, ἡ, *conjux*, a wife; a congregation.
2. Πλήμνη, ης, ἡ, *modiolus rotæ*, the stock or nave of a wheel.
3. Ποδάκνη, *vinculum in arcu*, the string of a bow.
*4. ΠΟΔΑΠΟΣ, η, ον, *cujas*, of what country.
*5. Πόποι, *Dii*, the gods.
6. Πόρκης, ε, ὁ, *porces*, the ring that fastens the spike or iron of the spear to the wood.
7. Πόρκος, ε, ὁ, *rete*, a fisherman's net.
8. Πόσθη, ης, ἡ, *penis*, a penis, the skin that covers the glans penis.
9. Πουγγὴ, ῆς, ἡ, *sacculus*, a little sack or bag.
10. Ῥασιὰ, ᾶς, ἡ, *areola*, the parterre of a garden.
11. Ῥηὼν, ῶνος, ὁ, *cacumen*, the top of a mountain.
12. Ῥίαπος, ε, ὁ, *Priapus*, the god *Priapus*, a man's yard.
13. Ῥιμαδίαι, ων, αἱ, *primadiæ*, a kind of fish that hides itself in the mud.
14. Ῥοηγορεὼν, νος, ὁ, *gula*, the throat, the gisern of birds.
*15. Ῥὸξ, οκὸς, ὁ καὶ ἡ, *dama*, a buck or doe; a fawn.
*16. Ῥόσπαιος, ε, ὁ καὶ ἡ, *recens*, recent, sudden, fresh.
17. Ῥούνη, ης, ἡ, *prunus*, a plum-tree.
18. Ῥυλέες, ων, οἱ, *pedites*, infantry, a multitude.
19. Ῥωκτὸς, ῦ, ὁ, *podex*, the backside.
20. Ῥωὼν, ονος, ὁ, *collis*, a hill, a steep place, the top of a mountain.
21. Πτελέα, ας, ἡ, *ulmus*, an elm.

5. *Etym.* ἐπόπτομαι, *inspicio*, *quasi* ὤποποι, because they see all things. 6. *Etym.* περικεῖσθαι, *circumjacere*, because it encompasses it all round. 7. also, the same as πόρκης; likewise any thing that is round. *Etym.* περικεῖσθαι, because of what it contains or incloses or περάω, *transporto*, *vendo*. 10. *Etym.* *quasi* περασία, ἀ περαίνω, *determino*. 11. *Etym.* πρὸ, *ante*, and εἰμὶ, *sum*. 14. also, gluttony. *Etym.* ubi esca προαλίζεσθαι, *præcolligitur*. 15. *Etym.* from πρὸ and ἄσσω, *ruo*, because of its agility. 16. *Etym.* πρὸς, and παῖς, *puer*. 18. πρύλις, a military dance. 21. *Etym.* πίτυλοι, *folium*, quasi πιλελέα.

1. Πτίλ@, ᾱ, ὁ, *ptilus*, one who has lost the hairs of his eye-lids.
2. Πτυγξ, γὸς, ὁ, *ptynx*, a kind of bird.
3. Πύαρ, τὸ, *coagulum*, curd or cream.
*4. Πυγὴ, ῆς, ἡ, *nates*, the buttocks, the backside.
*5. Πύελος, ᾱ, ὁ, *solium*, a vessel or place to bathe in.
6. Πύνδαξ, ακος, ὁ, *fundus*, the bottom, a cover, the hilt of a sword.
7. Πύξος, ᾱ, ἡ, *buxus*, box, the box-tree.
8. Πύππαξ, *pyppax*, the sound or whistling which people make in smoothing a horse.
9. Πυτίνη, ης, ἡ, *pytine*, a flagon of wine covered with twigs.
10. Πώϋγξ, γος, ἡ, *mergus*, a cormorant, a coot.

P.

11. Ῥάδαμν@, ᾱ, ὁ, *germen*, a young twig or sprig.
12. Ῥαδανὸς, ὴ, ὸν, *tener*, tender, soft; tall.
13. Ῥάδιξ, ικ@, ἡ, *ramus*, a bough, a branch.
14. Ῥάθαγ@, ᾱ, ὁ, *strepitus*, a noise, an uproar.
15. Ῥαθάμιγξ, γγ@, ἡ, *gutta*, a drop of water.
16. Ῥαιβὸς, ὴ, ὸν, *varus*, bandy-legged; crooked, distorted.
17. Ῥαχὶς, ίδος, ἡ, *surculus*, a young shoot or sprig.
18. Ῥάμφ@, ε@, τὸ, *rostrum*, the beak of a bird.

1. *Etym.* πίπλω, *cado.* πτίλον, false wings, such as those of insects, or birds that have not as yet moulted. πτίλωσις, the moulting of birds. 3. also, the first milk after bringing forth young ones. 4. *Etym.* πήγω, *compingo, quia compacta ibi caro ad commoditatem sedendi.* Martin. 5. *Etym.* πους, *pes*, and λούω, *lavo.* also, a coffer, a box, a trunk, the beazel or collet of a ring. 9. also, a vessel made of young shoots or twigs. 11. *Etym.* ῥέα δαμᾶται, it is easily bended, it is very pliable. or else from ῥάδανος. 12. *Etym.* ῥᾷον δονεῖται, *facilè circumagitur.* 13. *Etym.* ῥᾴδιος, *facilis*, and δίκω, *jacio*, because it is easily tossed or agitated by the wind. 14. *properly* the noise made by a stick in beating the water. *Etym.* ῥόθος, *fluctus* and ἀγω. 15. *Etym.* ῥαίνειν, *aspergere*, and θαμὰ, *crebrò.* 16. *Etym.* ῥαίειν βάσιν, *corrumpere gressum.* 18. *Etym.* ῥαίω, *corrumpo*, because birds spoil every thing with their beaks or bills. ῥομφὴ, a sword, a knife.

1. Ῥὰξ, γὸς, ἡ, *acinus*, a grape stone.
2. Ῥάπυς, υ©, ἡ, *rapa*, the rape root.
3. Ῥάρ©, ε, ὁ, *venter*, the belly; strong, robust.
4. Ῥάφαν©, ε, ὁ, *raphanus*, radish root; cole-wort.
5. Ῥέδη, ης, ἡ, *rheda*, a chariot, a coach, a calash.
*6. Ῥέθ©, ε©, τὸ, *membrum*, any member of the body; the face.
7. Ῥῆμ©, ε, ὁ, *pala*, a peel to put bread into the oven.
8. Ῥπαὶ, ῶν, αἱ, *sublicæ*, props or piles for buildings.
9. Ῥίσκ©, ε, ὁ, *riscus*, a coffer covered with leather.
10. Ῥὶψ, ῥὸς, *crates*, a hurdle, an ozier twig or branch.
11. Ῥογέω, *floreo*, to flourish.
12. Ῥοδάνη, ης, ἡ, *trama*, the woof in weaving.
13. Ῥοδανὸς, ὴ, ὸν, *valdè rapidus*, very rapid.
14. Ῥυπαπαὶ, *rypapæ*, the shouting of the sailors.
15. Ῥώθων, ων©, ὁ, *nasus*, the nose, the nostrils.
16. Ῥώχω, *dentibus fremo*, to gnash one's teeth.

Σ.

17. Σάβανον, ε, τὸ, *sabanum*, a warm towel to rub people that have been bathed.
18. Σάββάτον, ε, τὸ, *sabbatum*, the seventh day allotted for rest; rest.
19. Σάβοι, Indecl. *saboi*, the noise made by Bacchanalians.
20. Σάγαρις, εως, ἡ, *ensis Amazonicus*, an *Amazonian* or *Persian* sword.
21. Σάγ©, ε, ὁ, *sagum*, a soldier's cloak or cassock.
22. Σαθέριον, ε, τὸ, *satherium*, a kind of beast.
23. Σάθη, ης, ἡ, *penis*, a man's yard.

3. —ιος, the same. ῥάριον a child. 4. also. ῥαφανὶς, the same. *Etym.* ῥάπυς, *rapus*. 6. *Etym.* ῥίζω, *facio*, because one acts or works with the members; or ῥέω, *fluo*, and ἦθος, *indoles*, because the inclinations appear and show themselves in the external parts of the body. 8. *tibicines*, Virgil. 13. but when it signifies *rosy* it comes from ῥόδον. 15. *Etym.* ῥέω, *fluo*.

1. Σάκχαρ, ⊙, τὸ, *saccharum*, sugar.
2. Σαλάγειν, *stuprare*, to debauch.
3. Σαλάκων, ωνος, ὁ, *jactabundus*, a proud beggar who pretends to be rich.
4. Σαλαμάνδρα, ας, ἡ, *salamandra*, a salamander.
5. Σαλάμβη, ης, ἡ, *fenestra*, a window.
6. Σαλάσσω, ξω, χα, *concutio*, to shake to and fro; to fill too much.
*7. Σάλγαμα, τὰ, *tragemata*, comfits, potted meat.
8. Σάλπη, ης, ἡ, *salpa*, stock-fish.
9. Σαμβύκη, ης, ἡ, *sambuca*, a musical instrument, a dulcimer.
10. Σάμψυχον, ε, τὸ, *sampsuchum*, sweet marjoram.
11. Σανδάλιον, ε, τὸ, *sandalium*, a sandal.
12. Σανδαράκη, ης, ἡ, *sandarace*, a kind of food for bees.
13. Σανδαράχη, ης, ἡ, *sandaracha*, red arsenic.
14. Σανδυξ, υκος, ἡ, *sandyx*, a red or purple colour made of ceruse.
15. Σάννας, ε, ὁ, *stultus*, a fool.
16. Σάνταλον, ε, τὸ, *santalum*, a kind of tree, sanders.
17. Σαπέρδης, ε, ὁ, *saperda*, a blote, a dried groundling.
18. Σάπφειρος, ε, ὁ, *sapphirus*, sapphire.
19. Σαράβαρα, ων, τὰ, *sarabara*, a kind of *Babylonian* coat.
20. Σάραβος, ε, ἡ, *pudendum muliebre*, a woman's privities.
21. Σαργάνη, ης, ἡ, *sporta*, a hand basket; a cord.
22. Σάργος, ε, ὁ, *sargus*, a fish in the *Egyptian* sea.
23. Σαρδώ, όος, ἡ, *Sardinia*, the island of *Sardinia*.
24. Σάρισσα, ης, ἡ, *sarissa*, a *Macedonian* spear.
25. Σάρπος, ε, ὁ, *arca*, an ark, a wooden house.

1. σωκχάριον, the same. 3. *Etym.* σαλεύω, *jacto*: σαλακωνία, vanity in poverty, vain boasting, unnecessary expence, idle profusion. 10. σαμψυχίζω, to smell of marjoram. 14. an herb or plant, a shrub of a scarlet colour.

*1. Σατράπης, ου, ὁ, *Satrapa*, the governor of a *Persian* Province.
*2. Σάτυρος, ου, ὁ, *Satyrus*, a satyr, satyrical, biting.
3. Σαυνὸς, ὴ, ὸν, *aridus*, dry.
4. Σαυλὸς, ῦ, *mollis*, soft, delicate, idle, volatile, lazy.
5. Σαῦρα, ας, ἡ, *lacerta*, a lizard; a sort of fish.
6. Σαύρη, ης, ἡ, *nasturtium*, cresses or nose-smart.
7. Σαυσαρισμὸς, ῦ, ὁ, *linguæ ariditas*, dryness of tongue, hesitation.
8. Σεβένιον, ου, τὸ, *palmæ involucrum*, the bark that grows on the top of the palm.
9. Σέλαχος, εος, τὸ, *selachus*, a kind of cartilaginous fish.
10. Σελευκὶς, ίδος, ἡ, *seleucis*, a kind of cup, ship, or coat.
*11. Σεμίδαλις, εως, ἡ, *similago*, fine flour.
12. Σεραπιὰς, άδος, ἡ, *serapis*, an herb called rag-wort.
13. Σέρις, ιδος, ἡ, *seris*, a kind of cichory or endive.
14. Σεριφιον, ου, τὸ, *seriphium*, a kind of sea-wormwood.
15. Σέριφος, ἡ, *virgo vetula*, an old maid.
*16. Σέρφος, ου, ὁ, *serphus*, a kind of vermin like an ant.
17. Σέσελι, εως, τὸ, *seseli*, an herb called hart-wort.
18. Σεῦτλον, ου, τὸ, *beta*, an unsavoury herb, called beet.
*19. Σῆρες, ων, οἱ, *Seres*, a people of *Asia*; silkworms.
20. Σὴς, τὸς, ὁ, *tinea*, a moth.
21. Σησάμη, ης, ἡ, *sesama*, sesame, an oily pulse of *India*.
22. Σίβυλλα, ης, ἡ, *Sibylla*, Sibylla; a Prophetess.
23. Σιβύνη, ης, ἡ, *telum*, a dart, a hunting-pole.
24. Σίγλαι, *inaures*, pendants or ear-rings.

4. σαυνὸς and σαυκὸς, the same. 7. *Etym.* σαυσαρίζω, *susurro*, from σαύσαρος, *susurrus*: the etymology whereof is σόος, *sonus*, and σαίρω, *verro*. 15. *Etym.* σεριφη, *locusta terrestris*. 16. *Etym.* σύρω, *traho*. 21. σησαμὶς, a cake made of honey and the flour of sesame. 24. but σιγλαὶ, with the accent on the last signifies cyphers or notes for writing short-hand. *Etym.* σιγάω, *sileo*.

1. Σῖγμα, *sigma*, the letter sigma, a kind of table.
*2. Σίδη, ης, ἡ, *malus punica*, a pomegranate.
3. Σίζω, σω, κα, *strido*, to make a noise, to hiss.
4. Σίκερα, Indec. τὸ, *sicera*, all manner of strong drink except wine.
5. Σίκιννις, *sicinnium*, a kind of military dance.
6. Σίλιγνις, εως, ἡ, *siligo*, fine flour or wheat.
7. Σίλλος, ε, ὁ, *sillus*, a satyrical verse, a lampoon, a jeer.
8. Σίλφη, ης, ἡ, *blatta*, a book-worm.
9. Σίλφιον, ε, τὸ, *laserpitium*, master-wort.
10. Σίμαι, ων, αἱ, *simæ*, the upper part of a harp.
11. Σίμβλον, ε, τὸ, *alveare*, a bee-hive.
*12. Σινδὼν, όνος, ἡ, *sindon*, fine linen; a garment thereof.
*13. Σίνηπι, εως, τὸ, *sinapi*, mustard.
14. Σίνιον, ε, τὸ, *cribrum*, a sieve.
15. Σινώδων, οντος, ὁ, *sinodon*, a kind of fish.
16. Σινώπη, ης, ἡ, *Sinope*, the name of a Courtezan, and of a city.
17. Σίον, ε, τὸ, *sion*, an herb called water-parsley.
*18. Σιπύη, ης, ἡ, *arca panaria*, a cupboard, or place to put bread.
19. Σίραιον, ε, τὸ, *sapa*, wine sodden, or boiled wine.
20. Σίσαρον, ε, τὸ, *siser*, a parsnip, the herb skir-wort.
21. Σισύη, ης, ἡ, *cincinnus*, a curled or frizzled lock.
22. Σίσυβος, ε, ὁ, *fimbria*, the border or edge of a garment.
23. Σισύμβριον, ε, τὸ, *sisymbrium*, water-mint, spear-mint.
24. Σισύρα, ας, ἡ, *sagum pelliceum*, a coat made of goat's skin.
25. Σίσων, ωνος, ὁ, *sison*, a small seed like parsley.

6. the Greek seems to have been borrowed from the Latin. 9. an herb from whence comes the Benzoin. σιλφιοβδος, *laser*, benzoin. 11. *Etym.* σμαὶ, *apes*, and βάλλω, *jacio*, because the bees lay their honey there. 13. *Etym.* σίνει ὤπας, *lædit oculos*. 18. ὁμοσίπυοι, married people, because they live and eat of the same bread. 24. σίρα, the same.

1. Σίτ⟦τ⟧α, *sitta*, a word used by shepherds in calling their flock together.
2. Σίτ⟦τ⟧η, ης, ἡ, *sitta*, a bird called nut-jobber.
3. Σιττύβη, *sittyba*, a coat made of skin.
4. Σίττυβος, ου, ὁ, *sittybus*, a kind of vessel.
5. Σιφνὸς, ἡ, ὸν, *vacuus*, empty.
6. Σκαμμονία, ας, ἡ, *scammonia*, the herb scammony.
7. Σκάνδιξ, ικος, ὁ, *scandix*, the herb shepherd's needle, wild chervil.
8. Σκαπέρδα, ης, ἡ, *scaperda*, a kind of play; any difficult thing.
9. Σκάραβος, ου, ὁ, *scarabæus*, the black fly called a beetle.
*10. Σκεθρὸς, ὰ, ὸν, *exactus*, exact, nice, diligent.
11. Σκείρων, ωνος, ὁ, *Sciron*, a North-west wind peculiar to the *Athenians*.
12. Σκίγγος, ου, ὁ, *scincus*, a land crocodile.
13. Σκιθακὸς, ῆ, ὁ, *scithacus*, a kind of fish.
14. Σκίλλα, ης, ἡ, *scilla*, a squill or sea onion.
15. Σκιμαλίζω, *digitum infamem ostendere*, to point out a person as infamous.
16. Σκινδαψὸς, ου, ὁ, *scindapsus*, a kind of plant like ivy.
17. Σκινθὸς, ῦ, ὁ, *naufragus*, shipwrecked; a diver.
18. Σκίταλος, ου, ὁ, *improbus*, a wicked vile fellow.
19. Σκόλλυς, ὁ, *villus*, coarse shag hair or wool, curled hair.
20. Σκολόπαξ, ακος, ὁ, *gallinago*, a woodcock, a snite or snipe.
21. Σκολοπένδρα, ας, ἡ, *scolopendra*, a caterpillar, an ear-wig, the herb hart's-tongue.

5. σίφος, one of the *Cyclad* Islands. σίφιος, one of the Islands of *Siphos*: also, base, mean, dishonest. 7. *Etym.* σκέω for ξέω, *seco*, because it hath a pointed and sharp grain. 10. *Etym.* σχέω, *habeo*. 12. σκίγκος, the same. 14. *Etym.* σκέω, *seco*, *quia admodum incidentem habet facultatem*. 15. properly to feel with one's finger whether the hen has laid: to point out a person with one's middle finger (called *infamous*) at the same time closing the rest, which was a mark of infamy. 16. also, a musical instrument.

1. Σκόλυμος, ε, ὁ, *scolymus*, an artichoke.
2. Σκολύπλω, ψω, φα, *lacero*, to tear, to pluck out.
3. Σκόλυφρος, *tetricus*, cross, peevish.
4. Σκόμβρος, ε, ὁ, *scombrus*, a mackrel, or kind of tunny.
5. Σκοπαῖος, ε, ὁ, *nanus*, a dwarf.
6. Σκορδινάομαι, ήσομαι, *pandiculor*, to stretch and yawn.
*7. Σκόροδον, ε, τὸ, *allium*, garlick.
8. Σκύθης, ε, ὁ, *Scytha*, a *Scythian;* a fierce man.
*9. Σκύνιον, ε, τὸ, *cilium*, the eye-lid.
10. Σκῶλον, ε, τὸ, *offendiculum*, a stumbling-block.
11. Σκῶλος, ε, ὁ, *scolus*, a kind of thorn, a dart, a javelin.
12. Σμαρὶς, ίδος, ἡ, *smaris*, a pilchard or anchovy.
13. Σμίλαξ, ακος, ἡ, *taxus*, a yew-tree.
14. Σμῖνος, ε, ὁ, *ligo*, a spade, a pitch-fork.
15. Σμύρις, ιδος, ἡ, *smyris*, a kind of stone with which they cut glass.
*16. Σμώδιξ, ικος, ἡ, *vibex*, a weal, or the mark of a stripe.
17. Σόγκος, ε, ὁ, *soncus*, a gourd; wild or jagged lettice.
18. Σόλος, ε, ὁ, *discus ferreus*, an iron quoit to play with.
*19. Σομφὸς, ἡ, ὸν, *inanis*, empty, spongy.
20. Σοῦβος, ε, ὁ, *soubus*, a kind of land animal at enmity with water ones.

1. *Etym.* σκόλος, a kind of thorn, the etymology of which is σκάλλω, *fodio*, because it pricks. 2. *Etym.* σκόλον ὑλόπλω, *spinam excorio, evello*, ἀνασκολύπλω, to uncover. ἀποσκολύπλω, to take off the skin, to peel, to cut, to maim. 7. *Etym.* σκὼρ ὄζειν, *quòd fœdè oleat. Martin.* 9. *Etym.* σκηνᾶν, because it covers the eyes. 11. *Etym.* σκέλλω, *exsicco;* also, a hindrance or stumbling block in the road. *Etym.* σκάζω, *claudico*, because it hinders one from walking. we find also σκόλος with an ο in *Hesych.* for a thorn. 13. also, another tree, which has its leaves like to those of the yew tree: a kind of herb and shrub. μίλαξ for σμίλαξ, a kind of ivy wherewith they used to crown the Poets. 15. also a stone with which the lapidaries used to polish their jewels. 16. σμώδιγξ, ιγγος, the same. *Etym.* σμάω, *abstergo.*

1. Σοῦσον, ε, τὸ, *lilium*, a lily.
2. Σπαὰξ, κὸς, ὁ καὶ ἡ, *canis*, a dog.
3. Σπάταγξος, ε, ὁ, *spatangus*, a kind of urchin.
4. Σπάτος, εος, τὸ, *corium*, leather, skin.
5. Σπέλεθος, ε, ὁ, *stercus*, dung, excrement.
6. Σπέομαι, *sequor*, to follow.
*7. Σπιθαμὴ, ῆς, ἡ, *spithama*, a span from the thumb's end to the end of the little finger.
8. Σπίνδαλις, ιος, ἡ, *spindalis*, a kind of bird.
*9. Σπολὰς, άδος, ἡ, *vestis coriacea*, a leathern coat.
*10. Σπόνδυλος, ε, ὁ, *spondylus*, a knuckle or turning joint of the chine or back bone.
11. Σπυραθία, ας, ἡ, *caprarum stercus*, goat's dung.
12. Σπυρὶς, ίδος, ἡ, *sporta*, a basket, a pannier.

[Σταθμὸς, the distance that an army goes in a day, a day's march.]

*13. Σταῖς, αιτὸς, τὸ, *farina triticea aquâ subacta*, dough; fat.
*14. Στάμνος, ε, ὁ καὶ ἡ, *urna*, an urn; a pitcher, a pot.
*15. Στέαρ, ατος, τὸ, *sevum*, tallow or suet; fat; dough.
16. Στελὶς, ίδος, ἡ, *stelis*, a kind of mistletoe upon the fir-tree. [*Athens.*
17. Στηνία, ας, ἡ, *stenia*, a sort of Carnival feast at
18. Στήνιον, ε, τὸ, *pectus*, the breast.
19. Στήτη, ης, ἡ, *mulier*, a woman.
*20. Στία, ας, ἡ, *lapillus*, a pebble, a small stone.
21. Στῖβι, *stibium*, black lead, antimony; paint.

3. *Etym.* πελάω, *expando*. 4. *Etym.* σπάω, *traho*, because leather stretches. 5. *Etym.* σμῖλος, *sordes*. 7. *Etym.* σπίζω, *extendo*. 9. *Etym.* σπόλια, the wool which is stripped off of sheep's legs, the etymology whereof is σπάω, *traho*. 10. σφόνδυλος, the same. also, any small bone of beast, bird, or fish: the head of the artichoke thistle: a whirl of a spindle: the hard white in an oyster: a kind of shell-fish: a brass counter used in giving of votes at *Athens*: also, a term of architecture. 11. σπύραθος, ὁ ϰῷ ἡ, and σπύρας or σφύρας, the same. 13. or ϛαὶς, *Etym.* ϛάω, *sto*, because it has a consistency. 14. *Etym.* ϛάω, *sto*. 15. *Etym.* ϛάω, *sto*. 16. *Etym.* ϛέλλω, *mitto*, because this sort of gum comes from elsewhere and not from the tree. 19. ϛῆτα, the same. 21. *Etym.* ϛάω, *sto*, because it is immoveable.

1. Στίλη, ης, ἡ, *nummulus*, a small coin; a point.
2. Στίμμι, τὸ, *stibium*, antimony.
3. Στόρθυγξ, γος, ἡ, *cuspis hastæ*, the point of a spear.
*4. Στρηνὴς, εος, ὁ, καὶ ἡ, *asper*, rough, dreadful; sharp; clear.
5. Στρίβος, ε, ὁ, *exilis vox avium*, the shrill voice of birds.
6. Στρύχνος, ε, ὁ, *solanum*, a herb called night-shade or bane-wort.
7. Στύω, σω, κα, *tentigine laboro*, to be troubled with erections; to afflict.
*8. ΣΥ, σῦ, *tu*, thou.
9. Σύβαρις, ιδος, ἡ, *Sybaris*, a city in *Italy*, noted for luxury.
10. Σύκχοι, ων, οἱ, *sycchi*, Phrygian shoes.
11. Συναγρὶς, ίδος, ἡ, *synagris*, a kind of fish.
12. Σύραι, ων, αἱ, *syræ*, a small and mean kind of coat.
13. Σύφαρ, τὸ, *exuvium anguis*, the spoils or cast off skin of a serpent.
14. Σφάκελος, ε, ὁ, *gangræna*, a gangrene or mortification.
15. Σφάκος, ε, ὁ, *salvia*, the herb sage.

1. *Etym.* στίζω, *pungo*. 2. στίμμις, ἡ, the same. *quo aliquid* στίβειται, *densatur*. 3. also, a stag's horn, dirty hair. 4. *Etym.* στρῆνος, τὸ, hardness, cruelty, ill nature, pride, delicacy. 5. *Etym.* στίζω, *sive* τρίζω, *strido*. 8. *Dor.* τὺ, thou. σὸς, *tuus*, thine. σφωΐτερος and σφέτερος, yours, *speaking of two*. ὑμέτερος, yours, *speaking of several*. 9. a city of *Calabria* in *Italy* celebrated for its luxury and effeminacy: it is also taken for luxury and effeminacy itself. συβαρίζω, to live in softness and luxury. 12. *Etym.* σύρω, *traho*. συρία, a coarse, dirty, greasy coat: an herb very agreeable to bees. 13. also, the spoils of a grasshopper; the little skin which swims on the surface of milk; the wrinkled withered skin of old men. *Etym.* *quasi* σύλη ὄφεως, *serpentis spolium*. 14. or φάκελος, ὁ, an inflammation of any part, a gangrene, mortification, or putrefaction of the bones, a wild-fire: it is also said of horses and of trees, even when the root grows black and is entirely corrupted. *Etym.* σφάκος, sage, because it is of a pale and faded color, as if it had been scorched or burnt; or σφάζω, *eneco*. also, the middle finger; male sage.

1. Σφεδανὸς, ὴ, ὸν, *vehemens*, vehement, hasty, rough, hard.
2. Σφένδαμνος, ε, ἡ, *acer*, a maple-tree.
3. Σφήτλιος, α, ον, *acerbus*, sharp, pricking, pointed.
4. Σχαδὼν, όνος, ἡ, *schadon*, a kind of animal without feet or wings.
5. Σώχω, *tero*, to wear, to break, to smooth.

T.

6. Ταγγὴ, ῆς, ἡ, *rancor*, mustiness, or mouldiness; a tang.
7. Τάλις, ιδος, ἡ, *puella*, a girl, a virgin that is marriageable.
8. Τάμισος, ε, ὁ, *coagulum*, the runnet that turns milk.
9. Τανάγρα, ας, ἡ, *tanagra*, a kind of brazen vessel for holding of meat.
10. Τάξος, ε, ἡ, *taxus*, a yew-tree.
11. Ταρὸς, ὰ, ὸν, *velox*, swift.
12. Ταῤῥοθος, ε, ὁ, *auxiliator*, an aid, an assistant.
13. Τάρταρος, ε, ὁ, *tartarus*, the bottom of hell.
*14. Τάρχεα, ων, τὰ, *inferiæ*, funeral rites, interment.
15. Τάω, *capio*, to take.
16. Τέλμα, ατος, τὸ, *lacuna*, a ditch full of water, a puddle.
17. Τελχὶν, ῖνος, *fascinator*, a bewitcher, a conjurer.
18. Τερέβινθος, ε, ἡ, *terebinthus*, the turpentine-tree.
*19. Τεῦθος, ε, ὁ, *loligo*, the calamary or cuttle-fish.

2. also, a kind of hemp. *Etym.* σφεδανὸς, *acer, durus.* 4. also, a throw of the dice; σχαδόνες, *apum soboles.* 6. ταγγίζω, to grow mouldy, to spoil, to waste. *Etym.* τῆκω, *marcesco.* 8. also, a skin just fresh stripped off of a goat. *Etym.* τέμνω, *seco.* 13. *Etym.* ταράσσω, *turbo*, because every thing is in confusion there. 14. *Etym.* ταραχὴ, trouble, confusion. 15. the theme τάω is supposed only in order to form from thence τῆ, *cape, sume*, in *Homer.* τῆ νῦν τοῦτον ἰμάντα, Il. xiv. 219. 16. *Etym.* τέλος, *finis*, because the water ends there, as if it were the tail of a pool. τελμὶς, ῖνος, mud, dirt. τελμαλιαῖος, muddy, marshy. 17. also, mad, possessed: deadly. 19. τευθὶς, the same. *Etym.* τῆτυς, *terra*, because it is of a muddy or earthly moisture. *Mart.*

*1. Τευτάζω, *satago*, to be very busy, to take care, to mind.

2. Τεῦτλον, ε, τὸ, *beta*, the herb called beet.

*3. Τήβεννα, ης, ἡ, *trabea*, a sort of *Roman* dress.

4. Τηλέφιον, ε, τὸ, *telephium*, wild purslain.

5. Τηλία, ας, ἡ, *incerniculum*, a ranging sieve, a cullender.

6. Τῆλις, εως, ἡ, *fœnum Græcum*, the herb fenegreek,

7. Τήνελλα, ης, ἡ, *lyræ harmonia*, the sound or harmony of the harp.

8. Τήνιοι, ων, οἱ, *amygdalæ dulces*, sweet almonds.

*9. Τηύσιος, α, ον, *inanis*, empty, vain.

10. Τιάρα, ας, ἡ, *tiara*, a kind of *Persian* cap.

11. Τιβῆν, ῆνος, ὁ, *tripus*, a tripod or three-footed stool.

12. Τίγρις, ιδος, ἡ, *tigris*, a tiger.

13. Τιθαιβάσσω, *mellifico*, to make honey.

*14. Τίλος, ε, ὁ, *stercus*, dung, excrement.

15. Τινθαλέος, α, ον, *calidus*, hot, warm.

*16. ΤΙΣ, ὁ καὶ ἡ, τὶ, *aliquis*, somebody, *Indef.* who? *interrog.*

17. Τιτίζω, *pipio*, to peep like a chicken.

1. also, to do exactly, to build, to contrive, to engage in the military service. *Etym.* τεύχω, *fabricor.* 2. *Att.* for σεῦτλον, *Etym.* σεύω, *moveo*, because it grows fast. 3. from *Tebennus* an *Arcadian*, who was the inventor of it. 4. from *Telephus* a proper name. 5. also, σηλία, a kind of vessel wherein they used to beat or grind the meal. *Etym.* σέω, *moveo.* also, a chest to lay up corn in; the circumference of a sieve; the top or cover of a tunnel; a table to play at dice. 6. also, -ιδος, *Etym.* τῆλε, because this herb hath long husks. *Martin.* 7. also, τήνελλος, ου, ὁ, the sound of the harp upon the gaining of a victory. τήνελβος, and -α, in *Hesych.* the same. 8. so called by the *Lacedemonians.* 9. *Etym.* τήτη, *penuria.* 10. *Etym.* τίω, *honoro.* 11. *quasi* τριβῆν, because it hath three holders or feet. 12. also, -ιος. 13. also, τιθαιβώσσω, the same. *Etym.* τιθέναι βόσιν, *escam ponere.* 15. *Etym.* τένθω, *edo.* 16. Τὶς, is either interrogative, or indefinite. τὶς, interrogat. is masc. and fem. who? which? we also say sometimes ὁτὶς: it is sometimes rendered by *uter*, which of the two? by *qualis*, which? The neuter τί, is rendered by *quod*, or *quid*, what? what is it? for what?

*1. Τιτύσκομαι, *collimo*, to take aim; to prepare.
2. Τίφη, ης, ἡ, *tiphe*, a kind of wheat.
*3. Τῖφος, εος, τὸ, *palus*, a moor or marsh.
*4. Τολύπη, ης, ἡ, *lana pexa*, combed wool; a wild gourd.
*5. Τονθορίζω, *murmuro*, to murmur, to whisper, to mutter.
6. Τορδύλιον, ε, τὸ, *tordylium*, the seed of the herb *seselis*.
7. Τόρμη, ης, ἡ, *modiolus rotæ*, the stock or nave of a wheel.
8. Τόφος, ε, ὁ, *tophus*, a sand or crumbly gravel stone.
*9. Τρύβλιον, ε, τὸ, *catinus*, a dish, a plate, a porringer.
10. Τρυήλης, ὁ καὶ ἡ, ες, *clavatus*, nailed.
*11. Τύνος, *parvus*, little.
12. Τύλλος, ε̃, ὁ, *lutum*, mud, dirt.
13. Τύρσις, εως, ἡ, *turris*, a tower, fortress, rampart.

Υ.

14. Ὑάκινθος, ε, ὁ, *hyacinthus*, the flower called hyacinth.
15. Ὑβὸς, ἡ, ὸν, *curvus*, crooked.

what? it is taken for the substance and nature of things: we say also τίη, or τιὴ. Τις, indefinite, is an enclitic, and signifies somebody. With numeral nouns it is taken for almost, about. It is also made use of to express or point out some greatness or excellency. The neuter τὶ, admits of the same significations. Ὅστις, ἥτις, ὅτι, who, which. It is sometimes taken for whosoever, every one: and sometimes it is explained conditionally; if somebody. Ὅτις, *poët.* the same. οὔτις, nobody. 1. *Etym.* τάω, *tendo*. 3. *Etym.* τύφεσθαι, to spoil, to rot. 4. *Etym.* ταλάω, *laboro*, from whence also comes ταλάσιον, *lana*. τολυπεύω, to wind round *as thread on a bottom*, to make round balls of any thing; to twist, to entangle, to devise, to build, to undertake, to succeed, to finish; to suffer hardship, to surmount difficulties. 5. -ορύζω, the same. *Etym.* τόνος, *tonus*, and θρόος, *strepitus*. 7. also, τόρμος, ε, the stock or nave of a wheel, which is also called πλῆμνη, and χνόη; also, a barrier, end, limit; also, a place for running of races; the track of a wheel. *Etym.* τορέω, *perforo*. 9. *Matth.* xxvi. also a little pot, a small vessel. *Etym.* τρύω, *tero*; *in quod* βάλλουσι τὰ τρυφθέντα, *intrita*, *intritæ escæ*. also, *culeus*, a measure of 180 gallons, a pipe. 11. τύννος, the same. τυννοῦτος, small, little. 12. also, tumult, disturbance. 14. also, thread or worsted of an hyacinthin color.

1. Ὑκελος, η, ον, *sanus*, whole, sound, healthy.
2. Ὑκης, ε, ὁ, *hyces*, a kind of fish.
3. Ὑνις, εως, ἡ, *vomer*, a plow-share.
4. Ὑπέρικον, ε, τὸ, *hypericum*, the herb St. John's-wort.
* 5. Ὑπερον, ε, τὸ, *pistillum*, a pestil.
6. Ὑπήνη, ης, ἡ, *barba*, a beard.
7. Ὑρον, ε, τὸ, *examen*, a swarm of bees.
8. Ὑρχη, ης, ἡ, *hyrche*, a mariner's machine for carrying burthens.
9. Ὑσγινον, ε, τὸ, *hysginum*, a plant that dies a color like scarlet.
10. Ὑσμίνη, ης, ἡ, *pugna*, a battle, a fight.
11. Ὑσσὸς, ὁ, *pilum*, a javelin or dart.
12. Ὑσσωπος, ε, ἡ, *hyssopus*, the herb hyssop.
13. Ὑφέαρ, ρος, τὸ, *hyphear*, a kind of gum growing on fir-trees.

* 14. Φαιδρὸς, ὰ, ὸν, *hilaris*, merry, cheerful, happy.
15. Φαικάσιον, ε, τὸ, *phœcasium*, an *Attic* kind of shoe.
16. Φακίολος, ε, ὁ, *fascis*, a bundle; a small bundle.
17. Φάλαινα, ης, ἡ, *cicindela*, a glow-worm; a whale.
18. Φαλλὸς, ὁ, *penis ligneus*, a wooden or leathern penis.
* 19. Φαρέτρα, ας, ἡ, *pharetra*, a quiver.
20. Φαρικὸν, ε, τὸ, *pharicum*, a kind of poison.
21. Φάρος, ε, ὁ καὶ ἡ, *Pharus*, a tower near *Alexandria*.
22. Φασήολος, ε, ὁ, *phaselus*, a kind of pulse, fasels.
23. Φάσσα, ης, ἡ, *palumbus*, a wood-pigeon.

6. ὑπηνήτης, a young man. 7. *Etym.* εἴρω, *necto*; in the same manner as *apis* comes from ἅπλω, *ligo*, because they fasten to one another. 8. also, a pickling vessel. But ὑς χὴ, ῆς, signifies a sow. 13. *Etym.* ὑφαιρεῖσθαι, *tolli*, because it can be taken off without hurting the tree. 14. also handsome, bright, shining. *Etym.* φάω, *luceo*. 17. *Etym.* φάω, *luceo*. 19. *Etym.* φέρω, and τρώω, *vulnero*, because it holds offensive weapons or arms. 22. also, φάσηλος, the same; likewise a kind of a long ship.

1. Φαύζω, *frigeo*, to be cold.
2. Φὰψ, αβὸς, ἡ, *palumbes*, a ring-dove or wood-pigeon.
3. Φελγύνω, *nugor*, to trifle, to be foolish.
4. Φελλεὺς, έως, ὁ, *phelleys*, a rocky or craggy place at *Athens*.
*5. Φελλὸς, ῦ, ὁ, *suber*, cork; bark.
6. Φέως, ω, ὁ, *pheos*, a kind of plant.
7. Φήνη, ης, ἡ, *ossifraga*, a kind of eagle, an osprey.
8. Φήρεα, ων, τὰ, *pherea*, swellings and stretchings of the nerves.
9. Φήτρη, ης, ἡ, *tribus*, a tribe.
10. Φιβαλέη, ης, ἡ, *ficus arida*, a dry fig.
11. Φιλλυρέα, ας, ἡ, *philyrea*, a sort of tree like the privet or prime-print.
12. Φιλύκη, ης, ἡ, *philyca*, a kind of tree always green.
13. Φίντις, ὁ, *auriga*, a coach driver; the mind.
14. Φίρὸς, ῦ, ὁ, *stipes*, a stalk or trunk.
*15. Φλιὰ, ᾶς, ἡ, *vestibulum*, the porch, the threshold.
16. Φλόμος, ου, ἡ, *verbascum*, the herb wool-blade, or longwort.
17. Φόλιξ, ικος, ἡ, *asperitas cutis*, roughness of skin.
18. Φολύνω, *inquino*, to corrupt, to pollute, to spoil.
19. Φόλυς, *rufus*, red-haired.
20. Φόξινος, η, ὁ, *phoxinus*, a kind of fish.
21. Φοξὸς, ὴ, ὸν, *cilo*, one whose head has a sharp crown like a sugar-loaf.
*22. Φρέω, σω, κα, *emitto*, to put or push forth.
23. Φριμάσσομαι, ξομαι, *fremo*, to make a great noise; to neigh.
24. Φρύνη, ης, ἡ, *rubeta*, a ruddock or red toad.

5. *Etym.* φλοιὸς, *cortex*. 15. also, the posts or cheeks of the door, the jambs or square pillars on each side the door. *Etym.* φλάω, i. e. θλάω, *percutio*, because one often knocks at the door. also, the steps of a ladder. 18. the same as μολύνω; also, to fill. *Etym.* φόρυξ, *podex*, φορύω, *inquino*. 21. *Etym.* ὀξὺς, *acutus*. 22. Φρῆμὶ, the same. *Etym.* φέρω, *fero*. εἰσφρέω, to receive, to admit. 24. Φρύνος, ου, ὁ, the same.

1. Φώκαινα, ης, ἡ, *phocæna*, a porpoise.
2. Φώτιγξ, γγος, ἡ, *lotina fistula*, a pipe made of the wood of the lote-tree.

X.

3. Χαῖον, ε, τὸ, *pedum*, a shepherd's crook or staff.
4. Χαιὸς, *probus*, good, virtuous, honest.
5. Χαλβάνη, ης, ἡ *galbanum*, a gum or liquor of a mighty strong smell.
6. Χάλις, ιδος, ὁ, *merum*, pure or unmixed wine.
7. Χάλυψ, υβος, ὁ, *chalybs*, steel.
8. Χαμὸς, ᾶ, ὁ, *frænum*, a bridle.
9. Χάρτης, ε, ὁ, *charta*, paper, a ream or quire of paper.
*10. Χάρυβδις, εος, ἡ, *Charybdis*, the gulf *Charybdis*.
11. Χάρων, οντος, ὁ, *Charon*, the ferryman of hell.
12. Χάω, *hio*, to be open, to gape, to be empty.
13. Χέδροψ, οπος, ὁ, *legumen*, pulse.
14. Χέζω, σω, κα, *caco*, to go to stool.
15. Χὴρ, ρὸς, ὁ, *echinus*, an urchin.
16. Χηραμὸς, ᾶ, ὁ, *caverna*, a cavern, a den.
17. Χθόα, *corpus*, the body.
18. Χίδρον, ε, τὸ, *novellum tritici granum*, a new or young grain of wheat.
19. Χῖος, *canicula*, the ace point in the dice.
20. Χλάζω, *sibilo*, to whistle, to make a noise.
21. Χλαμὺς, ύδος, ἡ, *chlamys*, a cloak, a tunic, or mantle.
22. Χλίδος, ε, ὁ, *acervus lapidum*, a heap of stones.
23. Χλούνης, ε, ὁ, *in grämine cubans*, lying on the grass; clownish.
24. Χοῖνιξ, ικος, ἡ, *chœnix*, a *Græcian* kind of measure.
25. Χρομὶς, ίδος, ἡ, *chromis*, a kind of fish.

6. *Etym.* χαλάω, *laxo, quia solvit mentes*; but χαλὶς, signifies foolish, mad. 9. *Etym. quia litteris* χαράσσεται, *inscribitur*. 10. *Etym. quia in* χάος ῥᾶον δύναι, *in hiatum facilè mergit*. 14. *Etym.* χέω, *fundo, nempe excrementa*. 19. (sup. ἀτράγαλος.)

Ψ.

1. Ψαιδρὸς, ὰ, ὸν, *raros habens capillos*, thin-haired; clear, thin.
2. Ψακὰς, ἀδος, ἡ, *ros*, dew; a drop.
3. Ψὰρ, ῥὸς, ὁ, *sturnus*, a bird called a starling, or stare.
4. Ψαυκρὸς, ὰ, ὸν, *agilis*, nimble; delicate, tender.
*5. Ψαφαρὸς, ὰ, ὸν, *aridus*, dry, easy to crumble; dark, rotten.
*6. Ψεδνὸς, ὴ, ὸν, *glaber*, smooth, thin-haired, bald.
7. Ψέδω, *curam gero*, to take care of, to mind.
8. Ψῆττα, ης, ἡ, *solea*, a fish called a sole; a sea sparrow.
9. Ψίδων, *calumniator*, a false accuser, a slanderer.
10. Ψίζομαι, *lugeo*, to cry, to weep.
11. Ψίθος, ε, ὁ, *convitium*, injury, reproach.
12. Ψίναθος, ε, ἡ, *capra sylvatica*, a wild-goat.
13. Ψίνδομαι, *fleo*, to cry, to weep.
14. Ψίνθιος, α, ον, *vilis*, mean, low, wretched, despiscable.
15. Ψίνθος, *delectatio*, pleasure, delight, sweetness.
16. Ψίνομαι, *acinos defluere sino*, to let the grape stones fall.
17. Ψίω, *attenuo*, to thin, to eat.
18. Ψοθὸς, ῦ, ὁ, *tumultus*, a tumult, a noise.
19. Ψύγω, ξω, χα, *sicco*, to dry, to grow stiff.
20. Ψύδρακες, *papulæ*, a sort of pimples that grow on the skin.
21. Ψύλλος, η, ον, *pinguis*, fat.
*22. Ψώθιον, ε, τὸ, *mica*, a crum; the lower crust.
23. Ψωλὸς, ῶ, ὁ, *apella*, circumcised; a fire-brand quenched.

1. *Etym.* ψάω, *comminuo.* 4. one who scarce touches the ground as he moves. *Etym.* ψάω, *tango,* and ἄκρος, *summus.* 5.—φερὸς, the same. *Etym.* ψάω, *comminuo.* 6. *Etym.* ψάω, *minuo.* 15. from hence comes *absinthium* a bitter herb called wormwood. 16. it is said of the vine.

Ω.

1. Ὠβή, ῆς, ἡ, *tribus*, a tribe or class of people.
2. Ὠγύγιος, ε, ὁ; *antiquus*, ancient,
3. Ὠκεανὸς, ε̃, ὁ, *oceanus*, the ocean.
4. Ὠμιλλα, ης, ἡ, *ludus nucum*, a kind of play with nuts.
5. Ὠρίων, ωνος, ὁ, *Orion*, the constellation Orion.

2. from *Ogyges* an ancient King of *Thebes* in *Bœotia*, in whose time a deluge overflowed *Greece*; as if one were to say, from the time of *Ogyges*. 3. *Etym.* ὠγήν, the same: or else, ὠκὺς, *velox*.

The End of the Second Part.

THE

THIRD PART

OF THE

GREEK PRIMITIVES,

Which treats of the undeclinable Particles.

A.

Ἀεάλε, interj. *utinam*, would to God; alas!

Ἄγαν, adv. *nimis*, too much.

Ἄγχι, adv. *propè*, near to, just opposite, very soon. Ἀγχιστεὺς, a near relation. ἀγχιστεύω, to belong to, to be or to declare one's self the next heir; to take possession of an estate as the next heir. ἐναγχος, not long ago, just before.

Ἄδην, adv. *affatim*, abundantly. ἄδδην, the same.

Ἀεὶ, adv. *semper*, always, perpetually, incessantly.

Αἰ, conj. *si*, used by the *Dor.* for εἰ, *if*; or for εἴθε, *would to God.*

Αἰ, interj. *heu!* alas! from whence αἰνες, cruel, deplorable.

Αἰβοῖ, interj. *heu!* alas! or *papæ!* O strange! wonderful!

[αἴφνη, immediately. ἐξαίφνη, the same.]

Αἶψα, adv. *statim*, immediately, directly.

Ἄλις, adv. *satis*, enough; plentifully; in a heap.

Ἀλλὰ, conj. *sed*, but, nevertheless, now; not at all, on the contrary, moreover. Sometimes it is used in interrogations for *an*, *utrùm*. [ἄλλος, another.]

Ἀλλὰ καὶ, *sed etiam*, but moreover, besides.

Ἀλλὰ δὴ καὶ, *quinimo*, but what is still more; moreover.

Ἀλλὰ γαῤ, *quin*, but now.

Ἀλλάγε, *saltem*; but notwithstanding.

Ἀλλ' οὖν γε, the same.

Ἀλλὰ γὰρ ἴσως, *fortasse verò*, but perhaps.

Ἀλλὰ δή, *at enim*, but, *in interrogations.*

Ἀλλά τοι, *verùm etiam*, moreover, besides.

Ἀλλὰ μήν, the same.

Ἀλλὰ μέν τοι, *jam verò*, now, but, nevertheless.

Ἀλλὰ νὴ Δία, *proculdubio, verò*, but without doubt.

Νὴ Δί' ἀλλὰ, the same.

Ἀλλὰ ἤ, *nisi quòd*, except that, or else, nevertheless.

Ἀλλ' εἴπερ, the same.

Ἀλλ' ὅτι, the same.

Ἀλλὰ μή, *nunquid igitur?* but will it not therefore?

Ἀλλ' ἄρα, is almost the same according to *Budæus.*

Ἀλλ' οὐκ, *neque verò*, but neither.

Ἅμα, adv. *unà cum*, together with, the same time, as soon as, immediately. [*ex* A *copulativâ.*]

Ἀμφὶ, præp. *circa*, a preposition which governs three cases, genit. accus. and ablat. and has a great affinity with περὶ, whereof hereafter. It commonly denotes the circumference or circuit, or any thing round about, wherefore it is used to express proximity, agreement, or a relation of time and things, including frequently a relation to the thing expressed in the case it governs. *See the Greek Method*, Book VII., concerning this and the other prepositions.

Ἀμφὶ τῆς πόλεως, *Herod.* near the city.

Ἀμφὶ κάμινον ἔχω τὰ πολλά, *Luci.* I am generally busy about my forge.

Ἀμφὶ δὲ τῷ θανάτῳ αὐτῆς, *Herodi.* [her death. for what relates to

Ἀμφὶς, adv. *utrimque*, on both sides; in the middle; separately.

Ἄν, a conjunction which sometimes denotes the possibility, sometimes is made use of in interrogations, sometimes is an expletive, or redundant, and sometimes is made use of in order to contract or abridge the phrase and turn of language. *See the Greek Method, Book* VIII. *Chap.* XV. [this word joined to an aorist will sometimes give it the sense of a future. Vid. X. A. p. 244.]

Ἀνά, præp. *per*, a preposition that is generally joined with an accusative, and properly answers to *per*, *in*, or *inter*, of the Latins. Wherefore it generally denotes some repetition or continuance; it is likewise employed in duration, passing, and in similitudes, whether to mark resemblance and equality, or to express opposition, as likewise in things that are frequently reiterated.

Ἀνὰ τὰ ὄρη, *per montes*, through the mountains.

Ἀνὰ among the Poets sometimes assumes an ablative, as ἀν Βωμοῖς, *upon the altars*.

Ἀνέδην, adv. *licenter*, licentiously, with impunity, diffusedly, promiscuously, openly.

Ἄνευ, adv. *absque*, without, except. ἄνις and ἄνευθη, the same.

Ἀντὶ, præp. *pro*, a preposition which generally denotes some reciprocation, opposition, permutation, or comparison of things. [ἄνω, *sursum*.] It governs always a genitive, and answers to the Latin, *pro*, as ἀντὶ ἐμεῦ, *pro me*, instead of me. From hence come ἀντίος, contrary, opposite. [also ἐναντίος contrary. hence ἐναντίοω, to oppose, ἀπαντιάω, to go to meet.] ἀντιάω, and —άζω, to go to meet, to catch, to obtain, to pray. ἀνίκρυ, opposite, over-against, publicly, intirely. ἄντικρυς, the same. also, almost, intirely, expressly, certainly. ἄντα, *ante*, before, in presence. ἀντάω, to go to meet.

Ἄνω, adv. *sursum*, above, upwards, ὁ ἄνω βασιλεύς, the sovereign King. οἱ ἄνω χρόνοι, the former times. ἀνώτερος, superior, higher, upper. ἀνώτατος, highest.

Ἅπαξ, adv. *semel*, once; intirely, absolutely. εἰσάπαξ, once only.

Ἀπὸ, præp. *a* vel *ab*, a preposition corresponding to the Latin *a* or *ab*, and denotes from whence a thing comes, with the space of time, or the place of parting. It is commonly joined with inanimates, as παρὰ is with animates, though sometimes they are used indifferently for one another. Ἀπὸ νηῶν, *à navibus*, from the ships. ἀπώτερος and —ώτατος, remote or very remote. ἄπιος, distant, remote.

Ἄρα, is frequently an expletive particle. Sometimes it is rendered by *utique*, indeed; *nempe*, to wit.

Ἀρι, an inseparable particle, which being prefixed to words augments the signification thereof.

Ἄρτι, adv. *modò*, now, a while ago.

Ἄσσον, adv. *propè*, near: ἀσσοτέρω, ἀσσοτάτω, nearer, nearest.

Ἀταρ, conj. *sed*, but, now, nevertheless. [*ab* ἄρα.]

Ἄτε, adv. *utpote*, whereas, because, to wit, inasmuch, as, indeed.

Ἄτερ, adv. *sine*, without, except, besides.

Ἄττα, adv. *sodes*, a word used by young people to their elders, the same as the Latin *sodes*, *amabo*, prithee.

Ἀττάτταὶ, Interj. *atat.* ha, ha.

Ἀττάτταιάξ, an interjection used by people when weeping.

Αὖ, adv. *rursum*, again, or backwards; on the contrary, by turns. αὖτε, again, hereafter. αὖθις, αὖθι, and αὖτις, the same.

Αὔριον, adv. *cras*, to-morrow. αὐρίζειν, to prolong, to defer, to retard, to die with cold.

Αὐτὰρ, conj. *autem*, but, also, moreover. ἀτὰρ, the same. [*ab* ἄρα, therefore.]

Ἄφαρ, adv. *statim*, immediately; easily.

Ἄχρι, adv. *usque ad*, unto, until.

Ἄψ, adv. *retro*, backwards, behind; again.

B.

Βαβαὶ, interj. *Papæ*, strange! wonderful!

Βῆ, an inarticulate sound used by sheep.

Βρεκεκὲξ, the sound or croaking of the frogs.

Βρὶ, an inseparable particle which serves to augment the signification of words.

Βρῦν, the sound or voice of children asking for bread.

Βῦ, the crying of a child in its cradle.

Γ.

Γὰρ, conj. postpos. *enim*. for, postpositive conjunction; it is also used in interrogations.

Γε, an enclitic syllable which is joined with words; frequently it has no signification. Sometimes it signifies *at least*.

Δ.

Δα, an inseparable particle which increases the signification of words, as δάσκιος, *valdè umbrosus*, from δα and σκια, *umbra*.

Δε, conj. *verò*, but, a particle which has frequently μεν for its adverse particle. They are oftentimes both put in the distribution of members ὁ μεν, ὁ δε. Δε is also put when μεν happens not to precede it, and then it signifies *but, notwithstanding, now*. It is also sometimes repeated in both the members, instead of putting μεν in the first. It is also put for δη, *indeed, verily*. And it is joined with other expletive particles, δεγε, δετοι, δεπου. It is also used in frequent and repeated interrogations.

Δευρο, adv. *huc*, hither, come hither. [θεύω, *id. quod.* θέω, *curro, et* ρ *q. ab* ἄρα, *valdè*.]

Δη, adv. *sanè*, indeed, really; now, but; therefore, wherefore; yes, also. και δη, likewise, immediately, presently. δη is also used in interrogations. δηθεν, to wit. δητα, therefore.

Δην, adv. poët. *diu*, a long time. δηθα, the same. δηναιος, old, living or lasting a long time: δηρος, the same. δηθύνω, to prolong, to retard.

Δια, præp. *per*, a preposition which properly comes from δαίω, *to divide*. Wherefore it properly denotes the traversing or passing through things or actions. Hence it is joined with time and places: it expresses the cause, the end, the manner and means of effecting things, and is taken in several other significations. It is joined with the genitive, as δια νυκτος, *during the night*; δι αγορας, *thro' the market*: and with the accusative, and then it commonly marks the final or efficient cause, as δια σε ταυτα γραφω, *I write this for you*. ου δι εμε, Dem. *non per me, it is not my fault*.

Διαμπαξ, adv. *penitus*, intirely; always, on both sides.
Δις, adv. *bis*, twice. See 1 P. xlix. 3.
Δυς, an inseparable particle denoting difficulty, pain, or misfortune.

E.

Ε, ε, interj. *he! he!* an interjection expressive of grief or pain.
Εα, an interjection used in complaints as the Latin *ah!* it is also used in admirations like *hem!* and is likewise an expletive particle.
Εαν, conj. *si, if*: αν and ην, the same. εαντε, whether, or εαντερ, if. καν for και εαν, *etsi*, although, whether, likewise, at least. But καν unaccented stands for και εν, as καν τουτῳ, and in this.
Εγγυς, adv. *prope*, near. See 1 Part. liii. 5.
Ει, conj. *si*, if; whether; that; would to God! ειθε and ειτε, would to God!
Εια, adv. *eia*, an adverb made use of in exhorting or encouraging, as *take heart.*
Ειθαρ, adv. *statim*, immediately.
Εικη, adv. *frustrà*, in vain; rashly, imprudently.
Εις or Ες, præp. *In*, a preposition answering to the Latin *In*, and properly comes from ειμι, *eo*: wherefore it generally marks the motion towards some term or object, to which the thing tends as towards its end, and it governs only an accusative, as εις Εκκλησιαν, *to the Assembly, to the Church.* εσε, whilst. [εισω, within side of. Μενωνος στρατευμα ὁτι εν Κιλικιᾳ εἰη εἰσω τῶν ὀρεων, that Menon's army was in Cilicia, within the mountains. X. A. 248.]
Εἶτα, adv. *postea*, afterwards, then. Sometimes it implies a doubt, and at other times some anger or passion, and sometimes it is a mere expletive. Επειτα signifies almost the same as εἶτα.
Εκ before a consonant, or εξ before a vowel, a preposition, that generally signifies or marks the place of parting, as *ex, è, à*, in Latin, wherefore it is commonly derived from εἴκω, *cedo, to give way, to quit*

to retire. It is joined with the genitive, and frequently signifies the same as ἀπὸ, ἐξ Ἀτθικῆς, *from Attica.* ἔξω, *without, except, on the outside, beyond.*

Ἐκὰς, adv. *procul,* afar, at a distance. ἔκαθεν, from afar [χάζω, *à* χάω, *cedo.*]

Ἐλελεῦ, interj. *eleleu,* a military shout or huzza.

Ἐν, præp. *In,* a preposition, which comes from ἐς. For ς is sometimes changed into ν: and the *Cretans* used to say, ἐν χορὸν for ἐς χορὸν, *in chorum,* into the assembly. By the same analogy the Latin *in* comes from εἰς, which has been first changed into ἰς, and afterwards into ἰν, whence *Hesiod* saith ἰν φάος for εἰς φάος. Just as we say, *delphis* or *delphin,* a *dolphin,* as also *sanguis* or *sanguen, blood.* It commonly marks the term of rest, or the situation wherein a thing is; wherefore it governs only an ablative: as ἐν ἀγορᾷ, *in foro, in the market.* κἀν unaccented for καὶ ἐν, as κἀν τούτῳ, and even in this.

Ἔνδον, adv. *intus,* within. ἔνδοθεν, from within. ἔνδινα, τὰ, the intestines.

Ἐνδυκέως, adv. *diligenter,* diligently, readily.

Ἔνδυο, adv. *confestim,* quickly, diligently.

Ἕνεκα, adv. *propter,* for, for the sake of. [ἐνέχω, *adhæreo, q. ab* ἐν, *in, et* ἔχω, *habeo, q. à* χαω,] ἕνεκεν, the same. ἕνεκα τούτου sometimes implies *to avoid this.* τὸ οὗ ἕνεκα; that for the sake of which a person acts; the final cause. οὕνεκα, because, inasmuch as.

Ἔνθα, adv. *hìc, here, in this place.* Sometimes, *where, then, at that time.* It is also used in expressing motions. ἐνθάδε, *there,* or *here,* in repose or in motion. ἔνθεν, ἐνθεῦθεν, or ἐνθένδε, *from hence, from thence.*

Ἑξῆς, adv. *deinceps,* afterwards, subsequently, in order, by degrees, uninterruptedly. ἐφεξῆς, the same.

Ἐπεὶ, adv. *postquam,* after, after that, since, whereas, otherwise, else. ἐπειδὴ, the same. ἐπεὶ τάχιστα, as soon as.

Ἐπὶ, præp. *super,* a preposition that comes from ἕπω, *sequor,* and is joined with three cases, according to which it varies its signification. With the genitive it marks the time, or the place precisely, and the thing under consideration, and corresponds to the

Latin *sub, in,* and *super,* as ἐπὶ ἄρχοντος Πυθοδώρου. *sub principe Pythodoro, under the government of Pythodorus.*

With the accusat. it frequently marks a motion towards any thing, and sometimes the situation or nearness, or the duration of time, and corresponds with the Latin, *super,* as ἐπὶ τὴν Ἀττικὴν ἐπορεύετο, *he went towards Attica.*

With the ablative it marks the end, the cause, or the power, the place, or the series of time and things: as ἐπ' ἀγαθῷ πάντα ἐποίει, *he did every thing for the best.*

Ἐπιπολῆς, adv. *in superficie,* on the surface, on the top, upon.

Ἔρι, an inseparable particle which augments the signification of words.

Ἔτι, adv. *adhuc,* yet, moreover, besides, hereafter: and sometimes it is an expletive.

Εὐοῖ, interj. *Evohe,* (as if it were εὖ οἱ *(bene sit illi)* a shout of joy used in Bacchanalian feasts in honor of *Bacchus.*

Εὖτε, adv. *aliquando,* sometimes, when, as, so, whereas, in the same manner as.

Z.

Ζα, an inseparable particle increasing the signification of the word to which it is joined, as ζάπλουτος, *valdè dives, very rich.*

H.

Ἤ, with a smooth breathing and an acute accent, sigifies *either, or, else, whether: otherwise; unless;* in which signification it occurs also with a circumflex, ᾗ. It is also taken for *an,* either with or without an interrogation. It is taken for *quàm, than,* in comparison.

ἦ, ἦ, *he, he,* a word of check or reprimand, when one has a mind to make a person leave off. ἤτε, ἦκεν, ἤτοι, ἦγουν, ἦπου, *or, or else.*

Ἦ, with a smooth breathing and a circumflex signifies, *indeed, verily:* it is even joined with δή, που, μήν, τε, and other particles among the Poets. It is also used in interrogations, as *an,* and *utrùm,* in Latin.

Ἧ, with the ι underneath, the rough breathing, and the circumflex, signifies *how, in what manner:* and is properly an ablative of the feminine relative.

Ἡ, with the same breathing, and unaccented, is the feminine article, *the.*

Ἥ, likewise with the same breathing, and acuted, is the feminine relative, *which.*

But ᾗ, is also the feminine of ὅς, *suus, his;* and ᾖ the third person of the second Aor. subjunct. of ἵέναι, *to send.*

Ἠδὲ, conj. poët, *et,* and, also.

Ἤδη, adv. *jam,* now, already; immediately, ago.

Ἠκα, adv. *leniter,* softly, quietly, slowly, insensibly, little by little. ἠκαλὸς, gentle, that does not make a noise. ἤκιστος, very gentle or slow, very insensible.

Ἠμὲν, conj. *et,* and. But ἦμεν for ἦμεν, signifies, *indeed, verily.*

Ἡμος, adv. poët, *quando,* when.

Ἤν, conj. *si,* if, instead of ἐὰν, *si.* ἢν μὴ, except, unless. ἣν, *which,* comes from ὅς, *qui.* ἣν, for ἑὴν, *suam,* comes from ἑὸς, *suus.* ἦν, *eram,* I was, or *erat,* he was, comes from εἰμὶ, *sum,* I am: and sometimes it is put for ἐστὶ, he his: or for ἐξῆν, *licebat.* also for ἦσαν, they were: and for φῆν, or ἔφην, I have said.

Ἠνὶ, adv. *en,* behold, lo.

Ἡνίκα, adv. *quando,* when.

Θ.

Θαμὰ, adv. *crebrò,* frequently, often. See 1 P. lxxiv. 6.

Θὴν, adv. poët. *sanè,* indeed; a long while.

I.

Ἰαὶ ἰαὶ, interj. *heu!* alas!

Ἰαὺ, an interjection expressing indignation or choler.

Ἰεῦ, interj. *hui!* a sound used by people when weeping.

Ἰὴ, interj. *io!* a sound used to express joy.

Ἵνα, conj. *ut*, that, in order that. ἵνα μὴ, lest that, unless, except ἵνα τι, or ἱνατί, for what reason, why. ἵνα, *a local adverb*, where, there, every where.

Ἰοὺ, interj. *eheu!* an interjection expressing pain. ah! alas! and sometimes it denotes joy, in which sense some write ἰοῦ.

Ἴφι, adv. *fortiter*, stoutly, bravely, generously, with force and courage. ἴφιος, and ἰφθιμος, powerful, strong, robust.

Ἰὼ, interj. *heu!* alas! ho!

K.

Καὶ, conj. *et*, and, but. It takes after it several particles. καὶ γὰρ, καὶ γὰρ δὴ, for. καὶ δὴ, immediately, upon the spot, on sight. καὶ μὲν δὴ καὶ, wherefore. καὶ εἰ, for εἰ καὶ, and if, altho'. καὶ μάλα, and really, wherefore. καὶ μέντοι, καὶ ἄν, but if. καὶ μὴν, and even. καὶ πάλαι, and a great while ago. καί περ, altho'. καί τι καὶ, and therefore. καί τοι, altho', but, nevertheless, now: indeed: and therefore.

Κατὰ, a preposition that admits of various significations, and is generally joined with two cases, viz. the genitive and the accusative. With the genitive it frequently marks the end where a thing tends to or arrives, and the medium thro' which it passes, as κατὰ Αἰσχίνου λόγος, *the oration against Æschines.* καθ' ὅλης τῆς Ἰουδαίας, Acts ix. *throughout all Palestine.*

With the accusative it commonly marks some conformity, or relation of proximity, equality, order, or resemblance: whence it hath several expressions in this government, akin to those of the genitive κατ' εἰκόνα Θεοῦ, *according to God's image.* κατὰ γνώμην or κατὰ νοῦν ἔβαινε, *it has succeeded as well as I could wish.*

Κατὰ is sometimes joined with an ablative, but only by the Poets, and then it is taken for *in*, *ab*, or *de*; as κατ' ὄρεσφι, *in montibus*, *de montibus.*

Κάτω, adv. *infra*, below, at the bottom, under, going down, towards the sea, in hell. κάτωθεν, from the bottom, from below.

Κὶ, a poetic particle, bearing the same signification as ἄν potential in prose.

Λ.

Λᾱ, an inseparable particle, which augments the signification of words. [λάω, to enjoy.]

Λᾱξ, adv. *calcibus*, with the heel or heels.

Λίαν, adv. *valdè*, very much. [ἀ λᾱ.]

Λίγδην, adv. *strictim*, slightly, superficially.

M.

Μᾱ, a negative adverb used in swearing, as μᾱ Δία, *non certè, per Jovem!* μᾱ sometimes occurs alone, but chiefly in later writers.

Μάλα, adv. *valdè*, very much, vehemently, extremely. μᾶλλον, more, rather. μάλιστα, principally, especially.

Μάτην, adv. *frustrà*, in vain, to no purpose, without cause.

Μᾶψ, adv. *frustrà*, in vain.

Μὲν, conj. *quidem*, indeed. μὲν is commonly an opposite particle, and answers to δὲ, which follows in the next member, and is rendered, *this may indeed be so, but the other cannot*, or by some such like turn. μὲν γὰρ, for. μὲν δὴ, indeed, therefore, wherefore. μὲν οὖν, now, but, wherefore, therefore, on the contrary.

Μέσφα, adv. poët. *dum*, whilst, until, as long as.

Μετὰ, a preposition that is generally joined with two cases, the genitive and the accusative; and sometimes among the Poets with the ablative. With the genitive it denotes conjunction or union, the same as *cum* in Latin: as μεθ' ὅπλων, *cum armis, with arms, in arms.*

With the accusative it admits of divers significations, which are almost all reducible to *circum, per, in, ad, post,* or *inter*. as, βάκλρον ἦν αὐτῷ μετὰ χεῖρας, *Herod. he had a stick in his hand.* μετὰ τὰ δεινὰ φρονιμώτερος, *wiser after danger.* μετὰ τὸν βίον, *during life.*

With the ablative, which happens very seldom, it is taken for *cum, in,* or *inter*, as, Ἀρθμὸν ἔθεντο μετὰ σφίσιν, *fœdus inierunt cum iis, they entered into an alliance with them.*

Μεταξὺ, adv. *inter*, among, in the midst, whilst. μεταξὺ λουόμενος, *while he bathed.* μεταξὺ πίνοντος, *whilst he drank.* μεταξὺ ὀπτώμενα, *while they were a roasting:* where it is visible that it is joined with divers cases of the participle. But with other nouns it seldom takes any other case than a genitive. μεταξὺ λόγων, *while they spoke, during their discourse.* Sometimes it has no government at all. πολλὰ μεταξὺ ἄρεα, *there are a great many mountains betwixt.*

Μὴ, adv. *ne, non,* not, not at all; unless, if not, *quin.* μὴ φάσκω, μὴ λέγω, I deny it. μὴ; *numquid?* is it not; μὴ γὰρ δὴ: μὴ γάρ γε, μὴ δῆτα, God forbid. μὴ γὰρ ὅτι, for not only.

Μὴν, a particle which answers sometimes to μὲν, and is frequently taken for δὲ. Sometimes it is taken for *tamen*, nevertheless, even when there happens to be a μὲν, going before. ἀλλὰ μὴν, now, nevertheless, but. γε μὴν, but now. ἦ μὴν, indeed, verily. καὶ μὴν, moreover, also. καὶ μὴν δὲ, but.

Μῶν, adv. *num*, whether? an interrogative particle.

N.

Ναὶ, adv. *næ*, indeed, yes, verily, assuredly.

Νὴ, a particle used in making concessions, or assurances, and even with an oath. νὴ Δία, yes by the great Jove. νὴ Δία, followed by ἀλλὰ, signifies *but, nevertheless, but moreover.* Sometimes καὶ is put before it, and then it implies, *therefore.* In com-

position it is sometimes privative: as νήκεσ-ος, incurable, taken from ἀκέω, to bind up, to cure. And sometimes it augments, as νήχυτ-ος, which runs or extends very much, taken from χέω, or χύω, to pour out.

Νόσφι, and —φιν, adv. *seorsim*, separately. See 1 Part. cxxxviii. 9.

Νῦν, adv. *nunc*, now, at present: then. Sometimes the article is joined with it, τὰ νῦν, or all in one word, ταννῦν. It is joined with divers particles; νῦν δὴ, now, at present. νῦν ἄρτι, from this moment. καὶ νῦν, and even now.

O.

Ὁμαρτῆ, adv. *simul*, the same as ὁμῆ, together.

Ὅπη, adv. *ubi*, where, whither, which way, how.

Ὀπίσω, adv. *retro*, behind, backwards.

Ὅτε, (poët. ὁτέ; Dor. ὅκκα) adv. *quando*, when. ἐσθ' ὅτε, *est quando*, that is to say, *sometimes*. ὅτε μὴ, *quando non*, unless, otherwise, if not. πάντότε, always, at all times. ὅτε οὖν, since, whereas. ὅτε is also taken for *sometimes* in divisions: (in which sense they write also ὁτὲ) for *because, whereas, since, when*. ὅτ' ἄν, or ὅταν, the same as ὅτε. πότε, in Interrogation, when? ποτὲ, sometimes. It is also an expletive particle. ὁπότε, when. τότε, then.

Ὅτι, conj. *quòd*, that because. Sometimes it is redundant. *See the Greek Method, Book* VIII. *Chap.* II. With the superlative it augments, ὅτι πλεῖσ-ος, *quàm plurimus*, very much, in very great quantity. δηλονότι, to wit. διότι, for what? that, because. καθότι, inasmuch as: how, for what.

Ὀτοτοῖ, interj. *heu!* alas! ὀτοτύζω, to weep, to lament.

Οὐ, οὐκ, οὐχ, and οὐχὶ, adv. *non*, not: or *in Interrog.* is it not? It is joined with other particles: ἀ γὰρ ἀλλὰ, for, nevertheless. οὔθην, no verily. ἀμενοῦν, nevertheless, notwithstanding: no really. οὐκοῦν, *in Interrog.* is it

not so? nevertheless, indeed, verily, for, therefore, wherefore. οὔκουν, it is not therefore. οὐδὲ and οὔτε, neither, not even. οὐχ ὅσον, not even, not only. οὐχ ὅτι, not only. οὐμέν τοι, *non tamen*, not at all. οὗ, *sui*. See Ἕ, here above in the 2. Part. οὗ, *cujus*. See Ὅς, *in the same place*.

Οὐά, interj. *vah!* an interjection of derision.

Οὐαί, interj. *væ!* an interjection expressing grief, imprecation or cursing, and threatening.

Οὖν, conj. *igitur*, therefore, wherefore: finally, nevertheless.

Ὄφρα, adv. poët. *ut*, that, in order that: until that: whilst: if. Τόφρα answers it, nevertheless, during this.

Ὄψε, adv. *serò*, late; in the evening.

Π.

Πάλαι, adv. *olim*, formerly, a great while ago. παλαιὸς, ᾶ, ancient, belonging to former times. παλαιόομαι, to grow old.

Πάλιν, adv. *iterum*, again; on the contrary; backwards.

Παρὰ, a preposition that is joined with three cases. With the genitive it marks a motion from a person, being seldom used with inanimates, but among the poets; as πορεύομαι παρὰ τινός, *I come from such a person.*

With the accusative it commonly marks the cause, the means, and the method or instrument of doing or communicating a thing, or the motion towards a term or object, as also the defect or excess of such a motion. παρὰ σὲ ἦλθον, *I came towards you.* παρὰ γνώμην, *contrary to expectation.* παρὰ τὸ ἀδικεῖν ἡ τιμωρία, *punishment followeth iniquity.*

With the ablative, παρὰ generally denotes the place of rest. παρ' ἐμοὶ διατρίβει, *he lives with me.*

Παπαὶ, interj. *papæ!* wonderful! O ye gods!

Πέλας, adv. *prope*, near. ὁ πέλας, a neighbour. πελάω, -άζω, and -άθω, to approach, to draw near, to arrive. πελάτης, ου, who arrives, who comes to us, who draws near us, who honors and pays his court to us. πλησίος, a neighbour. πλησιάζω, to draw near, to approach, to accost; to approach in a familiar manner, to be a friend to a person, to follow another person's fortune, to embrace his interests, or engage in his party. πιλνάω, the same as πελάω. We say likewise πίλνημι.

Πὲρ, a particle which being joined to other words, signifies commonly, *altho', indeed.* καίπερ, *and verily.* Sometimes it has the same force as the Latin *cumque*, as ὅπῃ πέρ ἐςι, *ubicumque sit, wheresoever he be.* Frequently it is a mere expletive: as ὅσπερ, for ὅς, *qui*; ἥπερ, for ἤ, *how*, &c.

Πέρα, adv. *ultra*, beyond, farther, more, beyond measure, excessively, more than: more than is proper. πέρατος, farthest. περάτη, end, extremity. περαιόω, to transport.

Περὶ, a preposition which governs three cases, but not so frequently the ablative, and admits of various significations. With the genitive, it frequently marks the final cause, which the *French* expound by *de, du, pour*, or *touchant*, that is, *of, for*, or *concerning*, as περὶ τῶν πρωτείων φιλονεικεῖ, *he quarrels for rank or superiority.* περὶ ψυχῆς μάχεσθαι, *to fight for the soul.* With the accusative it always marks a proximity, contiguity, or state with regard to something else. ὅπλι περὶ τὴν ἀναγωγὴν, *Demosth. being ready to depart.* ἦν δὲ περὶ ἡδυπάθειαν, *he was a slave to his pleasures.* 'Tis used also with an ablative, not only by the Poets, but even (tho' not so often) by the Orators: περὶ δουρὶ, *Hom. about the spear.* περὶ τοῖς στέρνοις, *Xenoph. in the stomach, in the breast.*

Πέριξ, in the neighbourhood, round about, near. περισσὸς, and -ττὸς, who excels, who surpasses, who has something more than the rest: who exceeds, is

superfluous, and redundant: abounding, very much. περισσὸς, ἀριθμός, an odd number, *so called because there is always a unit which is, as it were, redundant.* περισσεύω, to be superfluous, to be redundant: to cause or produce plenty and abundance: to be left for a remnant, to remain.

Πέρυσι, adv. *anno præterito*, the last year: before, heretofore, formerly.

Πλὴν, adv. *præterquam*, except, unless; but, but notwithstanding. πλὴν ὅτι, and therefore. πλὴν ἐὰν, if notwithstanding.

Πόποι, interj. *proh Dii!* an interjection expressing admiration.

Πρὶν, adv. *priùs*, before, first: before that, πρὶν πρὶν, rather than, before that. πρὶν δὴ, until, &c. [πρὸ].

Πρὸ, a preposition that governs a genitive only, and answers to the Latin, *ante*, *præ*, or *pro:* as πρὸ θυρῶν, *præ foribus, ante januam, before the door.* πρὸ πολέμου, *before the war.*

ροτῦ, before, heretofore, προτέρω, farther. πρότερος, *prior*, the first, πρωτερέω, to be the first, to precede the rest: to surpass, to surmount, to vanquish. πρῶτος, *primus*, the first, principal, who is in the first rank. πρωτεύω, to be the first, to hold the first rank or place. πρόσθεν, forwards, before, in one's presence: heretofore, for the time past. πρόσω, before, far, farther. πόρρω, the same. πορρώτερος, farther or more distant. πορρώτατος, farthest or most distant.

Πρόκα, adv. *statim*, immediately, suddenly.

Πρὸς, a preposition, that is joined with three cases. With the genitive it generally marks whence any thing comes, the same as ὑπὸ or παρὰ, and answers to the Latin *A*, or *Ab:* as πρὸς Θεοῦ τ' ἀγαθὰ, *bona quæ sunt à Deo, the blessings that proceed from God.* It likewise signifies the manner, the end, and relation. πρὸς ἀνδρὸς εὐγενοῦς, *like a man of honor.*

With the accusative, it marks almost always some relation or motion towards a thing, especially towards

animates, and corresponds with the Latin *Ad*: as ἔρχομαι πρός σε, *ad te venio, I come to thee.*

With the ablative it generally denotes proximity or identity, as πρὸς τοῖς ποσὶν, *at his feet.* πρὸς ἑαυτῷ, *in himself.*

Πρωΐ, adv. *manè*, in the morning; maturely, timely.

Πύκα, adv. *densè*, thickly, in a close thick manner; prudently; accurately.

Πυξ, adv. *pugnò*, with one's fist or fists.

Πῶς, adv. *quomodo?* how? (an interrogative adverb) it is frequently joined with other particles, as πῶς; ποτε; how then? why then? πῶς ἀ, serves for affirming or assuring in giving answers, as *nonne*, according to *Budæus.* πῶς οὐκ ἀδικεῖς, καὶ δεινὰ ποιεῖς; Dem. *art thou not a wicked villain?* Sometimes it is used in admirations. πῶς δυσκόλως, *Mark* x. *with what difficulty?* Out of interrogations, it signifies in some manner, in a certain manner. οὐ γὰρ ἐπαινεῖται ὁ φοβούμενος, οὐδὲ ψέγεται ὁ ἁπλῶς φοβούμενος, ἀλλ' ὁ πῶς; *for we do not commend a timorous man, nor do we even blame him only for being timorous, but for the manner of it.* ὅπως, how? in interrogations; the same as, out of interrogations: it frequently signifies, *in order that*, ὅπως ἀκούῃς, *in order that thou mayest hear.* οὐκ ἔσθ' ὅπως, by no means. Λέων ὅπως, like a lion. οἶσθα ὅπως ἦν θαῤῥαλέος, dost thou know how bold I should be? ὅπως τάχιστα, *quàm celerrimè*, as soon as possible. οὐχ ὅπως, followed by ἀλλὰ, not only, but moreover; so far from that, that even, &c.

P.

Ῥα, an expletive particle among the Poets, and an enclitic; verily, certainly, indeed.

Σ.

Σαβοῖ, a Bacchanalian sound or shout answering to εὐοῖ. σαβοὶ, Priests or places consecrated to *Bacchus.*

Σὺν, *Attic.* Ξὺν, præp. *cum*, a preposition which governs the ablative, and answers intirely to the Latin *cum, with.* as σὺν Θεῷ, *cum Deo, with God.*

Σχεδὸν, adv. *propè*, almost, near; near at hand, hand to hand.

T.

Τε, conj. *que*, and, a copulative and enclitic conjunction, and frequently an expletive; that is to say, a word which has no particular signification, but is used only as an ornament of discourse.

Τῆλε, adv. *procul*, afar off.

Τοι, an enclitic and expletive particle which is joined with adverbs or conjunctions. With other words it is frequently rendered by *indeed, wherefore, now, notwithstanding*, &c.

Υ.

Ὑ, adv. a sound made by people when smelling.

Ὑπαιθα, adv. *coram*, in presence of, or before, cross, strait on.

Ὑπὲρ, præp. *super*, upon, a preposition which is joined with the genitive and accusative. The signification of it will be made easy by the help of the following examples. With the genitive, ὑπὲρ τῆς στέγης, *upon the roof.* ὑπὲρ ὧν ἔπραξα ἐρῶ, *I shall speak of what I have done.*

With the accusative, ὑπὲρ γὴν, *upon the ground.* ὑπὲρ τὰ μέτρα, *beyond measure.*

Ὑπὸ, præp. *sub*, under, a preposition that is joined with three cases, and corresponds to the Latin *sub* or *ab.* With the genitive it commonly marks the efficient cause, νοσεῖ ὑπὸ πόνου, *he is sick through hard labor.* ἀνάλωτος ὑπὸ χρημάτων, *proof against bribery.*

Likewise with an accusative, it generally corresponds to the preposition *sub*, whether it marks the place, time, or power. ὑπὸ τὴν πόλιν, *sub urbem, near the town.* ὑπὸ τὰς αὐτὰς χρόνους, *sub idem tempus, about the same time.*

With the ablative it may be expounded divers ways. ὑπὸ γῆ, *under ground.* ὑπὸ αἰσχραῖς ἡδοναῖς, Herod. *because of his debauchery.*

Φ.

Φεῦ, interj. *heu!* alas!

Χ.

Χαμαὶ, adv. *humi,* on the ground.

Χθὲς, adv. *heri,* yesterday. ἐχθὲς, the same. χθιζὸν, the same.

Χωρὶς, adv. *scorsim,* separately, singly, by one's self; without, except, unless.

Ω.

Ὦ circumflexed, and with a smooth breathing, is an adverb used for calling, and also for interrogating, or to speak to any body. Sometimes it expresses admiration with exclamation.

Ὦ may be also the subjunctive of εἰμὶ, *sum:* or the indicative of ἔω, *sum, I am.*

Ὦ with an acute or grave accent marks admiration, or grief.

ὦ, ᾖς, ᾖ, is the subjunctive of ἵημι, *mitto,* to send.

ᾧ, is also the dative of the relative ὅς, *which:* and is also said for ἑῷ, *suo, to his.*

ὠΐζω, to cry out, to speak, to call.

Ὠὸπ, interj. a naval shout or exclamation.

Ὡς, adv. *ut, as,* a particle which admits of various significations. *See the New Greek Method, Book* VIII, *Chap.* XIII.

End of the Third Part.

A

COLLECTION

OF

ENGLISH WORDS

Derived from the Greek Tongue, or that have any relation thereto, either by allusion or etymology.

Very useful towards helping to retain several Greek words.

A.

**ABASHED*, Sappho apud Etymol. ἀβακὴ τὰν φρεὶν ἔχω. Hom. Od. δ'. 249. οἱ δ' ἀβάκησαν πάντες; *illi autem omnes tacuerunt:* they stood all abashed and silent.

Abridge, abbreviare, from *brevis,* taken from βραχὺς, according to *Festus* the Grammarian, by changing X into V, as in μαλάχη, *malva,* mallows. From thence comes *brevia,* sand banks, and *breviarium,* a pocket-book, abridgment, breviary; notwithstanding the contrary opinion of our Censor, who pretends, *that it is ridiculously arbitrary to attempt to derive* breviary *from* βραχὺς, *whilst* breviarium *lies so near to our hands.* Just as if the rivulet did not flow from its source; or as if there were any harm when we are in pursuit of the derivation of words, to trace them up to their very origin, especially when the point in aim is to render them more remarkable and easier to be retained.

Abyss, abyssus, ἄβυσσος, a bottomless pit. R. βυθὸς, a bottom.

Academy, a place of exercise, a university, an academy, from Ἀκαδημία, which was properly a public place at *Athens* planted with trees, and so called from one *Academus*, who made a present of it to the city.

Acakia, the name of a family at *Paris*, so denominated from *Acakia* physician to *Francis* I. who changed his *French* name, *sans malice*, viz. *without malice*, according to Mons. *Menage* in his Origins, into that of *Acakia*, which bears the same signification in Greek R. R. α privative and κακὸς, *malus*, κακία, malice, ἀκακία, a mind free from malice.

**Ace*, ab εἷς, *unus*. The old Latins used *assis* in the same sense, which they borrowed from the *Sicilian* αἷς or ἄς.

Achaia, Ἀχαΐα, which was supposed to have been so named from Ἄχος, sadness, sorrow.

**Ache, to ake*, ἄχος, *dolor*: ἀχέω, *doleo*. Hom. Il. B. 694. κεῖτο ἀχέων, *jacebat mœrens*.

Acolyte, an inferior church officer, from Ἀκόλουθος, a companion, attendant, or follower. Others derive it from ἀκώλυτος, *acolytus*, formed from α negative and κωλύω, *arceo*, *impedio*. The Acolyte being the highest of the minor or lesser orders, and who has thence a right to approach and wait at the altar.

Acre, a measure of land, from *ager*, taken from Ἀγρὸς, a field, or land.

Acrimony, from *acrimonia*, and that from *acer*, taken from ἀκὶς, ἴδος, a point, or edge. R. Ἀκὴ, *acies*, *cuspis*.

Acrostic, a kind of poem wherein the initial letters of verses constitute a word: from ἄκρος, *summus*, *extremus*, and στίχος, ὁ, *versus*.

Acute, from ἀκάζειν, *acuere*, to whet, to sharpen, R. ἀκὴ, a point, an edge.

Admiral, from the Greek ἀμηρὰς, which occurs in this signification, and has been formed from the *Arabian Amir*, or *Emir*, which signifies *Lord* according to Mons. *Menage* in his *French* Origins. Or from ἁλμύ-

ἀρχος, ruler or chief of the sea. R. R. Ἅλς, ἁλὸς, *the sea, or salt*, from whence comes ἁλμυρὸς, *salted*, or what relates to salt; and Ἀρχὴ, sway, command.

**After*, αὐτὰρ, *postea*.

Agaric, Ἀγαρικὸν, a root that comes from *Agaria*, a Province of *Sarmatia*.

Agony, ἀγωνία, a combat, fear, surprise. R. Ἀγὼν, a combat.

Ah! from ἆ, a word or sound of surprise, grief, or admiration.

**Aiglet, Aglet, a spangle.* Gall. *aiguilette.* ab αἴγλη, *splendor.* ἀγλαΐζεσθαι, *splendere, to glitter, to glister, lustre*, &c. are derived from the same.

**Ail, what aileth thee?* τὶ ἀλγεῖς; *quid doles?* Or from ἀλύειν, *mœrore confici*, &c.

Air, from Ἀὴρ, *aër*, air.

Alabaster, Ἀλάβαστρον, a vessel for keeping of perfumes, or the stone whereof it was made.

Alchymy, from *al*, an *Arabic* article, & χυμεία. Alchymist, from the same article, and from χυμιστὴς, a founder. R. χέω, and χύω, *fundo*, to pour out, to cast, to melt.

Alcimus, a proper name, from ἄλκιμος, strong, robust, generous, magnanimous. R. Ἀλκὴ, *robur, vires, auxilium.*

**Ale*, ἄλα. See *Hesych.* a *Cyprian* word.

Alexander, a proper name, Ἀλέξανδρος, *Alexander, from* Ἀλέξω, to drive away, to repulse: to give succour or assistance: and Ἀνὴρ, ερος, ἀνδρὸς, a man of courage or spirit. Ἀλέξανδρος, therefore properly signifies, *fortis auxiliator*, a brave or generous protector or defender.

**All*, from ὅλος.

Allegory, from Ἀλληγορία, a figure of speech, whereby we say one thing, and mean another. R. R. Ἄλλος, *alius*, and Ἀγορὰ, the bar, an harangue, or speech: ἀγορεύω, to harangue or speak in public.

Almanac, from *al*, an *Arabic* article, and μανακὸς, a lunary circle in Vitruvius. R. Μήνη, the moon: unless

we should choose to derive it from the Hebrew, *Manach*, according to *Covarruvias*.

Almond, *Amygdala*, ἀμυγδάλη, and —αλον, R. Ἀμυγδαλέα, ἡ, an almond-tree.

**Alms*, ἐλεημοσύνη, *elecmosyna*, per contract.

**Am*, from εἰμὶ, *sum*.

**Amass*, from ἀμᾶσθαι, *colligere, accumulare*, or, *metaphoricè* ἀμάν, *nectere*.

Amazons, the name of a nation of brave women, who used to burn their left breasts in order to render themselves fitter to shoot their arrows. from ἄνευ μαζοῦ, *without a breast*. R. Μαζὸς, *mammilla*.

Ambidexter, one who equally makes use of his right and left hand, from ἀμφιδέξιος. R. R. Ἄμφω, from whence comes *ambo*, two, both, and δεξιὰ, *dextra*, the right hand.

Amble, to go an ambling pace, from ἀμβλύνειν, to retard, to break one's pace, to retain. R. Ἀμβλὺς, slow, dilatory: unless we should choose to derive it from *ambulare*.

Ambrose, a proper name, from ἀμβρόσιος, immortal. R. Βρότος, mortal: from whence also comes

Ambrosia, ἀμβροσία, the drink or liquor of the gods.

Amethyst, a precious stone that prevents drunkenness, ἀμέθυστος, R. Μέθυ, wine, and whatsoever fuddles.

Ammoniac, belonging to *Ammonia*, as Ammoniac salt, *sal ammoniacus*, ἅλς ἀμμωνιακὸς, because of its being found in the sands of *Afric*, near *Jupiter Ammon's* temple.

Amnesty, a forgiving of past injuries, from ἀμνηστία, a law of oblivion or act of grace among the *Athenians*. R. Μνάομαι, to make mention, to recollect.

Amphibology, a word susceptible of two different meanings, or a *double entendre*, ἀμφιβολογία: from ἀμφιβάλλω, *dubito, ambigo*, ἀμφίβολος, *ambiguus*. R. R. Βάλλω, to throw; and λόγος, a word or discourse. R. Λέγω, to say.

Amphiscians, ἀμφίσκιοι, people who in one season of the year have their shadow of one side, and in another season of another side. R. σκιὰ, *umbra*.

Amphitheatre, ἀμφιθέατρον, a place set round with scaffolds in order to look at public games. R. R. Ἀμφὶ, *circum*, and θεάομαι, *specto*, to see, to look at, to consider.

Anachoret, or *Anchoret*, ἀναχωρήτης, a recluse, retired, solitary, from ἀναχωρέω, *introrsus incedo*. R. Χωρέω, to go, to retire, to set out, with the preposition ἀνὰ.

Anagram, ἀνάγραμμα, the finding out of a new word only by a transposition of letters: as ἀρετὴ, *virtue*: ἐρατὴ, *lovely*. R. Γράφω, *to engrave, to write*. γράμμα, a letter, a writing.

Analogy, ἀναλογία, relation, conformity, resemblance. R. Λέγω, to say, λόγος, word, discourse, reason.

Anaphora, a figure when in the beginning of every verse, or member of a sentence, the same word is repeated. ἀναφορὰ, taken from ἀναφέρω, *refero*. R. φέρω, *fero*, to bring.

Anastasius, a proper name, Ἀναστάσιος, from ἀνάστασις, εως, resurrection. R. Ἵστημι, *sto*, to stand.

Anathema, ἀνάθεμα, an accursed person, or thing; execrable, and doomed to hell and destruction: likewise an anathema or curse; from ἀναΐθεμαι, to raise, to lift or hang up, to consecrate. For which reason ἀνάθεμα, or —ημα, is also taken for an offering or gift hung up in the temples. R. τίθημι, *pono*.

Anatolia, or *Natolia*, or as it's commonly called, *Asia the Less*, a country of the Levant. ἀνατολὴ, the rising of the Sun, the East. R. Τέλλω, ἀνατέλλω, to cause to rise, to appear.

Anatomy, incision; dissection; ἀνατομία, and ἀνατομὴ, R. τέμνω, perf. mid. τέτομα, to cut.

Anchor, from Ἄγκυρα, from whence also comes the Latin *ancora*, an instrument by which vessels are fastened and kept steady. R. Ἀγκύλος, crooked.

Andrew, Ἀνδρέας, a proper name. R. Ἀνὴρ, ἔρος, ἀρὸς, *vir*. Andrew therefore is as much as to say *stout, brave, courageous*.

Angel, Ἄγγελος, *Angelus,* a messenger. R. Ἀγγέλλω, to publish or divulge any news; to carry a message.

**Angle, to angle,* ἄγκιστρον, *hamus,* or from *uncus, unculus, angle;* which Latin word comes from the Greek ὄγκος. Hom. Il. δ'. 214. ὀξέες ὄγκοι, *acuti hami.* See the Scholiast.

Anise, ἄνισον, *anisum.*

Anodyne, a remedy for assuaging or removing any great pain; ἀνώδυνος, R. Ὀδύνη, pain. Ὠδὶν, ῖνος, the pain of a woman in labour, and all sorts of great pains.

Anomalous, irregular; ἀνώμαλος, uneven, crooked. R. Ὁμαλὸς, plain, even, equal.

Anthem, antiphona, from ἀντιφωνέω, to answer on the opposite side. R. φωνὴ, *vox,* voice, or sound.

Anthropomorphites, ἀνθρωπομορφῖται, a kind of hereticks, who supposed God to be a corporeal being like man.

Anthropophagous, a cannibal or devourer of men. ἀνθρωποφάγοι, R. R. ἄνθρωπος, a man, and φάγω, to eat.

Antichrist, Ἀντίχριστος, contrary to or adversary of *Jesus Christ,* from ἀντὶ, *contra,* and Χριστὸς, anointed, R. Χρίω, *ungo.*

Antidote, a counterpoison, ἀντίδοτον, R. δίδωμι, to give.

Antipater, a proper name: Ἀντίπατρος, as much as to say, ἀντὶ πατρὸς, *pro patre,* who supplies the place of a father.

Antipathy, ἀντιπάθεια, a secret repugnance or opposition between two things. R. πάσχω, *patior,* πάθος, impression, disposition, passion.

Antiperistasis, ἀντιπερίστασις, *circumobsistentia:* when heat or cold being beset with its contrary quality, is the more increased. R. ἵστημι, *sto.*

Antipodes, ἀντίποδες, people dwelling in the other hemisphere, or on the other side of the earth opposite to us, with their feet directly against us. R. πούς, ποδὸς, the foot.

Antithesis, a rhetorical flourish, when contraries are opposed to each other. ἀντίθεσις, opposition. R. Τίθημι, *pono.*

Aphorisms, ἀφορισμοὶ, sentences which comprise in few words the properties of each thing; ἀφορίζω, to define, to determine. R. Ὅρος, bound, term, limit.

Apocalypse, revelation; ἀποκάλυψις, discovery, revelation. R. καλύπτω, to veil, to cover, to hide.

Apocryphal, ἀπόκρυφος, secret, hidden, unknown, close, laid aside or apart. We call apocryphal books in the Church, those whose origin and authors were unknown to the Fathers: or those that were kept secretly, or read only in private, and not publicly in the Church.

Apology, ἀπολογία, that which is alleged in one's defence. R. Λέγω, *loquor*, *dico*.

Apophthegm, ἀπόφθεγμα, a short but remarkable sentence. R. Φθέγγομαι, to speak.

Apoplexy, ἀποπληξία, a sudden surprise or stunning of body and mind. R. Πλήσσω, to wound, to strike, to break.

Apostasy, ἀποστασία, apostasy, revolt, desertion of a party that a person had followed, to embrace another.

Apostle, ἀπόστολος, ambassador, messenger, envoy. R. στέλλω, *mitto*, to send.

Apostrophe, ἀποστροφὴ, *aversio*, the mark or sign of a vowel that has been cut off at the end of a word. R. Στρέφω, *verto*, to turn.

Apothecary, from ἀποθήκη, *apotheca*, a box, or shop. R. Τίθημι, *pono*, to put, ἀποτίθημι, to lay up, to shut up.

Apozem, ἀπόζεμα, a decoction. R. Ζέω, ἀποζέω, to boil, or to cause to boil.

**Apricock*, Gall. *abricot* βερίκοκκα, so *Suidas* interprets κοκκύμηλα *Dioscorides*, Πραικόκια, i. e. *præcocia poma*. Calphurnius, Ecl. 2.

Insita præcocibus subrepere persica prunis.

Archangel, ἀρχάγγελος, from Ἀρχὴ, principality, primacy, power; and from Ἄγγελος, Angel. The Archangels are the first or chief of Angels. By the same analogy we say

Archbishop, ἀρχιεπίσκοπος.

Archdeacon, ἀρχιδιάκονος.

Archelaus, a proper name, Ἀρχέλαος, *quasi* ἀρχὸς λαῦ, *princeps populi*. R. R. Ἀρχὴ, *principium*, and Λαὸς, *populus*.

Archipelagus, the sea which falls from *Constantinople* into the *Mediterranean*. R. Πέλαγος, τὸ, *pelagus, mare*.

Architect, a master, professor, or author of some mechanic art, especially of building, ἀρχιτέκτων, from ἄρχι and τέκτων, *faber*. R. τεύχω, *fabricor*.

Archive, ἀρχεῖον, a place or repository for keeping of papers and public acts. R. Ἀρχὴ.

Archpriest, ἀρχιπρεσβύτερος, R. πρεσβὺς, an old man, an ambassador.

Argent, (of or likè to silver) *argentum*, R. ἄργυρος, *silver*.

Aristarchus, a proper name. Ἀρίσταρχος, as much as to say an excellent Prince, from ἄριστος, *optimus*, best, excellent. R. Ἄρης, εος, *Mars*; and ἀρχὸς, ὃ, *princeps*, R. Ἀρχὴ, *principium*: ἄρχω, *impero*.

Aristobulus, a proper name, Ἀριστόβουλος, as much as to say, an excellent counsellor, from ἄριστος, excellent, and βουλὴ, counsel.

Aristocracy, ἀριστοκρατία, a republic governed by the nobility, and not by the common people. R. R. Ἄρης, *Mars*, from whence comes ἄριστος, *præstantissimus*, most excellent, and κράτος, force, power.

Aristotle, Ἀριστοτέλης, *ab optimo fine*. R. Τέλος, τὸ, the end or aim which a person proposes.

Arithmetic, ἀριθμητικὴ, the art of counting or casting up numbers. Ἀριθμὸς, number.

Arms, arma, orum, from ἁρμὸς, ὃ, a connection and conjunction fitly and properly made. R. Ἄρω, *apto*, to accommodate and proportion things.

Aromatic, ἀρωματικὸς, odoriferous. R. ἄρωμα, ατος, τὸ, *aroma*, a fine scent or odor.

Arrest, from ἀρεστὸν, *placitum*, decree, order, will and pleasure, according to *Budæus* and *H. Stephen*. τὰ ἀρεστὰ, *placita, curiæ placita*. R. Ἀρέσκω, to please. From this ἀρεστὸν comes *arrestare*, which we meet with

in some of the Authors *infimæ Latinitatis. Vossius de vitiis sermonis*, Lib. III. Cap. I. is of the same opinion. Father *Labbe* chooses to derive it from the *French* word *reste, reliquum*, insomuch that *donner un Arrest* in *French*, is *ne rien laisser de reste dans une affaire*, that is, to leave nothing undecided, or to leave no farther room for a dispute in an affair. But let the reader determine which he likes best.

Arsenic, a kind of very strong poison, ἀρσενικὸν, or rather ἀρσενίκιον, according to *Eustathius*. R. Ἄῤῥην, or ἄρσην, ενος, *mas, masculus.*

Art, from *ars, artis*, taken from Ἀρετὴ, virtue, courage, address. or rather from Ἄρω, *apto, necto.*

Artery, Ἀρτηρία, ab ἀέρα τηρεῖν, because it shuts up or keeps inclosed the spirits.

Artichoke, ἀρτιτικὰ, τὰ. R. ἀρτύω, to season.

Article, articulus, a diminutive of *artus*, taken from Ἄρθρον, *membrum.*

**Ashes*, Ἄζα, i. e. κόνις, *pulvis.* Hesych. Schol. Theocr. Idyl. V. 109. Or from ἄσις, i. e. κόνις. See Hesych. Hom. Il. Β'. 461. Ἀσίῳ ἐν λειμῶνι, *ubi* Schol. ἐν τῷ ἰλυώδει τόπῳ. Ἄσις, i. e. κόνις, *seu* ἰλὺς.

Asile, a place of refuge or sanctuary, ἄσυλον, sheltered from all violence. R. Σύλη, prey, booty.

Asp, ἀσπὶς, ίδος, which is also taken for a shield.

Asparagus, Ἀσπάραγος.

Asterisc, ἀστερισκὸς, a diminutive of ἄστρον. R. Ἀστὴρ, ἔρος, a star.

Asthma, a shortness of breath. Ἄσθμα, τὸ, *flatus, anhelatio.*

**Astonied, astounded, astonished.* στονόεις, *gemebundus, tristis.* Hom. Il. Θ'. 159. Βέλεα στονόεντα, *tristia tela. Vel ab* ἀτύζομαι, *trepido, attonitus fio; vel ab attonitus,* ἐμβρόντητος; *vel à* στόν, *lapillus,* ἀπολιθωθέντα, *sic Virgilius describit*, VI. 470.

Nec magis incepto vultum sermone movetur.
Quàm si dura silex, aut stet Marpesia cautes.

Astragal, a circle round a pillar, a term of architecture. Ἀστράγαλος, *talus, taxillus, vertebra.*

Astrolabe, an instrument for taking distances, ἀστρολάβιον, from ἄστρον, and λαμβάνω, a. 2. ἔλαβον, to take.

Astrology, ἀστρολογία, from the same, and from λέγω, to say, to speak.

Astronomer, ἀστρονόμος, from the same, and νόμος, *distributio*, R. Νέμω, *tribuo, distribuo, attribuo.*

Athanasius, a proper name, from ἀθανάσιος, immortal. θάνατος, death. R. θνήσκω, to die.

Atheist, who acknowledges no God; ἄθεος, R. Θεὸς, *Deus*, God.

Athens, Athenæ, Ἀθῆναι, a sea port town of *Greece*: from Ἀθήνη, *Minerva*, to whom it was dedicated. It was formerly called Ἀκτὴ, which signifies *littus*, because of the extent of its length along the shore. *Etym.* Ἄγω, *frango*, because of the breaking of the waves against the shore.

Athletic, from ἀθλητὴς, R. ἆθλος, ὁ, *certamen.*

**Aunt*, commonly called or expressed *Naunt*, Νάννη, i. e. μητρὸς, ἀδελφὴ, *soror matris.*

Austere, Αὐστηρὸς, *austerus*, severe.

Authentic, established or proved by several authorities, αὐθεντικὸς. R. Αὐθέντης, one's own master; independent.

**Ax*, Ἀξίνη, from whence the Latin word *Ascia*, and from which comes *Addice* and *hatchet.*

Axiom, Ἀξίωμα, *pronuntiatum*, an established and received maxim, from ἀξιόω, to value, to think, to judge worthy, to establish. R. ἄξιος, worthy, valuable.

**Ay, for age*, ἀεὶ, *semper.*

B.

Babble, from βάζω or βαβάζω, to speak inarticulately; or from βάβιον, a *Syrian* word, which signifies a child. From whence also comes the *Italian, bambo*, and its diminutive *bambino*, an infant; as likewise *bambolo*, of which they have afterwards formed

bambole, to signify *babies;* from whence the *French* seem to have taken their word *babioles,* as also that of *bimbelotiers* for those that make babies. See Mons. *Menage.* Others derive it from *Babel,* confusion.

Bacchanalian feasts, days of merriment and debauch, from Βάκχος, *Bacchus,* the god of wine and drunkenness.

Bail, to bail, from βάλλειν, sup. εἰς τὴν χεῖρα, to put as it were into a person's hands, from whence also comes a *Bail,* unless we should choose to derive it from the Hebrew *Baal,* which signifies to possess or to be master of.

Bailiff, a steward, from βουλὴ, counsel, advice, senate.

**A Ball,* Ital. *ballare,* to dance, from θαλλίζω, *tripudio, & festas choreas duco,* to dance, to skip. Hence comes a *ballad,* a song usually accompanied with dancing. R. βάλλω, to throw, to toss.

A Ball, pila, ἀπὸ τῦ βάλλειν, *à jaciendo.* Or from Πάλλα, which bears the same signification in *Hesych.* R. Πάλλω, *vibro,* to throw, to dart. Or from Πίλος, *pila,* a ball in *Eustathius.*

Bank, from ἄβακος, *abacus,* from whence they have formed *bancus,* a bank or bench.

Band, for company, as *trained bands;* from βάνδον, taken from the Latin *pandum,* and which in *Suidas* is mentioned as denoting a military ensign: or from the German *bant:* and from thence comes the word *banner.*

Baptise, βαπτίζω, to wash, to plunge or dip in the water. R. βάπτω, *mergo, immergo.*

Baptism, from βαπτισμὸς, immersion.

Barbarous, from βαρβαρὸς, foreign, exotic, rude, clownish.

A Bark, from *barca,* taken from βάρις, which bears this signification in *Hesychius.*

**To Bark,* from βρυχᾶσθαι, *rugire, non tantùm de leonibus, sed & de aliis feris.* Or from βαύζειν, *latrare: verbum fictum ex voce canum quam latrando edunt,* βαῦ, βαῦ. Theocr. Idyll. 6. ἃ δὲ βαύσδει, *pro* βαύζει, i. e. ὑλακτεῖ.

¶

Baron, from βάρος, which is also taken for authority and power: or from *baro*, which among the Latins signifies a valiant man, or even a brutish cruel fellow; and by *S. Isidore* is derived from βαρὺς, *gravis*.

Base, or mean and low, from βαθὺς, hollow, deep.

Basil, a proper name, from βασίλειος, royal. R. βασιλεὺς, a King: from whence also comes

A Basilic, *basilica*, a stately edifice, but is particularly applied to the Churches built in honor of the Saints, the same as in Latin *regia* signifies the palace of Kings.

Bastard, from βασσάρα, a common woman, a harlot, a strumpet.

Bastion, from the *French baston*, and that from βάκτρον, *baculus*, R. βακτηρία, the same. Because the ancient bastions and buildings were made of poles and long sticks or staffs.

Bastonado, from the *French baston*, or the *Italian bastone*, and that from βάκτρον, *baculus*. R. βακτηρία, the same.

**A Bat*, or *club*, from βάκτρον, *baculus*.

**Bathe*, *to bathe*, from βάπτειν, *mergere*.

Battle, from *batuo*, and this perhaps from παλάσσω, *percutio*. From *batuo*, they have formed *batualia*, which properly signifies the place where two men exercised themselves in fighting; and from *batualia* comes *batalia*, from whence we have taken *battle*.

Bay, as a *bay coloured horse*, from βαΐον, a branch of palm, because of the color. R. βαΐς, the same.

**Bear*, *to bear*, from φέρειν, *ferre*, by changing φ into β.

Beat, *to beat*, from βάκτρον, *baculus*. Or from *batuo*, and that from πατάσσω, *percutio*.

Beef, from βοῦς, *bos*, an ox, or cow.

**A Beker*, from βικὸς, *vas vinarium*, Xen. ἀναβ. I. 1.

**Better*, from βέλτερος, *melior*: *best*, βέλτιστος, *optimus*.

Bible, τὰ βιβλία, the plural of βιβλίον, a book. The Scripture has been so called from the general word, as if one were to say, the book *per excellentiam*.

Bibliothecarian, from *bibliothecarius*, and that from *bibliotheca*, βιβλιοθήκη, from βιβλίον a book, and τίθημι, *pono*; θήκη, where one shuts or lays any thing up.

Bigamy, signifies a person's having been twice married; from δίγαμος. R. Γαμέω, to marry.

**Bitter*, from πικρὸς, by changing π into β. *apud Macedonas* βικρὸς, *pro* πικρὸς.

Blame, from βλάπτω, ψω, p. pass. βέβλαμμαι, to hurt, to offend.* Or by contract. from *blaspheme*, βλασφημεῖν.

Blaspheme, from βλασφημεῖν, taken from the same βλάπτω, and from φημὶ, to say. R. φάω.

Bleat, to bleat, from βληχᾶσθαι, or βλήχειν, Dor. βλάχειν, from whence the Latins have borrowed *balare*.

**Blood, bloody*, from βρότος, *cruor*; βροτόεις, *cruentus*; by changing ρ into λ, and τ into δ.

**Blossom*, from βλάστημα, *germen, quod germinando prodiit*. R. βλαστάνω, βλαστήσω, to blossom, to blow. ἀβλαστὴς, *non germinans, infœcundus, blasted, blighted*.

**A Blow*, from βληθεὶς, *percussus*; βλῆμι, *percutio*, ἀ βλέω, βλῆμα, *ictus, plaga*.

Boil, to boil, from φλύω, *bullio*. R. φλέω, *abundo*. Others derive it from *volvo*, which may come from εἴλω, *verso*, by changing the rough breathing into *v* consonant; as is usually practised.

**Bolt*, βολὶς, *jaculum*, Proverb, *a fool's bolt is soon shot*. Hence a *bolt* of a door, from its likeness; or *bolt* may come from βάλλω, *jacio*. ἐπιβλὴς, *obex, pessulus*, ab ἐπιβάλλω, *adjicio*.

**Booby, or bouby*, from βούπαις; *a boy*, παῖς, by changing π into β. βῦ is a particle signifying greatness. perhaps from βῦς, *bos*. ἵππος is used in the same sense, thus ἱπποδινώμων, signifies *magnanimous, qui magno est animo*: and thus we say a *horse-plumb*, i. e. a *large plumb*.

**Boot* or profit from βοηθέω. *It booteth nothing*, οὐδὲν βοηθεῖ, *nihil juvat*.

Border of a garment, from κροσσὸς.

Border, or *limit*, from Ὅρος, *terminus*. The *b* comes from the Æolic Digamma, which supplied the place of a breathing.

Boreas in verse, for the North wind, from Βορέας.

Bottle, from βοῦτις, *cujas ex gloss.* a cup, or vessel to hold wine.

**A Bow*, from βιὸς, ὅ, *arcus*.

**A Box*, from Ἄβαξ, in like manner several *English* words are formed; as from the Latin *A—pe, A bee;* from Ἀ—στὴρ, *A star;* from Ἀ—θρόος, ἀθροότης, *A throng:* from Ἀ—κόνη, *A hone*, by changing *k* into *h:* from Ἄ—τομος, per metathes. *A mote*, Lat. *Atomus, an Atom;* from Ἄ—χλυς, *A cloud:* from *A—per*, κάπρος, *A boar.* from Ἄ—πιον, *A pear:* from Ἄ—ριθμος, *A rhythm or rhyme:* from Ἄ—τομος, *A dumb man:* from Ἀ—φρὸς, *A froth.* After the same manner, Ἐ—σχάρα, *A scar:* ἔμ—πλαστρον, *a plaister:* Ὀ—ροφὴ, *a roof.*

**Box, to box*, from πὺξ, Hom. Il. γ. 237. πὺξ ἀγαθὸς, *pugillatu strenuus, good at boxing.*

Box wood, from πύξος, *búxus.* R. Πύκα, *densè.* Box is so called because it is a very thick close wood.

Bracelets, βραχιάλια, or βραχιόνια, R. βραχίων, *brachium*, the arm.

**Bran*, from πίτυρον, by changing π into β and by contraction.

Branch, from βραχίων, *brachium;* branches being as it were the arms of trees.

Brave, from βραβεῖον, *bravium*, the prize or reward of victory. R. Βραβεὺς, he who distributes the prizes or rewards of a combat.

Bray, to bray, from βράχειν, *crepitum edo*, to make a noise. Others derive it from *barrire.*

**Bread*, from τὸ βρωτὸν, *esca*, nourishment, food.

Brick, from βρύχα, *tegula.*

Bridle, from βρυτὴρ, *Æolicè* for ῥυτὴρ, a bridle, or halter; where β supplies the place of a digamma. R. Ῥύω, and —ομαι, to draw.

**Brimstone*, quasi *bren stone*, a stone that will burn, *brenne*, *burn*, ἀπὸ τῦ πρήθειν, *incendere*, by contraction and changing π into β.

Broach, *to broach*, from βρέχω, to wet, to pour out.

**Brook*, from βρέχω, βέβροχα, to wet, to moisten.

**Brother*, from φράτωρ, *curialis*, qui in curiæ ejusdem est consortio; tribulis; or from the Latin *frater*.

**Brue*, *to brue* or *brew*, from βρύτον, beer when brewed. *Athenæus*, Lib. X. Cap. XIII. τὸν δὲ κρίθινον οἶνον καὶ ΒΡΥΤΟΝ τινὲς καλοῦσιν. *Vinum hordeaceum* βρύτον, nonnulli vocant. Et hinc *broth*.

Bubo, from βουβὼν, which signifies properly the groin, or the swellings which come in that part.

Bucolics, a kind of pastoral poem, where mention is made of shepherds and other country people, from βουκόλοι, *bubulci*, *armentarii*. R. R. βοῦς, βοὸς, an ox; and κόλον, *cibus*, *food*.

Buffle, or *buffalo*, a sort of wild ox, βούβαλος, *bubalus*, R. βοῦς, an ox.

Bugloss, βούγλωσσα, an herb which resembles the tongue of an ox. R. R. βοῦς, *an ox*, and γλῶσσα, a *tongue*.

Bullet, from βολὴ, the action of throwing, or that which one throws or casts. R. βάλλω, to throw or cast. Or from Πόλος, which not only signifies the pole of the heavens, but also the head and any other round figure, in *Hesych.* and *Pollux*. R. Πολέω, *verto*.

Bulwark, from βάλλω, or from βόλερος, or βώληρος, a rampart or work of earth thrown up. R. βῶλος, *gleba*, a clod, or lump of clay or earth.

Burrow or *Burgh*, from *Burgus*, taken from Πύργος, or in the *Macedonian* tongue, βύργος, a tower, because burrows used to be fortified with towers.* Or from Πέργαμα, i. e. πάντα τὰ ὑψηλά, *Suidas*. *sic dict. à situ montano, & πύργος, turris*.

But, or *end*, from βυθὸς, *the bottom*; the bottom of a thing being the end of it.

Butter, βούτυρον, taken from βοῦς, because of its being generally made of cow's milk, and from Τυρὸς cheese.

C.

Cabin, from καπάνη, a manger.

**Cackle, to cackle*, from καχλάζειν, to make a noise.

Calends, the first day of the month, from καλῶ, *voco*, because on this day the people were summoned, in order to settle the rest of the month, or at least the days that remained till the Nones, according to *Macrobius* and *Varro*. *See Vossius Etym.* Our modern critic, who finds fault with this etymology, and reduces Calends to the ancient verb *calo*, should have considered that *calo* itself comes from the *Greek* καλῶ, as may be seen in the same *Macrobius*, and that this is therefore the origin from whence we ought to derive *Calendarium, calata comitia, dies intercalares*, &c.

**Call, to call*, from καλεῖν.

**Calm*, from μαλακία, *tranquillitas*. Cæsar. iii. 15. *Conversis in eam partem navibus, quò ventus ferebat, tanta subitò* malacia *ac tranquillitas extitit ut se loco movere non posset. Calm* ex μαλακία, per metathesin & contractionem.

Camlet, from καμηλωτὴ, camel's or goat's skin, of which camlet is made.

Camomil, an herb. χαμαίμηλον taken from χαμαὶ, *humi*, on the ground, and from μῆλον, an apple. R. μηλέα, an apple-tree. Camomil smells very much like an apple.

Canal, from χάνος, *hiatus, rictus*. R. χαίνω, *hisco*.

Cane or stick, from κάννη or κάννα, *canna*, a reed.

Canon or great gun, from the *Italian Canone*, augmentative of *canna*; taken from κάννα, because it is long and hollow like a reed.

Canon, or Ecclesiastic law, from κανὼν, όνος, ὁ, a rule, or discipline, and a catalogue of the holy Bishops and Martyrs, from whence also comes

Canonize, to canonize, that is, to rank the deceased among the number of the saints.

Canton, to canton, from κανθὸς, ὁ, a corner of the eye. From whence also comes *a Canton.*

Canvas, from κάνναβις, *cannabis.*

Caper, a sort of tree or fruit, from κάπαρις, εως, ἡ.

Capon, ἀπὸ τοῦ κόπτειν; *Græci inferiores,* κάπων.

Car, or *Cart,* from κάρρον, *carrus.*

Carat, or *caract, the third part of an ounce,* from κέρατον, which has been used instead of κεράτιον, *siliqua,* which properly signifies a small horn, or husk, shell, or cod of beans, pease, or any such thing, and is taken for the weight of four grains. R. κέρας, ατος, τὸ, a horn. Or from χαράσσω, to imprint, to engrave: the caract according to some being no more than a certain mark which ascertained the degree to which the gold had been refined. Or it may come from χαράτζιον, a golden coin, in which they used formerly to pay their taxes. For as in the division of the fineness of silver, they made use of a coin, which is called the *Denier;* so 'tis very probable, that in distinguishing the fineness of gold, they made use of this other coin; as when one says of gold, to 20, 22, 23, caracts.

Carrion, from *carnarium,* taken from *caro,* and this from κρᾶς or κρέας. Others derive it from χαρωνεῖα, places which exhaled a very bad odor, and were reckoned as it were, the mouth of hell. But χαρωνεῖον was also the gate through which they led malefactors to punishment. R. χάρων, οντος, the ferryman of hell.

Cartel, from χαρτίον, a small book or paper. R. χάρτης, ου, ὁ, *charta,* paper; from whence also comes a *Card.*

Case, to hold a thing, from *cassa* or *capsa,* taken from κάψος, or κάσσω, or κάσσος, which M. *Saumaise,* in his *Historia Augusta,* explains, *loculamenta calculorum in tabulâ.*

Casemate, from χάσμαλα, *hiatus,* openings or hollow places under ground. The *Italians* read *casamatta,* which some suppose to have been designed to express *casa à matti,* a mad-house, or place to put fools in.

Cask, from κάδος, *cadus*, a hogshead or cask of wine.

Cassia, a sweet shrub, from, κασσία, ας, ἡ.

Castor or beaver, κάστωρ, ορος, ὁ, *fiber*, an amphibious animal.

Catacombs. See Tomb.

Cataduge of the *Nile*, a fall of water with a very great noise: from καταδυπέω, *cum sonitu decido*. R. δῦπος, *sonitus fragor*.

Catalogue, κατάλογος, *catalogus*. R. λέγω, to say, λόγος, discourse.

Cataplasm, a kind of plaister, καταπλάσμα. R. πλάσσω, to do, to form, to invent.

Cataract of the eye, or of waters or pools, at the gates of citadels and fortified towns, ὁ καταῤῥάκτης. R. Ἀράσσω, *pulso, collido, tundo*. καταράσσω, the same. Or from Ῥήσσω, *frango, rumpo, vehementer ferio*. καταῤῥήσσω, *confringo, disrumpo, cum impetu decidere facio constrepo, insono*.

Catarrh, κατάῤῥοος, and —ῥους, a fluxion or flowing of humours. R. ῥέω to flow.

Catastrophe, καταστροφή, the issue of a thing, the unravelling of a plot. R. Στρέφω, to turn.

Catechize, to cathechize, κατηχίζειν, to instruct by word of mouth, to teach the principles and first elements of an art, or science, and particularly of the Christian doctrine. R. Ἦχος, ὁ, sound, echoing, repeating: from hence also comes *Catechism, Catechizer, Catechumen*.

Category, κατηγορία, it is taken for certain classes, wherein Philosophers comprise all things. κατηγορέω, to show, to declare, to manifest, to convince, to accuse. R. ἀγορὰ, *forum*, the bar, a market, the multitude, an harangue.

Catherine, from καθαρὰ, pure, clean, sincere. R. καθαίρω, to purge, to cleanse, to expiate.

Catholic, καθολικὸς, universal, R. ὅλος, *totus*, all.

Cavalry, from καβάλλης, *caballus*, a horse, a beast of burthen.

*Cave or *Cavern*, ἀπὸ τῆ γλάφειν, *cavare*: γλάφυ, *spelunca, caverna.*

Caustic, from καυτήριον, which is taken either for the laying of the caustic, or for the instrument or red hot iron, wherewith they burn the patient. R. καίω, f. καύσω, to burn. We call also καυτήριον, the place where the operation is made. From thence also comes καυστικὸς, ῆ, ὸ, *Caustic*, that is to say, whatever has the virtue and power of burning.

Cedar, from κέδρος.

Centaur, κένταυρος, *centaurus*. R. R. κεντέω, to prick, and ταῦρος, a bull. The *Centaurs* were originally troopers belonging to the King of *Thessaly*, who used to prick or spur their horses in bringing them back to the stable: this word has been since adopted by the Poets to express a kind of monster made up of half a man and half a horse.

Center, a point in the middle, κέντρον, *centrum*. R. κεντέω, *pungo*.

Cessment or *cessing*, from *census*, from whence perhaps κῆνσος, is derived, *Matt.* xxii. Or from κτῆσις, possession. R. κτάομαι, to possess.

Chain, from χαῖνος, for σχοῖνος, a bulrush, or cord made of bulrushes. Or from *catena*, which comes from *quasi* καθ' ἕνα, because it gathers the rings of the chain one by one; or has been taken from κάθημα, which occurs in *Pollux* in this signification, as well as κάθεμα in *Hesych.* See *Voss. Etym.*

Chair, from καθέδρα, *cathedra*, ἕδρα, a seat. R. ἵζομαι, to sit down.

**Chalice*, Ital. *Calice*. Lat. *Calix*. Gr. κύλιξ.

Chamber, from καμάρα, *camera*.

**Chamoy*, *Chamoise*, a wild goat, *Chamoy-gloves*. from κεμὰς, άδος.

Chaos, confusion or mass of things, from χάος, τὸ. R. χαίνω, to open, to gape.

Character, from χαράσσω, to imprint, to ingrave.

Charter, from χάρτης, ου, ὁ, paper.

Chasm, from χάσμα, a gaping, or opening. R. χάινω, *hisco.*

Chasuble, a Priest's cope at mass, from *casula*, formed from *capsula*, according to *Spelman*, which comes from κυψέλη, a bee-hive, according to *Vossius*. Or from *casa*; or else from κάσας, a kind of tapestry and stuff in *Hesych.*

**Chat, to chat, to twittle twottle*, κωτίλλειν, Hes. op. et dier. 373.

> Μηδὲ γυνὴ σε νόον ταυγοςόλῳ ἐξαπατάτω
> Αἰμυλα κωτίλλουσα———

> *Nec verò mulier nates exornans te animo decipiat, blandè garriens.*

**Cheapen*, a *Chapman*, from καπηλεύειν, *cauponari*; κάπηλος, *caupo.*

**Cheer*, from χαρὰ, *gaudium.* R. χαίρω, *gaudeo.*

**Cherries*, τὰ κεράσια, *fructus cerasi.*

**Chest*, from κίστη.

**A Chick*, from κικκὸς.

Chimera, χίμαιρα, *capra*, Hom. R. χεῖμα, τὸ, *hyems.* χίμαιρα, *chimæra*, was properly a mountain of *Lycia*, which cast forth fire, on the top of which there were lions; on the middle, which was full of pasture ground, there were goats; and at the bottom, serpents. This gave origin to the fable, which paints the Chimera as a monster throwing fire out of its throat, with the head and breast of a lion, the belly of a goat, and the tail of a dragon. And because *Bellerophon* rendered this mountain inhabitable, it has been thence feigned that he killed the Chimera.

Chimney, from κάμινος, *caminus.*

Chiromancy, the art of foretelling by looking into the lineaments of the hands. χειρομαντεία. R. R. χεὶρ, χειρὸς, *manus*, and Μάντις, εως, a soothsayer.

Chirurgeon, or *Surgeon*, χειρουργὸς, R. R. χεὶρ, the hand; and Ἔργον, work, labor. A Surgeon is one who performs operations with his hand.

**Chisel*, from σχίζειν, *findere*.

Choir of a Church, from χορὸς, ῦ, ὁ, *chorus*.

**Chop, to chop, to cut*, from κόπτειν, *scindere*.

**Chough* or *chouse*, from κέπφος, *Aristoph. Plut.* 904. *de stolido ac fatuo, ὦ κέπφε. κέπφος, avis marina & laro similis.* Vide *Nicand. Alex.* 166 and ibid. Schol. Gall. *chouëtte.* Prince *H.* to *Falstaff* in *Shakespear*, 1. part of *H.* IV. *peace, chewet, peace.*

Christ, Χριστὸς, anointed, & from Christ comes Christian.

Christopher, a proper name, Χριστοφόρος, *Christum ferens*, carrying Christ. R. φέρω, *fero*, to carry.

Chronicles, from χρονικὸς, belonging to time; from whence also comes *Chronic* or *Cronic* disorder. R. χρόνος, time, or the duration of time.

Chrysogonus, a proper name, Χρυσόγονος. R. R. χρυσὸς, ῦ, gold, and Γόνος, generation. R. Γείνομαι, *fio*.

Chrysostom, a proper name, Χρυσόστομος, R. R. χρυσὸς, gold, and Στόμα, τὸ, the mouth, as much as to say, *golden mouth*.

**Church, Kyrke*, from κυριακὸν.

Chyle, from χυλὸς, juice.

Chymist, from χύμα, effusion or pouring out, and that from χύω, to pour out. R. χέω, to pour out.

Ciborium, a vessel that holds the host, from κιβώριον, a kind of vessel among the *Egyptians*. *Hesych.*

Citron, κίτριον.

**Clang*, as the clang of cranes, κλαγγὴ γεράνων, Hom. Il. γ. 3. See Cranes.

**Clash, crash*, from κλάω, κλάσω, *frango*.

Clergy, clerk, clerus, clericus, from κλῆρος, ε, lot, portion, inheritance. The Clergy were so called, either because they were reckoned the inheritance of the Lord, or because the Lord was deemed their portion and inheritance according to *S. Jerome*.

**Clever*, γλαφυρὸς; *Plutarch* speaking of *Cleopatra* calls her γλαφυρὰ κόρη, a *clever woman*.

Climacteric or *climacterical*, a year that ascends by certain degrees, as from 7 to 7, or from 9 to 9. κλι-

μακλῆρικὸν ἔτος. R. κλίμαξ, ακος, ἡ, a ladder or gradation.

Climate, situation, κλίμα, ατος, the inclining or bending of the heavens. R. κλίνω, to bend, to incline.

Clinic or *clinical*, bed-ridden, from κλίνη, a bed. R. κλίνω.

Clister or *clyster*, from κλυστὴρ, ῆρος, κλυστήριον. R. κλύζω, to wash, to cleanse.

**Cloister*, *claustrum*, from κλεῖθρον. R. κλείω.

Close, also from κλείω.

**Cloth*, from κλώθειν, *nere*, to spin.

**Clown*, from χλόυνης, *agrestis, ferus: propriè qui in virenti gramine cubare solet.* R. R. χλόα, *gramen* and εὐνὴ, *lectus.* Hom. Il. ι. 535.

**Cloy, to cloy*, from χλίω, *deliciis frango.*

**Cluck, to cluck*, from κλώζω, κλώξω.

**Coach*, *caroche*, καρέχιον.

**Coffers* and *Coffin*, from κόφινος.

Cockles, κοχλὶς, and κοχλίδιον.

Colic, κωλικὸν, sup. πάθος, and κωλικὴ, sup. διάθεσις. R. κώλον, a member, the intestine called *colon.*

Collar, as *collar bone*, from κῶλον, *membrum. Our Censor says, that a man must be extremely fond of grecisms, to derive collar from* κῶλον, *especially as the collar or neck, properly speaking, is not a member of the body.* And he fancies himself very cunning in making it come from *collum*, whilst he takes no notice of my design, which is to trace things always to the fountain head. For *collum* itself comes from κῶλον, κατ' ἐξοχὴν as *Vossius* shows, *quòd nobile sit illud membrum, cui sacrum caput innititur.*

**Collops*, from κόλαβος, *offula*, a little mouthful. κῶλλοψ, οπος, *corium in dorsis boum.*

Colures, circles in the sphere, whereof the one passes thro' the points of the Equinoctial line, and the other through those of the Tropics, cutting one another in the pole at right angles, so called because there is never more than half of them above the horizon. R. R. κολέω, to cut, and Οὐρὰ, ᾶς, a tail, extremity, end.

*Comb, from κόμη, *coma*. κομᾶν, *comam alere*.

Comedy, κωμωδία, *comœdia*. R. R. κώμη, ης, a street, a village; Ἀείδω, ᾄδω, to sing, to repeat verses: from whence comes ᾠδή, an ode, a song, a hymn. The Poets used formerly to go about from village to village to sing their comedies.

Comet, κομήτης, *cometa*. R. κόμη, ης, *coma*, *hair*, because of its tail.

Confraternity, from φρατρία, *sodalitas*, company. See *Vossii Etymologicum*.

Constantinople, Κωνσταντινόπολις, the capital city of the Empire of the East, taking its name from the Emperor *Constantine* who founded it. R. Πόλις, εως, a city.

Coney, *cuniculus*, a rabbit, from κύων, g. κυνὸς, *canis*, *quasi caniculus*, according to *Isidorus*, followed by Mons. *Menage* and several others; notwithstanding our Censor calls it *a great absurdity*. *Varro* observes, *quòd cuniculi dicti sunt ab eo quòd sub terrâ cuniculos facere soleant*. But he does not tell us the etymology of this word in its primary signification. However I fancy that it may be more plausibly derived from κύω, *in utero gesto*, because those animals are very prolific, bringing forth their young ones oftner than once a month.

Copper, from κύπριον, *Pliny* calls it *æs Cyprium*. R. Κύπρος, *Cyprus*, the Isle of *Cyprus*.

*Copse, ἀπὸ τῦ κόπτειν, *sylva cædua*.

Coral, κοράλλιον.

Cord, χορδὴ, *corda*.

Cosmography, κοσμογραφία, a description of the world. R. R. κόσμος, ου, the world, and Γράφω, to write, to describe.

*Cot, κοιταῖον, *lustrum ferarum*. κοίτη, *cubile*. ἀπὸ τῦ κοιτᾶν, *dormire*.

Course, from *currere*, and that from κάιρω, which signifies τρέχω, *to run*, according to the Etymologist.

Court of a house from χώρα, a place. R. χῶρος, the same. Or from χόρτος, which *Hesychius* explains

περίβολον τῆς αὐλῆς. But *Court* with respect to a King comes from *Cors* or *Cohors, regia aula.* And *Cors* for *Cortis*, or *Cohors* for *Cohortis*, comes from κυρτὶς, *fiscella, cavea, a basket, a cage,* from κόρτος, *septum*, which has been first applied to signify a yard or place where geese and fowls are kept, as appears from this verse of *Ovid:*

Abstulerat multas illa cohortis aves.

For from this resemblance to these flocks of birds that one sees in the yards of houses, companies of soldiers have taken their names of *cohortes*, according to *Varro.* And from thence also, says *Spelman, posteri principum familiam & Comitatum curtim seu cortem, Gallicè* COUR *appellârunt.* Which is sufficient to convince the reader, with how little grounds our Censor has treated this etymology as ridicu ous.

Court of Parliament comes rather from κυρία, a place at *Athens*, where the Magistrates assembled, or the Assembly itself. R. κῦρος, power, authority, sentence, determination.

**Crack, to crack*, from κράζω, κράξω.

**Crag*, or *craggy place*, from ῥαχία, *rupes in mare procurrens.*

**Crane*, from Γέρανος, by contraction.

**Creake, screak*, &c. from κρέκω: from whence also a *Cricket*, ἀπὸ τῦ κρέκειν, *à sono.*

**Crib, to crib*, from κρύπτειν, *abscondere*, vel κλέπτειν, *furari*; from hence also to *Clip.*

**Croak, to croak*, from κρῶζειν, *crocitare*, Ital. *crocare. Aristoph. Plut.* 369. οἶδ' ὃ κρώζεις. To *croak* as a frog, from κόαξ, *vox ranarum apud Aristoph.* in *Ran.*

Crocodile, κροκόδειλος, *crocodilus.* R. R. κρόκος, *crocus*, saffron; and δειλὸς, ὁ, fearful; because the crocodile is afraid of saffron: or else from κρόκη, *littus*, because the sea crocodile is afraid of the shore.

**Crow*, from κόραξ, *corvus.*

Crystal, κρύσταλλος, ε, ὁ, *crystallus*. R. κρύος, τὸ, *gelu, glacies.*

Cube, or figure square on all sides like a dye, also a dye, from κύβος, ε, ὁ, *cubus, tessera*, a dye.

**Cuckoo*, from κόκκυξ, and κοῦκκος.

**Cuddle, to cuddle, to huddle, a hood*, from ἐγκορδυλέω, *involvo*. R. κορδύλη, *capitis involucrum*. Aristoph. nub. 10. ἐν πέπλε σισύραις ἐγκεκορδυλημένος, *quinque stragulis involutus*. Vide Schol.

**Cuff, to cuff*, from κολαφίζω. R. κόλαφος, *colaphus*, a *cuff.*

Cumin, an herb, from κύμινον.

**Cup*, from κύβεα, *cuppa*, or κύπελλον, Hom. Il. α. 596. ἐδέξατο χειρὶ κύπελλον.

Curve, or crooked, from κυρτὸς, *curvus*.

**Cut, to cut, to chop*, from κόπτειν, *scindere*.

Cycle, from κύκλος, from whence also *Circle*.

Cylinder, from κύλινδρος, round in length, like a pillar. R. κυλίω and κυλίνδω, *volvo*, to roll.

Cymbal, κύμβαλον, *crepitaculum*. R. κύμβος, hollow.

Cynegetics, or books of hunting, from κυνηγετικὸς, and this from κυνηγὸς, *venator*. R. R. κύων and ἄγω, *duco*.

Cypress, from κυπάρισσος, *Cypressus*, or *Cupressus*.

D.

Dagger, dagua, among the Authors *infimæ latinitatis*, in Italian *daga*, and in German *taghen*, from the Greek θήγω, Dor. θάγω, *acuo*.

**Dainties*, from δαὶς, δαιτὸς, *epulum, dapes*, and δαίτη. Hom. Il. α. 602.

ΔΑΙΝΥΝΤ' ἀδέ τι θύμῳ ἐδέυετο ΔΑΙΤΟΣ ἐΐσης.

**Dame*, δάμαρ, *uxor*, vel *domina*, δόμνα. *Madam, mea domina;* and perhaps hence comes *Maid* and *Maiden*.

**Dare, to dare*, θάῤῥειν, *audere*, by changing θ into d. θάρσος, *audacia; he durst.*

Dart, from Ἄρδις, the point of an arrow, according to *H. Stephen.*

Dates, a sort of fruit, from Δάκτυλοι, *dactyli*, which is also taken for the fingers, and the foot of a verse called *Dactyl*. It is supposed that this fruit has been so called, because of its resembling the fingers in its length.

**Daughter*, from Θυγάτηρ, by changing Θ into δ, and by contraction.

Deacon, a Minister of the altar, διάκονος, *minister*, *famulus*. R. to κονέω, make haste, to serve, to be in action or moving.

**Deal, to deal a pack of cards*, from διελεῖν, *distribuere*.

**Deer*, from θήρ, *fera*; *ferina*, *venison*. Virgil, Æneid. I. 219.

Defame, from δυσφημεῖν, *diffamare*. φήμη, *fama*. R. φάω, and φημὶ, to speak, to say.

Deity, from *Deitas*, from *Deus*, and this from Θεὸς.

Demetrius, Δημήτριος, as much as to say, belonging to *Ceres*. R. Δημήτηρ, ερος, τρος, the goddess *Ceres*: so called instead of γὴ μήτηρ, *terra mater*.

Dent, to dent, dental, dens, from ὀδοὺς, όντος, ὁ, unless we choose to say, that *dens* comes from *edo*, as also ὀδοὺς from the verb ἔδω, to eat: from whence it comes that the Æolics say ἐδόντας instead of ὀδόντας; which bears a good deal of relation with *dentes*. Our Critic however says, that we might as well derive *panis* from ἄρτος; such is his delicacy of judgment.

Democracy, δημοκρατία, a popular government where the people command. R. R. Δῆμος, the people, and κράτος, τὸ, force, strength.

Demon, or Spirit, δαίμων, God, intelligence, Angel. In the Scripture it is taken for an evil spirit. R. Δαίω, *scio*, to know.

Demosthenes, a proper name, Δημοσθένης. R. R. Δῆμος, people, and Σθένος, force, strength.

Devil, διάβολος, *diabolus*, a slanderer: a cheat, an accuser: διαβάλλω, to calumniate, to render odious, to decry. R. Βάλλω, *jacio*.

Deuteronomy, δευτερονόμιον. The name of one of the books of *Moses*, which is, as it were, a repetition of the foregoing, and a second promulgation of the law. R. R. Δεύτερος and Νόμος, *secunda lex*.

**Dew*, *to bedew*, Δεύειν, *madefacere*, Hom. Il. ι. 566. Δεύοντο δ' ἄρα δάκρυσι κόλποι. *madebant autem lacrymis sinus*.

Dexterous, from Δεξιὰ, *dextra*, the right hand.

Diadem, διάδημα, *diadema*, a ribbon, or ornament of the head, used formerly by Kings and Queens. R. δέω, to tye; δέμα, τὸ, a ligature, or band.

Diagonal, a line which passes from one angle to another, διαγώνιος γραμμὴ, Vitruv. R. R. Διὰ, *per*, *through*, and Γωνία, *angulus*.

Dialect, from διάλεκτος, a particular form or manner of speaking, from διαλέγομαι, to speak, to discourse. R. λέγω, to say, to speak: from hence also comes

Dialogue, διάλογος, a discourse or entertainment between two or more persons.

Diameter, διάμετρος, ἡ, a line which cuts a figure thro' the middle. R. R. διὰ, *per*, *through*, and Μέτρον, *measure*.

Diamond, a precious stone extremely hard. from ἀδάμας. αντος, ὁ, *adamas*. R. δαμάω, to tame, to break, with α privative.

Diapasm, or pomander, from διάπασμα, ατος, τὸ. R. R. διὰ, *per*, and πάσσω, *spargo*, *quia medicamentum est corpori vel potui inspersum*.

Diapason, from διὰ πασῶν, *per omnes*, i. e. *chordas*; a concord of music of all the eight notes.

Diaphanous, from διαφανὴς, clear, transparent. R. R. διὰ, *per*, and φαίνω, *ostendo*.

Diaphoretic, from διαφορητικὸς, that dissolves and discharges humors by transpiration, from διαφορέω, to disperse. R. R. διὰ, *per*, and φέρω, *fero*.

Diaphragm, διάφραγμα, τὸ, a partition, division, or separation. The *Diaphragm* is a membrane, which divides the heart and the lungs from the lower intestines. R. φράσσω, to hedge, to inclose.

Diarrhœa, or looseness, from διάῤῥοια, and this from διαῤῥέω. R. R. διὰ, and ῥέω, to flow.

**Didapper*, ἀπὸ τῦ διαδύπλειν, *urinari*. δύπλειν, to dive.

Diet, or regimen of living, δίαιλα, *vitæ institutio*.

Dine, to dine, dinner, from δειπνεῖν, *cœnare*, to sup. For the Ancients, according to *Festus*, called *cœna* that repast, which afterwards has been called *prandium*. This is the etymology which most people give to this word. Mons. *Menage* derives the *French diner* from *desinare*, which has been used instead of *desinere*. And he observes also, that others derive it from the *German* word *dischi*, which signifies a table.* Others derive it from δοίνη, *epulum*, a feast.

Diocese, διοίκησις, *diœcesis*, administration, government, jurisdiction. R. Οἶκος, a house, habitation, possession.

Diogenes, from Διογενὴς, *Jove natus, generosus*. R. R. Ζεὺς, gen. Διὸς, *Jupiter*; and Γίνομαι, *fio, nascor*; γένος, *genus, race, line, generation*. Our Critic desires it to be remarked here, that Διογενὴς, with the accent on the last, is an adjective, and signifies *à Jove natus*. 'Tis thus that I had marked and expounded it. Nevertheless he shews himself most ridiculously vain in adding, *I question whether our adversaries were acquainted with this secret of the Greek tongue, whereof I have treated more amply towards the end of the Life of* Gallien, &c.

**Dip, to dip, dive*, &c. from δύπλειν.

Diphthong, δίφθογγος, which hath a double sound. R. R. δὶς, *bis*, twice, and φθέγγομαι, to sound, to speak.

**Dirge*, from ὀδυρμὸς, *lamentatio*. R. ὀδύρομαι, *lamentor*. But others derive it from *Dirige*, contract. *dirge*, the first word of the Romish office of the dead.

Discretion, discretio, from διάκρισις. R. κρίνω, *cerno, discerno*. Our Critic seems to divert himself here, saying, that *surely those have wanted discretion*, who have given this derivation. But if he doubts whether *cerno* and *discerno* come from κρίνω, I shall refer him to *Vossius*'s Etymologist.

**Dish*, from δίσκος, *discus*.

**Ditch, ditches*, from τεῖχος, *murus, vallum*.

Dock, from δόχη, *exceptio, capacitas*, because of their receiving or holding the ships. R. δέχομαι, to receive, to contain.

Dogma, and dogmatize, from δόγμα, and δογματίζω. R. Δοκέω, to think, to be of opinion.

Dome, from δῶμα, *domus*, a house, taken from δόμημα, formed from the perf. pass. of δομάω, to build. R. δέμω, *ædifico*.

Donation, from *donatio*, and that from *donum*, and this from. δῶρον. R. δίδωμι, taken from δόω, *do*.

**Door*, from θύρα, *janua*, by changing θ into *d*.

Dose, from δόσις, εως, ἡ. R. δίδωμι, *do*.

Drachm or *dram*, δραχμὴ, *drachma*, a handful, or piece of silver.

**Drag, to drag*, from δράσσω, δέδραγμαι.

Dragon, from δράκων, οντος, ὁ, *draco*.

**Draught, haustus*, eodem loquendi modo utuntur & Græci & Latini. *pocula Lesbii* Duces. Hor. 1. Od. 57. Ducere *nectaris succos*. Lib. 3. Od. 3. apud Athen. l. 10. p. 455. ἕλκε, *trahe*, i. e. *bibe*. Eustath. ad Odyss. p. 1399. φησὶ καὶ Παυσανίας, ὅτι ΑΓΕΙΝ καὶ ΤΠΑΓΕΙΝ, καὶ ἐπὶ τῷ πίνειν λέγεσθαι. Hor. epod. 14. *pocula* TRAHERE. *to draw, trahere*, by changing *t* into *d*.

**Drawl, to drawl in* one's speech, a *drawler*, from τραυλὸς, *balbus, traulus*: τραυλίζω, *balbutio*.

**Dregs, drugs, trash*, from τρὺξ, τρυγὸς, *fæces; drugsters, trucksters, to truck*, τρῶκται, Hom. Od. ξ. *Phœnicum fortè vocabulum*.

Druids, from δρὺς, an oak. The Druids were ancient Priests of the *Gauls*, who lived in forests.

**Duce*, from δυὰς.

Duck, a duck, to duck, from δύω, δέδυκα, *immergo*.

**Dull, dolt*, from δοῦλος, *servus*, because slaves are commonly stupid and dull.

**Duskish*, from δάσκιος, Hom. pro δασύσκιος, *spissam faciens umbram*. R. R. δασὺς, thick, and σκιὰ, a shade.

Dysentery, δυσεντερία, belly-ach, or pain of the intestines. R. R. Δυς, a particle implying mishap, and Ἔντος, *intus*, ἔντερον, an intestine.

E.

**Eagle*, *Aquila*: *aquilus*, dark, dun, of the color of water. Ἄα. i. e. σύσημα ὕδατος, Hesych. ἄα, ἄκα, *aqua*, ut à σπέος, σπέκος, *specus*, inde *aquilus*, et à fusco colore *aquila*, *eagle*. Sed apud Hesychium Ἀκυλενὴς, ἀετὸς.

**Ear* of corn, from ἀθὴρ, *arista*, *pars spicæ acuta*; Θ omitted.

**Eare*, *to eare*, *arare*, ἀροῦν.

**Earth*, from ἔρα, *terra*, Tacitus de Suev. c. 40. *In commune* Hertham, i. e. *terram matrem colunt*. *In earth*, ἔνερθε, *infrà*.

**Ease*, *easy*, *to take one's ease*. ἄῆσαι, κοιμηθῆναι. Hesychius. Ἥσις, ab ἥδω, *delectatio*. Αἴσιος, *faustus*, Hesych. Αἰσιοὶ θεοὶ ὑπὸ Τυρρήνων. Milton, *the gods who live at ease*, ex Hom. θεοὶ ῥεῖα ζείοντες.

Eat, *to eat*, from ἔδω.

Ebony, from Ἔβενος, or ἔβελος, *ebenus*.

Ecclesiastic, from *Ecclesia*, ἐκκλησία, a congregation or assembly. R. καλέω, to call, to assemble.

Echo, from ἠχὼ, οῦς, ἡ. R. Ἦχος, ε, ὁ, *sonus*.

Eclat, from κλάω, *frango*, to break; κλάσμα, a fragment, or breaking: words formed in each language in imitation of the sound.

Eclipse, ἔκλειψις, failing, or defect. R. λείπω, *linquo*, to quit.

Ecstacy, ἔκστασις, surprise, astonishment, or being thunder-struck, from ἐξίστημι, *de statu dejicio*, to trouble, to astonish, to discompose. R. ἵστημι, *sto*.

**Edge*, from *acies*, *acus*, *acumen*. and that from the Greek, ἀκὴ, ἀκὶς.

**Eel*, ab ἰλὺς, limus: nam generatur ἐκ τῆς ἰλύος, è limo. *Anguilla*, à Gr. ἔγχελυς.

Effrontery, from *frons, frontis*, the forehead, taken from φρὴν ἑνος, the mind. Or from φροντὶς; ἴδος, *cura, cogitatio*, because the forehead is the part, whereon the thought and disposition of mind appeareth: hence the Latins make use of the following expressions, *homo serenâ aut nubilâ fronte*, &c.

Eglantine, or sweet-briar, from ἄκανθα, a thorn.

Egypt, Αἴγυπτος, *Ægyptus*, which signifies black, or swarthy, according to the old Glossar. *Egypt* has been likewise so called from *Ægyptus*, brother of *Danaus*.

**Eight*, Ital. *otto*, Lat. *octo*. Gr. ὀκτὼ.

Elect, from ἐκλεκτὸς, *electus*. R. λεγω, to say, to speak, to choose; from thence also comes, *to elect*, ἐκλέγειν, *eligere*.

Elegy, ἐλεγεῖον, elegiac or mournful verse. R. Ἔλεγος, a [complaint.

Elephant, from Ἐλέφας, αντος.

**Else*, à Lat. *aliàs*: à Gr. ἄλλως.

Emblem, ἔμβλημα, an ornament added to any work, or a thing set before us: ἐμβάλλω, *injicio*. R. βάλλω, to throw.

Embrace, perhaps from ἐμβράζειν. R. βράζω, *ferveo*; because those who embrace are supposed to be warm in their love and affection towards the person embraced.

Embryo, the *fœtus* which begins to be formed in the mother's womb, from ἔμβρυον. R. R. ἐν, and βρύω, *pullulo*, quasi ἐν τῇ γαστρὶ βρύον, *in ventre pullulans*.

**Emerald*, Gr. σμάραϛδος. Lat. *Smaragdus*. from whence the French *Esmeraude*, and the English *Emerald*.

Emphasis, ἔμφασις, from ἐμφαίνω, *repræsento*. R. φαίνω, *luceo, appareo*.

Empiric, a physician who has no other knowledge than that of experience, ἐμπειρικὸς. R. πεῖρα, enterprize, experience.

Emplaster, ἔμπλαστρον, from ἐμπλάσσω, to anoint, to rub. R. πλάσσω, to form, to mould.

Employ, from ἐμπολὴ, traffic, merchandise, by metathes. R. πωλέω, *vendo*. Others derive it from *impleo*, as it were, to fill one's time, and that from πλέος, πλεῖος, full.

**End*, from ἀνύτειν, *perficere*, to finish.

**To Engrave.* ἐγγράφειν, *inscribere, insculpere.*

Engine, from Ἄγκιστρον, a hook, unless we should choose to derive it from *Ingenium*, from whence also comes *engineer*. In the old *French* the word *Engine* signifies *wit or understanding*, as in *Froissard, engin clair & aigu*, a sharp and clear wit.

Entrails, from ἔνδερον, *intestinum*, from whence the Latins have formed *venter*. R. ἐντὸς, *intus*. From the plural ἔντερα, the authors *infimæ latinitatis* seems to have formed *enteralia*.

Environed, from ἐν γύρῳ, *in gyro*, from whence comes *ingyrare*. R. Γύρος, *a. gyrus, circulus*, Theophr.

Epaphroditus, Ἐπαφρόδιτος, the name of a man in St. *Paul*, which signifies properly *venustus*, handsome, well made. From ἐπὶ, *super*, and Ἀφροδίτη, the goddess *Venus*, so called from ἀφρὸς, *spuma*, because she was formed of the froth of the sea.

Ephemeris, or *Diurnal*, ἐφημερὶς, ἴδος, a journal or account of what passes every day. R. Ἡμέρα, a day.

Epicure, Ἐπίκουρος, that is to say properly *auxiliator*, an auxiliary, an assistant.

Epidemical, or public, and universal, ἐπιδήμιος. R. R. ἐπὶ upon, and δῆμος, the people.

Epidermis, a small insensible skin that covers the thick one. ἐπιδερμὶς. R. Δέρας, ατος, τὸ, the skin.

Epigram, ἐπίγραμμα. R. γράφω, to write.

Epilepsy, or falling sickness, ἐπιληψία, *invasio, obstructio*, R. Λαμβάνω, to take, to lay hold of.

Epilogue, ἐπίλογος, conclusion, peroration. R. Λέγω, to say, λόγος, discourse.

Epiphany, ἐπιφάνεια, *apparitio*: the feast of Kings, or the apparition and manifestation of *Jesus Christ* to the *Gentiles*. R. Φαίνω, *luceo, appareo*.

Episcopal, from ἐπίσκοπος, *inspector, custos*. R. σκέπτομαι, to look, to consider. σκοπὸς, ὃ, *explorator*.

Epistle, ἐπιστολὴ, *epistola*. R. στέλλω, to send.

Epitaph, ἐπιτάφιον, R. Θάπτω, *sepelio*.

Epithalamium, ἐπιθαλάμιος λόγος, a nuptial discourse or oration. R. Θάλαμος, a marriage bed.

Epitome, or abridgment. R. τέμνω, *seco*, perf. mid. τέτομα, I have cut.

Epode, ἐπῳδὴ, that which is sung over, above, or with another. The Epodes have been so denominated according to the ancient Grammarians, because to each great verse there was another lesser which corresponded, and was commonly sung in concert with it. From ἐπὶ, *supra*, and ᾠδὴ, *Ode*, Canticle. R. Ἄϊδω, and ᾄδω, *canto*. Or according to others from ἐπῳδὴ, *incantamentum*, because this Poet treats of several enchantments in his book of Epodes.

Our Censor pretends, that this denomination has proceeded from *Horace*'s having added it to the four books of the preceding Odes. But if this reason bears any weight, why should they not also have given the name of Epodes to the third book of Odes, which comes in as an addition to the two foregoing ones? Not to mention, that it is no difficult point to evince, that almost the whole fourth book of Odes, and several other pieces of the others, are posterior in time to those Epodes.

Erasmus, a proper name, from ἐράσμιος, amiable. R. ἐράω, to love. For before he was called *Desiderius*.

Esop, Αἴσωπος, ου, *Æsopus*, from Αἴθω, *uro*, to burn, and ὤψ, ὠπὸς, the face. R. Ὄπλομαι, *video*. *Esop* was so called from his black and swarthy complexion.

Etymology, ἐτυμολογία, the true signification and origin of a word. R. R. ἔτυμος, true, and Λέγω, to say: λόγος, *sermo*.

Evangelist, from Εὐαγγελιςὴς, and that from Εὐαγγέλιον, *good news*: from εὖ, a particle of good fortune, and ἀγγέλλω, to publish, to tell.

Eucharist, εὐχαριςία, an action of thanksgiving. R. R. εὖ, *bene*, and χάρις, ιτος, *gratia*.

Eufrasia, a proper name, Εὐφρασία, a modest chearfulness, a holy rejoicing. R. φρὴν, ενὸς, ἡ, the mind.

Euphrasia is also the name of an herb, which is said to be good for purifying the brain, and clearing the sight.

Eumenes, a proper name, from εὐμενὴς, sweet, easy, agreeable. R. μένος, εος, τὸ, *mens*, the mind.

Eutyches, a proper name, Εὐτυχὴς, that is to say properly *happy*. R. R. εὖ, a particle of good luck, and Τύχη, fortune.

Excrement, from ἔκκρισις, *secretio, egestio*. R. κρίνω, *cerno*, to separate.

Extend, from Τείνειν, *tendere, extendere*.

Exorcist, ἐξορκιςὴς, *exorcista*, he who conjures and drives out devils. R. Ὅρκος, oath.

Experience, from Πεῖρα, *experientia*.

Expiate, expiare; expio, compounded of *pio*, taken from θύω, *macto, sacrifico*, where the *u* is changed into *i*, in the same manner as in *fio* taken from φύω; and the θ into φ, as in φὴρ, for θὴρ, *fera*. From *pio* comes *pius, piaculum*, &c.

**Extasy*, Gr. ἔκςασις, *ab* ἐκτὸς, *extrà*, et ἵςημι, sisto, i. e. *de statione mentis deturbatio*.

**Eye*, ab εἴδω, *video*.

F.

**Fable, fabula*, ϖαραβολὴ, by changing ϖ into φ and by contract.

Faggot, from φάκος, *fascis*, an old word, from whence they have kept φάκελος, *fasciculus*.

Fair, where people meet to buy and sell, from φορία, transport, carriage, plenty. R. φέρω, to carry. But if one should choose to derive it from *forum*, it still must come from the same root. Others again like to derive it from *feriæ*, which in ancient inscriptions occurs in this signification. (See *Spelman* and Monsieur *Menage*.) And *feriæ* comes from ἑςιᾶν, *diem festum agere*. For which reason formerly they used to write *fesiæ*, as may be seen in *Velius Longus*. Now fairs are commonly kept on festival days.

**Fairies*, φῆρες, i. e. θῆρες. So the Centaurs were called. Hom. Il. α. 268. *Ulysses* in the Cyclops of *Euripides* calls the satys θῆρες.

Falcon, from φάλκων, in Suid. a bird of prey.

**Fall, to fall*, from σφάλλω, σφαλῆναι, *lapsum esse.*

Fancy, from φαντασία, vision, imagination. R. φαίνω, *luceo.* from thence also comes

Fantastic, φαντασικὸς, as also

Fantom, φάντασμα, *visum, spectrum.*

**Far*, πόῤῥω, *longè, procul.*

**Fart, to fart*, from πέρδω, *pedo.*

**Fast*, from Ἀπασία, *jejunium.* ἀπασίαν ἄγειν, Aristoph. in Nub.

**Father, pater*, from πατὴρ, by changing π into f.

Feast, to feast, from Ἑστία, *focus*, and *Vesta Dea.*

Felon, felony, an old word, used originally to express a person who revolts, or the revolt itself against one's Sovereign: from φήλωσις, *deceit, knavery.* R. φῆλος, a cheat, an impostor. *Spelman* chooses to derive it from the *German* word *fehlen, aberrare*, from whence also comes our word, *to fail.* And Father *Labbe* draws it from the *French* word *fe honnie*, for violated or broken faith.

Filial, from *filius*, and this from φίλιος, an ally, a friend, an associate. Or from υἱὸς, Æol. Ευιὸς, where there is an *l* added. Or else from φύλον, or φυλὴ, a race, tribe, parentage, or finally from ἶνις, a son, child, young man: which last *Vossius* seems to approve of most, because ν is frequently changed into *l.* I leave the choice to the Reader. The root of this last is from Ἶς, ἰνὸς, *fibra, vis, robur*, by reason, say the Grammarians, that children are the principal force and support of their parents.

**Fire*, from πῦρ, by changing π into f. sic à *piscis, fish.*

Firm, from *firmus*, taken from Ἑρμῆς, *Mercury*, or from Ἕρμα, support, sustaining; or from εἱρμὸς, *nexus*, because that which is well joined and connected together is stronger and firmer. The F frequently

supplies the place of the breathing, and comes from the Æolic *Digamma*.

**First*, from πρώτιστον, *primum*, by changing *p* into *f*, and by contract.

**Flagon*, from λάγηνος, *lagena*.

Flame, *flamma*, from φλέγω, *inflammo*, *uro*, to burn.

Flank, from λαγών, Æol. φλαγών, όνος, ἡ, *ilia*.

**Flash*, *a flash*, from φλὸξ, γὸς, *flamma*, *fulgor*.

Flask, from φλάσκιον, which in *Suidas* is interpreted a bottle, and occurs in this signification in *St. Gregory's* dialogues. Or from φακὸς, *lenticula*, which is taken for a small vessel in the fourth Book of *Kings*. R. φακὴ, ῆς, *lens*. Or rather from φλάσκων, which occurs in this signification among the later Greeks. See *Meursius*. Vossius *de vitiis sermonis*, Lib. II. Cap. VI. derives it from the German *flasch* or *flesche*.

Flegm, from φλέγμα, inflammation, heat. R. φλέγω, to burn.

Flock of wool, *floccus*, from πλοκαὶ, *nexus*: Or from πλοκαμὸς, *crines plexi*. R. πλέκω, *necto*.

**Fly*, *to fly*, *flight*, from φεύγειν, *fulgere*. φυγὴ, *fuga*.

**Fole*, from πῶλος, *pullus equinus*.

**Folk*, *the western pronunciation* is *Volk*, from ὄχλος, Lat. *vulgus*, *volgus*.

Fool, from φολκὸς, miserable, ridiculous, squinting: *quasi* φαολκὸς, i. e. τὰ φάη ἕλκων, *one that turns about his eyes*. Or else from φαύλος, mean, contemptible. There are some who imagine it comes rather from *follus*, which we meet with in some Authors *infimæ Latinitatis*, and which has been formed from *follis*. See Mons. *Menage*. Others derive it from *folium*, as much as to say, light and volatile as a leaf.

Foot, *feet*, from πᾶς, ποδὸς, *pes*. πέδαι, *compedes*, *fetters*,

**For*, from, *car*, Gr. γὰρ.

**Force*, from ἰσχὺς, ϝισχὺς, *vis*. The ϝ has the force of the Æolic Digamma, and is often prefixed to words; thus from *lactare* comes to *flatter*. *nisi me lactásses amantem*, Terent.

Forest, from φύω, *produco*, *nascor*. forests are trees which the earth produces of itself.

Form, *forma*, from Μορφὴ, per metathes. or according to others from ὁρμὴ, *impetus*, *principium*; or from ὅραμα, *visus*. R. ὁράω, *video*; in the same manner as the *Greeks* have formed εἶδος, *species*, from εἰδέω, *video*.

**Foul*, from φαῦλος; hinc Anglo-Sax, *yfel*, Angl. *evil*.

**Fox*, ἀλώπηξ, Γαλώπηξ, *vulpes*. Et hinc fortasse *Wolf*; nisi à λύκος, *lupus*. Gall. *loup*; and *wolf*; per metath.

Frenzy, *frantic*, from φρενῖτις, a distemper of the mind. R. φρὴν, ενὸς.

**Fright*, *affright*, &c. from φρίττειν, φρὶξ, ικὸς, horror.

**Frog*, from βάτραχος, *rana*, by contract, and by changing *b* into *f*.

**Front*, *frons*, *frontis*, from φρονῖς, ίδος, care, thought, because care generally appears in the forehead or countenance.

**Froth*, from Ἀφρὸς, *spuma*.

**Fume*, *to fume*, and *fret*, from θυμαίνειν, *irasci*; θυμὸς, *ira*, *excandescentia*, by changing θ into *f*.

Fumes, as *fumes* of wine, *fumus*, from θύμος, *flatus*, *spiritus*.

G.

Gallant, from καλὸν, handsome. or from γαλαὸς, formed by metathes. from Ἀγλαὸς, handsome, bright, splendid, beautiful.

Galatia, Γαλατία, a Province of *Asia Minor*, quasi γαλακτία, *lactea*. R. Γάλα, ακτος, *lac*, milk. *Galatia* was so called from the *Gauls*, who conquered it, and the *Gauls* took their name from Γάλα, *milk*, because of the whiteness of their complexion. It has been also called *Gallogræcia*, by reason of the mixture which ensued of the *Gauls* with the *Greeks*.

Gall, *to gall*, from σκάλλω, *scalpo*.

Galley, from γαλέα, which in the *Great Etymologist* is a pirate's vessel. Unless we should choose to say, that

γαλέα itself comes from the Latin *galea*, a *helmet*, because of the resemblance between these vessels and a helmet: or because the first vessels used to have a helmet painted on their prows. *See* Vossius *de vitiis sermonis*, Book I. Cap. I.

Galloche, from καλόπδιον, *Postel.* unless we choose to derive it from *Gallicæ*, which bears this signification in *Cicero.*

**Gallop*, from καλπᾶν and καλπάζειν, *Hesych.* in κάλπις, unde καλπάζειν. See *Plutarch* in the Life of *Alexander*, and *Steph.* in Lex.

Gammut in music, from the word Γάμμα, because *Guy* of *Arezzo* a Benedictine Monk, who reformed the Church music about the year 1024, composed a musical scale with these six words, *ut, re, mi, fa, sol, la;* by which means, he says, music becomes easier to learn in six days, than it was before in six months. Afterwards he placed on the side of these notes, the following seven letters, *A, B, C, D, E, F, G.* And by reason that he placed the letter *G* on the note, which he had added to his ancient system, the whole scale was therefore denominated, as it is to this very day, *Gammut.* But if with *Aretinus*'s gammut, music could be learnt in six days, it may be safely said, that we can now learn it with greater ease in six hours, through the help of the invention since made of a seventh note, which frees us of all the trouble and embarrassment of the divisions.

Gangrene, Γάγγραινα, *Etym.* γράω, *comedo.*

**Gape*, *to gape*, from κάφειν, *spirare.*

Gargle, *to gargle*, from γαργαρίζω. R. γαργαρέων, *gurgulio, guttur*, the throat.

Gaul, from γάλα, *lac*, by reason of the whiteness of their complexion.

**Gay*, *to be gay*, from γαίειν.

**Gaze*, *to gaze*, from Ἀγάζομαι, ἀγάω, *miror.* ἀγασὸς, *agast, gastly, a ghost.* See Hom. Il. γ. 224.

Gender, from γένος, τὸ, *genus.* R. γείνομαι, *gignor.*

Genealogy, γενεαλογία. R. R. γείνομαι, *nascor*: and Λέγω *loquor*; λόγος, *sermo*.

Generous, from γενναίος, *generosus*, *strenuus*. R. γείνομαι, *fio*.

Genesis, γένεσις, *procreatio*. R. γείνομαι, The Book of *Genesis* is that which contains the history of the creation of the world.

Geography, γεωγραφία, a description of the earth. R. R. γαία and γῆ, the earth; and γράφω, *scribo*.

Geometry, γεωμετρία, *terræ mensura*: from the same γῆ, and μετρέω, *metior*. R. μέτρον, *mensura*.

Guitar, from κιθάρα, *cithara*.

Giant, γίγας, αντος, *gigas*.

**Giggle, to giggle*, from καγκάζειν, *cachinnari*; vel potiùs ἀπὸ τῦ κιχλίζειν, *indecenter & immoderatè ridere*. Aristoph. in Nub.

**Gilliflower*, Gall. *girofle*. Ital. *Garofolo*, καρυόφυλλον.

Ginger, Ζιγγίβερις, a plant that grows in plenty in *Arabia*.

**Glad, to be glad*, γαθεῖν. Dor. pro γηθεῖν.

**Glass*, from ὕαλος.

Gloss, from γλῶσσα, *lingua*.

Glue, from γλοιὸς, *viscus*.

Glutton, from γλύζω, *glutio*.

**Gnaw, gnash*, &c. κνάω.

**Goblins*, from κόβαλοι, malevolent Dæmons. So says the Schol. on Aristoph. in Plut. ν. 279. φύσει κόβαλος, *naturâ vafer & veterator*.

Gondola, from κόνδυ, Athen. *a kind of vessel*.

**Good*, from Ἀγαθὸς. *God*, ὁ Ἀγαθὸς, κατ' ἐξοχήν. *Good morrow, Sir*. Ἀγαθὴ, ἡμέρα, κύριε, *per aphæresin*, 'γαθ' 'μέρα κύρ'. *Wooden*, i. e. *Dei filius*, viz. quem Saxones antiqui coluerunt. hinc *Wooden's day, Wednesday*. *Friga, Woodani uxor*, hinc *Friday*.

**Goose*, χὴν, Dor. χὰν. Plin. l. 10. hist. nat. c. 22. *Candidi anseres in Germaniâ, verùm minores* Ganzæ *vocantur*. Lat. per aphæresin *anser*.

Govern, from κυβερνᾶν, *gubernare*.

Grammar, γραμματικὴ, *grammatica*. R. γράφω, to write.

**Grass*, from γράςις, *gramen*. Γράω, γράσω, *to graze*. Hom. Il. ζ. 90. τρώγειν ἄγρωςιν μελιηδέα.

**Grave*, *engrave*, &c. from γράφειν, ἐγγράφειν, *inscribere*, *insculpere*.

**Gray*, *to grow gray*, from γραῖα, *anus*, *vetula*. γραινῦμαι, *senesco*. Plin. Lib. VI. Cap. XVII. *Scythæ* Caucasum *montem appellavere* Graucasum, *hoc est*, *nive candidum*. Origo itaque à linguâ Scytharum peti videatur.

Gregory, a proper name, γρηγόριος, vigilant. R. Ἐγρηγορέω, *vigilo*: γρηγορέω, the same.

Grimace, from ἀγρίυ εἶγμα, *agrestis imago*, the aspect of a hideous countenance. R. R. ἀγρὸς, *ager*, and Εἴκω, *similis sum*. Unless we choose to derive it from *Kermas*, an *Arabian* word, which signifies to wrinkle and distort the face. Or else from the *French Grime*, for *grise mine*, which is the sentiment of Father *Labbe*.

Gripe, *to gripe* or lay hold of, from γριπίζειν, *piscari*. R. γρίπος, a fisherman's net. Or from γρῦπες, οἱ, a grappling instrument, or anchor, any thing to lay hold with. R. Γρὺψ, υπὸς, *gryps*, a griffin, a bird which has a crooked or hooked beak; from whence also comes the word *Griffin*.

**Grotto*, from κρυπτὴ, *locus subterraneus*, ἀπὸ τῦ κρύπτειν, *abscondere*.

Grumble, from γρύζω, and γρυλλίζω, *grunnio*; or from γογγύζω, *murmuro*.

**Guerdon*, or reward, from κέρδος, *præmium*, *quæstus*.

**Gulf*, from κόλπος, *sinus*, viz. *maris*.

**Gum*, from κόμμι, *gummi*.

**Gums*, from Γόμφοι.

Gymnosophist, γυμνοσοφίςης. R. R. σοφὸς, ῦ, *sapiens*, and γυμνὸς, ῦ, *nudus*. γυμνάζω, to use exercise, γυμνάσιον, *gymnasium*, a place of exercise, an academy.

H.

**Hag*, from Ἑκατὴ.

**Haggard*, or wild, from ἄγριος, *ferus*.

**Hail*, from χάλαζα, *grando.*

**Hainous*, from αἰνῶς, *graviter.*

Halcyon, from ἀλκυών, a sea bird, whereof it is said that when she builds her nest in the sea, it is always calm. R. R. ἅλς, *mare*, and κύω, *pario.*

**Hall*, from Αὐλή.

**Ham* or *hamlet*, from ἅμα, *simul*, together. *Ham*, an old *Saxon* word signifying *house*, or *village*, may be better derived from thence, than from ἄμμα, *fascia, nexus, vinculum*, as *Spelman* seems to imagine. And from *Ham*, they have formed *Nottingham, Buckingham*, and others.

**Hand*, from χανδάνειν, *capere.* So the Latins *hendo, prehendo, comprehendo.* Cic. in quæst. Acad. *Comprehensio similis iis rebus quæ* MANU *prenderentur.*

**Hang*, from Ἅγχω, *strangulo. Hangman*, Ἅγχων, vide *Hesych.*

Harass, to harass, from Ἀράσσειν, *pulsare, tendere, collidere*, to hit against, to hurt.

Hardy, from καρδία, the heart, by changing the first letter into an aspiration. Or from *ardeo*, to be brisk and fiery.

Harmony, from ἁρμονία. R. ἄρω, *apto.* From thence also comes ἁρμὸς, a proportion of things connected together.

Harness, from ἀρναικὶς, a lamb's skin, with which horses harness used to be ornamented. R. ἄρς, ἀρνὸς, a lamb. Others derive it from the *German Arnisch.*

Harpies, from ἅρπυιαι, a sort of ravenous bird described by *Virgil.* R. ἁρπάζω, *rapio.*

**Hasp, to hasp*, from ἅπτω, ἅψω, *necto, alligo.* ἅψις, *connexio*, and *tactus.*

**Haste, to hasten*, ἀτύζειν, Hom. Il. σ. ἀτυζόμενοι πεδίοιο, *hastening through fear out of the field.*

**Hate*, from ἔχθος, *odium.*

**Hawk*, ἱέραξ, ἶρηξ, Ἱέραξ, *accipiter*; vel ita dici possit ab unguibus UNCIS; nec incommodè ab Ἄκμων, i. e. γένος ἀετῦ, uti docet Hesych. derivari possit per Aphæresin.

**Hay*, ab εἶα, quæ apud Suid. & Hesych est χόρτος, *gramen.*

**Heal, to heal*, ἀπὸ τῦ ἄλθειν, *sanare.* ἄλθος, *sanatio.* Hom. Il. ε. 417.

**Hearty*, Ἄρτιος, or one who acts from the heart. καρδία: a COWARD is one who has A COLD HEART, *cui cor friget.*

Hectic, from ἑκτικὸς, *qui hecticâ febri laborat.* R. ἔχω, *habeo.*

Hellebore, an herb, from Ἑλλέβορος, *helleborus.*

**Help*, from ἐλπὶς, *spes.*

Hemicycle, an half circle, *hemicyclus*, from ἥμι, *dimidium*, and κύκλος, *circulus.*

Hemisphere, *hemisphærium*, from ἥμι, *dimidium*, and σφαῖρα, *sphæra.*

Hemistich, an half verse, from ἥμι, *dimidium*, and στίχος, a verse.

Hemorrhoids, a flowing of blood, αἱμόῤῥοϊς. R. R. αἷμα, τὸ, blood, and ῥέω, to flow.

Heresy, from αἵρεσις, *hæresis*, a rooted and fixt opinion, an attachment and obstinacy in some way of thinking. R. αἱρέω, to take, to lay hold of, to take possession.

Hermogenes, Ἑρμογένης, a proper name, as much as to say, born of *Mercury.* R. R. Ἑρμῆς, ῆ, *Mercury*, (so called from εἶρω, *dico, nuncio*, because of his being the Messenger of the gods) and γείνομαι, *fio, nascor.*

**Hern* or *heron*, from ἐρωδιὸς, *ardea*, a bird of prey. Hom. Il. κ. 274.

Hexameter, a verse of six feet. ἑξάμετρος. R. R. ἕξ, *sex, six*, and μέτρον, *mensura, measure.*

**Hide, to hide*, from κεύθειν, *occultare*, by changing κ into *h*, and θ into *d.* The κ is frequently changed into *h.* Thus *hill*, from *collis*, κολώνη, Hom. Il. β. 811. hollow, from κοῖλος, *cavus. horn* from *cornu*, κέρας. a *hound*, from *canis.* κύων.

Hierom, or *Jerom*, *Hieronymus.* Ἱερώνυμος, as much as to say, ἱερὸν ὄνομα, *a sacred name*, by changing *o* into *w* or *y.*

Hippolytus, a proper name, Ἱππόλυτος, *Hippolytus*. R. R. Ἵππος, *equus*, and λύω, *solvo*. *Hippolytus* son of *Theseus* is celebrated among the Poets; he was killed by his own horses, who ran with such fury, as to tumble him out of his chariot. And in the Ecclesiastic History, St. *Hippolytus* Martyr was dragged at *Rome* by wild horses, under the Emperor *Valerian*; the Pagans having been willing, that, by reason of his name, his death should bear some resemblance to that of the ancient *Hippolytus*.

History, from ἱστορία, *historia*. R. ἵστωρ, ορος, knowing, learned, experienced: from hence also comes, *historiographer*; and from γράφω, *scribo*, to write.

Holocaust, or burnt offering, ὁλόκαυστον, a sacrifice wherein the whole victim was burnt. R. R. ὅλος, *totus*, and καίω, fut. καύσω, to burn.

Homer, Ὅμηρος, *Homerus*, the name of the Prince of the Greek Poets, so called, because he was blind. R. Ὅμηρος, blind, or given in hostage. He was called before that *Melesigenes*, Μελησιγένης, that is, born on the river *Meles*. R. γείνομαι, *fio*, *nascor*.

Homily, a spiritual discourse or entertainment, from ὁμιλία, *colloquium*. R. Ὅμιλος, a multitude, an assembly.

Homogeneal, *homogeneous*, from ὁμογενὴς. R. R. ὁμὸς, *similis*, and γείνομαι, *nascor*.

Homonymous, or ambiguous, ὁμώνυμος, *of the same name*. R. R. ὁμὸς, *similis*, like, and Ὄνομα, τὸ, *nomen*.

Horizon, a circle which bounds or limits our Hemisphere, ὅριζον, which terminates: ὁρίζω, *finio*, *termino*. R. ὅρος, a border, a limit.

Horologe, or clock, ὡρολογεῖον, *horologium*. R. R. ὥρα, *hora*, *tempus*, and Λέγω, to say: λόγος, a word; λόγιον, testimony.

Horoscope, ὡροσκόπος. R. R. ὥρα, *hora*, and σκέπτομαι, to see, to consider. σκοπὸς, *scopus*, scope, aim.

**Houl*, *to houl*, from ὀλολύζειν, *ululare*: hence *owl*, *à sono*.

**Hound*, à κύων, κυνὸς, *canis*: inde *to hunt*. Vid. *to hide*.

Hour, from ὥρα, *hora*.

**Hulk*, a *hulk*, from ἑλκὰς.

Hyacinth, an herb, and a precious stone, Ὑάκινθος.

Hydrography, ὑδρογραφία. R. R. ὕδωρ, water, and γράφω, to write.

Hydromel, ὑδρόμελι, water mixt with honey. R. R. ὕδωρ, water, and μέλι, honey.

Hydropical, ὑδρωπικὸς, *hydropicus*, from ὕδρωψ, *hydrops*, the dropsy. R. R. ὕδωρ, and ὄπτομαι, to see; ὤψ, g. ὠπὸς, the eye.

Hymn, ὕμνος, ὁ, *hymnus*. R. ὕδω, to sing; ὑμνῶ, the same.

Hypocrisy, ὑπόκρισις, dissimulation, pretending. R. κρίνω, to discern, to judge, ὑποκρίνομαι, to feign.

Hyssop, an herb, ὕσσωπος, ὁ, ἡ, *hyssopus*: *quasi* ὑσμένον ἐπὶ τὸν ὦπα, which spreads or casts its odor even to the eyes. R. R. ὕω, ὕσω, *pluo*: and ὄπτομαι, to see, ὤψ, ὠπὸς, the eye.

I.

I, Ital. *io*, Gr. ἐγὼ.

Jason, *Jason*, Ἰάσων, i. e. *sanaturus*; a proper name taken from ἰάω, σω, from whence also comes Ἰάομαι, to cure.

Jasper, from Ἴασπις, ιδος.

Idea, from ἰδέα, *idea*. R. εἴδω, *video*, to see, to know.

Idiot, foolish, simple, from ἰδιώτης, *idiota*. R. ἴδιος, *peculiaris*.

**Idle*, an *idle fellow*, perhaps from εἴδωλον, *idolum*, *vanum quid*, *res nihili*; vel ab ἄθλιος, *miser*, by changing θ into *d*.

Idol, from εἴδωλον, *idolum*. R. εἴδω, *video*.

Idolatry, εἰδωλολατρεία, *idololatria*, from the same, and from λατρεία, a religious worship, honor, or service. R. Λάτρις, ιος, servant, slave, hired workman.

**Jealous*, from ζηλόω, ζηλώσω, *Zelotypus sum*, by changing ζ into *i*; so from Ζεῦ πάτερ, *Jupiter*; à ζεῦγος, *jugum*, &c.

Ignorant, to be ignorant, from ἀΐνοειν, *ignorare,* formed of *a* privative, and Νόος, νοῦς, *mens,* the mind.

One must be very ignorant, says our *Censor, to insist upon the derivation from the Greek verb* ἀΐνοειν, *and such other allusions.* But certainly a man must be very opinionated and self-conceited, who is so free in affronting people constantly for things of so arbitrary a nature, and of so little consequence. *Vossius* did not think it ignorance, to derive *ignari,* or *ignarures,* as the ancient Glossaries have it, from ἀΐνοῦλες Which is sufficient to establish what we have said here. Besides, since our Censor calls these things *allusions,* can there be any one more natural than this before us? To which we may likewise add those that follow. *Gnarus,* which is the contrary of *ignarus,* ignorant, from γνώριμος, *notus,* by changing ω into α, as it frequently happens: *ignorare* from γνωρίζειν, to know. R. Γινώσκω, *cognosco;* and such like.

Image, from εἴδμα, *imago.* R. εἴκω, to resemble.

**Imbrue,* ἐμβρύχω, *irrigo.*

Impede, to impede, to hinder, from ἐμποδίζειν, *impedire.* R. πους, g. ποδὸς, the feet.

Implicate, from ἐμπλέκειν, *implicare.* R. πλέκω, *plecto,* to entangle.

Impostume, for *Apostume,* from ἀπόστημα, *abscessus,* which is taken also in Latin in this signification. R. ἵστημι, *sto,* ἀφίστημι, *abscedo, secedo,* to draw back, to divide: because the Impostume divides the parts.

Incline, from ἐγκλίνειν. R. κλίνω, to lean, to incline.

Indicate, from ἐνδείκω, from whence also comes ἐνδείκνυμι, *indico, ostendo.*

**Ink,* from τέγγειν, *tingere,* τεκτὸς, *tinctus; ink* a tincture.

Install, from στέλλω, *ordino,* aor. 2. ἔσταλον. Others choose to derive it from *stallum,* formed by contraction from *stabulum,* which comes from *sto,* and signifies properly *locus ubi statur,* the place where one stands or is; being not only taken for a stable, but likewise for a house and habitation. *Stallum* has been also

said of the quire seats in the Church (from whence we have taken the *English Stall)* and of the seats or benches of Judges, from whence comes *installare,* to instal, as if it were, *in stallum mittere.*

Inthrone, from ἐνθρονίζειν, to place upon the throne. θρόνος, *thronus, sedes.* R. θράω, *sedeo,* to sit.

Intrigue; this word is properly said of chickens that have their feet intangled with hairs, according to *Tripaut,* and comes from ἐν, *in,* and θρὶξ, g. τριχὸς, a hair.

The etymology is by our Censor looked upon as ridiculous; but if according to him *intrigue* comes from *tricæ,* why may it not also come from τρίχες, *pili? Tricæ,* says *Nonnius, sunt impedimenta & implicationes* (& INTRICARE, *impedire, morari) dictæ quasi tericæ, quòd pullos gallinaceos involvant & impediant capilli pedibus implicati.* This etymology has been adopted also by *Vossius.*

Justle, from δίωστρα, which among the Ancients is taken for *lucta,* coming from διωθεῖν, as ἔξωστρα, from ἐξωθεῖν, whereof the modern *Greeks* have formed ζώστρα. R. ὠθέω, *pello.* This is *Saumaise's* opinion. Others choose to derive it from *Juxta.*

K.

**Keel,* of a ship, from κοίλη, *pars navis cava, carina.*

**Key,* from κλεὶς, *clavis.*

**Kiss, to kiss,* from κύω, κύσω; κύσε, *osculum dedit.* Hom.

**Kite,* from ἰκτὶν, ῖνος; *milvus,* per metathes.

**Knee,* lat. *genu,* from γόνυ, per Contract.

**Knife,* from ξίφος.

**Know,* from γινώσκω; γνῶσις, knowledge. κοεῖν, ἤτοι νοεῖν ἢ φρονεῖν. Phurnut. p. 41.

L.

Labyrinth, a place from whence it was impossible to extricate one's self, Λαβύρινθος, *labyrinthus.*

*Lag, to lag, from λήθω, cesso, vel cessare seu desinere facio. Hom. Ἰδομενεῦς δ' ἐ ΛΗΓΕ μένων.

Lake, from Λάκκος, *lacus*.

**Lamb*, from ἀμνὸς, *agnus*, by prefixing *l*.

Lamp, from λαμπὰς, άδος. R. λάμπω, to shine.

Lance, from *lancea*, taken from λόγχα, Dor. for λόγχη, *lancea*. R. λαγχάνω, to take, to cast lots. This etymology is taken from the Grammarian *Festus*, who derives *lancea* from λόγχη. But *Varro* believed it *Spanish, lança;* and *Diodorus* the *Sicilian* attributes it to the *Celtæ* or *French lance*, from whence they suppose the *Romans* to have taken it. 'Tis surprising that this has escaped our Censor, for he would have made a large article of it. As for us, we are satisfied with the smallest allusions to the Greek.

Laodicea, Λαοδίκεια, a city of *Asia Minor*. R. R. Λαὸς, *populus*, and Δίκη, *jus*, as much as to say, *jus populi*,

**Lap, to lap*, from λάπτω, *lambendo bibo more canum*. Hinc ἐξαλαπάζω, *to lap all up, evacuo*. *Homer* uses it Metaph. for *vasto, diripio*.

**Last*, from λοῖσθος, *ultimus*.

Latria, a worship due to God only, Λατρεία. R. Λάτρις, ιος, a servant. λατρεύω, to serve.

Lave, to lave, or wash, from λούω, *lavo*.

**Lazy*, from χαλάζειν, *laxare, remittere*, per Aphæresin.

**Layman*, from λαὸς, *populus, vulgus:* Horat. *profanum vulgus:* from hence *lewd*, quasi *lewd-man*, i. e. *layman*. *Lewd* signifies *ignorant* in *Chaucer:* profanum vulgus in ignorantiâ versatum, and in *Milton*'s Paradise Lost, Book IV. v. 193. *lewd hirelings*, i. e. ignorant. *Spenser* in Feb.

Lewdly complainest thou lazy lad.

i. e. *ignorantly. Shakespear*, speaking of a cap, says, *'tis* lewd *and filthy*, i. e. ignorantly made.

**Lead*, from μόλυβδος, per aphæresin.

**Leaf*, from φύλλον, *folium*, per metathesin. *Leaf of a Book*, so called because they anciently wrote in leaves of beech or palm-trees. Sometimes the Latin word, *Folia*, is used.

Leave, from λείπω, *linquo*.

*Leek, from λάχανον, *olus*; *allium inter olera principem obtinebat locum*.

*Left hand, Lat. *lævus*, from λαιὸς.

Legat, from *legare*, to send, taken from λέγω, *dico*, *ago*, *refero*.

Legion, *legio*, and among the later *Greeks*, λεγεὼν, ῶνος, an army of six thousand men according to *Suid.* from λέγω, *colligo*.

Leper, *leprosy*, from λέπρα, *lepra*. R. λεπρὸς, ά, *scaber*, rough, scaly.

Lethargy, λησαργία, from λήθαργος, one who quickly forgets a thing. R. R. λανθάνω, taken from λήθω, to forget, Ἔργον, *opus*: from whence comes ἀργὸν, *velox*, quick, ready.

*Lick, from λείχειν, *lingere*.

*Licorish, from γλυκύῤῥιζα, i. e. *dulcis radix*.

*Like, from ὅμοιλος, *similis*, per metathes. or from ὁμόιγκιος, the same.

Lily, from λείριον, *lilium*.

*Linen, *linen cloth*, *a line*, λίνον, *linum*, flax, linen, *linteum*. λίνεος, *lineus*, *quicquid ex lini stamine contextum est*.

Lion, from λέων, οντος.

*Lisp, γλῶσσα λίσπη, Aristoph. in Ran. ν. 848.

Liturgy, λειτουργία, a public or Ecclesiastic ministry, Divine service. R. R. Λαὸς, ά, Att. λεὼς, the people, and ἔργον, work, action.

Lock of a door, from μοχλὸς, *pessulus*, per metathesin: or from *lukettus*, taken from λύκος, which we meet with in *Hesych.*

Lock of hair, from πλόκος, πλόκαμος, per syncop. πλοχμὸς, *cirrus*, *coma plexilis*.

*Loose, *to loose*, *unloose*, λύω, λύσω.

*Lop, *to lop*, from ὀλόπλειν, *vellere*, *decorticare*. Callim. in Dian. ν. 77. ὄλοψας, *evulsisti*.

*Lose, *to lose*, from ὀλέσαι, *perdere*.

*Lubber, *a looby*, *a lob*, from λωβητὴς, so *Thersites* is called in Homer. Il. β. 275. And old *Priam* calls the *Trojans* λωβητῆρες, Il. ω. 239.

**Luck*, from λάχος, *sors*.
Lunar, from *luna*, and this from σελήνη, taking away σε.
Lyre, from Λύρα, *lyra*.

M.

Macaroons, from Μάκαρ, αρος, from whence the *Italians* have also formed *maccarone*, as much as to say, *the mess or food of the happy*, μακάρων εὐωχίαν, as *Aristoph.* calls the great feasts. The ancients *Greeks* used also μακαρία, in this sense; and the moderns say likewise μακαρωνία. See Monsieur *Menagè*.
Machine, Μηχανὴ, ῆς, *machina*; and perhaps from thence *Mason*.
**Mad*, μάταιος, It. *matto*, from the old Latin word *mattus*, and from thence, or from the *Persic* word *Mat* comes *mated*. *Shakespear* in *Macbeth*.

My mind she has MATED *and amazed my sight.*

In chess the *King* is mated, when reduced to the last extremity, *Schach mat*, a *Persic* word.
Magic, *Magician*, from Μάγος, a sage among the *Persians*, who were addicted to sorcery and art magic.
Mail, or bag, from μαλλὸς, ὁ, *vellus*. For frequently mails were made of beasts skins with the hair on.
**Main*, as the *main sea*, Lat. *magnum mare*, Gr. μέγαν ὠκεανὸν.
Mallows, from μαλάχη, an herb that relaxes. R. μαλάσσω, *mollio*.
Malta, *Melita*, Μελίτη, an island. from Μέλι, ιτος, τὸ, *mel*, as much as to say, *melliflua*, μελιτίνη.
Mam, or *mamma*, a word used by children, from Μάμμα, *mater*, *avia*.
**Man*, sic servi vocantur. Μάνης, servorum nomen apud Phryges.
Mandragore or *Mandrake*, from Μανδραγόρας, ᾶ, ὁ, a kind of soporiferous plant.
Manna, from Μάννα, *Chaldaic*, or μὰν, a *Hebrew* word which signifies a particular food with which God fed

the children of *Israel* in the desert. But there is also another sort of *Manna* from *Arabia*, which is used in physic, and is nothing else but the crums of incense.

Mantle, from μανδύη, or μανδύα, *penulæ genus*. Or else from ἱμάτιον, *pallium*. R. ἕω, *induo*. The Authors *infimæ latinitatis* make use of the word *mantea*. The *Spaniards* called it *mantum, quòd manus tegat tantùm*, says *Isidore*. So that the word might very well be of a Latin origin. *See* Vossius *de vitiis sermonis*, Lib. III. Cap. XXIII.

Marble, from μάρμαρος, *marmor*. R. μαρμαίρω, *rutilo*, to glitter, to shine.

Margaret, a proper name, from Μαργαρίτης, *margarita*. a pearl. R. μάργαρον, the same.

Marjoram, from ἀμάρακος, *amaracus*.

Marmotto, from μορμὼ, an ugly frightful woman.

Marrow, from μυελὸς, ῦ, *medulla*.

Martyr, from μάρτυρ, υρος, a witness.

Mash, a mash, from μᾶζα, *polenta farinâ aquâ & oleo conspersa & subacta*. Vide Hesych. Hesiod. Op. & Di. 590. Μᾶζά τ' ἀμολγάιη, *libumque lacteum*.

Mathematics, αἱ μαθηματικαὶ. R. μανθάνω, to learn.

May, μαϊὸς, *Maïus*, so called from *Maïa*, mother of *Mercury*, to whose honour particular festivals were celebrated in this month, as *Festus* testifies. But in Greek Μαῖα, signifies likewise a midwife, a nurse, a grandmother, an aunt, and a matron, a term of honour and respect.

**Mead*, or *meadow*, à *metendo*, from the Greek ἀμᾶν, *metere*, ἄμητος, *messis*, and hence to mow.

**Mean*, from μείων.

Measure, from μέτρον, *mensura*.

Mechanic, from μηχανικὸς, an artisan. R. μηχανὴ, ῆς, art, address, machine.

Medal, from μέταλλον, *metallum*, metal.

Medicine, from Μέδω, *curo*; from whence also comes *remedy, to remedy*; or from μηδικὸς, *medicus*. R. μῆδος, *cura*. Our Censor, whose words must every one

of them pass for sentences or oracles, says here, that *Medicine* does not come from μέδω, *curo*, nor from μηδικὸς, à μέδω, *curo*. But I appeal to the Gentlemen of the faculty themselves; and if the Reader should not have an opportunity of consulting them, I refer him to what *Vossius* says on the word *mederi*.

Meditate, from μελετάω, *meditor*. R. μέλει, *curæ est*.

Melancholy, μελαγχολία, *black bile, madness*. R. R. μέλας, ανος, black, and χολὴ, bile.

Melancthon, the name of a *German* writer, an intimate friend and assistant of the Reformer *Luther*, from μέλας, αινα, αν, *black*, and χθὼν, ὀνὸς, *the earth*. Wherefore Melancthon signifies *black earth*, which was the true name of this writer.

Melody, from μελωδία, *melodia*. R. R. μέλος, εος, τὸ, *melos*; and ἀείδω, ᾄδω, *cano*, from whence comes ᾠδὴ, Ode, Canticle.

Melons, from μήλονες, or μηλοπέπονες, from μῆλον, Dor. μᾶλον, *malum, pomum*, because melons border on the color and figure of apples, or citrons. R. μηλέα, *malus arbor*, an apple-tree.

**Melt*, from μέλδειν, *liquefacere*.

Menace, from μηνίζειν, *irasci*. R. μῆνις, rancor, hatred. Or else from *minax, —acis*.

Menander, a proper name, Μένανδρος, one who supports and withstands the efforts of men that attack him. R. R. μένω, to stand firm, and Ἀνὴρ, a man of courage.

Mesentery, a membrane which is in the middle of the intestines, and supports the branches of the *vena porta*, μεσεντέριον. R. R. μέσος, *medius*, and ἐντὸς, *intus*, ἔντερον, *intestinum*.

Metal, from μέταλλον, *metallum*.

Metamorphoses, μεταμόρφωσις, *transfiguratio*. R. R. μετὰ, *trans*, and μορφὴ, *forma*.

Metaphor, from μεταφορὰ, *translatio*. R. φέρω, *fero*.

Method, μέθοδος, ἡ, R. Ὁδὸς, ὁῦ, ἡ, a way, a road.

Metonymy, μετωνυμία, a figure by which one name is taken for another; as *Ceres*, the goddess of corn, for the corn itself. R. ὄνομα, *nomen*.

Metropolis, from μητρόπολις, *metropolis*. R. R. μήτηρ, *mother*, and πόλις, a city.

**Mickle*, *might*, *mighty*, from μεγαλὸς, *magnus*, μέγεθος, *magnitudo vis*; μεγαλίζω, *magnificè effero*. Hom. Il. κ. 69.

Miletus, *Miletum*, Μίλητος, a maritime town of *Asia Minor*: from μίλτος, ὁ, ἡ, *minium*, vermilion. This town has been so called, as if it were *rubra*, red; *Pasor*.

**Milk*, μέλκα, ab ἀμέλγω, *to milk*.

**Mill*, from μύλη, *mola*.

Mine, a pronoun possessive, which comes from μὸν, for ἐμὸν, *meum*. R. Ἐγὼ, *I*.

Mint, herb, from μένθα.

Minute, *or small*, from μινύθω, *minuo*. R. μινυὸς, minute, small: from hence also comes to *Mince*.

**Mire*, *miry*, from μιαρὸς, *inquinatus*, μιαίνω, *inquino*.

**Mite*, Lat. *Midas*, Gr. μίδας. Vid. *H. Stephen*. δ into *t*.

Mithridate, μιθριδάτιος or μιθριδαλικὴ, sup. ἀντίδοτος, an antidote found out by *Mithridates* King of *Pontus*, by means whereof he so accustomed himself to the use of poisons, that afterwards they had no effect upon him.

Mitre, from Μίτρα, a ligature tied round the head.

Mixture, from μίξις, *mixtio*. R. μίγνυμι, *misceo*, to mingle.

**Mock*, *to mock*, a *mocker*, from μῶκος, *irrisor*, μωκάω, *irrideo*, *illudo*.

**Moil*, *to moil*, from μολεύνειν, *contaminare*.

**Moil*, *turmoil*, from μῶλος, *pugna*, *tumultus*; μωλέω, *pugno*: vel ἀπὸ τῦ ἀδμωλεῖν. Vid. *Hesych*. et *Etymol*.

Mollify, from μιλλὸς, ῦ, *mollis*, or from μωμύω, to soften. R. μῶλυς, soft, cowardly, lazy.

Monarch, μονάρχης, and μόναρχος, ὁ, *Monarcha*. R. R. μόνος, alone, and ἀρχὴ, sovereignty, power.

Monastery, μοναστήριον, *monasterium*, solitude, a place where a person lives retired and separated from the

world. It is often taken for a little cell, or hermitage. R. μόνος, *solus*.

**Monger*, a *Cheesemonger*, a *news-monger*, Lat. *mango*, Gr. μαγγανευτὴς.

Monk, from μόνος, *solus*, from whence also comes μοναχὸς, *monachus*.

**Monkey*, ἀπὸ τῦ μιμεῖσθαι; *animal* μιμητικὸν; sed potiùs per contract. ex *homunculus*.

**Moon, month*, from μήνη, *luna, quæ cursu suo mensem describit*, apud Virgil. *menstrua luna*. Μὴν, *mensis*: νεμηνία, *new moon*.

Mortal, from *mors*, and that from μόρος, *fatum*. R. μείρω, *divido*.

**Mother*, from μήτηρ, *mater*.

**Mud*, a *mote*, ἀπὸ τῦ μυδᾶν, *præ nimio humore seu madore putrescere*. Μῶϋ, or μῶ, among the *Egyptians* signified *water*, from whence *Moses* derived his name. *Joseph. Archæol.* Lib. II. Cap. IX.

**Mue for hawks*. The *Mues* in *London*, where the King formerly kept his hawks: ἀπὸ τῦ μυεῖν, *claudere*; μύσις, *occlusio*.

Murmur, from μορμύρω, *murmuro*.

Muscle, musculus, from μύων, a nervous and musculous part. R. Μῦς, μυὸς, ὁ, *mus, musculus*.

Music, μουσικὴ, *musica*. R. μοῦσα, *musa*, muse.

Musk, from μύσκος, or μόσκυς, which is also taken for a calf. Musk is a fine scented liquor which flows from the navel of a certain animal in the *Indies*.

Mustaches, from μυσάκιον, in Moschophulus, formed from μύσαξ, or μάσαξ, which is also taken for the upper lip. R. μασάομαι, to eat.

Mutilated, from μίτυλος, *mutilus*.

**Mutter*, from μύζειν, *mussitare*.

Myrrh, from μύῤῥα, or σμύῤῥα. R. Μύρον, *unguentum*.

Myra, the capital of *Lycia*, whereof St. *Nicolas* was Bishop; from μύρω, *fluo*, μύρομαι, *lacrymor*.

Mysia, Μυσία, a Province of *Asia Minor*, so called from μῦσος, τὸ, an execrable crime, as much as to say, a detestable Province. *Pasor*.

Mystery, from μυστήριον, *mysterium*. R. μύω, *sacris initio*.

N.

**Nails*, ὄνυχες, ὄνυξ, *unguis*, Gall. *ongles*; and per metathes. *nails*.

Name, from ὄνομα, *nomen*.

Naples, Νεάπολις, that is, the new city. R. R. νέος, *novus*, and Πόλις, *urbs*.

Narcissus, νάρκισσος. R. νάρκη, *torpedo*, by reason that the smell of this flower makes the head heavy.

Naval, from ναῦς, g. ναὸς, Att. νεὼς, *navis*.

Necromancy, from νεκρομαντεία, a kind of divination by calling up the dead, in order to be informed of some thing. R. R. νεκρὸς, ὁ, *mortuus*. and Μάντις, εως, *vates hariolus*, a soothsayer.

Nephew, from *Nepos*, tho' in good Latin Authors this word is not taken in the same sense as the *English* word *Nephew*, instead of which they used to say *sororis*, or *fratris filius:* but for the descendants and successors of a race or family, *nepotes*. And in this signification it comes from the Greek νέποδες, according to *Scaliger*, formed from the negative particle νε, and from πούς, ποδὸς, as much as to say, that they are not the foot or root of the race, but the branches.

Our Censor makes himself very merry with this etymology, but I refer the Reader to what *Vossius* says thereon. Certain it is, that *pes* even in Latin signifies all sorts of foundations, according to *Varro*'s remark, 1. 4. de L. L. Wherefore 'tis a subject of surprise to see a man, who would fain pass for a knowing fellow, reason thus: *Hesychius*, says he, *and these Gentlemen do not agree, since he will not even so much as allow the fish to be called* νέποδες, ὡσεὶ ἄποδες. For notwithstanding that *Hesychius* pretends, that νέποδες being said of fish does not signify, *that they have no feet, because*, says he, *the sea calves have;* nevertheless this is no argu-

ment that the natural and general signification of this word does not express a privation of feet. Νέποδες, says the great Etymologist, παρὰ τὴν νὲ στέρησιν, καὶ τὰς πόδας, οἱ ποδῶν ἐστερημένοι. And he adds further, καὶ ὅτε τίθεται ἐπὶ ἀπόδων γενῶν, ἡ μεταφορὰ ἀπὸ τῶν βρεφῶν, τῶν μήπωτοῖς ποσὶ κεχρημένων. Which is sufficient to demonstrate, how little reason our Censor had to spend his time in ridiculing this etymology, since *Eustathius* remarks also, that νέποδες is taken for the descendants of a family, and that *Theocritus* and *Apollonius*, as *Festus* witnesseth, have used it in this signification.

**Nest*, from νεοσσία, *nidus*. The *Attics* change the *s* into *t*.

**Nettle*, from κνίδη, *urtica*, by changing *d* into *t*; vel ἀπὸ τῦ νύτλειν, à *pungendo*.

Nerve, from νεῦρον, *nervus*.

**New*, from νέος, *novus*, *Novice*, from νεόφυτος, quasi nuper natus. Ital. *Novizio*.

Nicasius, a proper name, from νίκη, victory. R. νικάω, to overcome: from thence also comes *Nicea*, a city; *Nicias*, a proper name; and *Nicanor*, also a proper name, but the last is also derived from ἀνὴρ, *vir*.

Nicodemus, Νικόδημος, as much as to say, *victor populi*. R. R. Νικάω, ῶ, *vinco*, and Δῆμος, *populus*.

Nicolas, Νικόλαος, the vanquisher of the people. R. R. νικάω, *vinco*, and Λαὸς, *populus*.

Night, from νὺξ, νυκτὸς, *nox*, *noctis*.

**Now*, Νῦν, *nunc*.

Nymph, from Νύμφη, *Nympha*.

O.

Obelisc, a stone cut in the form of a pyramid, ὀβελίσκος, *obeliscus*. R. ὀβελὸς, ὸς, *veru*, a spit.

Obole, a small piece of money, from ὀβολὸς, *obolus*.

Ocean, from Ὠκεανὸς, *oceanus*.

Odor, from ὀδωδὴ, *odor*, in *Hesych*. R. ὄζω, *olco*, to smell.

Oeconomy, the government and management of a house, or the disposal of any thing, οἰκονομία, *œconomia*. R. R. οἶκος, a house, and νόμος, *lex*, *modus*, *norma*.

**Oil*, *oleum*, from ἔλαιον.

**Oisters*, from ὄστρεα, *ostrea*.

**Old*, *older*, *elder*, from ἴωλος, ἰωλότερος, *vetus*.

Omelett, from the word *oomelina*, taken from Ὠόν, *ovum*, and Μέλι, *mel*.

Onesimus, the name of one of the Disciples of St. *Paul*. Ὀνήσιμος, *utilis*. R. ὄνημι, *juvo*, ὄνησις, εως, utility, advantage.

**Open*, *to open*, from οἴγειν, *aperire*.

Opium, ὄπιον, *opium*, the juice of poppies, which some call the milk and others the tears thereof. R. ὀπὸς, *succus*.

Optics, from ὀπτικὸς, *visorius*. R. ὄπτομαι, *video*.

Option, choice, from *Opto*, taken from ὄπτω, and —ομαι, to see, to consider, because choice requires consideration.

**Orchard*, from ὄρχατος. Ὄρχος, *hortus*, a garden, a yard.

Organ, from ὄργανον, an instrument.

Orphan, from Ὀρφανὸς, *Orphanus*.

Orthodox, one who has a true and just knowledge of the truth, from ὀρθόδοξος, *orthodoxus*. R. ὀρθὸς, *rectus*, *sincerus*. and Δοκέω, *videor*, *censeo*. δόξα, *sententia*, *opinio*.

Orthography, a proper manner of writing each word, ὀρθογραφία, *orthographia*. R. R. Ὀρθὸς, *rectus*, and γράφω, *scribo*.

**Osier*, from οἰσύα.

**Ostrich*, *struthio*, ὁ στρουθοκάμηλος, per apocopen.

**Other*, from ἕτερος.

Oval, from *ovum*, and this from ὠόν, Æol. ὠϝόν.

**Oven*, from ἀύειν, αὔϝειν, *accendere*; or from ἰπνὸς, *furnus*.

**Over*, from ὑπὲρ, *super*; and hence per apocopen *of*, nisi ex ἀπὸ. *Virg.*

Multa SUPER *Priamo rogitans*, SUPER *Hectore multa*.

*Out, to oust a man of his possession. from ὠθέω, ὤσω, ὦσε, *trudo, pello.*

Oxymel, a drink made of honey, water, and vinegar, ὀξύμελι. R. Μέλι, ιτος, honey.

P.

Page, from παῖς, *puer*, or from the diminutive παιδίον. The word *page* in *French* was formerly used for a little boy.

**Pail*, from πέλλα, *mulctra*. Hom. Il. π. 642. περι-πλαγέας καλὰ πέλλας, *lacte-plenas ad mulctras.*

**Pain*, from ποινή, *pœna.*

Palinody, or recantation, παλινῳδία, *recantatio.* R. R. πάλιν, *iterum, rursus*, and ἀείδω, ᾄδω, *canto*; ᾠδή, *cantus.*

**Palm* of the hand, *palma*, from παλάμη.

**Palsy*, from παράλυσις, per contract. R. R. παρὰ and λύω, *solvo*: from whence also comes *paralytic.*

Pamphilus, a proper name, from πάμφιλος, every body's friend. R. R. πᾶς, ᾶσα, πᾶν, *omnis*, and φίλος, *amicus.*

Pandects, books containing every thing, from πάνδεκται, οἱ, *pandectæ*, sup. *libri.* R. R. Πᾶς, πᾶσα, πᾶν, *all*, and δέχομαι, to take, to contain, to receive. This name was given by *Tiro* a freed man of *Cicero* to some books which he wrote on divers questions, and was afterwards given to the collection of the law made by *Justinian*, which is also called the *Digest.*

Pandora, a proper name, from πᾶν, *omne*, and Δῶρον, *donum.*

Panther, a kind of spotted beast, from πάνθηρ, ηρος, ηρα, *panthera.* R. Θήρ, ρὸς, a wild beast.

Papa, a word used by children, from Πάππας, *pater*, vocat. πάππα, from thence also comes the word *Pope.*

Paper, from πάπυρος, *papyrus*, a small shrub in *Egypt* of the bark of which they used to make their paper.

Parable, or comparison, from παραβολὴ, *parabola*. R. βάλλω, to throw, to overtake.

Paradise, from παράδεισος, which signifies properly a garden.

Paradox, a suprising and unexpected thing, παράδοξον, *quod est præter opinionem*. R. R. παρὰ, *præter*, and δοκέω, *videor, censeo*, δόξα, *opinio*.

Paragraph, from παραγραφὴ, *adscriptio, annotatio*. R. γράφω, *scribo*.

Parallel, παράλληλος, *æquidistans*, which is always in an equal distance.

Parapet, a word used in fortification, from παραπέτασμα, *cortina, umbraculum*. R. πετάω, *pando*.

Paraphrase, παράφρασις, an interpretation according to the sense, and not merely literal or according to the words. παραφράζω, to paraphrase, to speak according to the sense. R. φράζω, *loquor*.

Parasite, παράσιτος, *parasitus*, one who flatters the great folks for the sake of a dinner. R. σῖτος, *frumentum*.

Pardon, from παραδοῦναι, *concedo*. R. δίδωμι, taken from δόω, to give. Unless we choose to take it from *perdonare*, which occurs in this signification among the Authors *infimæ latinitatis*.

**Park*, [an inclosed place] à Gr. ἕρκος, *septum*: ab εἴργω, *includo, septis munio*.

Parenthesis, παρένθεσις, *interpositio*, when something is inserted in the discourse, which makes sense by itself. R. τίθημι, *pono*.

Parish, from παροικία, which occurs in this signification in some Councils, and properly signifies a near habitation. R. οἶκος, *domus*. Or from παροχὴ, *parochia, parochi munus*, in S. *Basil*. πάροχος, *parochus, præbitor*, one who furnishes what is necessary, as a pastor ought to do to those that are under his care.

Parley, Parliament, from the *Italian parola*, taken from *parabola*, which occurs in this signification among the Authors *infimæ latinitatis*, and comes from παραβάλλειν, *conferre*. R. βάλλω, *jacio*. Or else it comes from παραλαλεῖν, *obloquor*. R. λαλέω, *loquor*.

Parsley, from πέτροσέλινον, *petroselinon*, i. e. apium pétræum, per contractionem. Plin. 20. 12. *Alio genere*, petroselinon *quidam appellant in saxis natum.* ex πέτρα, *lapis*, et σέλινον, *apium.*

Partridge, from πέρδιξ, *perdix.*

**Paste*, from πάστη, *inspersa.* R. πάσσω, *inspergo.* πάστη, *jusculum farinâ mixtum*; πάστον, *conspersum salsum.* Or it may come from *pastum* the supine of *pinso*, or *piso*, to knead, which comes from πίσσω, *pinso, tundo.*

**Pat*, or *blow*, from πατάσσω, *percutio.*

**Path*, from πάτος, *via trita.* R. πατέω, *calco, ambulo.*

Pathetic, which touches or moves the passions, παθητικὸς, *patheticus.* R. πάσχω, *patior*, aor. 2. ἔπαθον. from whence also comes *passion.*

Patriarch, πατριάρχης, *primus patrum.* R. R. πατήρ, *father*, and Ἀρχὴ, primacy, power.

Patriot, from πατριὰ, ᾶς, or πατρὶς, ίδος, *patria*, R. πατὴρ, έρος, contr. τρὸς, *pater.*

Patten, from πατεῖν, *calcare.* R. πάτος, a beaten road.

**Pause*, from παῦσις, *pausa.* R. παύω, *cesso.*

**Peach*, Gall. *pêche*, Ital. *persica*, Περσικὸν μῆλον, *persicum malum*; among the Persic fruit *Dioscorides* mentions the Πραικόκια, i. e. *præcocia poma*, apricocks. *Calphurnius*, Ecl. 2.

Insita præcocibus subrepere persica prunis.

Suidas says the Κοκκύμηλα are what the Moderns call Βερίκοκκα, i. e. *abricots*, as the *French* spell it.

Pease, from πίσον, *pisum.* R. Πίσσω, *pinso, decortico.*

Peasant, from *paganus*, and this from *pagus*, a village, taken from πάγος, *tumulus collis*, or from πηγὴ, Dor. παγὴ, *fons*, because the Ancients had their dwellings generally near some fountain. And *pagus* signifies not only a village, but even a whole country or district.

Peel, from φελλὸς, *cortex arboris*, Hesych. Lat. *pellis*, *fell*, or *to peel*, λέπειν, *decorticare*, λέπος, *cortex*, per metathesin.

**Peg*, à Gr. πηγνύειν, *figere.*

Pelican, from πελεκὰν, ᾶνος. R. Πέλεκυς, a *hatchet.*

Pentagon, which has five angles. R. R. πέντε, *quinque*, and γωνία, *angulus.* In the same manner, *Hexagon*, ἑξάγωνος, or —νιος, which has six angles. R. ἕξ, *six.* *Polygon*, πολύγωνος, or —ώνιος, which has many angles. R. πολὺς, *multus.*

Pentateuch, a volume divided into five books, like that of *Moses*, πεντάτευχος. R. R. πέντε, *quinque*, and τεύχω, *facio, fabricor*; τεῦχος, τὸ, *vas, arma, liber.*

Pentecost, πεντηκοστὴ, *quinquagesima*, sup. ἡμέρα, *dies*, that is the fiftieth day after *Easter*. R. πέντε, five.

Pepper, πέπερι, *piper.*

**Perch*, περκὴ, *perca*, a fish.

Periphrasis, from περίφρασις, *circumlocutio.* R. R. περὶ, *circum*, and φράζω, *loquor.*

Perriwig, Gall. *perruque*, from πηνίκη, *coma addititia.* R. φέναξ, *impostor*, where the ν is changed into *r*, as in δεινὸς, *dirus*; and the ι into *u*, as in χάρις, *carus*, &c.

Phare or *sea light-house*, from φάρος, *Herodot.* or from φαρύω, to shine, to glitter, according to *Tripaut.*

Phedrus, *Phædrus*, from φαιδρὸς, handsome, serene, clear, pure, manifest, pleasant. φαιδρύνω, to render handsome, to embellish, to wash, to clean, to gladden. φαιδρότης, ητος, ἡ, beauty, gaiety, gladness.

Phenix, from φοῖνιξ, *Phœnix*, a bird that is single in its species, so called because of its color which resembles the palm, properly signified by this word φοῖνιξ.

Philadelphia, *Philadelphia*, the name of a city in the *Apocalypse*, φιλαδελφεία, as much as to say φιλαδελφία, *charitas fraterna.* R. R. φίλος, *amicus*, and Ἀδελφὸς, *frater.*

Philemon, a proper name, φίλημων, ονος, *amans, deosculans.* R. φιλέω, to *love.* φίλημα, a kiss.

Philip, a proper name, from φίλιππος, a lover of horses, brave, warrior. R. R. φιλέω, to love, and ἵππος, a horse.

Philosophy, Philosopher, φιλοσοφία, φιλόσοφος, the love or a lover of wisdom. R. R. φιλέω, to love, and σοφὸς, wise, prudent.

Phlebotomy, from φλεβοτομία. R. R. φλὲψ, a vein, and τέμνω, to cut.

Phrase, φράσις, a manner of speaking. R. φράζω, to speak.

Phthisic, from φθίσις, corruption, extenuation, leanness, consumption. R. φθέω, to dry, to cause to dry, to corrupt.

Physician, one who understands nature, especially human nature, from φυσικὸς. R. φύω, *gigno*, φύσις, *natura*; from whence also comes physic, φυσικὴ.

Physiognomy, a science by which a person judges of the natural disposition of men by the consideration of the lineaments of their bodies. φυσιογνωμία, from φύσις, *natura*, and γνώμων, *cognitor, index*. R. γινώσκω, and γιγνώσκω, *cognosco*.

Pierce, to pierce, from πέρσαι; 1. aor. inf. of πείρω, fut. περῶ, Æol. πέρσω, *transfigo*. Or else from πέρθω, *diruo, trucido*.

Pile, or heap, from πιλόω, *cogo, coarcto*. R. πῖλος, *pileus*, a cap, a hat. *Pila* in Latin, the first long, is said either of a *mortar*, or of a *pillar* or *pile*, or heap of stones, and seems to be derived from the same origin. For as ὅλμος is said both of a mortar and of a pestle, and afterwards of a cylinder, because of the resemblance; in like manner it is very probable, that *pila* and πιλὸς, in Greek signified formerly the *pestle*, as well as the *mortar*; and afterwards a *pillar*, by a resemblance of the *figure*. Which must be derived from πιλεῖν, *densare*, because things pounded in a mortar are squeezed closer, and a pile or pillar is made of stones heaped up one upon another. For this is the difference between *pila* and *columna*: this last word being said only of pillars all of one piece, whereas *pila* was of several pieces. But *pila*, the first short, a *ball*, comes either from πίλος, which bears

this signification in *Eust.* and is also taken for wool heaped up, as we see it is in balls, and comes from πιλόω, *denso:* or else it comes from πάλλα (as we have above said in the word *ball),* instead of which the Æolics say πόλλα, from whence the Latins have taken *polo, pilâ ludo,* in *Festus.* Or finally from πόλος, which signifies not only the pole of the heavens, but also the head, in *Pollux* and *Hesychius.* R. πολέω, *verto,* which is said of round things. See *Vossius.* But *Pile* was also an old *French* word, which signified a *ship,* from whence comes the word *Pilot,* because formerly they used to stamp a ship on the coin, according to the following verse of *Ovid.*

Tum bona posteritas puppim signavit in ære.

Thus we see in *Macrobius,* that children playing at *cross or pile,* used to cry out, *Capita aut navim,* because their *As* had on one side a two-headed *Janus,* and on the other a ship.

**Pilfer, to filch, a pilferer,* from φιλήτης, Hes. Op. et Di. ℣. 375.

Pillage, to pillage, from *pilare,* which occurs in this signification in *Ammian. Marcellinus,* from whence also comes *expilare, compilare,* &c. But *pilare,* according to *Festus,* comes from πιλητὴς, Æol. for φιλητὴς, which is taken for a *robber* in *Homer*'s hymns, and for a *plunderer* in *Hesiod.* Or rather, according to Mons. *Menage,* from πειρᾶν, *to take,* in *Hesych.* from whence they might have formed, *pirare, pilare.* Or according to *Vossius* from πιλέω, or πιλόω, *densè constipo,* to pack and heap up things as robbers and plunderers do, to carry them off. R. πῖλος, *pileus,* a cap, a hat.

**Pillow,* from ΠΙΛΟΣ, τὸ ἐξ ἐρίων εἰργασμένοι πρὸς τὸ κοιμᾶσθαι ἐπιτήδειον· ὃν ἡμεῖς πίλωτὸν φαμέν: *quod ex lanis elaboratum est ad cubandum paratum, quem nos pilotum vocamus.* Etymol. Mag. *Hesiod.* Op. and Di. 542. Πίλοις ἔνδοσθε πυκάσας, *pedulibus intus condensans.*

**Pimples,* πομφόλυξες, *bullæ.*

Pine-tree, from Πῖνος, *pinus*, in *Theophrastus*.

Pint, from σπίνθα, *pintha*, according to *Budeus* and *Perionius*.

Pirate, from πειράτης, *prædo*, from πειράω, which in *Hesychius* is interpreted, λαμβάνω, *capio*. R. πεῖρα, *conatus, tentatio*.

**Pismire*, μύρμηξ, *formica*, per metathesin, *mismyre*: the *m* and *p* are frequently used promiscuously, as ὕπνος, *sopnus, somnus, sleep*, from μύρμηξ, βύρμηξ, βύρμακα, comes *formica*.

Pitch, from πίσσα, *pix*.

Pitcher, from βίκος, a vessel with handles.

Pittance, from πίτλακος, or πιτλάκιον, which properly signifies a small table, because each person had his pittance, according to the table or ticket that fell to his share, or the place marked in the card. R. Πίσσα, or πίτλα, *pix*, because those tables were covered with pitch.

Placart, or orders fixt up in public places, from πλὸξ, πλακὸς, accus. πλάκα, *tabula*. R. πλατὺς, *latus*.

Place, from πλαλεία, *platea*. R. πλατὺς, *latus*.

Plaisterer, from πλαστὴς, *fictor*, πλαστὸς, *fictilis*. R. πλάσσω, *fingo*.

Plank, from *planca*, which we meet with in *Pliny* and *Tertullian*, and comes from πλὰξ, πλακὸς, πλάκα, *tabula*. From whence it seems that they first made *placa*, and afterwards adding *n*, *planca*. R. πλατὺς, *latus*.

Plane-tree, from πλάτανος, *platanus*, a tree so called because it stretches out its branches very wide. R. πλατὺς, *latus*.

Planet, from πλανήτης, *planeta*, a wandering star. R. πλάνη, *error*, πλανάομαι, *vagor, et erro*.

**Plat, to pleat*, from πλάτλειν, *formare, fingere*.

**Plate, platter*, from πλατὺς, *latus*.

Plenitude, from Πλέος, and πλεῖος, τὸ πλεῖον, *plenus, a, um*.

Pleonasm, πλεονασμὸς, *pleonasmus*, superfluity, a redundancy in discourse. R. Πολὺς, *multus*, πλέιων, and πλέων, *copiosior*, πλεονάζω, to be superfluous.

Pleurisy, from πλευρῖτις, *lateralis morbus*. R. Πλευρὰ, *latus, costa*.

Pocket, from πόκος, *vellus*, sheep's skin, whereof pockets were commonly made. R. πείκω, *tondeo*.

**Pocks*, the *small pocks*, ἀπὸ τῦ ποικίλλειν, *vdriè distinguere*, ποικίλος, *varius, variegatus; morbus variolarum* apud Medicos.

Poet, *poem*, ποιητὴς, ποίημα. R. ποιέω, to make, to compose.

Pole, from πόλος, *polus*. R. πολέω, *verto*, to turn. The poles are imaginary points whereon the earth is supposed to turn.

Police, from πολιτεία, *administratio urbis*. R. πόλις, εως, *urbs*, a city. From thence also comes *policy, politic*.

Pomp, from πομπὴ, *pompa*. R. πέμπω, *mitto, veho*.

**Poor*, from παῦρος, *paucus*.

Pore, from πόρος, *transitus, meatus*. R. Πείρω, *transeo, transfodio*.

Pork, from πόρκος, *porcus*, according to *Varro*.

Pot, from ποτὴρ, or ποτήριον, which was first applied to a drinking-pot, and afterwards to all sorts of pots; from whence also comes *potion*. R. Πίνω, and πόω, *bibo*, πότος, *potatio*.

Practice, from πραχλικὴ, *practica, ars agendi*, πρᾶξις, *actio, negotium*. R. πράτλω, *ago*. From thence also comes the word *practice*, implying secret intrigues.

Pragmatic Sanction, was formerly an edict of the *French* Kings, regarding the practice of the Canons for the discipline of the Church, and particularly for elections to ecclesiastic dignities: *and in our days they call the* PRAGMATIC SANCTION *the settlement of the* Austrian *succession made by the Emperor* Charles VI. from πραγματικὸς. R. πράσσω, *facio*.

Prattle, *to prattle*, βατλολογεῖν, by changing β into π. *Matt.* vi. 7. μὴ βατλολογήσητε.

**Pretty*, βριλομαρτὶς, ἐν Κρήτῃ ἡ Ἄρλεμις; βριτὺ, γλυκὺ, Κρῆτες, *Hesychius.*

Price, from προῖξ, *donum.* Or from *pretium.*

Priest, from πρεσβύτερος, *presbyter ætate senior.* R. πρέσβυς, *senior.*

Primacy, from *primus*, formed from πρόμος, which some imagine to have been formed by Syncope from πρόμαχος, one who is at the head of, or commands the army. R. Μάχομαι, to fight. Others choose to derive *primus* and *prior* from *pris*, which has been formed from πρὶν, *priùs*, from whence also comes *pridem.* See *Vossius.*

Problem, πρόβλημα, *problema.* R. βάλλω, to throw. προβάλλω, to propose, to set before.

Prognostic, προγνωστικὸν, a sign of something that is to happen. R. γινώσκω, *cognosco.*

Prologue, πρόλογος, *prologus.* R. λέγω, to say, and πρὸ.

Proper, from πρόπρεπον, *decorum.* R. πρέπω, to be well made, or handsome, decent. Unless we choose to derive it from *proprius*, because we are naturally inclined to adorn and embellish our property, or what belongs to us.

Prophet, from προφήτης, *propheta.* R. φημὶ, *dico.*

Prototype, original, πρωτότυπος, *primitivus.* R. R. πρὸ, *ante*, πρῶτος, *primus*, and τύπτω, to beat, to strike: τύπος, a mark, impression, form, model.

Prow of a ship, *prora*, from πρῶρα, which comes from πρὸ, *ante*, and is formed from the verb προοράω, to see before, or afar off. R. Ὁράω, *video.*

Prune tree, from Προύνη, *prunus.*

Psalmody, ψαλμῳδία, a singing of psalms. R. R. ψάλλω, *psallo*, to sing, to play upon an instrument: ψαλμὸς, *psalmus*, a psalm, or song, and Ἀείδω, ᾄδω, *canto*, ᾠδὴ, a canticle.

Ptisan, from πτισσάνη, *ptisana*; barley unhusked and sodden in water. R. Πτίσσω, *pinso, decortico.*

**Pug*, from πυγμαῖος, Hom. Il. γ. ν. 6. vide Schol.

**Purse*, from βύρσα, by changing β into *p.*

Pygmy, one who is only a cubit high, πυγμαῖος, *pumilio*, πυγμὴ, the fist, or the measure from the fist to the elbow. R. πυξ, with one's fist, *an adverb.*

Pyramid, πυραμὶς, *pyramis*. R. πῦρ, g. πυρὸς, the fire, because pyramids ascend to a point like fire.

Q.

**Quick*, from ὠκὺς, *celer*; ϝωκὺς: vel ἀπὸ τῦ κικύειν, *valere*; κίκυς, *vis, robur*, A *quacksalver, medicaster qui te citò salvum reddere in se recipit.*

**Quill*, from κάλαμος, *calamus.*

R.

**Rag*, from ῥάκος.

**Rain, to rain*, from ῥανὶς, *gutta*; ῥαίνω, *aquâ perfundo*; or perhaps à ῥέειν, ῥεῖν, *fluere, propriè de aquâ.*

Raisin, racemus, from ῥᾶξ, ῥαγὸς, *acinus racemi.* R. Ῥήσσω, to break.

Our Censor says here, that *Acinus* is quite a different thing from a raisin. But it is no uncommon thing, to see the name of the part communicated to the whole. Thus in *French* they say, *un raisin* instead of *une grappe*, tho' *racemus* properly signifies only a single raisin or grain, the name for a bunch of grapes being rather *uva, βότρυς, Uva enim racemis, racemus acinis constat.*

**Rake, rakehell, rascal*, seem to come from ῥάχα, *Matt.* v. ℣. 22. *Hesych*, ῥάκα, κενός.

Rampant, from ῥέπω, *repo.*

**Rap, to rap*, from ῥαπίζειν, *percutere.*

**Rave*, a *revery*, ἀπὸ τῦ ῥέμβεσθαι, *temerè vagari.* ῥέμβος, *vagus, erro*, a *rover.*

Raze, from ῥάιω, ῥάισω, *profligo, destruo*, vel ῥάσσω.

**Reach, retch, stretch*, &c. from ὀρέγω, ὀρέξω, *porrigo*; *straight*, i. e. what is stretched.

**Ready*, ῥάδιος, vel. ῥαδινὸς, & inde, *rathe, rather.*

**Red*, from ἐρυθρὸς, *ruber*; ἐρυθαίνειν, *rubefacere*.

Remedy, from μηδέω, and μέδω, *medeor*, *curo*.

Repast, from *pascere*, to feed, and *pasco* comes from Πάω; in the same manner as *scio* comes from *scisco*.

Rhapsody, ῥαψῳδία, *coaptatio*, a heap or assemblage of verses R. R. ῥάπτω, to stitch, to patch together, and Ἀείδω, ᾄδω, to sing, ᾠδὴ, a song.

Rheggio, *Rhegium*, Ῥήγιον, a city of the farther *Calabria* in *Italy*. R. ῥήσσω, or ῥήγνυμι, *frango*: ῥηγὴ, rupture. ῥήγιον, diminutive. *Sicily* was formerly joined to *Italy* by this place; from which it has been wrested or parted by the violence of the waves, according to the testimony of *Pliny*: *ab hoc dehiscendi argumento Rhegium Græci nomen dedêre oppido in margine Italiæ sito*; Lib. III. Cap. VIII. Which shews that *Pasor* was mistaken in his *Lexicon novi testamenti*, where he puts *Rheggio* in *Sicily*, adding that it has been severed from thence by an earthquake, and appeals to the authority of *Pliny*.

Rhetoric, *Rhetorician*, ῥητορικὴ, ῥήτορικὸς. R. ῥέω, *dico*.

Rheum, from ῥεῦμα, a fluxion. R. ῥέω, *fluo*.

Rhone, Ῥόδανος, *Rhodanus*, from ῥοδανίζω, *agito* (*Eustath.* Il. σ.) because of the rapidity of the waters.

I cannot think, that our Censor has any manner of reason to reject this allusion. For besides that it seems natural enough, it is moreover very well known, that the coast of *Provence* was formerly inhabited by *Greeks* who built *Marseilles*, and were very likely to have given several names to different places in that country. As for what he says of *Rhoda*, which we made no mention of, as not appertaining to our subject, and which he pretends must be taken for *Roses* in *Catalonia*, I leave that question to be disputed by him and that eminent Geographer, whose abilities he has more than once made experience of to his cost. This, however, is certain, that *Pliny* takes notice of this other *Rhoda* in *Provence*, Hist. Nat. Lib. III. Cap. IV. from which

he pretends that the *Rhone* hath taken its name. *Ortelius* acknowledges the same, as also *Delcampe*, and several others. I cannot let him go without advising him to take care, that this may not afford a new article in the list, so judiciously begun, of his errors against the ancient *Geography*.

**Rice*, Lat. *oryza*, Gr. ὄρυζα, per aphæresin.

**Ride, a rider*, ἀπὸ τῦ ῥοθεῖν, *impetu ferri; rheda, a chariot;* rhedarius, *a charioteer.*

**Riddle*, ἀπὸ τῦ ἐρωτᾶν, *interrogare, nempe quæstio intricata ad solvendum proposita.*

Rigor, from ῥῖγος, *rigor*, which is often times taken for excessive cold.

Rime, from ῥυθμὸς, *rhythmus, concinnitas, modulus*, a song, or agreement of voice and sound.

Rock, from ῥὼξ, *rupes, fissura.* R. ῥήσσω, *frango.*

**Rod*, from ῥάβδος, *virga.*

Rome, Roma, ῥώμη, *robur.* R. ῥωννύω, and —υμι, *roboro.* Some have been of opinion, that it was first called *Valentia* (from *valeo*) as *Solinus* witnesses in the commencement of his History.

I cannot help being surprised at the prodigious simplicity of our Censor, in imagining that we were ignorant of the name of *Rome* being derived from *Romulus* its founder. A man must not even so much as have read the beginning of the Æneid, who could be thus ignorant.

> *Inde lupæ fulvo nutricis tegmine lætus*
> *Romulus, excipiet gentem, & Mavortia condet*
> *Mœnia, Romanosque suo de nomine dicet.*

Nevertheless, it is plain from *Plutarch* in the beginning of the Life of *Romulus*, that this opinion of the name of *Rome* having been taken from ῥώμη, is no new thing, and that since it is so ancient, it may very well authorize some of our allusions. As to the true origin of these names of *Rome* and *Romulus*, since we are got into this subject, the same *Plutarch* says, that it ought to be taken from *ruma*,

which among the Ancients signified a *breast*. Now this word may be formed from ῥεῦμα, Æolicè, taken from ῥέω, *fluo*. From this word also comes the name of the goddess *Rumilia*, who presided over the education of children: and the fig-tree called *Ruminalis*, which was in the very place where the she-wolf suckled *Romulus*, and his brother *Remus*, which, according to the testimony of *Tacitus*, having flourished upwards of 840 years, and then withered, began to grow green again in the fifth year of the Emperor *Nero*'s reign, which is the 58th of J. C. And because *rumen* signifies also the hollow of the throat, from thence comes the *ruminating* of animals, when they chew again what they had eaten before. And from thence by metaphor we have taken the word *ruminate*, when we are willing to express the repetition of thought and consideration of the mind.

**Roof*, from ὀροφὴ.

**Rope*, from σρόφος, *funis*, à σρέφω, vel ῥῶπες, vid. Hom. Od. *ν*.

Rose, from ῥόδον, *rosa*.

**Rouse*, from ὄρω, ὄρσω, *concito*, *to raise*.

**Row* or *street*, Hisp. *rua*, Gall. rue, from ῥύμη, *vicus*, *Act* ix. πορεύθηθι ἐπὶ τὴν ΡΥΜΗΝ τὴν καλουμένην εὐθεῖαν, *Ito in vicum qui vocatur rectus*. Apud Londinenses vicus est vulgò dict. *Pater-noster Row*.

**Rue*, herb, from ῥύτα which we read in *Nicander*.

Rumor, from ῥέω, or ῥύω, *fluo*: ῥῦμα, or ῥεῦμα, *fluxus*: rumor being nothing else but a report of words which spreads among the people.

**Rush*, *to rush*, from ῥοίζειν, *stridorem edere*; apud Hom. ῥοῖζος, *sagittarum stridor*, per Onomatopœian.

S.

Sack, σάκκος, *saccus*, in Hebrew *sac*.

**Saddle*, σάγμα, *onus Jumenti sarcinarii*, from σάτλειν, *onus imponere*.

**Safe*, from σαφὴς, *manifestus certus*; vel σάος, σάϝος, *salvus*.

Salamine, Salamis, or *Salamina*, a city of *Cyprus*, Σαλαμὶς, ῖνος, *quasi* σάλα, μίνθη, *sordes maris*. Pasor.

Allusion is one thing, says our Censor, *but etymology and the true origin of a word is another*. Now our intention has been to forward the retaining of a great many Greeks words either by allusions or by the etymologies: consequently all the injurious expressions that he throws out here, and in several other places, are the mere effects of a ridiculous pedantry.

Salivary, salivation, from Σίαλον, *saliva*.

Salt, from σάλος, *salum*, the sea shore where the salt is made: or rather from ἅλς, from whence by transposition they have formed *sal*, salt.

**Sand*, from ψάμμαθος, *arena*.

Sandal, from σανδάλιον, a kind of shoe.

Sap, to sap a wall, from σκάπτειν, *fodere*; or from *sapa*, which signifies *ligo*.

Sapphir, a precious stone, from Σάπφειρος, ου, ἡ, *sapphirus*.

Satyr, from Σάτυρος.

Scammony, herb, Σκαμμωνία.

Scandal, σκάνδαλον, *offendiculum*. R. σκάζω, *claudico*. Some Grammarians say, that this word properly signifies the wood or stick that is put across in the trap, to make the birds fall into the snare.

Scar, from ἐσχάρα, the lips of a wound or sore.

Scarify, from σκαριφίσασθαι, *sacrifico*. R. σκάριφος, *stylus*, a penknife. Or from Σκάλλω, and σκαλεύω, *fodio*.

Scatter, from σκεδᾶν, *dissipare*; from whence also, to *shed*.

Scene, scena, from Σκηνὴ, *a tent*, a pavilion.

Scepter, from σκῆπτρον, *sceptrum*, R. σκήπτω, *nitor, incumbo*.

Schedule, or *scroll*, from σχέδη, *scheda, schedula*: properly it is a small piece of paper, or memorandum book, wherein one writes *ex tempore* whatsoever oc-

curs to their mind worthy of notice. R. σχέδον, *propè*. σχεδιάζω, to do a thing readily and in a hurry.

Schism, division, from σχίσμα, *scissura*. R. σχίζω, *findo*.

School, σχολὴ, *schola, otium*. From thence comes also *scholia*, σχολία; *scholar; scholastic*, &c.

Sciatic, a kind of gout in the hips: from ἴσχιον, *coxendix*. R. ἴσχις, *lumbus*.

**Scoff*, from σκώπτω, perf. ἔσκωφα.

**Scold, to scold*, from ἀσχάλλειν, *dolere, et inde indignari, ægrè ferre*.

Scolopendra, an herb, σκολόπενδρα, which signifies properly a many-footed animal, from the resemblance to which this herb has taken its name.

Scorpion, from σκόρπιος, *scorpius*, or *scorpio*.

**Scrammed hand*, Marc. iii. 3. χεῖρα ἐξηραμμένην, *a withered hand*; ἡ χεὶρ αὐτῦ ἦν ξηρὰ, *Luc.* vi. 6. hence to *scar*. In the Western parts they say *scrammed*.

**Secure*, Lat. *securus*, Gr. ἐχυρὸς.

**Seethe, to seethe*, from ζέω, ζέσω.

**Seine*, a fishing-net, from σαγήνη, *sagena*.

Seven, from ἑπτὰ, *septem*.

Sex, sexus, from ἕξις, *habitus, corporis constitutio sive animi*. The rough breathing is changed into *s*: unless we choose to derive *sexus*, from the old supine *sexum* for *sectum*, from the verb *seco*, because the word *Sex* makes a sort of a division of the animal into male and female. And this etymology may be also confirmed, because formerly instead of *sexus*, they used to say *secus*. *Virile ac muliebre secus. Sallust*, in *Probus* the Grammarian.

**Shake, to shake*, from σείω, σέσεικα, *concutio*.

**Shame*, from αἰσχύνη, *pudor dedecus*, and *shent*, an old word signifying, *brought to shame*, αἰσχυνθεὶς.

**Shear, to shear*, from κείρειν, *tondere*, the *s* prefixed.

**Sheath*, from θήκη, *theca*, per metathesin κ into *sh*.

**Shield*, from σκύτος.

Sybil, σίβυλλα; the Sibyls were Prophetesses among the Pagans, so called from Σιὸς, Æol. for Θεὸς, *Deus*, and βελὴ, *consilium*.

**Sick*, from σίκκος, *molestus*; σικχαίνω, *fastidio laboro.*

**Sickle*, from ζάγκλη, *falx*, apud Siculos.

**Sift, to sift*, from σήθειν, *cribrare.*

**Silk Mercer*, σηρικὸν, by changing *r* into *l.* Meminit Arrianus σηρικᾶ, νήμασι, *staminis sericei.* Virgil.

Velleraque ut foliis depectant tenuia SERES.

Mercer apud Græcos recentiores μεταξάριος; and μέταξα est *filum*; σηρικὰ μέταξα, *filum sericum.*

**Silly, silliness*, from σιλλὸς, Vid. Hesych. or from σχέτλιος, vox Homerica.

**Silver*, ἀπὸ τῦ σίλβειν, *splendere*, Hor. *nullus argento color—nisi temperato splendeat usu.*

Simony, from Σίμων, surnamed the Magician, who wanted to buy of *St. Peter* the gift of conferring the Holy Ghost.

**Sin, a sinner*, from σίνω, σίνομαι, *noceo, lædo*, σίνης, *nocuus, noxius.*

**Sip, to sip*, from σιφωνίζειν τὸν οἶνον, *vinum calamis haurire, sorbillare.*

Skeleton, from σκελετὸς, *exsiccatus*, dried up, or nothing but skin and bone. R. σκέλλω, *exsicco, arefacio.*

**Skiff*, from σκάφη, *scapha*, a ship.

Skin, from σκύτος, *pellis.*

Skirmish, from ἐς, *in*, and χάρμα, *pugna*, a combat, or the heat and courage which leads us on to battle: or simply from ἡ χάρμη. R. χαίρω, to be full of joy. Unless we choose to derive it from the German *schirmen*, to skirmish.

**Skittish*, a *skittish horse.* Hom. Il. ξ', speaking of the horse, ν. 506. in a remarkable place, Ἀμφὶ δὲ ΧΑΙΤΑΙ ὦμοις αἰσσονται, Virg. Æn. XI. 492, *luduntque jubæ per colla per armos*: Ἀναχαιτίζειν, *propriè de equo se efferente erectis jubis.*

Slave, from ἐσκλέω, *includo*, as much as to say, kept under lock and key. R. κλέω, *claudo.* Father *Labbe* thinks, that this word might have been also derived from *Sclavonia*, the people whereof after having been subdued were sold over all the West.

Sluice, clusa, exclusa, from ἐκκλείω, *excludo.* R, κλείω, *claudo.*

**Smeer, to smeer,* from μυρίζω, *inungo,* the *s* prefixed.

**Smooth, to smooth,* from σμάω, σμήχω, σμῆγμα, σμῆξις, et inde *smug,* &c.

**Snap, to snap,* from ἠνίπαπε, *increpuit,* Hom. pleonas. pro ἤνιπεν.

**Snow,* ἀπὸ τῦ νίφειν, *ningere,* the *s* prefixed.

**Socks,* from σύκχοι, *calceamenta Phrygia,* Hesych.

Solecism, σολοικισμὸς, *solœcismus,* taken from Σόλοικοι, a people of *Attica,* who settling at *Soles,* a city of *Cilicia,* infected their language, speaking a mixt tongue, *ex Atticâ et Solicâ linguâ.* R. οἶκος, house, habitation.

Sophism, sophist, σόφισμα, σοφιστὴς, a cheat, a man who is subtle and designing in his arguments. R. σοφὸς, ὁ, wise.

Sour, from ὀξὺς, Æol. ὄξυρ, *acidus.*

**Span, to span, expand, expanse, pandere,* σπᾶν, *trahere.* σπιθαμὴ, spatium inter pollicem et digitum minimum expansos, ἀπὸ τῦ σπίζειν, *extendere, expandere. Span-new,* properly of cloth just extended on the rack and smoothed. *Spick* and *span-new,* just taken from the *spicks* or spikes.

**Spatter, splash,* &c. from πάσσω, *inspergo,* vel παλάσσω, *fœdo.*

**Speckled,* from ποικίλος, *varius, s* prefixed.

**Speed, to speed,* σπεύδειν, *festinare.*

**Sphere,* from σφαῖρα, *sphæra, globus.*

**Spin,* from ὑφαίνειν, *texere,* per contr. and *s* prefixed. ὑφάντης, *textor,* and from hence a *spinner,* and *spider.*

Spinett, from ἐπὶ and νήτη, which in *Suidas* and *Plutarch,* is taken for a musical cord of a high tone. Unless we choose to derive it from *spina,* or *spinula,* because the small quills, which strike the chords, when the harpsichord is touched, are like so many small thorns.

Sponge, from σπόγγος, ὁ, *spongia.*

**Spy, to spy,* Herod. Lib. IV. Cap. XXVII. Σπυ *oculum significat apud Scythas.* Hence the Latins, *specio, inspicere,* and *aruspex, ab extis inspiciendis.*

Squirrel, from σκίερος, *sciurus, sciurulus*, ex. σκιὰ and οὐρὰ, *nempe qui sedet sub umbrâ caudæ*. Ex σκιὰ fit σκιὰς, σκιάδης, σκιάδιον, *shade and shadow*.

**Stand, to stand*, from στὰν, ἔστην, ἔστασαν, ab ἵστημι, *sto*. στάω, στῶ, στᾶν, unusual.

Stadium, or furlong, a measure of 125 paces, from στάδιος, *appensus, demensus*. R. ἵστημι, *sto, appendo*.

**Steady*, from στάδιος, *firmus, stabilis*, ab ἵσταμαι, *sto*.

**Steam*, from θυμίαμα, *suffitus, suffimentum ex aromatibus: θυμιᾶν, suffire*, by prefixing *s*.

**Steer*, from Ταῦρος.

Sterility, from στεῖρα, *sterilis*. R. στέρω, *privo, orbo*.

**Stern look*, *Plato* in the *Phædo* speaking of *Socrates*, ταυρηδὸν ὑποβλέψας; this Socratic expression, *Aristoph.* in *Ran.* v. 816. applies to *Æschylus*. Virgil, G. III. 51. *optima* TORVÆ *forma bovis*.

**Stick, to stick*, from στίζειν, *pungere*, vel στιβαρὸς, *densus, solidus, robustus*.

Stuff, ἀπὸ τῦ στύφειν, *astringere*, vel στιβαρὸς, *densus, solidus, robustus*.

Stigmatized, from στίγμα, a mark fixt upon any body. R. στίζω, *pungo*.

**Stink*, from τάγος, *rancidus*, by prefixing *s*.

Stipulation, from στυπλικὸς, *adstrictorius*. R. στύφω, *astringere*.

Stoick, from Στωϊκοὶ, Philosophers who were ἐν τῇ Στοᾷ, in *porticu*. We generally in *English* understand by the word Stoic, a man of a severe morose disposition, or of some very odd humor or temper.

Stomach, from στόμαχος; and per aphæresin, *maw*.

**Story*, from ἱστορία, *historia, per aphæresin*.

**Stork*, ἀπὸ τῆς στοργῆς, *à naturali* amore erga parentes senio confectos, avis est pietatis emblema; hence ἀντιπελαργεῖν, signifies, *to take care of our parents in their old age*.

Stove, from *stuba* or *stufa*, taken from τύφη, *accensio*. R. τύφω, to burn, to smoke. *See Vossius de vitiis serm.* Lib. II. Cap. XVII.

Strangle, from στραγγαλίζω, *stringo, strangulo*. R. στραγγός, ξ, *tortuosus, perversus.*

Stratagem, art and cunning in war, from στρατήγημα, from στρατηγέω, to lead or conduct an army. R. R. Στρατὸς, an army, and Ἄγω, *to lead.*

**Strow*, *to strow*, from στρώω, στρώσω, στρῶσις, *stramen, straw.*

**Strumpet*, from μαστροπὸς, *leno*, vel *lena* per metathesin.

Stylite, στυλίτης, one who is on a pillar. R. στύλος, ὁ, and στυλὶς, ἡ, *columna.* This denomination was given to St. *Simeon*, who lived a long time upon a pillar.

Succory, from κιχώρη, and κιχώριον, *cichorium.*

Sugar, from σάκχαρ, or σακχάριον, *saccarum.*

Swarm of bees, from Ἐσσὴν, properly the King of the bees, according to the Etymologist: from whence also comes ἑσμὸς, *examen*, tho' some derive it from ἵω, *mitto:* wherefore ἑσμὸς, is sometimes written with a rough breathing, and sometimes with a smooth one.

**Sweet*, from ἡδὺς, Fηδὺς, *dulcis*, by prefixing *s*, and changing *d* into *t*.

**Sword*, from σίδηρος, *ensis*, per metathesin et contractionem.

Syllable, from συλλαβὴ, *syllaba;* from συλλαμβάνω, *comprehendo;* a syllable is an assemblage of letters. R. λαμβάνω, *capio.*

Syllogism, συλλογισμὸς, argument, conclusion. συλλογίζομαι, to conclude by argument. R. λέγω, *dico;* λόγος, *ratio.*

Symbol, from σύμβολον, *nota, signum, collecta*, from συμβάλλω, *conjicio, confero.* R. βάλλω, *jacio.* The Symbol or Creed has been so called either because it is a distinguishing mark and characteristic of true Catholics, or because it is, as it were, a collection and abridgment of our faith.

Symmetry, συμμετρία, proportion, justness. R. μέτρον, *mensura, modus.*

Sympathy, συμπάθεια, conformity or resemblance of humor. R. πάσχω, to suffer, to be affected. πάθος, motion, affection, disposition.

Symphony, from συμφωνία.

Symptom, from σύμπτωμα.

Synagogue, or assembly, συναγωγὴ, *Synagoga*. R. Ἄγω, to lead.

Syncope, or *cutting off*, from συγκοπὴ, *syncopa*. R. κόπτω, to cut.

Synderesis, a remorse of conscience, from συνήρησις, *observatio*. R. τηρέω, *servo, observo*.

Syndic, one who has the charge of the affairs of a community, σύνδικος, *Syndicus*. R. δίκη, *jus, justitia, causa*.

Synod, a public assembly, to which people resort from all parts: σύνοδος, *Synodus, conventus*. R. ὁδὸς, ἡ, *via*.

Synonymous, συνώνυμον, of the same name, or signification. R. Ὄνομα, τὸ, *nomen*.

Syntax, σύνταξις, *constructio, ordinatio*. R. τάσσω, to arrange, or put in order.

T.

**Take*, from τάξω, *prehendo, capio*; ταγὼν, τέλαγὼν, Hom. Il. ἀ. 591. Or from δέχεσθαι, *capere*, by changing δ into τ. δέκτο, *he took*, Hom. Il. β'. 420.

**Tame*, *to tame*, from δαμᾶν, *domare*, by changing δ into τ.

**Tang*, from τάγγη, *rancor*; ταγγὸς, *rancidus*.

**Tankard*, from κάνθαρος, *cantharus*, per metathesin, and hence *a can*.

Tapestry, from τάπης, *tapes*.

**Tart*, from ἀταρπὸς, Hom. Il. ἀ. 223, from the middle of the word, which is no unusual thing; so from *juvencula* comes Wench, a word used by *Shakespear* in no ill sense: from *avunculus, uncle*; from *homunculus, monkey*; from *umbelicus, belly*, &c.

Tax, *to tax*, from τάξειν, the future inf. of τάσσω, *ordino, statuo*. τάξις, *ordinatio*.

**Tears*, from δάκρυα, *lacrymæ*, by changing *d* into *t*, and by contract.

**Teat*, or *breast*, from τίτθος, *mamma*.

**Tender*, from τέρην, *tener*.

Term, from τέρμα, *terminus*.

Testimony, from θεσμὸς, *lex*; or from θέσωρ, *testis*, according to *Scaliger*, which was used in the ancient tongue to express witnesses, and came from θέσθαι *ponere, deponere*, whereto we may also reduce our word to *attest*.

Theatre, from θέατρον, *theatrum*. R. θεάομαι, *video*.

Theme, subject, argument, θέμα, *thema*. R. τίθημι, *pono*.

Theocritus, a proper name which signifies the judgment of God. R. R. Θεὸς, *Deus*, and λέγω, *dico*, λόγος, *sermo*.

Theophilus, a friend or beloved of God, θεόφιλος. R. φιλέω, *amo*.

Theory, θεωρία, contemplation, consideration, speculation. θεάομαι, *video*.

Thessalonica, Θεσσαλονίκη, a city of *Macedonia*, which took its name from a signal victory obtained there by *Philip*, King of *Macedon*; as much as to say *victoria à Thessalis reportata*. R. νικάω, *vinco*, νίκη, *victoria*. It was called before that *Halia*, ἁλία, that is a maritime town, from ἅλς, ἁλὸς, *mare*.

**Thing*, from τὶ, τινὰ, *aliquid*. by changing τ into θ.

**Thine*, σὸν, Dor. τέον, *tuum*. *Thou*, σὺ, τὺ, *tu*.

**Thirst*, *thirsty*, from θέρω, fut. θερῶ, Æol. θέρσω, θερσόμενος, *calefacio*. *Causa sitis est æstas calorque*.

Thomas, from θαυμαστὸς, admirable. R. θαυμάζω, *miror*.

**Thousand*, δέκα, *decem*, *ten*, and *centum*, ab ἑκατόν.

**Thrash*, *to thrash*, in the Western mouths, *to drash*, ἀπὸ τῦ δραλμεύειν, *manipulos colligere*, δράγμα, *manipulus*; abusivè pro ipsâ segete. Il. λ. ν. 69. τὰ δὲ δράγμαλα ταρφέα πίπλει, *manipuli verò crebri cadunt*.

Three, from τρεῖς, *tres*.

Throne, from θρόνος, *thronus*.

**Throng*, from θρόος, θρῦς, *clamor tumultuantium, tumultus*, vel ab ἀθρόος, ἀθρῦς, *confertus, in unum collectus*.

Thump, from δοῦπος, Hom. Il. θ. 455. δούπησε, *sonuit*. Dionys. Hal. περὶ τῆς Ὁμήρου ποιήσεως. Καὶ αὐτὸς ἐποίησέ τινα ὀνόματα, οὐκ ὄντα πρότερον, πρὸς τὰ σημαινόμενα συνθέσεις, οἷον ΔΟΥΠΟΝ. κ. τ. λ. vel à τυπὴ, *percussio*, Homer, Il. λ. 887. τύπτω, *verbero*.

Thyme, herb, from θύμος, *thymus*.

Tie, *to tie*, from δέω, δέσω, *ligo*.

Tine, *to tine the fire*, i. e. light the fire, *Milton* X. 1075. *tine the slant lightning*, from τιθαλὸς, *calidus fervidus*. Titan, i. e. *domus ignis*, Seneca, *ardens Titan laxavit fervidum diem*; from hence *tinder*.

Tinge, *to tinge*, from τέγγω, *tingo*.

**Tire*, *to tire*, from τρύω, *attero*, *vexo*, Ἀτρυτώνη, *indomita*, Minervæ epithet. apud Homer.

Tit, from τυτθὸς, *parvus*, Hom. Il. ζ. ἔτι τυτθὸν ἐόντα, *adhuc parvulum*. A tit-mouse, τυτθὸς μῦς vel ἀπὸ τοῦ τιτίζειν, *à voce quam edunt*. *A tit*, τυτθὸς ἵππος, *equus parvulus*; & hinc forsan, a *tidy girl*, τυτθὴ κόρη.

Parvula, *pumilio*, χαρίτων μία, *tota merum sal*.

**Title*, from τίτλος, *titulus*, which we not only meet in
St. *John*, Chap. xix. but also in *Hesych*. and which
according to *Scaliger* comes from τίω, *honoro*, whereof
they first made τίτος, and afterwards τίτλος, *titulus*.
Omnino verò, titulus est à τίτος, *quod* ἀπὸ τοῦ τίειν, *unde*
τιμὴ, says *Vossius*. And he moreover observes that
this etymology has been followed by the two *Scali-*
gers, father and son, to whom we also join *H. Stephen*.

**Toil*, from ὄτλος, à τλάω.

Toilet, from τὸ εἴλυον, *involucrum*, from whence also comes the Latin word *tela*. R. εἰλύω, *volvo*.

Tomb, from τύμβος, *bustum*, *fossa*, *sepulcrum*. From
hence also comes the word Catatombs, *cata-*
tombæ, taken from κατὰ, or κάτω, *infra*, which
is a subterraneous place, whither it is supposed
the primitive Christians retired during the perse-
cution, and where they buried the Martyrs. But
now it is customary to say *Catacombs*.

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